



MARINE CORPS LEAGUE LAKE COUNTY DETACHMENT #801

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APPLICATION FOR MEMBERSHIP PLEASE PRINT ALL INFORMATION CLEARLY

First Name: _____ Middle Initial: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Home Phone: _____ Cell Phone: _____

Email: _____ Birthday: _____

USMC () or US Navy () MOS or Navy Rating: _____ Current Status: Active (), Retired (), Reserve (), Veteran ()

Date of Enlistment: _____ Paris Island () San Diego () Quantico () Great Lakes ()

Date of Discharge, Separation or Retirement: _____ Application: New () Renewal () Transfer () Associate: ()

Duty Stations: _____

Why did you enlist: _____ Highest Rank: _____

Have you ever been convicted of a felony? () No () Yes-If checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for the consideration of membership in the Marine Corps League.

I hereby certify that I am currently serving or have served honorably in the United States Marine Corps, "On Active Duty," for not less than ninety (90) days and earned the Eagle, Globe and Anchor,* or have served or am currently serving in the United States Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points; or that I have served or am currently serving in the United States Navy as FMF Personnel and earned the Marine Corps Device (clasp), the FMF Ribbon, the FMFEWS, or FMF Officer (FMFQO) Insignia. If discharged, I am in receipt of DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). General Discharge under Honorable Conditions is acceptable. By signature of this application I hereby agree to provide proof of honorable service/discharge upon request. I understand the DD214 Form may contain information such as military awards, training, and character of service.

I have read and accept this waiver. Yes: () No: () Please provide a copy of your DD-214 or other Discharge document.

I hereby apply for membership in the Lake County Det. 801 of the Marine Corps League. Dues are \$40 to join, \$35 annually thereafter.

Full Name: _____ Date: _____

Current Occupation: _____ Hobbies or Interests: _____

Married: Yes () No () Spouse's Name: _____ Children: Yes () No () Grand Kids: Yes () No ()

Emergency Contact: Name: _____ Phone # _____

I want to be an involved member of the Lake County Marines and would like to get involved in the following activities:

- () Honor and Color Guard
- () Eagle Scout Ka-Bar Presentations
- () Fund Raising
- () Pistol Team
- () Newsletter
- () VA Hospital Visitations
- () Toys for Tots
- () I cannot help at this time
- () Public Relations / Communications
- () Young Marines
- () Social Activities

How did you hear about the Marine Corps League? _____

