KNOW ALL MEN BY THESE PRESENTS, that ARROWHEAD POINT, a Washington General Partnership, and WASHINGTON TRUST BANK, a Washington Corporation, have caused to be platted into Lots, Blocks, and Streets of the land shown hereon, to be known as ARROWHEAD POINT FOURTH ADDITION, and being that portion of the South Half of Section 6, T.26 N., R.43 E., W.M. in the County of Spokane, State of Washington, described as follows:

Beginning at the Southeast corner of Lot 18, Block 7 of ARROWHEAD POINT FIRST ADDITION as per final plat recorded in Book 18 of Plats, page 63 and 64 in Spokane County Auditor's Office; thence N.13'24'20"E., along the east line of said Lot 18 a distance of 16.12 feet to the Southwest corner of Lot 1, Block 5 of ARROWHEAD POINT as per final plat recorded in Book 18 of Plats, page 51 and 52; thence easterly along the southerly boundary of said ARROWHEAD POINT the following nine (9) courses:

(1) N.79'59'12"E. a distance of 132.91 feet; N.87'14'4'E. a distance of 114.79 feet; S.51'43'18"E. a distance of 114.79 feet; S.51'43'18"E. a distance of 10.50 feet; S.51'43'18"E. a distance of 10.50 feet; S.51'31'18"E. a distance of 10.50 feet; S.59'33'02"E. a distance of 125.00 feet to the westerly margin of Mill Road per Right of Way Deed recorded January 22, 1992 under Spokane County Auditor's file No. 9201220282; thence S.30'26'58"W. along said westerly margin a distance of 294.22 feet to the northerly margin the following three (3) courses:

(1) N.63'17'36"W. a distance westerly along said northerly margin the following three (3) courses:

(2) N.87'18'E. W. a distance of 195.04 feet to the beginning of a tangent curve concave to the northeast having a radius of 220.00 feet;

(2) northwesterly along said curve through a central angle of 49'51'50" an arc distance of 191.46 feet to the beginning of a reverse curve concave to the southwest having a central angle of 2705'35" an arc distance of 132.40 feet to the beginning of a control sold beginning.

And they do hereby dedicate to public use forever the streets and roads shown within this plat. Direct access from individual lots to Mill Road is hereby prohibited.

Side yard and rear yard setbacks shall be determined at the time building permits are requested. The setbacks indicated on this plat may be varied from if proper zoning approvals are obtained.

All owners of lots in this plat will be members of the ARROWHEAD POINT HOMEOWNERS ASSOCIATION and subject to the Articles of Incorporation and the By-laws thereof. This plat or any portion thereof and the use of any property therein shall be subject to and restriction by the terms and conditions of the COVENANTS, CONDITIONS, AND RESTRICTIONS FOR ARROWHEAD POINT, as recorded June 17, 1987 under Auditor's File No. 8706170301. Tract "A", Block 16, is not dedicated hereby to the general public but is hereby dedicated solely to the use and common enjoyment of homeowners in the ARROWHEAD POINT HOMEOWNERS ASSOCIATION for landscaping, utilities, recreation, and other related activities, except as otherwise provided herein or in said COVENANTS, CONDITIONS, AND RESTRICTIONS FOR ARROWHEAD POINT.

Subject to NOTICES TO THE PUBLIC NO. 6 (R.I.D. Agreement) as recorded under Auditor's Documents No. 8706300350, 8707060134, and 8707070123, which by reference are made a part hereof.

A public sewer system will be made available for the plat and individual service will be provided to each lot prior to sale. Use of individual onsite sewage systems shall not be authorized. The owners or successors in interest agree to authorize the County to place their names on a petition for the formation of a ULID by petition method pursuant to RCW 36.94 which the petition includes the Owners' property and further not to object by the signing of a protest petition against the formation of a ULID by resolution method pursuant to RCW Chapter 36.94 which includes the owners' property. PROVIDED, this condition shall not prohibit the owners or successors from objection to any assessment(s) on the property as a result of improvements called for in conjunction with the formation of a ULID by either petition or resolution method under RCW Chapter 36.94.

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The public water system, pursuant to the WATER PLAN approved by County of State Health authorities, the local fire district, County Building & Safety Department and water purveyor will be installed within this plat, and the subdivider/sponsor will provide for individual domestic water service as well as fire protection to each lot prior to sale of each lot and prior to issuance of a building permit for each lot. Use of private wells and water systems is prohibited.

No more than one dwelling structure shall be placed on any one lot, nor shall any lot be further subdivided for the purposes of creating additional lots, ownerships, or building sites without first filing a replat. Tract "A" Block 16, is not a building site.

On this day personally L. HEITMAN, JR. to me to be the partre formership, the partnership, and acknow voluntary act and deed purposes therein mentical authorized to execute

e me RICHARD C. NELSON and ROBERT he individuals described in and known EAD POINT, a Washington General cuted the within and foregoing instrument to be the free and rship for the for the uses and ath stated that they were nent on behalf of said partnership.

1993

GIVEN

STATE

County of

Spokane

The owners or success Stormwater Managemen be fixed through public planning, design, construction facilities. (The enhanced '208' stormwathe residential use of springs and wells in the in any County approved rates and charges as may sfit obtained by the ion of stormwater l provide established that ity of the

Filed for record this 19 Book 21 of Plats at

at page 14 at the

request of Arcowhead voint Dev.

Bookall page 14

Behrund

AUDITOR'S CERTIFICATE

Plat # 3115

35 FST# 2.

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Indunad Point.

This map correctly represents a survey made by me or under my direction in a conformance with the requirements of the Spokane County Subdivision Ordinance.

SURVEYOR'S CERTIFICATE

Eighteen foot (18') wid road rights—of—way, ex Block 16, together with as platted and shown I maintaining drainage swhereby granted. The Cand egress to all drain property owner shall mof lawn turf which doe drainage water in the adjacent streets. The each succeeding purchaland his responsibility for easements. Spokane Cathe approved road plan except Lots 3, 4, 5, and 6, easements, in Lot 2, Block 16, sose of installing, operating, acilities to dispose of runoff, are cent to the public rights of way. The swale with a permanent live cover low and percolation of storm dicated on the approved plans of is representative shall inform easements on the property ge facilities within said the drywells, as shown on isements.

COUNTY OF

SPOKANE

Utility easements are hereby granted to the serving utility companies over a ten foot (10') wide strip in all lots adjoining all public road rights of way and over all of Tract "A", Block 16 as shown hereon. A twenty foot wide easement across Lots 13 and 14, Block 16, and Lots 7 and 8, Block 16 are also granted to Spokane County for the installation, operation, maintenance and repair of a public sanitary sewer.

