

Bible Codes Intermediate Series Presents:
"The Nature of Christ"

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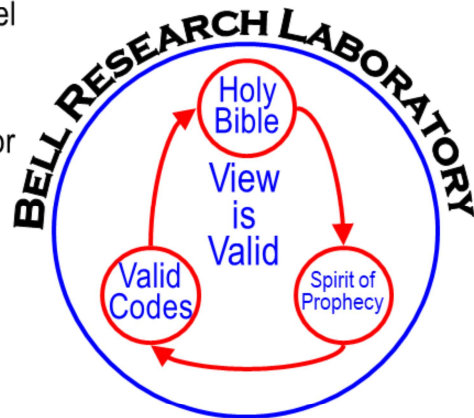
Bell Research Laboratory Viewpoint Validation Criteria

To validate a theological belief, all aspects of the belief must pass a three-level consistency check.

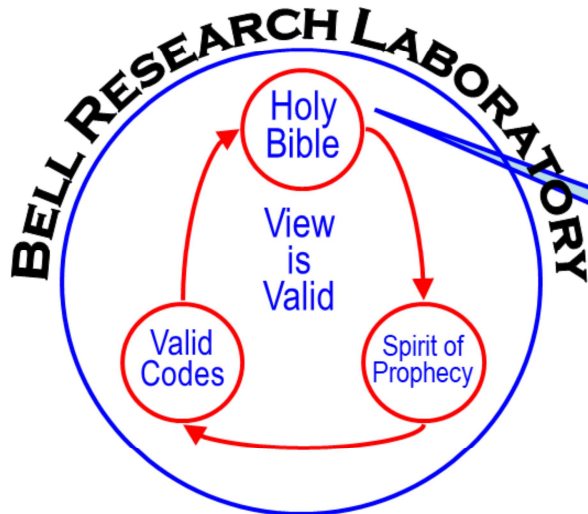
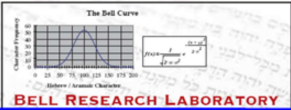
Each validation stages' inputs and findings are checked for associations and/or relationship inconsistencies with the following sources:

1. The Holy Bible
2. The Spirit of Prophecy (Ellen G. White's prophetic writings, etc...)
3. Valid Bible code matrices

If all three criteria are met, without violation, the theological belief is considered valid and adopted as present truth.



View Validation Criteria



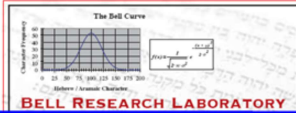
Agreement with the Holy Bible.

View Validation Criteria



Bible Commentary on the Nature of Christ

"1We evangelize to you that which was from the beginning, that which we have heard and we have seen, that which we have perceived with our eyes and we have touched with our hands—him who is The Word of Life. 2And The Life was revealed and we perceived and we testify and we proclaim to you the Life Eternal, that which was with The Father and was revealed to us. 3And the thing which we have seen and heard we show also to you, that you will have communion with us, and our communion is with The Father and with his Son Yeshua The Messiah." 1 John 1:1-3 (Peshitta) (Through the incarnation, the majesty and glory of the eternal word, the creator and Lord of the universe, was veiled.)

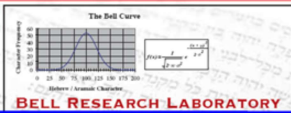


Bible Commentary on the Nature of Christ (Cont.)

"For because The Written Law was weak through the sickliness of the flesh, God sent his Son in the form of sinful flesh, because of sin, to condemn sin in his flesh," Romans 8:3 (Peshitta) ([Jesus came in the sinful human flesh.](#))

"For The Son of Man has come to seek and to save that which was lost." Luke 19:10 (Peshitta) ([It was as the son of man that He came to save the lost.](#))

"And when they descended from the mountain, he commanded them that they would tell no one anything that they had seen until after The Son of Man had risen from the dead." Mark 9:9 (Peshitta) ([He rose from the dead.](#))

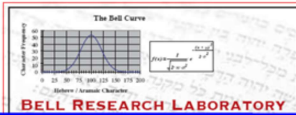


Bible Commentary on the Nature of Christ (Cont.)

"And this Mystery of Righteousness is truly great, which was revealed in the flesh and was justified in The Spirit; He appeared to Angels and was preached among the Gentiles; He was trusted in the world and he ascended into glory." 1 Timothy 3:16

(Peshitta) (God was manifest in the flesh.)

"For he who had not known sin made himself to become sin in your place, that we would become the righteousness of God in him." 2 Corinthians 5:21 (Peshitta) (Jesus knew no sin, therefore he did not need a sacrifice/savior.)

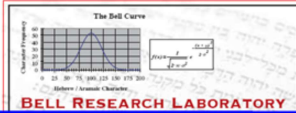


Bible Commentary on the Nature of Christ (Cont.)

"Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors." Isaiah 53:12 (KJV) (He took the burden and penalty that was ours.)

"And The Word became flesh and dwelt among us, and we beheld his glory, the glory as of The Only Begotten of The Father, full of grace and truth." John 1:14 (Peshitta) (The word was made flesh, and dwelt among us.)

