



Nineteenth Annual Craft Show  
North Bay Community Church  
November 14, 2026  
9 am – 3 pm

**Inside spaces** are approximately 10' x 8' and rent for \$50 w/\$5 extra for electricity. Early set-up is available on Fri., Nov. 13th from 4 - 7 pm.

Please bring your own tables; chairs will be provided.

**Outside spaces** are 12'W x 10'D and rent for \$35 w/ \$5 extra for electricity. All spaces are on asphalt in our parking lot.

All outside vendors need to bring their own tables and chairs.

**Please keep in mind: we are a rain or shine event, allow only handmade craft items, one vendor per site, and that you accept responsibility for your own space, merchandise, and sales tax. We ask that you set up by 8:30 a.m. and remain for the entirety of the event. To maintain a diverse show, we reserve the right to limit the number of vendors selling similar types of items. Currently, we are limiting one space per vendor.**

We welcome our vendors with a doughnut/beverage coupon, and providing volunteers to help set up. We also have a low-cost food court for lunch. As we have done in the past, early set up on Fri. Nov. 13th from 5:30 –7:30 will be available. Please Park behind the church for unloading. Volunteers will be available to assist you. On Saturday, enter at the traffic light at Briar Creek and McMullen Booth Road. Park near the building to unload, then move vehicle to area behind the clinic. More information on set up will be available closer to our show.

The deadline for securing your space is September 1st. Reservations require your check, made payable to the church and the bottom portion of this invitation, mailed to the address below. For more info, contact the church office at [northbay1982@gmail.com](mailto:northbay1982@gmail.com) or 727-600-8279.



Please mail this portion to the address listed below and enclose a description or photograph of your Craft.

Name: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_

**Preferences:**

Outside Space \_\_\_\_\_ Electricity \$5 \_\_\_\_\_ Will you bring a tent? \_\_\_\_\_

Inside Space \_\_\_\_\_ Electricity \$5 \_\_\_\_\_

How many tables are you bringing? \_\_\_\_\_

Number of people at your booth? \_\_\_\_\_

Cash \_\_\_\_\_ Check# \_\_\_\_\_ Amount \$ \_\_\_\_\_

I agree to follow all of the regulations as stated above.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**3170 McMullen Booth Rd., Clearwater, FL 33761 727) 600-8279**

[Northbay1982@gmail.com](mailto:Northbay1982@gmail.com)

[northbaycommunitychurch.org](http://northbaycommunitychurch.org)