The twenty foot (20') easement across Lots 13 and 14, Block 16, is hereby granted to Whitworth Water District No. 2 for the installation, operation and maintenance of a water main.

The twenty foot (20') easement across Lots 13 and 14, Block 16, is hereby granted to Washington Water Power Company for the installation, operation and maintenance of a gas main.

IN WITNESS WHEREOF, the said owners have their corporate name to be hereunto substance (if any) this 23 day of February have hereunto set their hands or caused subscribed and affixed their corporate

19**93**.

POINT, a

and year last above

VAST 7000

11-30-96

IC, in and for the Stunn residing at Spokane on expires:

a Notary Public in and for the State of Washington personally appeared habert 1. Lurcis and Corporation. To me known to be the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed (if any) is the corporation seal of said corporation given under my hand and official seal the day and the seal and that the seal affixed (if any) is the corporation seal and the seal

Examined and approved this 15th day of SPOKANE COUNTY HEALTH DISTRICT March

SPOKANE COUNTY PLANNING DEPARTMENT Examined and approved this 6 day of MALLY

19 📆

Director, Spokane County F

SPOKANE COUNTY ENGINEER mined and approved this 9th day of

Spokane County Engineer

S.

approved this

Director, Spokane Coun

19 93

SPOKANE COUNTY UTILITIES DEPARTMENT

Patrick J. Moore, PLS Certificate Number 18091

Examined and approved this 15th day of 111 Cure.

Spokane County Assessor by Deputy

Notice

Spokane County Assessor by Deputy

Notice

Notice SPOKANE COUNTY ASSESSOR for Spokane County Health Off.cell

Chairman, Spokane County Commissioners

ereby certify that all taxes which have been levied and become chargeable t the land shown within this map have been fully paid this day of SPOKANE COUNTY TREASURER

Spokane County Treasurer by Deputy Com.

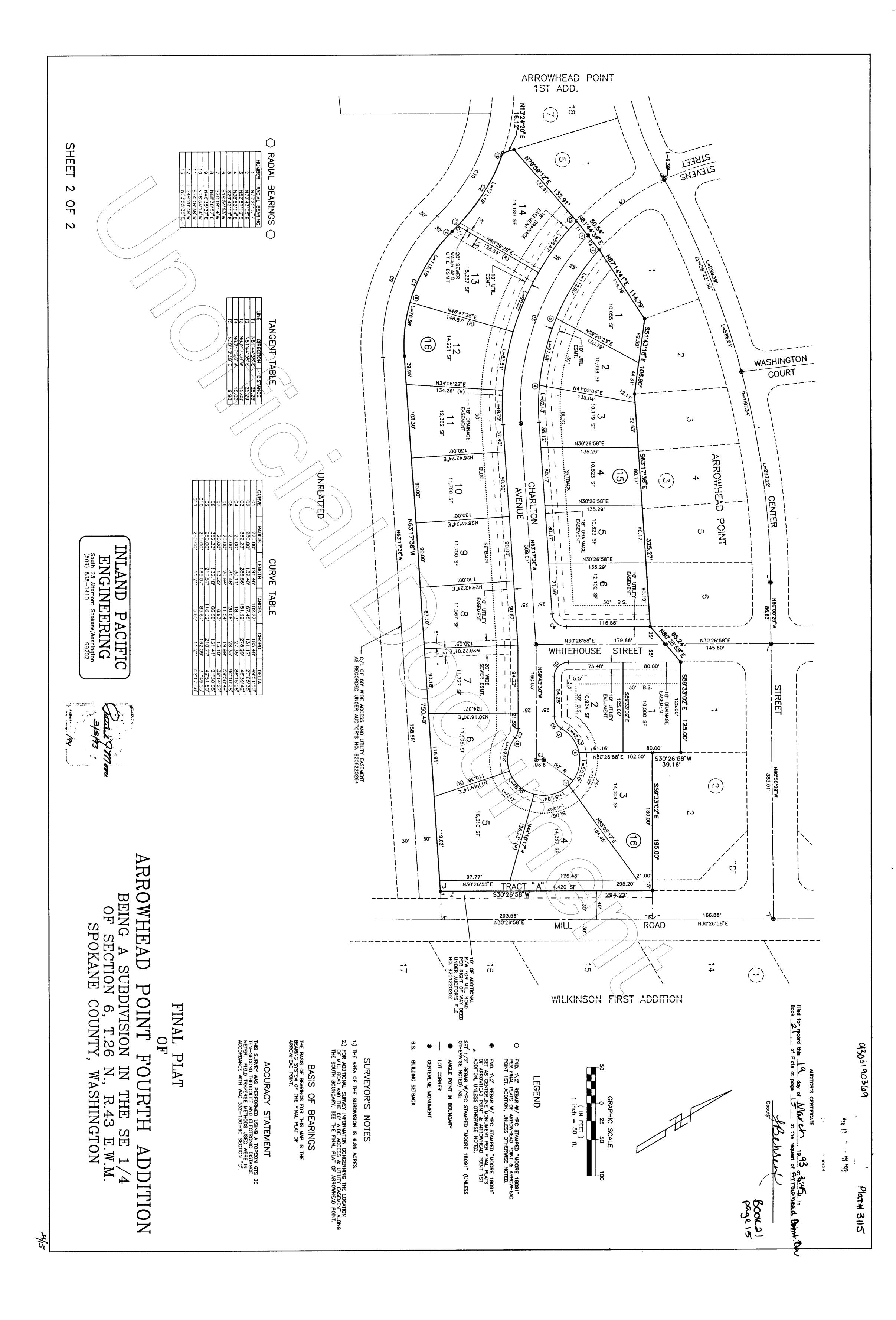
FINAL PLAT OF

ARROWHE! POINT FOURTH ADDITION

BEING OF G A SUBDIVISION I SECTION 6, T.26 N POKANE COUNTY, V N IN THE SE 1/4 N., R.43 E.,W.M. , WASHINGTON

INLAND South 25 Altamont (509) 535-1410 ENGINEERING PACIFIC

SHEET



KNOW ALL MEN BY THESE PRESENTS, that ARROWHEAD POINT, a Was Partnership, and COLUMBIA FEDERAL SAVINGS BANK have caused Lots, Blocks, and Streets the land shown hereon, to be known POINT and being that portion of the South Half of Section (E.W.M., Spokane County, Washington, described as follows: nington General
to be platted into
n as ARRCWHEAD
T.26 N., R.43