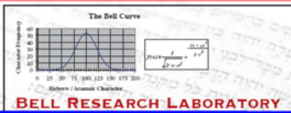
"Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted." Isaiah 53:4 (KJV) (He has taken on our griefs, and has felt our sorrows.)



Bible Commentary on the Nature of Christ (Cont.)

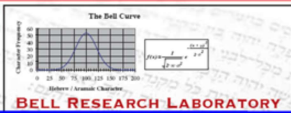
"So that would be fulfilled which was said by Isaiah the Prophet, who said: 'He will take our pains and he will bear our sicknesses.'" Matthew 8:17 (Peshitta) (He himself took on the weaknesses to which we are subject and bare our sicknesses.)

"For death was not authorized over the Angels, but death was authorized over the seed of Abraham." Hebrews 2:16 (Peshitta) (He took on the seed of Abraham. He took our likeness after almost two thousand years [<http://en.wikipedia.org/wiki/Abraham>] of sin had weakened the fallen race.)



"...Christ is come in the flesh..."; But What Exactly is "in the flesh"

7For many deceivers have gone out into the world, those who do not confess that Yeshua The Messiah has come **in the flesh**; such a person is a deceiver and antichrist. 8Pay attention to your souls, that you do not lose anything which you have cultivated, but that you may receive a full reward. 9No one who is a violator and does not continue in the teaching of The Messiah has God in him. He who continues in his teaching, this one has The Father and The Son. 10If a man comes to you and does not bring this teaching, do not receive him into the house and you shall not say to him, 'You are welcome.'... [Continued on the next slide.]



SDA Bible Commentary on "Flesh" or Sarx

...11For he that says to him, 'You are welcome', is a partaker with his evil deeds." 2 John 1:7-11 (Peshitta) (If someone preaches that Jesus did not come in the sinful flesh he does not have God within him.)

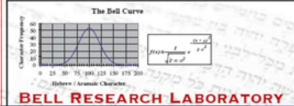
The SDA Bible Commentary (Volume VII) begins discussion of the phrase, is come in the flesh, on page 687 (at the bottom right). 2 John 1:7-11 is carefully broken down into manageable pieces. We are asked to look at the discussion regarding 1 John 4:2 that takes place on page 661, where we are soon led to pages 625 & 626 where the answer to our question is then found.



SDA Bible Commentary on "Flesh" or Sarx (Cont.)

Pages 625 & 626 say that heresies were causing problems within the church: "It is clear that heresies had troubled the church, and that false teachers from within had tried to subvert the faith ([1 John] ch. 2:18, 19)." The commentary goes on to say that John was writing to counteract these dangers; one of which had been identified as Docetism which set forth heresy concerning the nature of Christ. "Docetism denied the reality of the incarnation and taught that Christ only **appeared** to have a human body (see Vol. V, pp. 912, 913; Vol. VI, p. 58)."

No need for emphasis to be added here, italics were used in the SDA Bible Commentary to highlight this specific point.



Differing Views Over The Definition of "Flesh" or Sarx

Sarx

▶ ◀ 📄 📧 Share this

The KJV New Testament Greek Lexicon
Strong's Number: 4561
Original Word σάρξ
Word Origin probably from the base of (4563)
Transliterated Word Sarx
TDNT Entry 7:98,1000
Phonetic Spelling sarx
Parts of Speech Noun Feminine

Definition

flesh (the soft substance of the living body, which covers the bones and is permeated with blood) of both man and beasts
the body
the body of a man
used of natural or physical origin, generation or relationship
born of natural generation
the sensuous nature of man, 'the animal nature' without any suggestion of depravity
the animal nature with cravings which incite to sin
the physical nature of man as subject to suffering a living creature (because possessed of a body of flesh) whether man or beast
the flesh, denotes mere human nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God

King James Word Usage - Total: 151
flesh 147, carnal 2, carnally minded + (5427)
&version=kjv 1, fleshly 1

The Nature of Christ

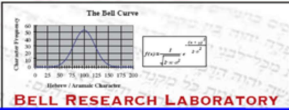
The word for "flesh" is "sarx" as translated from Aramaic to the Greek language. The definition choices are shown in the figure. The definition choices fall into two general categories; let's investigate...

The **first** definition (from Docetism) says that Christ only *appeared* to have a human body. He is connected to God (the Father) in such a way that, though tempted, it was impossible for Jesus to commit sin.

The **second** definition gives Christ the nature of man after his fall from grace. He is connected to God (the Father) just as we are using prayer to ask for assistance in overcoming the temptation to sin. He could be tempted in every way, and the possibility existed for Jesus to commit sin and fail.

On the next slide we separately consider the path that each of the two choices takes us down.

NOTE: The New Testament was originally written in Aramaic. ܫܪܫܪܐ = "in the flesh"



Differing Views Over The Definition of "Flesh" or Sarx (Cont.)

