

Dominion Seat of Favor

Sunday March 1st, 2026



Pastor E.A Adeboye: General Overseer
Pastor Pat Taiwo Oguntayo: Parish Pastor

Revelation of Five loaves and two fish.

The miracle of the five loaves and two fish (the feeding of the 5,000) is recorded in all four Gospels:

- Gospel of Matthew 14:13-21
- Gospel of Mark 6:30-44
- Gospel of Luke 9:10-17
- Gospel of John 6:1-14

This is the only miracle apart from the resurrection recorded in all four Gospels. That alone tells us there is something deeply significant here.

The Bible says that Jesus took five loaves and two fish, blessed them, broke them, and fed five thousand men besides women and children. And when everyone had eaten and was filled, twelve baskets of fragments remained.

This is not merely a story about food. It is a revelation of Christ, a lesson in faith, and a picture of the Kingdom of God.

I. The Mystery of the Bread--Bread throughout Scripture represents life, sustenance, and divine provision. In **John 6:35**, Jesus declared, "I am the bread of life: he that cometh to me shall never hunger." The miracle was not just about feeding stomachs, it was about revealing who He is. The five loaves were ordinary. They were common barley loaves food for the poor. Yet in the hands of Jesus, what was ordinary became supernatural. When something is placed in the hands of Christ, it takes on divine capacity. The bread was broken before it multiplied. That is significant. Blessing came through breaking.

--This speaks prophetically of Christ Himself. His body would be broken for the salvation of many (Isaiah 53:5). Just as the bread was broken and distributed, Christ was given for the life of the world. And it also speaks to us. Sometimes God allows breaking in our lives not to destroy us, but to multiply us.

II. The Mystery of the Fish--Fish were common in Galilee, but symbolically they represent calling and evangelism. Jesus told His disciples in **Matthew 4:19**, "Follow me, and I will make you fishers of men."

The fish in this miracle points beyond physical provision. It represents souls. The boy gave what he had. It was small. It was insufficient by human standards. But in surrender, insufficiency becomes abundance.

The mystery in this is that God does not require abundance to work a miracle, He requires availability.

III. How was 5,000 fed and Still Have Surplus?

Let us look carefully at the process in **Matthew 14:19**:

- Jesus took it.
- He looked up to heaven.
- He blessed it.
- He broke it.
- He gave it to the disciples.
- The disciples gave it to the multitude. Multiplication did not happen in the crowd. It happened in His hands. The bread kept multiplying as it was distributed. If it was being given, it was being increased.

This reveals a Kingdom principle: Provision flows through participation. The miracle continued in motion. The supply did not run out because the Source was limitless. Christ was not drawing from the bread; He was drawing from heaven. And after everyone was filled, twelve baskets remained. Twelve, representing divine government and apostolic completeness. The surplus represents that God does not just meet needs He exceeds them. **Ephesians 3:20** reminds us that *He is able to do* "exceedingly abundantly above all that we ask or think."

IV. How This Relates to Us as Christians--What you have may look small, but in Christ it is sufficient. Your gifts, your resources, your ministry when surrendered become more than enough.

--Breaking precedes multiplication. Sometimes growth in our walk with God comes through seasons of humility, pruning, and testing (John 12:24).

--You are called to distribute what He blesses. The disciples did not create the miracle they carried the miracle to people and testified. Christians do not save people but preach the Bread of Life to them and Jesus saves.

--There will be surplus in faithful obedience. When we obey, God ensures there is overflow spiritual fruit, transformed lives, lasting impact.

V. The Deeper Revelation--He is compassionate (Matthew 14:14). He is sovereign over lack. He is the source of supernatural sufficiency.

My dearly beloved, the crowd saw food, the disciples saw impossibility, the boy saw an offering, but Jesus saw opportunity to reveal that the Lord will always supply our needs. What looks like limitation is often the stage for revelation. God bless you all.

First Bible Reading: Matthew 14:13-21

Second Bible Reading: John 6:26-40

2026 Motto---

This is my year of Divine Fulfillment. According to Isaiah 55: 11, "So shall My word be that goes forth from My mouth; It shall not return to Me void, But it shall accomplish what I please, And it shall prosper in the thing for which I sent it" According to Romans 8: 28 And we know that all things work together for good to those who love God, to those who are the called according to His purpose. The glory and power of God protects and directs me this year and enable me to succeed in every aspect of my life. Almighty God covers me with his safety blanket this year and I abide under His shadow. I decree that this year is pleasant for me and my family. Wherever I go people see the glory of God shining upon my life. God's goodness favor and mercy rests upon me wherever I go this year. Almighty God makes a way for me to breakthrough in every aspect of my life. I am an overcomer. Grace and mercy are my daily companions. I abide everyday under the secret place of the most high God. The forces of heaven protect and defend me. This is a year of outstanding testimonies and triumph for me. I receive grace to walk with God faithfully and stand with God in prayer.

2026 delivers my expected blessings and miracles. My divine inheritance of peace and joy shall not be compromised. I reject spiritual, physical and financial embarrassment this year. According to Job 8:22; those that hate me shall be clothed with shame. I am not an image of failure, and I am not fashioned after the likeness of a God of the tail. I am the salt of the earth and inside of me is every Excellency of the power of God. According to Joel 2:4, my appearance is as the appearance of a horse, so I leap high like mighty men and if I fall upon the sword, it cannot hurt me. I seek first the Kingdom of God; therefore, everything I need is added unto me. I shall not labor in vain. I walk every day in victory. God's plans for my destiny are fulfilled. Jehovah is my rock and fortress. The everlasting God equips me and carries me through this year. I will not die prematurely; I experience all round wellness. It is well with me in Jesus mighty name.

JESUS CHRIST THE SAME YESTERDAY, AND TODAY, AND FOREVER" HEBREWS 13v8

REGULAR SERVICES:

Worker's prayer meeting @ 10.00 a.m. --10. 20a.m
Sunday School @ 10.30 a.m. --11.00 a.m.
Sunday Service@ 11.00a.m--12.30 p.m.
Digging Deep--Every Tuesday 7p.m-8p.m
Wednesday prayer meeting @ 7.30p.m--8. 00p.m
Meeting ID: 84263021723
Passcode: 010853
Early morning cry--Every First Saturday of the month--7 a.m-8 a.m. prompt
Phone: 9084040817
Email: seatoffavor@gmail.com
Website: www.seatoffavor.org

ORDER OF SERVICE

1. OPENING PRAYER
2. PRAISE AND WORSHIP
3. INTERCESSION
4. BIBLE READING
5. ANNOUNCEMENT
6. WELCOME OF GUESTS
7. OFFERING
8. SPECIAL MINISTRATION
9. CONGREGATIONAL HYMN
10. EXHORTATION
11. CLOSING GRACE AND BENEDICTION

Congregational Hymn

When we walk with the Lord
in the light of his word,
what a glory he sheds on our way!
While we do his good will,
he abides with us still,
and with all who will trust and obey.

Refrain:

Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.

Not a burden we bear,
not a sorrow we share,
but our toil he doth richly repay;
not a grief or a loss,
not a frown or a cross,
but is blest if we trust and obey.

But we never can prove
the delights of his love
until all on the altar we lay;
for the favor he shows,
for the joy he bestows,
are for them who will trust and obey.

Then in fellowship sweet
we will sit at his feet,
or we'll walk by his side in the way;
what he says we will do,
where he sends we will go;
never fear, only trust and obey.