Beginning at the East Quarter Corner of said Section 6: thence N. 39°50'30"W along the north line of said South Half of Section 6 a distance of 243.21 feet (243.74 feet, Record) to the westerly margin of Mill Road, as it now exists 60 feet in width; thence S. 30°26'58"W. (5.30°28"W. Record) along said westerly margin a distance of 615.30°26'58"W. (5.30°28"W. along said westerly margin a distance of 615.00 feet; thence N. 59°33'02"W. alotstance of 505.00 feet; thence S. 80°25'55"W. a distance of 615.74 feet; thence N. 50°31'15"W. a distance of 725.27 feet; thence N. 51°43'18"W. a distance of 615.74 feet; thence S. 51°44'3"W. a distance of 615.74 feet; thence S. 51°44'3"W. a distance of 615.74 feet; thence S. 51°44'3"W. a distance of 615.00 feet; thence S. 50°46'1"W. a distance of 615.00 feet; thence N. 12°24'20"E. a distance of 615.00 feet; thence N. 12°24'20"E. a distance of 610.00 feet; thence N. 12°24'20"E. a distance of 610.00 feet; thence N. 20°35'40"W. a distance of 60.00 feet; thence N. 72°35'40"W. a distance of 60.00 feet; thence N. 72°35'40"W. a distance of 60.00 feet; thence N. 72°45'45"W. a distance of 60.00 feet; thence N. 73°45'45"W. a distance of 60.0

within this plat, including ten feet of additional right of way for Mill Road as shown hereon. Lot 7, Block 3; and Lots 20 and 21, Block 4; and Lot 2, Block 5; and Lot 19, Block 6, being one-foot (1') wide strips as shown hereon, are hereby dedicated to Spokane County as general county property, to be dedicated for road purposes forever, at such time as the roads are continued as full width rights of way, or until adjacent lands are platted. Individual driveway access permits are required prior to issuance of a building permit for driveway approaches to the County road system. Direct access from individual lots to Mill Road is hereby prohibited.

All owners of lots in this plat will be members of the ARROWHEAD POINT HOMEONNEERS ASSOCIATION and subject to the Articles of Incorporation and the By-laws thereof. This plat or any portion thereof and the use of any property therein shall be subject to and restricted by the terms and conditions of the COVENANTS, CONDITIONS, AND RESTRICTIONS FOR ARROWHEAD POINT, as recorded Thereof is made a part hereof. Tract "C", Block 1 and Tract "D", Block 2, as shown hereon, are not dedicated hereby to the general public but are dedicated solely to the common use and enjoyment of homeowners in this plat for landscaping, utilities, recreation, and other related activities, except as otherwise provided herein or in the COVENANTS, CONDITIONS, AND RESTRICTIONS FOR ARROWHEAD POINT.

The public water system, pursuant to the WATER PLAN approved by County and State Health authorities, the local fire district, County Building & Safety Department and water purveyor will be installed within this plat, and the subdivider/sponsor will provide for individual domestic water service as well as fire protection to each lot prior to sale of each lot and prior to issuance of a building permit for each lot. Use of private wells and water systems is prohibited. Water service for this plat shall be provided in accordance with the Coordinated Water System plan for Spokane County, as amended.

IN WITNESS WHEREOF, the said owners have hereunto se their comporate name to be hereunto subscribed and a seal (if any) this 19 day of 7000 , 19 day of 7000 General Partnership RICHARD C. NELSON, as Partner

HEITMAN, JR., as Partner

WIINESS WHEREOF, the said owner ir comporate name to be hereur life any) this 1914 day of

ers have hereunto set their hands or caused sto subscribed and affixed their corporate , 1987.

No more than one dwelling structure shall be placed on any one lot, nor shall any lot be further subdivided for the purposes of creating additional lots, ownerships, or building sites without first filing a replat, except that Lot 2, Block 1 and Lot 2, Block 2 shall be duplex lots. Tract "A", Block 6; Tract "C", Block 1; and Tract "D", Block 2 are not building sites. Owners of Lots 11 through 13, inclusive, and 15 through 17, inclusive, of Block 6; shall be responsible for payment of taxes, claims and other liabilities which may become due for said Tract "A". Tract "B" is hereby dedicated to Spokane County as general County property to be used as the site of a sewer pump station.

Thirteen (13) feet wide drainage easements, lying adjacent to public rights-of-way, together with additional drainage easements in Lot 1, Block 3; and Lots 5 and 8 and 15, Block 4; and Lots 4 and 12 and 13, Block 6; as said additional drainage easements are shown hereon, and together with drainage easements over all of Tract "C", Block 1; and all of Tract "D", Block 2; and all of Tract "B", Block 6; for the purpose of installing, operating, and all of Tract "B", Block 6; for the purpose of installing, operating, and all of Tract "D" maintain the drainage facilities to dispose of runoff, are hereby granted. The County of Spokane is hereby granted the right of ingress and egress to all drainage easements adjacent to the public rights-of-way. The property owner shall maintain the drainage swale with a permanent live cover of lawn turf which does not obstruct the flow and percolation of storm drainage water in the drainage easements on the approved plass of second plans of all drainage easements on the approved plans of second plans, located in said easements.

STATE OF WASHINGTON)

County of Spokane
be partners of ARROWH
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for the uses and purp
authorized to execute

TE OF WASHINGTON)

On this day personally appeared before me RICHARD c. HENRY, and ROBERT L. HEITMAN, and some single the foregoing instrument as and known to me to bartners of ARROWHEAD POINT, a Washington General Partnership, the thership that executed the foregoing instrument, and acknowledged the dinstrument to be the free and voluntary act and deed of said partnership, the uses and purposes therein mentioned, and on oath stated that they were norized to execute said instrument on behalf of said partnership.