The **FIRST**:

- 1) Does not have man's nature / Not able to be tempted (could not commit sins)
- 2) No possibility of sinning
- 3) Satan & ALL the heavenly community would object, protest and revolt
- 4) ALL can see Jesus was **NOT** a Valid Sacrifice

Sarx

← → 📄 📧 Share this

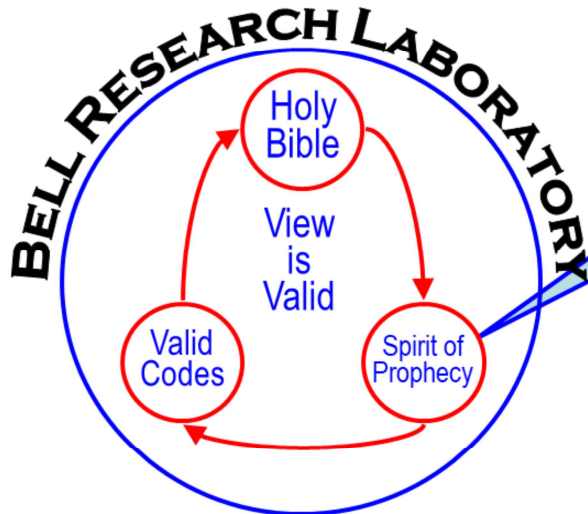
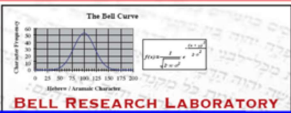
The KJV New Testament Greek Lexicon
Strong's Number: 4561
Original Word σαρξ
Word Origin probably from the base of (4563)
Transliterated Word Sarx
TDNT Entry 7:98,1000
Phonetic Spelling sarx (s) **Parts of Speech** Noun Feminine
Definition
 flesh (the soft substance of the living body, which covers the bones and is permeated with blood) of both man and beasts
 the body of a man
 used of natural or physical origin, generation or relationship
 born of natural generation
 the sensuous nature of man, "the animal nature" without any suggestion of depravity
 the animal nature with cravings which incite to sin
 the physical nature of man as subject to suffering a living creature (because possessed of a body of flesh) whether man or beast
 the flesh, denotes mere human nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God

King James Word Usage - Total: 151
 flesh 147, carnal 2, carnally minded + (5427)
 &version=kjv 1, fleshly 1

The **SECOND**:

- 1) Does have man's nature / Able to be tempted (could commit sins)
- 2) The possibility of sinning
- 3) Heavenly community watching (with great interest)
- 4) ALL can see Jesus **WAS** the Valid Sacrifice

Therefore; for Jesus Christ to be our valid sacrifice, choosing and belief in the second definition of "flesh" or "sarx" is the only possible choice that can be made.



Agreement with Ellen G. White's prophetic writings.

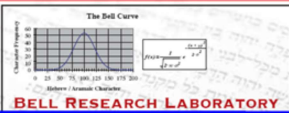
View Validation Criteria



Relevant Quotes From Ellen White

"If Christ had a special power which it is not the privilege of man to have, Satan would have made capital of this matter. The work of Christ was to take from the claims of Satan his control of man, and He could do this only in the way that He came—a man, tempted as a man, rendering the obedience of a man."-*Selected Messages*, vol. 3, page 139.

Someone wrote to Ellen White and asked more or less; "While human, what powers did Jesus possess?" To which Ellen White answered:



Relevant Quotes From Ellen White (Cont.)

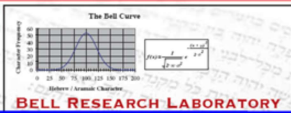
"The point you inquire of me is, In our Lord's great scene of conflict in the wilderness, apparently under the power of Satan and his angels, was He capable, in His human nature, of yielding to these temptations? I will try to answer this important question: As God He could not be tempted: but as a man He could be tempted, and that strongly, and could yield to the temptations. His human nature must pass through the same test and trial Adam and Eve passed through. His human nature was created; it did not even possess the angelic powers. It was human, identical with our own. He was passing over the ground where Adam fell. He was now where, if He endured the test and trial in behalf of the fallen race, He would redeem Adam's disgraceful failure and fall, in our own humanity."-Selected Messages, vol. 3, page 129.



Relevant Quotes From Ellen White (Cont.)

Jesus overcame in our kind of humanity:

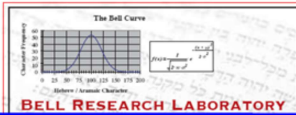
"Bear in mind that Christ's overcoming and obedience is that of a true human being. In our conclusions, we make many mistakes because of our erroneous views of the human nature of our Lord. When we give, to His human nature, a power that it is not possible for man to have in his conflicts with Satan, we destroy the completeness of His humanity. His imputed grace and power He gives to all who receive Him by faith. The obedience of Christ to His Father was **the same obedience that is required of man.** [Continued on the next slide.]



Relevant Quotes From Ellen White (Cont.)

Man cannot overcome Satan's temptations without divine power to combine with his instrumentality. So with Jesus Christ, He could lay hold of divine power. He came not to our world to give the obedience of a lesser God to a greater, but as a man to obey God's Holy Law, and in this way He is our example.

