Ross Wood Mayor

Michelle Grigg Green City Clerk

> Taryn Wood Finance Director



## CITY OF GROVE HILL

111 South Church Street Post Office Box 847 Grove Hill, Alabama 36451 Telephone: 251-275-3153

Telephone: 251-275-3153 Facsimile: 251-275-4153

## City Council

Eddie Foster District I

Lanessa Pugh

Phyllis Barnes
District 3

Verria C. Beckham

Jason Anderson
District 5

## TOWN OF GROVE HILL, ALABAMA NOTICE OF ELECTION OF MUNICIPAL OFFICERS

NOTICE is hereby given that on Tuesday, August 26, 2025, an election for the purpose of electing a Mayor and a Councilmember, Districts #1, #2, #3, #4, and #5, for the Town of Grove Hill, Alabama, will be held, and that all registered and qualified electors of the state, who reside within the corporate limits of Grove Hill, Alabama, and have resided therein for thirty (30) days or more prior to the election date, and who are qualified to vote in the county precinct which embraces and covers that part of the corporate limits of the Town of Grove Hill in which the elector resides, will be authorized to participate in the election.

Polling Places are as follows: Districts #1, 2, 3, and 5: Grove Hill Town Hall 111 S. Church Street Grove Hill, Alabama 36451

District #4: The Kossie Powell Municipal Complex 22511 Highway 84 East Grove Hill, Alabama 36451

The polls will be open from 7:00 a.m. until 7:00 p.m. CDT. If necessary, a run-off election will be held on Tuesday, September 23, 2025.

Any qualified elector who will have resided within the municipal district from which he or she seeks election for a period of at least ninety (90) days prior to the election day may qualify to run for office by filing the appropriate forms and paying any appropriate fees, as otherwise provided by law.

Qualifying shall begin at 8:00 a.m. on Tuesday, June 10, 2025, and shall end at 5:00 p.m. on Tuesday, June 24, 2025. During these specified dates and times (with consideration of regular business days and hours), the Municipal Elections Manager and Town Clerk, Michelle Green, will accept Statements of Candidacy, along with the other appropriate forms, and appropriate fees (or filing an Affidavit of Indigency) as set by Ordinance No. A-279. No Statement of Candidacy for this election will be accepted before or after these dates and times.

Dated this 10th day of June 2025.

Ross Wood, Mayor

ATTEST:

Michelle Grigg Green, Town Clerk

I, Michelle Grigg Green, Town Clerk, Town of Grove Hill, Alabama, do hereby certify that the foregoing Notice of Election of Municipal Officers was posted in the Clarke County Democrat on June 5, 2025, and at these public places: Grove Hill Town Hall, The Kossie Powell Municipal Complex, and the Grove Hill Public Library.

Posted this 10th day of June 2025

Michelle Grigg Green, Town Clerk