ACKNOWLEDGMENT

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part of rivate drainage easements in Lots 12 and 13, Block 4, and Lots 8 and 9 and 0, Block 6, as platted and shown hereon, for the purpose of installing, perating, and maintaining drainage swales and drainage facilities to dispose for runoff from the private roads, are hereby granted. The property owner shall aintain the drainage swale with a permanent live cover of lawn turf which does ot obstruct the flow of storm drainage water in the drainage swale as ndicated on the approved plans of the private roads. The property owner or is representative shall inform each succeeding purchaser of all drainage accilities within said easements. Drywells with said private drainage assements, as shown on the approved private road plans, shall be maintained as art of the private roads.

serv sewa agre form peti sign meth prov obje call reso Spok and and of l righ priv in w in w in w Spokane County is hereby granted an easement for the construction, maintenance, and operation of a sanitary sewer system over, under, and across the Wilson Lane and Washington Lane private roads, as shown hereon. Whitworth Water District No. 2 is hereby granted an easement for the construction, maintenance, and operation of water lines over, under, and across said private roads. Public utility easements over the private road easements shown hereon; and over a strip of land five (5) feet in width in all lots and tracts adjoining all public road rights of way and over a strip of land five (5) feet in width adjoining all private road easements, as shown hereon; and over strips of land ten (10) feet in width in Lot 2, Block 1 and Lot 2, Block 2, as shown hereon; and over all of Tract "C", Block 1 and all of Tract "D", Block 2; and over a strip of land five (5) feet in width along the curved portion of the southerly line of Lot 10, Block 6, as shown hereon, are hereby granted to the serving public utilities.

t to NOTICE TO THE PUBLIC NO. 6 (R.I.D. A under Auditor's Document Nos 87063c 870704

Vashington Lame, as shown hereon, are ingress and egress for those lots within This plat is subject to the separate private construction and maintenance of 1987, under Auditor's Document eference is made a part hereof.

FINAL 0 F PLAT

Plat#2889

JUL 20 1 57 PH '81

SPORTAL CHER MEST.

45 13

Plat Book

Page

SPOKANE COUNTY, **FEBRUARY** SECTION 6, T.26 N., 1987 WASHINGTON 43 E.W.M.

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Spokane County Subdivision Ordinance. COUNTY UTILITIES DEPARTMENT SURVEYOR'S CERTIFICATE day of _ Patrick J. Moore, RLS Certificate Number 18091 Dyrector, Spokane County Uth مال

Examined and ed and appr ed and approved this approved this COUNTY PLANNING DEPARTMENT day of July Spokane County E COUNTY ENGINEER day of

COUNTY HEALTH DISTRICT for and approved this $\int_{-\infty}^{\infty} dav \, c^{\epsilon} \, h$ COUNTY ASSESSOR

ed and approved this 1th day of COUNTY COMMISSIONERS Spokane Junity Assessor by Daning & House why

lat was approved and accepted by the County Commissioners of Spokane, Washington, on this ______ dav of ______

COUNTY TREASURER Chairman, Spokane County Commissioners

Spok ane founty Treasurer by Jenity C. Ook

STATE OF WASHINGTON)

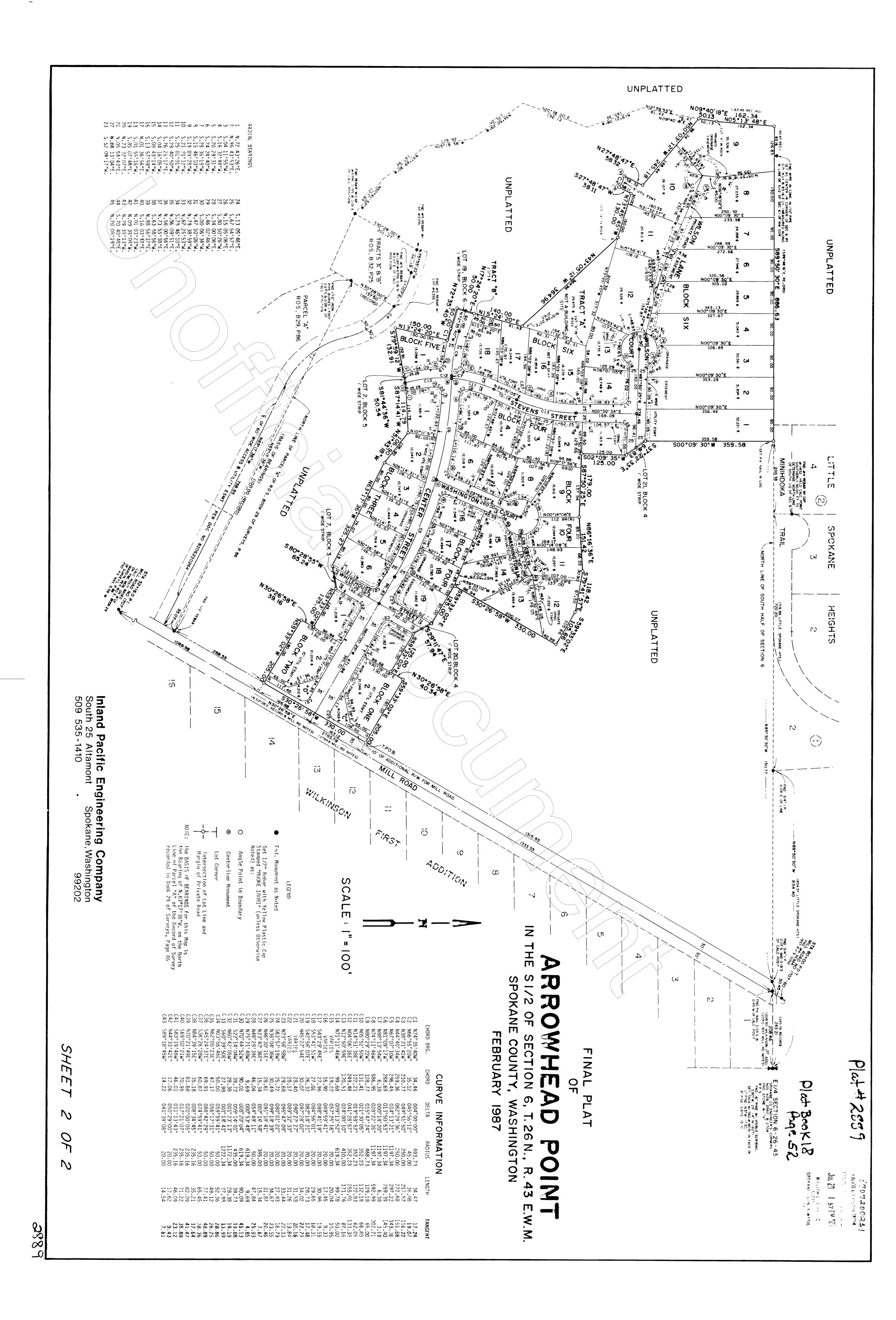
On this the undersigned a notary public in and for the State of Washington, personally appeared to me known to be the state of Washington, personally appeared and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation. ACKNOWLEDGMENT

Notary Public, in and for the State of Washington, Residing at Washington,

GIVEN under my k and and official seal the day and year first above written.

