

**Project Name:**  
**Project Location:**  
**Project #:**

**Selection Criteria Ranking Weight**

Contractor Name: \_\_\_\_\_ Contractor Type: \_\_\_\_\_

Selection Committee Member Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Ranking Scores: 0=low, 5=high**

Complete RFQ Response: (0-5 points) \_\_\_\_\_  
Local Based Firm: (5 points) \_\_\_\_\_  
Appropriate Licenses/Current: (5 points) \_\_\_\_\_  
Contracts on Hand/Conflict of Schedule: (0-5 points) \_\_\_\_\_  
References: (0-10 points) \_\_\_\_\_

Prior Experience: Housing Rehab/New Construction  
Similar Contract Amounts: (0-5 points) \_\_\_\_\_  
Federal Funding: (5 points) \_\_\_\_\_  
Tax Credit Funding: (5 points) \_\_\_\_\_  
State of Connecticut Funded: (5 points) \_\_\_\_\_  
Historic District: (5 points) \_\_\_\_\_

Past Performance: Defaulted: (-5 points) \_\_\_\_\_  
Failed to Complete Work: (0-5 points) \_\_\_\_\_

Background/experience/qualifications of principal members  
officers & personnel: (0-5 points) \_\_\_\_\_

Current Financial Condition: (0-5 points) \_\_\_\_\_

Interest and Rating of Bonding Company: (0 or 5 points) \_\_\_\_\_

Insurance Coverage/Statement of Compliance: (0-5 points) \_\_\_\_\_

Affirmative Action/Statement of Compliance: (0-5 points) \_\_\_\_\_

Section 3/Statement of Compliance: (0-5 points) \_\_\_\_\_

**Total Points =** \_\_\_\_\_

Highest ranking contractors shall be qualified at a minimum of three and maximum of six candidates as general contractor and a minimum of three and maximum of six candidates as abatement contractor or an appropriate number of contractors as determined by the committee.