The Lord Jesus came to our world, not to reveal what a God could do, but what a man could do, through faith in God's power to help in every emergency. Man is, through faith, to be a partaker in the divine nature, and to overcome every temptation wherewith he is beset. The Lord now demands that every son and daughter of Adam through faith in Jesus Christ, serve Him in human nature which we now have." [Emphasis added.]-*Ellen G. White, Manuscript 1, 1892.*



Relevant Quotes From Ellen White (Cont.)

Jesus overcame in our kind of humanity (Cont.):

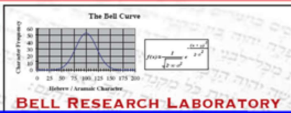
"It would have been an almost infinite humiliation for the Son of God to take man's nature, even when Adam stood in his innocence in Eden. But **Jesus accepted humanity when the race had been weakened by four thousand years of sin.** Like every child of Adam He accepted the results of the working of the great law of heredity. What these results were is shown in the history of His earthly ancestors. He came with such a heredity to share our sorrows and temptations, and to give us the example of a sinless life. [Continued on the next slide.]

God will test all, even as He tested Adam and Eve, to see whether they will be obedient. Our loyalty or disloyalty will decide our destiny. Since the fall of Adam, men in every age have excused themselves for sinning, charging God with their sin, saying that they could not keep His commandments. This is the insinuation "Satan cast at God in heaven. But the plea, "I cannot keep the commandments," need never be presented to God; for before Him stands the Saviour, the marks of the crucifixion upon His body, a living witness that the law can be kept. It is not that men cannot keep the law, but that they will not."-*Review and Herald*, May 28, 1901 par. 8



Relevant Quotes From Ellen White (Cont.)

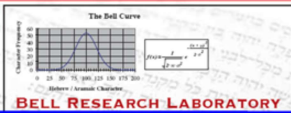
Satan in heaven had hated Christ for His position in the courts of God. He hated Him the more when he himself was dethroned. He hated Him who pledged Himself to redeem a race of sinners. Yet into the world where Satan claimed dominion God permitted His Son to come, a helpless babe, subject to the weakness of humanity. He permitted Him to meet life's peril in common with every human soul, to fight the battle as every child of humanity must fight it, at the risk of failure and eternal loss." [Emphasis added.]-*Desire of Ages*, pages 48 and 49.



Relevant Quotes From Ellen White (Cont.)

Is Jesus to this day in the form of a man or did He change to another form after He defeated Satan at the cross?:

"He gave Him not only to bear our sins, and to die as our sacrifice; He gave Him to the fallen race. To assure us of His immutable counsel of peace, God gave His only-begotten Son to become one of the human family, forever to retain His human nature. This is the pledge that God will fulfill His word. 'Unto us a child is born, unto us a son is given: and the government shall be upon His shoulder.' God has adopted human nature in the person of His Son, and has carried the same into the highest heaven."- *Desire of Ages*, page 25.



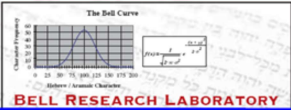
Relevant Quotes From Ellen White (Cont.)

"The angels prostrated themselves before Him. They offered their lives. Jesus said to them that He would by His death save many, that the life of an angel could not pay the debt. His life alone could be accepted of His Father as a ransom for man. Jesus also told them that they would have a part to act, to be with Him and at different times strengthen Him; that **He would take man's fallen nature**, and His strength would not be even equal with theirs; that they would be witnesses of His humiliation and...
[Continued on the next slide.]



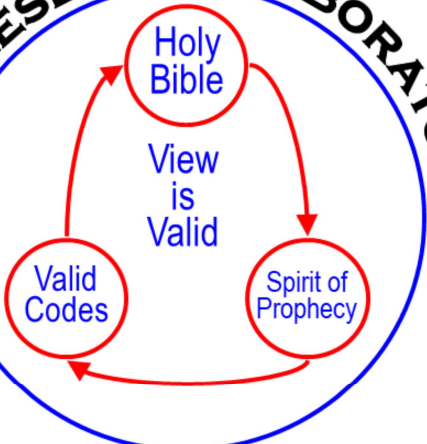
Relevant Quotes From Ellen White (Cont.)

...and great sufferings; and that as they would witness His sufferings, and the hatred of men toward Him, they would be stirred with the deepest emotion, and through their love for Him would wish to rescue and deliver Him from His murderers; but that they must not interfere to prevent anything they should behold; and that they should act a part in His resurrection; that the plan of salvation was devised, and His Father had accepted the plan." [Emphasis added.]-*Early Writings*, pages 150 and 151.

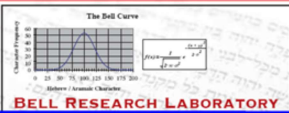


BELL RESEARCH LABORATORY

Agreement with valid Bible code matrices.



View Validation Criteria



To View the STR Code Interpretations

To view the Surface Text Relevancy (STR) code interpretations, be sure to set the view of the PowerPoint presentation as follows: Click the "View" tab and then "Normal".