South 535 **Company** e, Washington 99202

6886



KNOW ALL MEN BY THESE PRESENTS, that ARROWHEAD POINT, a Washington General Partnership; and CHARLES GATES and BERTHA GATES, his wife; and THE LUKE G. AND BUELETTA M. WILLIAMS TRUST, AS AMENDED 12/31/85, have caused to be platted into Lots, Blocks, and Streets the land shown hereon, to be known as ARROWHEAD POINT FIRST ADDITION and being that portion of the South Half of Section 6, T.26 N., R.43 E.W.M., Spokane County, Washington, described as follows:

Beginning at the southwest corner of Lot 9, Block 6 of ARROWHEAD POINT, per final plat thereof recorded in Volume 18 of Plats, pages \$1 and \$2, in the Auditor's Office of said County; thence southeasterly along the southwesterly boundary of said plat the following eleven (11) courses:

1) \$5.00060134"M, a distance of 245.18 feet;
2) \$5.27984.47"M, a distance of 56.22 feet to the beginning of a non-tangent curve concave to the southwest the radius point of which bears \$5.00060134"M, a distance of 36.00 feet;
3) southeasterly along said curve through a central angle of 45 56'12" an arc distance of 56.00 feet;
4) \$1.7294.20"M, a distance of 38.11 feet;
5) \$1.7294.20"M, a distance of 50.00 feet;
9) \$5.7294.90"M, a distance of 50.00 feet;
10) \$2.7294.90"M, a distance of 50.00 feet;
11) \$5.13244.20"M, a distance of 50.00 feet;
12) \$5.7294.90"M, a distance of 60.00 feet to the beginning of a tangent curve concave to the north having a radius of 493.73 feet;
11) \$5.13244.20"M, a distance of 60.00 feet to the southwest corner of Lot 1.
11) \$5.13244.20"M, a distance of 150.00 feet to the southwest corner of Lot 1.
11) \$6.13244.20"M, a distance of 150.00 feet to the southwest corner of Lot 1.
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11) \$6.13244.20"M, a distance of 150.00 feet to the southwest corner of Lot 1.
11) \$6.13244.20"M, a distance of 150.00 feet to the southwest corner of the morthwesterly along said curve through a central angle of 35°24'05" an arc distance of 13.00 feet;
11) \$6.1324 feet; thence 1.30280 feet;
12) \$6.1324 feet; thence 1.30280 feet; thence 1.3028

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And they do within this issuance of system. hereby dedicate to part individual different for a building permit for public use forever the streets and roads shown driveway access permits are required prior to for driveway approaches to the County road

All owners of lots in this plat will be members of the ARROWHEAD POINT HOMEOWNERS ASSOCIATION and subject to the Articles of Incorporation and the By-laws thereof. This plat or any portion thereof and the use of any property therein shall be subject to and restricted by the terms and conditions of the COVENANTS, CONDITIONS, AND RESTRICTIONS FOR ARROWHEAD POINT, as recorded June 17, 1987 under Auditor's File No. 8706170301.

The Howard Lane private roads, as shown hereon, are easements which provide a means of ingress and egress for those lots within the plat having frontage thereon. This plat is subject to the separate Declaration of Covenants requiring private construction and maintenance of private roads, as recorded such attach, 1988, under Auditor's Document No. 8802.040138, which by reference is made a part hereof.

WARNING: Spokane County has no responsibility to build, improve, maintain or otherwise service the private road contained within or providing service to the property described in this plat. By accepting this plat or subsequently by allowing a building permit to be issued on property on a private road, Spokane County assumes no obligation for said private road and the owners hereby acknowledge that the County has no obligation of any kind or nature whatsoever to establish, examine, survey, construct, alter, repair, improve, maintain, provide drainage or snow removal on a private road. This requirement is and shall run with the land and shall be binding upon the owner, their heirs, successors or assigns, including the obligation to participate in the maintenance of the private road as provided herein.

Subject to NOTICES TO THE PUBLIC NO. 6 (R.I.D. Agreement) as recorded under Auditor's Documents No. 8706300350, 8707060134, and 8707070129, which by reference are made a part hereof.

ARROWHEAD

POINT,

RICHARD C. NELS

ROBERT L. HEITMA

A public sewer system will be made available for the plat and individual service will be provided to each lot prior to sale. Use of individual on-site sewage systems shall not be authorized. The owners or successors in interest agree to authorize the County to place their names on a petition for the formation of a ULID by petition method pursuant to RCW 36.94 which the petition includes the Owners' property and further not to object by the signing of a protest petition against the formation of a ULID by resolution method pursuant to RCW Chapter 36.94 which includes the owners' property. PROVIDED, this condition shall not prohibit the owners or successors from objection to any assessment(s) on the property as a result of improvements called for in conjunction with the formation of a ULID by either petition or resolution method under RCW Chapter 36.94.

CHARLES GATES

RE

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LUKE

<u>.</u>

AND

BUELETTA M. WILLIAMS

ETHEL M. SCHUE

ERMAN, Co-Trustee

SEATTLE

FIRST

NATIONAL BANK, Co-Trustee

Spokane County is hereby granted an easement for the construction, maintenance, and operation of a sanitary sewer system over, under and across the Howard Lane private roads and over, under, and across a fifty-five foot (554) wide utility easement in Lots 9 and 10, Block 7, and over, under, and across the utility easement in the southeast portion of Lot 8, as shown hereon. The private driveway in Lot 10, Block 7, shall be constructed in accordance with the plan shown on the approved street plan for Center Court. Spokane County is hereby granted the right to use that portion of said driveway lying within said fifty-five wide utility easement for the established maintenance and operation of the sanitary sewer system. Whitworth Water District No. 2 is also hereby granted an easement for the construction, maintenance, and operation of water lines over, under, and across said private roads and over, under, and across said fifty-five foot wide utility easement. Public utility easements over the private road easements over the private road easements over the private road easements over the land five (5) feet in width adjoining all public road rights of way and over a strip of land five (5) feet in the serving public utilities. Private sewer easements, for the construction, maintenance, and operation of sewer service lines are hereby granted over, under, and across Lot 10, Block 7, as shown hereon, for the benefit of Lot 18, Block 7.

RROWHEAD POINT

IN THE SI/2 OF SPOKANE DECEMBER SECTION COUNTY WASHINGTON 1987 T. 26 N., R.43,E.W.M.

