



**PIMICIKAMAK  
BRIDGING TO RESILIENCE**

Teachers and Ea's complete registrations ONLINE

<https://secure.erbium.com/ui/register/e-2XnFwqU6re>

Program for conference will be out soon.

Any questions about the conference you can contact  
Second Level Services 204 676 2917 or email  
[nmuswagon@clea.mb.ca](mailto:nmuswagon@clea.mb.ca)

The central graphic has a background of a sunset or sunrise over water, with a dark blue and red sky and blue waves at the bottom.

**April 20-22, 2026**

RBC Convention Centre, 375 York Ave, Winnipeg MB.

**Please scan the QR code with your camera to register or use the web address provided above.**

When you register, you will have the option to select the Sandman as your accommodation.



**Important:**

If you do not register before the deadline, you will not be able to register afterward.