The text boxes (main window) are reviewed one by one in the direction of the "STR Codes" arrow and shown in numerical order in the slide notes area. The notes pane should be seen at the bottom of the slides as well as a thumbnail of each of the slides on the left-hand side of the PowerPoint window. You can drag the top of the slide notes window edge to adjust the size of it. A screen shot of what you should see is shown below:

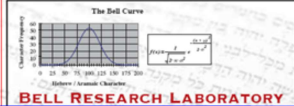


The Nature of Christ

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If you can read this, you are viewing the slide notes properly.



"the_same_as_the_man_Jesus"
 (Part 1)

Term	Translation	Skip	RFactor	(in Matrix)	Start	End
אישו	the same as the man Jesus	7	0.540	4.985	Psalms 18:18.20	Psalms 18:20.3

The ELS reference is 150 characters between rows.
 There are 1 displayed terms in the matrix.
 The matrix starts at Psalms 18:18.20 and ends at Psalms 18:20.3.
 The matrix spans 43 characters of the surface text.
 The matrix has 1 rows, is 43 columns wide and contains a total of 43 characters.
 There is 1 significant term in the matrix.
 The matrix odds are 1 chance in 3.471 in favour of significance.
 The cumulative 'R' Factor for the displayed matrix is 0.540.

Of note is that this encoded message is found at a skip of seven, which is an allusion to the seventh day Sabbath. The skip of seven is also the lowest skip for this message in the entire Tanakh!

אישו

7

אישו

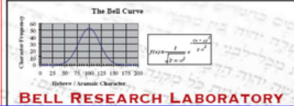
"the_same_as_the_man_Jesus"

"He brought me forth also into a large place; he delivered me, because he delighted in me." Psalm 18:19 (KJV)

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Code matrix by: David D. Bell

Code discovered by David Bell



The Bell Curve
Characteristics
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"the_same_as_the_man_Jesus"
(Part 2)

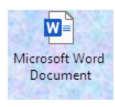
Term	Translation	Skip	RFactor (in Matrix)	Start	End
הקמלי ימלכשלם	their holy one to me is the king of Salem	-3590	3.895	6.701	Genesis 30:16.11 Genesis 5:20.22
הני יסודב	the illustrious is Jesus the master	-3590	-0.372	2.434	Genesis 14:18.28 Deuteronomy 31:28.37
מסו אסרנס	materialization amen	3590	-1.410	1.396	Deuteronomy 33:23.36 Genesis 18:3.20
כמו אשו	the same as man Jesus	3591	-1.523	1.284	Deuteronomy 29:22.47 Genesis 11:17.13
אלי שושהצלשה	God Jesus the lamb shadow of the lamb	3589	3.828	6.634	Genesis 11:17.8 Genesis 34:3.41

The ELS reference is 3590 characters between rows.
 There are 5 displayed terms in the matrix.
 The matrix starts at Deuteronomy 29:22, 38 and ends at Genesis 34:4.24.
 The matrix spans 57468 characters of the surface text.
 The matrix has 17 rows, is 28 columns wide and contains a total of 476 characters.
 There are 5 significant terms in the matrix.
 The matrix odds are 1 chance in 4390543530966754.38 in favour of significance.
 The cumulative 'R' Factor for the displayed matrix is 15.643.

**"the_illustrious_is
Jesus_the_master"**

**"the_same_as
the_man_Jesus"**

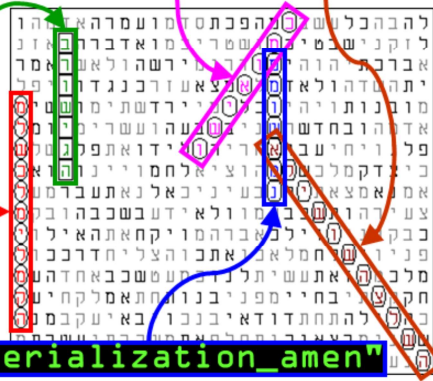
**"God_Jesus
the_lamb
shadow_of
the_lamb"**



Microsoft Word Document

"materialization_amen"

