

AMERICAN LEGION AUXILIARY MOHAWK UNIT 1450

2026 CRAFT FAIR / FLEA MARKET

WHAT TYPE OF CRAFT WILL YOU BE SELLING?

HOW MANY SPACES? _____ \$40.00 (1 SPACE=One 8 FT. TABLE & CHAIRS)

PLUS HALF SPACE? _____ \$15.00 (APPROX. 3 ½ FT. IF YOU NEED ROOM
FOR STANDING RACKS)

OUTSIDE SPACE? _____ \$30.00 (NO ELECTRICITY, NO SHELTER PROVIDED
8 FT. SQUARE WITH 2 CHAIRS)

WALL SPACE? YES NO NOTE THIS IS VERY LIMITED AND ASSIGNED ON A
ELECTRICITY? YES NO FIRST REPLY/PAYMENT RECEIVED BASIS. WE WILL
DO OUR BEST TO ACCOMMODATE ALL REQUESTS.

PLEASE MAKE CHECK OR MONEY ORDER PAYABLE TO AMERICAN LEGION AUX UNIT 1450.

ALL WALL SPACES AND ELECTRICITY ARE LIMITED. PLEASE PROVIDE YOUR OWN APPROVED
EXTENSION CORDS IF NEEDING ELECTRICITY. PLEASE PROVIDE YOUR OWN SHELTER IF
REQUESTING AN OUTSIDE SPACE.

ALL ITEMS BROUGHT INTO THE FLEA MARKET MUST BE REMOVED FROM THE PROPERTY.
NO USE OF AMERICAN LEGION DUMPSTERS WILL BE ALLOWED.

NAME _____ PHONE _____

ADDRESS _____

EMAIL ADDRESS _____

PLEASE RETURN PAYMENT, CONTRACT, AND FORM TO:

SHEILA HOLMAN, CRAFT FAIR CHAIRMAN
3 THOMPSON VIEW
MALTA, NY 12020

AMERICAN LEGION AUXILIARY MOHAWK 1450

2026 CRAFT FAIR

THE AMERICAN LEGION AUXILIARY AT POST 1450 IS PLANNING OUR ANNUAL FALL CRAFT FAIR. THIS YEAR IT WILL BE TAKE PLACE ON **SATURDAY, APRIL 25, 2026**, AT THE AMERICAN LEGION, 275 GROOMS ROAD, HALFMOON FROM 9:00 am to 3:00 pm.

CONTRACT

UPON RECEIPT OF THIS CONTRACT, ALONG WITH YOUR PAYMENT FOR THE AMOUNT OF SPACE SELECTED ON THE ATTACHED FORM, THE SIGNEE OF THIS CONTRACT IS ENTITLED TO A RESERVATION OF ONE SPACE, WHICH INCLUDES 2 CHAIRS AND ONE 8 FT. TABLE AT THE AMERICAN LEGION AUXILIARY CRAFT FAIR AT POST 1450.

(SPACE IS LIMITED. IF ALL SPACES HAVE BEEN FILLED AND WE ARE UNABLE TO ACCOMMODATE THE CRAFTER, PAYMENT WILL BE RETURNED IN FULL).

THE SIGNEE AGREES TO ABIDE BY THE RULES AND RELEASES THE AMERICAN LEGION AUXILIARY 1450 AND THE AMERICAN LEGION POST 1450 FROM ANY LIABILITY.

CRAFTERS WILL BE ALLOWED TO SET UP THEIR SPACES ON **FRIDAY, APRIL 24, 2026**, FROM 5:00 pm to 7:00 pm ONLY, OR SET-UP ON **SATURDAY, APRIL 25, 2026**. NO EARLIER THAN 7:30 am. NO ONE WILL BE ADMITTED BEFORE 7:30 am THE MORNING OF THE FAIR.

BAKED GOODS MAY ONLY BE SOLD BY THE AUXILIARY AND ONLY HAND-CRAFTED GOODS MAY BE BROUGHT IN AND SOLD AT THE FAIR BY CRAFTERS.

ANY QUESTIONS OR CONCERNS PLEASE CONTACT SHEILA AT (518) 937-0277 OR EMAIL AT ala1450craftshow@gmail.com

NOTHING MAY BE TAPED OR PLACED ON THE WALLS AND CURTAINS. IF USING ELECTRICITY, EXTENSION CORD(S) WILL NOT BE PROVIDED.

RESERVATION DEADLINE: **SUNDAY, APRIL 11, 2026.**

SMOKING IS NOT PERMITTED IN THE BUILDING. SMOKING IS PERMITTED OUTSIDE ONLY.

PRINTED NAME _____

AGREES TO CONTRACT AND CONDITIONS STATED ABOVE.

SIGNATURE OF CRAFTER _____

DATE _____