The public water system State Health authoritie Department and water pusubdivider/sponsor will as fire protection to e of a building permit for prohibited. Water servithe Coordinated Water S

No more than one dwelli any lot be further subd ownerships, or building 7 is not a building sit shall have an undivided responsible for payment become due for said Tra aced on any one lot, nor shall of creating additional lots, ing a replat. Tract "A", BLock bugh 5, inclusive, of Block 7 "A", Block 7, and shall be ner liabilities which may

The owners or successor Stormwater Management P through public hearings design, constructing, m facilities. The owners stormwater drainage con use of this property is the area. agree to join in any County approved pay such rates and charges as may be fixed or benefit obtained by the planning, operation of stormwater control in interest will provide enhanced '208' it be established that the residential er quality of the springs and wells in

Drainage easements, lyi Lot 11, Lot 17, and ove 18, Block 7, as platted operating, and maintain of runoff, are hereby gright of ingress and egrights-of-way. The propermanent live cover of percolation of storm drapproved plans of adjac shall inform each succe property and his responsaid easements. Spokan approved road plans, lo lying adjacent to public rights-of-way, in Lot 1, Lot 10, over the North 20.00 feet of the West 24.47 feet of Lot tted and shown hereon, for the purpose of installing, taining drainage swales and drainage facilities to dispose by granted. The County of Spokane is hereby granted the degress to all drainage easements adjacent to the public property owner shall maintain the drainage swale with a r of lawn turf which does not obstruct the flow and m drainage water in the drainage swale as indicated on the djacent streets. The property owner or his representative ucceeding purchaser of all drainage easements on the sponsibility for maintaining drainage facilities within okane County will maintain the drywells, as shown on the located in said easements.

A private drainage ease platted and shown hereo maintaining drainage sw the private roads, is h drainage swale with a p obstruct the flow of st on the approved plans o representative shall in easements on the proper facilities within said easements, as shown on part of the private roa ment in Lot 14, Lot 15, and Lot 16, Blan, for the purpose of installing, operatives and drainage facilities to dispose ereby granted. The property owner shallorm drainage water in the drainage swall from each succeeding purchaser of all dity and his responsibility for maintaining easements. Drywells with said private the approved private road plans, shall the ick 7, as
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Owners of Lot 3 and Lot open and maintaining th running under Howard Lashall inform each succeresponsibility for comp

map correctly represents a survey made by me or under my direction in ormance with the requirements of the Spokane County Subdivision Ordinance. COUNTY PLANNING DEPARTMENT NTY HEALTH DISTRICT Director, Department FEBRU Lebrusy **8**8 3 Ö

COUNTY ASSESSOR for Spokane County Health Officer

Spokane County Assessor

This plat was approved and accepted by the County Commissioners of Spokane County, Washington, on this day of Local County, Washington, on this

COUNTY COMMISSIONERS

Spokane County Co missioners

TREASURER have been levied and become this map have been fully paid this 1988.

ACKNOWLE DGMENTS

STATE OF WASHINGTON)
) ss STATE OF WASHINGTON)

On this day personally appeared before me RICHARD)

SS C. MELSON, DAVID C. HENRY, and ROBERT L. HEITMAN, In the foregoing instrument as and known to me to be partners of ARROWHEAD POINT, a Washington General Partnership, the partnership that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said partnership, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of said partnership.

GIVEN under my hand and official seal this

On this day personally appeared before me RICHARD C. HENRY, and ROBERT L. HEITMAN, DAVID C. HENRY, AND ROBERT L. HEITMAN, DAV February . 1988.

Notary Public in and for the State of Washington, residing at Spokane. My communication Leptus 3/15/09.

County of Same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day NOTARY PUBLIC in and for the State of Hashington Averaged Tucson and year last above written.

STATE OF WASHINGTON) Ss personally appeared before me ETHEL W. SCHUERMAN, County of Spokane) to me known to be the individual described in and who executed the within and foregoing instrument as Co-Trustee of the Luke G. and Bueletta M. Williams Trust, as amended 12/31/85, and acknowledged that she signed the same as her free and voluntary deed as Co-Trustee, for the uses and purposes therein mentioned.

NOTARY PUBLIC th and for the State of Washington, residing at Spokane my communion expures 3-26-91

Given under my hand and official seal the day and year last above written.

STATE OF WASHINGTON) On this day of day of county of Spokane) before me, the undersigned, a nothry public in and county of Spokane) for the State of Washington, personally appeared and the washington of SEATTLE FIRST NATIONAL BANK, the corporation that, as County of the Luke G. and Bueletta M. Williams Trust, as Amended 12/31/85, executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation as Co-Trustee for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation. STATE OF WASHINGTON)
)ss

GIVEN under my hand and official seal the day and year first above written.