**"their_holy_one_to_me
is_the_king_of_Salem"**

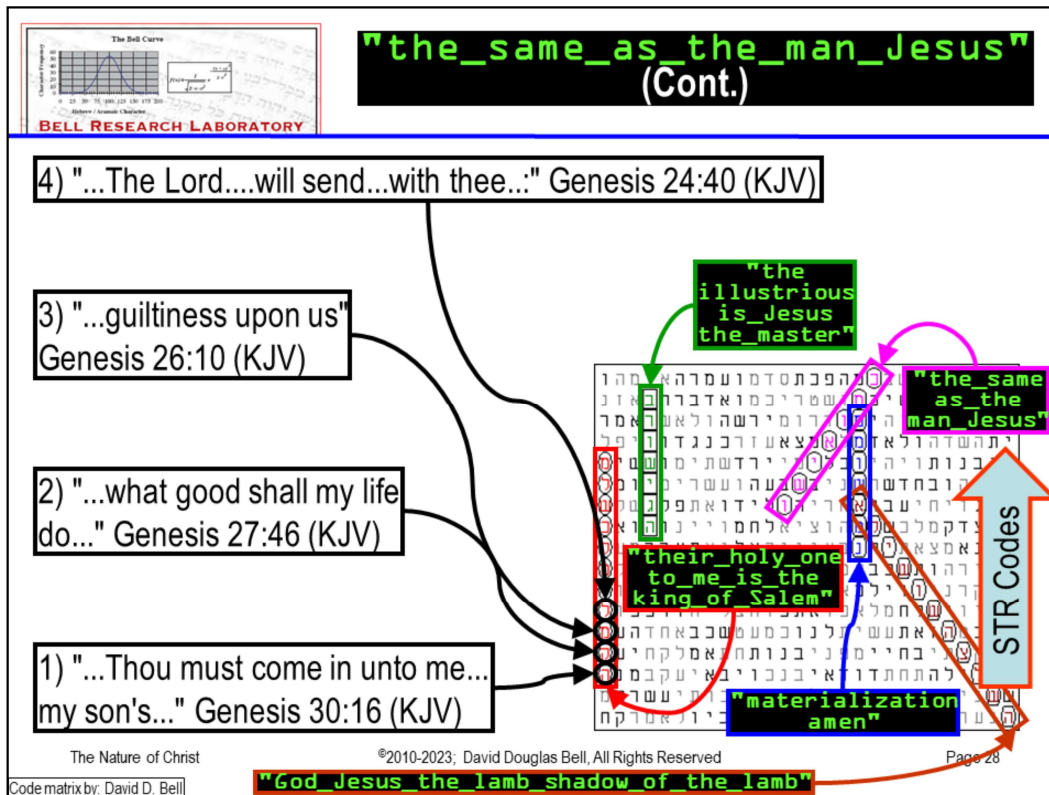


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Code matrix by: David D. Bell

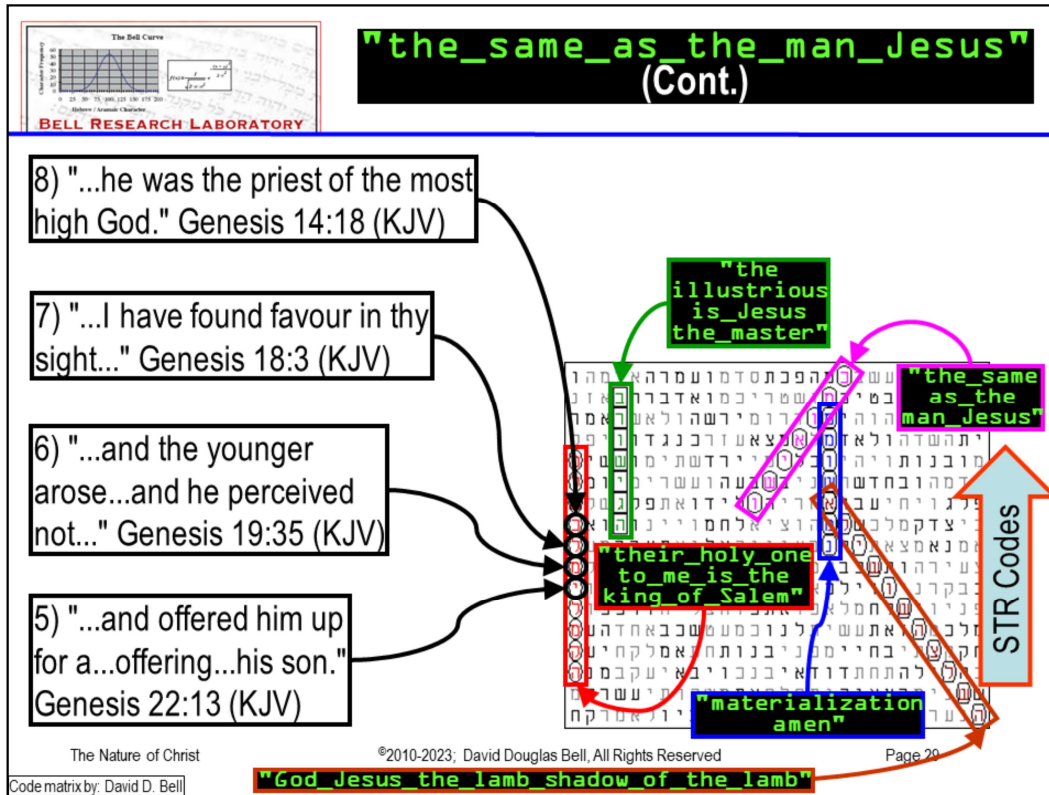
Matrix discovered by Fabrice Bect.

Original matrix name: "their holy one to me is the king of Salem", reference text Genesis 14.



