AMERICAN LEGION AUXILIARY MOHAWK UNIT 1450

2024 CRAFT FAIR

WHAT TYPE OF	CRAFT W	VILL YOU	J BE SELLING?
HOW MANY SPACES?			_ \$40.00 (1 SPACE= <i>One</i> 8 FT. TABLE & CHAIRS)
PLUS HALF SPACE?			_ \$15.00 (APPROX. 3 ½ FT. IF YOU NEED ROOM
			FOR STANDING RACKS)
OUTSIDE SPACE?			_ \$30.00 (NO ELECTRICITY, NO SHELTER PROVIDED
			8 FT. SQUARE WITH 2 CHAIRS)
WALL SPACE?	YES	NO	NOTE THIS IS VERY LIMITED AND ASSIGNED ON A
ELECTRICITY?	YES	NO	FIRST REPLY/PAYMENT RECEIVED BASIS. WE WILL
			DO OUR BEST TO ACCOMMODATE ALL REQUESTS.
PLEASE MAKE (CHECK O	R MONE	Y ORDER PAYABLE TO AMERICAN LEGION AUX UNIT 1450.
	RDS IF N	EEDING	CITY ARE LIMITED. PLEASE PROVIDE YOUR OWN APPROVED ELECTRICITY. PLEASE PROVIDE YOUR OWN SHELTER IF E.
NAME			PHONE
ADDRESS			
EMAIL ADDRESS	S		

PLEASE RETURN PAYMENT, CONTRACT, AND FORM TO:

SHEILA HOLMAN, CRAFT FAIR CHAIRMAN 3 THOMPSON VIEW MALTA, NY 12020

AMERICAN LEGION AUXILIARY MOHAWK 1450

2024 CRAFT FAIR

THE AMERICAN LEGION AUXILIARY AT POST 1450 IS PLANNING OUR ANNUAL FALL CRAFT FAIR. THIS YEAR IT WILL BE TAKE PLACE ON **SATURDAY**, **OCTOBER 26**, **2024**, AT THE AMERICAN LEGION, 275 GROOMS ROAD, HALFMOON FROM 9:00 am to 4:00 pm.

CONTRACT

UPON RECEIPT OF THIS CONTRACT, ALONG WITH YOUR PAYMENT FOR THE AMOUNT OF SPACE SELECTED ON THE ATTACHED FORM, THE SIGNEE OF THIS CONTRACT IS ENTITLED TO A RESERVATION OF ONE SPACE, WHICH INCLUDES 2 CHAIRS AND ONE 8 FT. TABLE AT THE AMERICAN LEGION AUXILIARY CRAFT FAIR AT POST 1450.

(SPACE IS LIMITED. IF ALL SPACES HAVE BEEN FILLED AND WE ARE UNABLE TO ACCOMMODATE THE CRAFTER, PAYMENT WILL BE RETURNED IN FULL).

THE SIGNEE AGREES TO ABIDE BY THE RULES AND RELEASES THE AMERICAN LEGION AUXILIARY 1450 AND THE AMERICAN LEGION POST 1450 FROM ANY LIABILITY.

CRAFTERS WILL BE ALLOWED TO SET UP THEIR SPACES ON **FRIDAY**, **OCTOBER 25**, **2024**, FROM 5:00 pm to 7:00 pm ONLY OR SET-UP ON **SATURDAY**, **OCTOBER 26**, **2024**, NO EARLIER THAN 7:30 am. NO ONE WILL BE ADMITTED BEFORE 7:30 am THE MORNING OF THE FAIR.

BAKED GOODS MAY ONLY BE SOLD BY THE AUXILIARY AND ONLY HAND-CRAFTED GOODS MAY BE BROUGHT IN AND SOLD AT THE FAIR BY CRAFTERS.

ANY QUESTIONS OR CONCERNS PLEASE CONTACT SHEILA AT (518) 937-0277 OR EMAIL AT ala1450craftshow@gmail.com

NOTHING MAY BE TAPED OR PLACED ON THE WALLS AND CURTAINS. IF USING ELECTRICITY, EXTENSION WILL NOT BE PROVIDED.

RESERVATION DEADLINE: SUNDAY, SEPTEMBER 29, 2024.

SMOKING IS NOT PERMITTED IN THE BUILDING. SMOKING IS PERMITTED OUTSIDE ONLY.

PRINTED NAME
AGREES TO CONTRACT AND CONDITIONS STATED ABOVE.
SIGNATURE OF CRAFTER
DATE