

MEMBERSHIP APPLICATION-M<sup>c</sup>Chord Sportsmen's Club

**PLEASE Print Very Legibly.**

**PLEASE Fill ALL** blanks and squares that apply.

?? **NEW** to Club Y\_\_N\_\_ ??Member # \_\_\_\_\_ IF **RENEWAL**? Today's Date \_\_\_\_\_

Name \_\_\_\_\_ Hm Phone: (\_\_\_\_) \_\_\_\_\_

First

MI.

Last

**DEPENDENT** Name \_\_\_\_\_ (18yrs +) Using range in your absence needs membership card. **If Archer, Requires bale fee**

Mailing Address \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

Street or P.O. Box #

\_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

City

State

Zip

**E-mail... Please Print Your address clear & Un-mistakeable**

E-mail Add \_\_\_\_\_

Military Status: ☐ Active ☐ Reserve ☐ Retired ☐ Mil. Dependent ☐ DOD Employee/Retiree

Military Unit/Organization: \_\_\_\_\_ Military Grade \_\_\_\_\_

Interests: ☐ Skeet ☐ Trap ☐ Sporting Clays ☐ Archery ☐ Hunting ☐ Fishing

NRA Member? ☐ No.....☐ **Yes/annual**.....☐ **NRA Life Member**

Sportsmen's Club Dues For: ☐ 2025 ☐ 2026 ☐ 2027 ☐ 2028 ☐ 2029