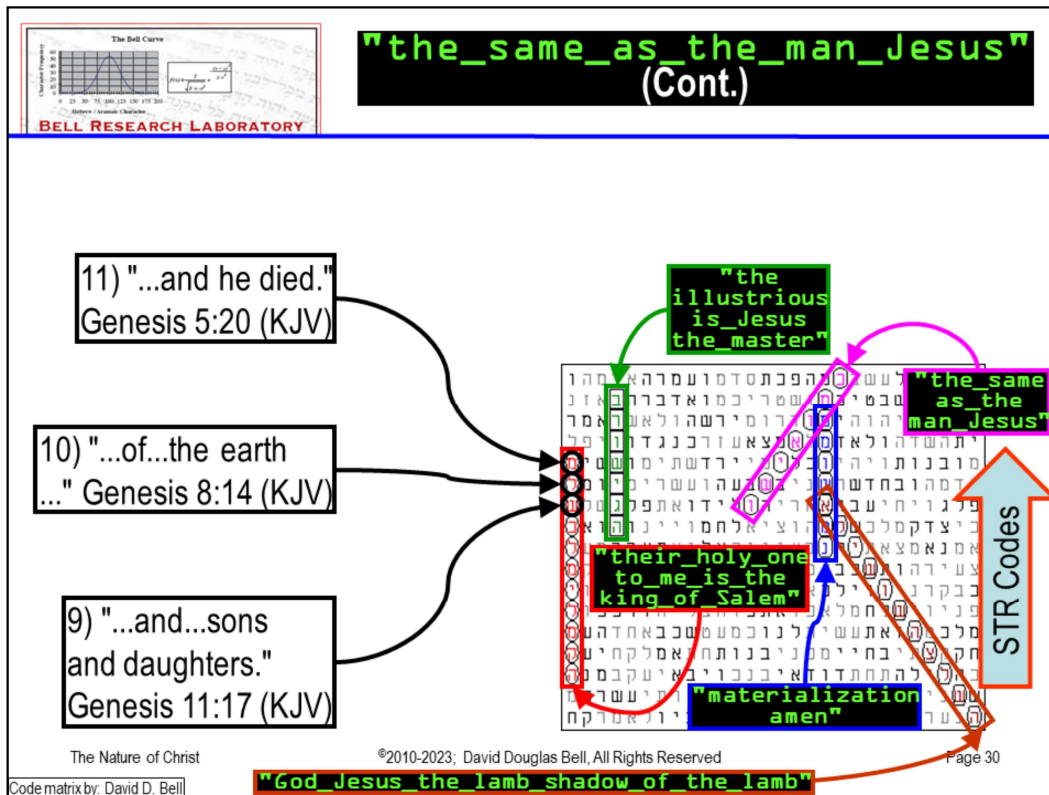
The **[RED]** STR codes reveal:

- 1) The only way to God is through His son Jesus.
- 2) We cannot save ourselves
- 3) because we have sinned.
- 4) The Lord will send, to be among us,



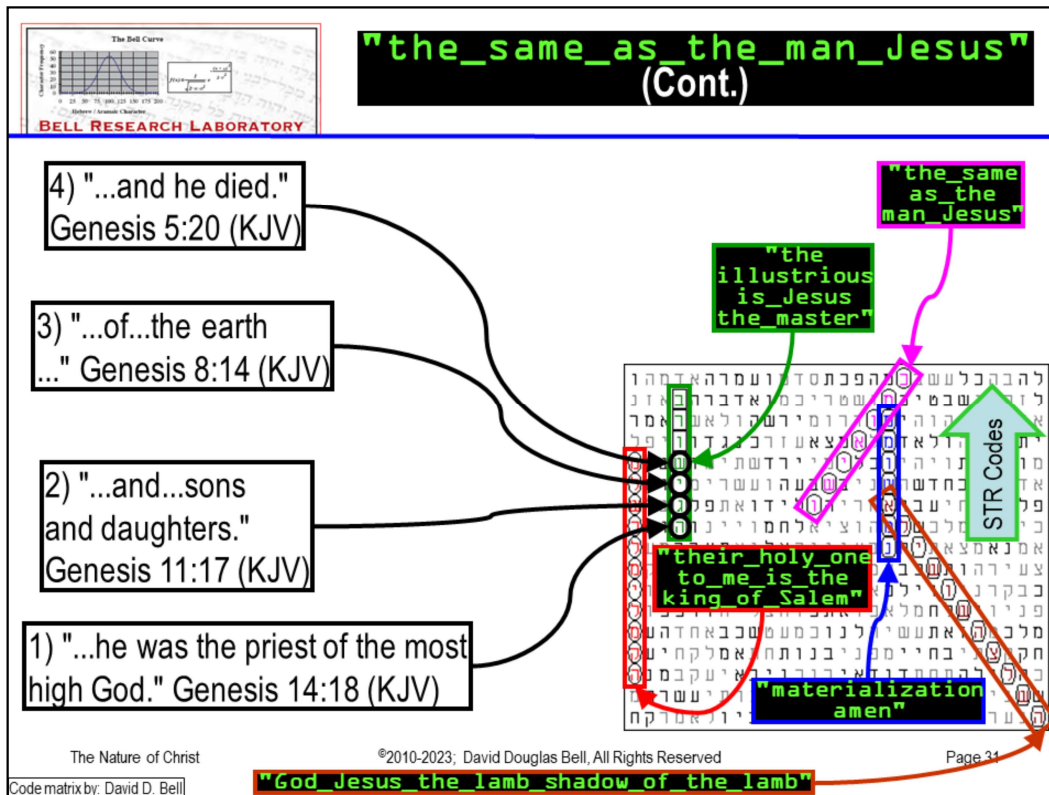
The **[RED]** STR codes reveal (cont.):