Notary Public, in and for the State of Washington, Residing at Spokane

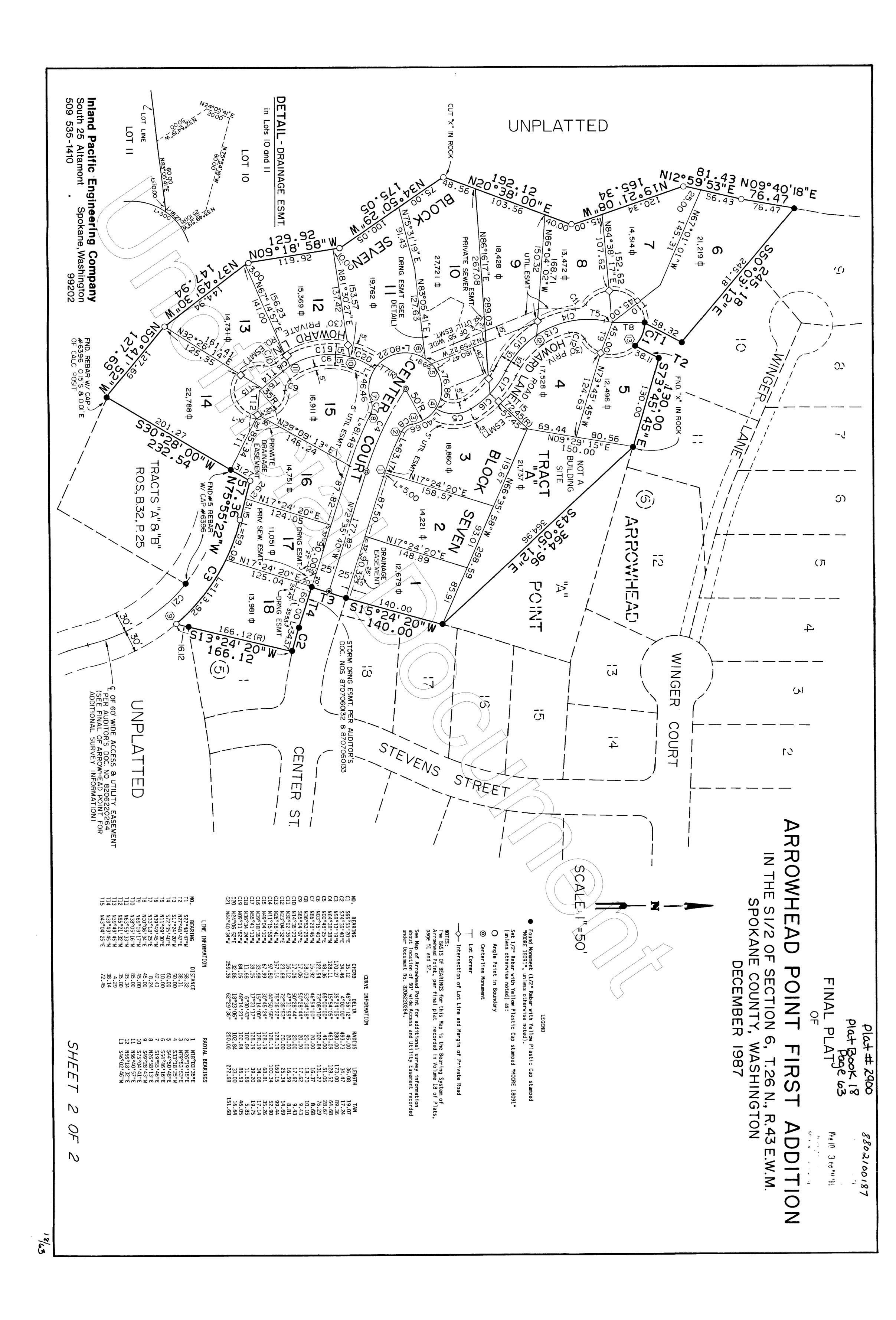
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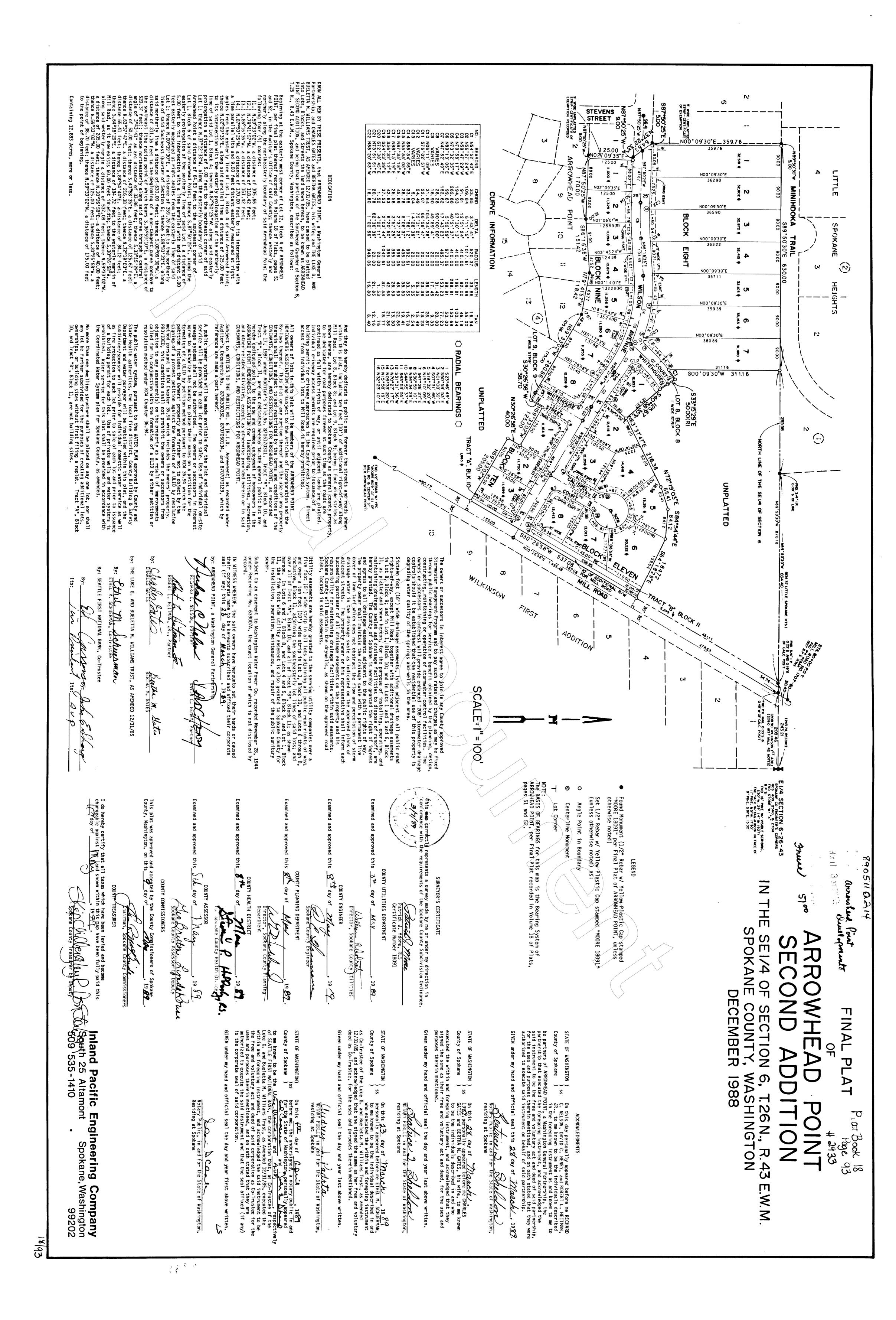
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FINAL +

RROWHEAD

POINT

THIRD

BEING A SUBDIVISION IN THE SE 1 OF SECTION 6, T.26 N., R.43 E., N SPOKANE COUNTY, WASHINGTON MAY 1990 √×, 4 ×.×

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DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that ARROWHEAD POINT, a Washington General Partnership; and WASHINGTON TRUST BANK, have caused to be platted into Lots, Blocks, and Streets the land shown hereon, to be known as ARROWHEAD POINT THIRD ADDITION, and being that protion of the Southeast Quarter of Section 6, T.26N.,R.43 e.w.m., Spokane County, Washington, bounded as follows:

On the Northeast by the southwesterly boundary of ARROWHEAD POINT SECOND ADDITION, per final plat recorded in Volume 18 of Plats, page 93, in the Spokane County Auditor's Office; on the Southeast by the northwesterly margin of Mill Road, as it now exists 60 feet in width; and on the Southwest and on the Northwest by the northeasterly boundary of ARROWHEAD POINT, per final plat recorded in Volume 18 of Plats, pages 51 and 52, in said Auditor's Office.