- 5) His son as a sin offering.
- 6) He came as a child, and could not see (beyond the cross) that
- 7) the Lord has accepted Jesus' sacrifice as
- 8) our high priest of the most high God.



The **[RED]** STR codes reveal (cont.):

- 9) Jesus will live among the sons and daughters
- 10) of the earth
- 11) and will die.



The [GREEN] STR codes reveal (cont.):

- 1) our high priest of the most high God.
- 2) Jesus will live among the sons and daughters
- 3) of the earth
- 4) and will die.

"the_same_as_the_man_Jesus"
(Cont.)

7) "Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them." Deuteronomy 31:28 (KJV)

6) "...let him be acceptable to his brethren..." Deuteronomy 33:24 (KJV)

5) "And the Lord God caused... and he slept...the flesh instead thereof;" Genesis 24:40 (KJV)

"the_illustrious_is_Jesus_the_master"

"the_same_as_the_man_Jesus"

STR Codes

"their_holy_one_to_me_is_the_king_of_Salem"

"materialization_amen"

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Code matrix by: David D. Bell

"God_Jesus_the_lamb_shadow_of_the_lamb"

The [GREEN] STR codes reveal (cont.):

- 5) The Lord caused Jesus to come in the sinful flesh
- 6) and be an acceptable sacrifice.
- 7) The word should be spread because all will be judged, and all have the opportunity to be saved.



Conclusion

Therefore, by examining the evidence: quotes from the Bible, topical Ellen White writings, and relevant Bible code matrices; with Christ, coming and living in the flesh and yet without sinning, God demonstrated that it is possible by His grace and power to resist temptation overcome sin and live a sinless life in the flesh.



Mathematical Equations, etc.


$$P_{[\text{letter}]} = \frac{((\text{Character occurrences})/(\text{Total characters}))}{\sum_{\text{All Letters}} ((\text{Character occurrences})/(\text{Total characters}))}$$

$$P_{[\text{search term}]} = (P_{[\text{1st letter}]} + (P_{[\text{2nd letter}]} + \dots + (P_{[\text{nth letter}]})$$

$$R_{[\text{search term}]} = \log (1/P_{[\text{search term}]})$$

$$R_{[\text{matrix}]} = \sum (R_{[\text{1st search term}]} + R_{[\text{2nd search term}]} + \dots + R_{[\text{nth search term}]})$$

$$P_{[\text{matrix}]} = 1 / \text{antilog} (R_{[\text{matrix}]})$$

 Yellow border indicates that there is at least one timing statement within this slide.

 Red border indicates that the prophetic events on this slide have been fulfilled.



Sources / References

Code research by:
David Douglas Bell

For additional information see:

<http://www.bellresearchlab.com/>

(This is my personal website. Discover that Ellen G. White describes and prophesies about the special end-times information hidden within the Bible codes.)

Other sources:

<http://www.whiteestate.org/>

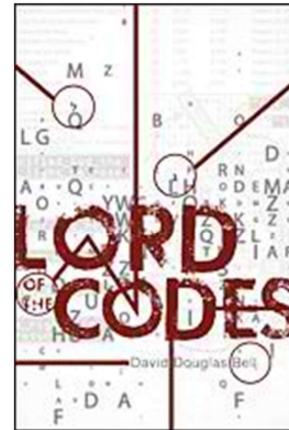
(Search all published Ellen G. White books & periodicals.)

<http://www.biblecodedigest.com/>

(Bible code research site. Not all codes have been verified...)

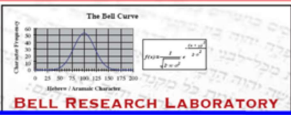
<https://www.biblecodesoftware.org/>

(Bible code matrix library with software and training available. Not all codes have been verified...)



Lord of the Codes

by: David Douglas Bell
Available at: BellResearchLab.com



BACKUP SLIDES



Pre-Study Prayer:

Dear heavenly Father;
we humbly come to you once again to ask for your Holy Spirit to be sent upon us; to provide divine understanding of the messages that have been placed with incalculable effort within your Holy text for us to discover at this point in earth's history. I pray that this knowledge will clarify the path that you, and your heavenly angels, are placing before us to accomplish the goals that are needed in preparation for the eternal kingdom. I pray that this knowledge will also allow us to go forth and participate and know with confidence that we are part of the cure and not a part of the disease. In the name of Jesus Christ, our Lord and savior, we pray these things...Amen!