TOGETHER WITH that portion of said Southeast Quarter bounded as follows: On the North by the north line of said Southeast Quarter; on the Southeast by the northwesterly margin of Mill Road, as it now exists 60 feet in width; and on the South and on the West by the northeasterly boundary of said ARROWHEAD POINT SECOND ADDITION.

T that portion thereof described as follows:
Beginning at the intersection of the northwesterly margin of Mill Road, as it now exists 60 feet in width, and of the northerly line of said Southeast Quarter; thence S.30°26′58″W. along said northwesterly margin a distance of 124.46 feet; thence N.39°39′00″W. a distance of 139.90 feet to said northerly line of the Southeast Quarter; thence S.89°50′30″E. along said northerly line a distance of 152.34 feet to the point of beginning.

Situate in the County of Spokane, State of Washington

And they do hereby dedicate to public use forever the streets and roads shown within this plat, including ten feet (10°) of additional right of way along Mill Road. Direct access from individual lots to Mill Road is hereby prohibited.

All owners of lots in this plat will be members of the ARROWHEAD POINT HOMEOWNERS ASSOCIATION and subject to the Articles of incorporation and the By-laws thereof. This plat or any portion thereof and the use of any property therein shall be subject to and restriction by the terms and conditions of the COVENANTS, CONDITIONS, AND RESTRICTIONS FOR ARROWHEAD POINT, as recorded June 17, 1987 under Auditor's File No. 8706170301 Tract "A", Block 12 and Tract "B", Block 14, are not dedicated hereby to the general public but are hereby dedicated solely to the use and common enjoyment of homeowners in the ARROWHEAD POINT HOMEOWNERS ASSOCIATION for landscaping, utilities, recreation, and other related activities, except as otherwise provided herein or in said COVENANTS, CONDITIONS, AND RESTRICTIONS FOR ARROWHEAD POINT.

Subject to NOTICES TO THE PUBLIC NO. 6 (R.I.D. Agreement) as recorded under Auditor's Documents No. 8706300350, 8707060134, and 8707070129, which by reference are made a part hereof.

WASHINGTON TRUST BANK

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President

A public sewer system will be made available for the plat and individual service will be provided to each lot prior to sale. Use of individual on—site sewage systems shall not be authorized. The owners or successors in interest agree to authorize the County to place their names on a petition for the formation of a ULID by petition method pursuant to RCW 36.94 which the petition includes the Owners' property and further not to object by the signing of a protest petition against the formation of a ULID by resolution method pursuant to RCW Chapter 36.94 which includes the owners' property. PROVIDED, this condition shall not prohibit the owners or successors from objection to any assessment(s) on the property as a result of improvements called for in conjunction with the formation of a ULID by either petition or resolution method under RCW Chapter 36.94.

The public water system, pursuant to the WATER PLAN approved by County State Health authorities, the local fire district, County Building & Safety Department and water purveyor will be installed within this plat, and the subdivider/sponsor will provide for individual domestic water service as well as fire protection to each lot prior to sale of each lot and prior to issuance of a building permit for each lot. Use of private wells and water systems is prohibited. Water service for this plat shall be provided in accordance with the Coordinated Water System plan for Spokane County, as amended.

any one lot, nor realing additional eplat. Tract

Sixteen foot (16') wide drainage ease road rights—of—way, except Mill Road, easements, in Lots 8 and 9, Block 1 shown hereon, for the purpose of ins drainage swales and drainage facilitie granted. The County of Spokane is egress to all drainage easements adj property owner shall maintain the dracover of lawn turf which does not obstorm drainage water in the drainage plans of adjacent streets. The proper inform each succeeding purchaser of and his responsibility for maintaining easements. Spokane County will mai approved road plans, located in said nstalling, operating, ares to dispose of runces to dispose of runces hereby grated the ridical placent to the publical rainage swale with a obstruct the flow and e swale as indicated perty owner or his republically drainage easements.

Utility easements are hereby granted to the serving utility companies over a five foot (5') wide strip in all lots adjoining all public road rights of way and over all of Tract "A", Block 12 and all of Tract "B", Block 14 as shown hereon. In Lot 15, Block 12, the five foot wide utility easement is also granted to Spokane County for the installation, operation, maintenance and repair of the public sanitary sewer.

POINT, a Washington General Partn rtner 3

IN WITNESS WHEREOF, the said owners have hereunto set their hands or caused their corporate name to be hereunto subscribed and affixed their corporate seal (if any) this 16.77 day of 19.47

Spokane County Assessor by Deputy

COUNTY COMMISSIONERS OF SPOKANE COUNTY, WASHINGTON

Chairman, Spokane County Commissioners

DE This Chiller, by a peach Spokane County Treasurer by Deputy

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Spokane County Subdivision Ordinance SURVEYOR'S CERTIFICATE

Patrick J. Moore, PLS
Certificate Number 18091

SPOKANE COUNTY UTILITIES DEPARTMENT

JUNE

SPOKANE COUNTY ENGINEER 18th day of Director, Spokane County Ut)

COUNTY PLANNING I 1990

STATE OF WASHINGTON) ss

On this 16th day of May .19 70, before me, the undersigned, a Notary Public in and foctor State of Washington, duly commissioned and sworn, personally appeared 10 bert 1. Curtis and ______ of WASHINGTON me known to be the 11th Traciant and ______ of WASHINGTON TRUST BANK, the corporation that executed the foregoing instrument, and acknowledged the said corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixe above written.

day and year first

Planning Department

SPOKANE COUNTY HEALTH DISTRICT 18th day of

SPOKANE COUNTY ASSESSOR for Spokane County Health Officer

. 19**9**0

This plat was approved and accepted by the County Commissioners of Spokane County, Washington, on this 10 day of 1990.

SPOKANE COUNTY TREASURER

I do hereby certify that all taxes which have been levied and become chargeable against the land shown within this map have been fully paid this 20th day of

INLAND South 25 Altamont Spokane,Washington (509) 535—1410 99202 ENGINEERING **PACIFIC**

STATE OF WASHINGTON SS

ACKNOWLEDGMENTS

On this day personally appeared before me RICHARD C. NELSON and DAVID C. HENRY and ROBERT L. HEITMAN, JR. to me known to be the individuals described in and known to me to be the partners of ARROWHEAD POINT, a washington General Partnership, the partnership which executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said partnership for the for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument on behalf of said partnership. County of Spokane

GIVEN under my hand and seal this 15th day of May

otary Public in bad for the State of ashington, Residing at Spokane 19 70

n and for the State of siding in Spokane

