

September 6, 2020



SAINT MARY BYZANTINE CATHOLIC CHURCH  
231 Pacific Avenue  
Jersey City, New Jersey 07304-3329

**Parish contact information**

St. Mary's Rectory (Jersey City): (201) 333-2975  
St. John's Rectory (Bayonne): (201) 339-1840  
Cell Phone: (201) 985-5015  
e-mail: info@stmaryjerseycity.org  
website: www.stmaryjerseycity.org  
**Served by:** Rev. Hryhoriy Lozinsky, Administrator

**Confessions:** 10.00-10.30  
on Sundays or by appointment  
**Sunday Liturgy:** 10.30AM  
**Sick Calls:** As scheduled,  
or anytime in case of an emergency  
**Readings and Music on September 6:**  
2 Corinth 1:21-2:4; Matthew 22:2-14  
Tone 5

WELCOME TO OUR PARISH

We welcome all new members to our parish family and hope you will become an active part of our parish community by participating fully in our spiritual and social life. We are delighted to welcome you! With faith, hope, and love as we continue our journey together,

Fr. Gregory and parish family

LITURGICAL SCHEDULE SEPTEMBER 6-13

**Sunday September 6<sup>th</sup>** – *Fourteenth Sunday after Pentecost*

8.00am – Divine Liturgy, parish families of St John's and St Mary's (St John's)  
10.30am – Divine Liturgy, deceased Baloga and Gerzanich Families (St Mary's)

**Tuesday September 8<sup>th</sup>** – *Nativity of the Mother of God*

12.00pm – Divine Liturgy, special intention (St Mary's)  
5.00pm – Divine Liturgy, special intention (St John's)

**Thursday September 10<sup>th</sup>** – *Menodora and Other Martyrs*

6.00pm – Akathistos to the Mother of God (St Mary's)

**Friday September 11<sup>th</sup>** – *St Theodora*

12.00pm – Divine Liturgy, Panachida for the deceased on Sept 11, 2001

**Saturday September 12<sup>th</sup>** – *St Autonomous*

4.00pm – Divine Liturgy, for the health and blessing of Fr Marcel, by Donald and Pauline Majoros (St John's)

**Sunday September 13<sup>th</sup>** – *Sunday before the Exaltation of the Holy Cross*

8.00am – Divine Liturgy, parish families of St John's and St Mary's (St John's)

10.30am – Divine Liturgy, +Betty Durila, w Panachida, by Mary and Betty Bendick (St Mary's)

AUGUST 30, 2020 COLLECTIONS

Sunday.....\$260.00	Donations.....\$305.00	Candles.....\$76.00
Holy Days.....\$50.00		<b>Total.....\$691.00</b>

ANNOUNCEMENTS

- **300 club.** 9<sup>th</sup> week winner is George Ripnick.
- **Mary Helper of Mothers Icon** at St. Mary's. The icon is still at St Mary's through September 10<sup>th</sup>. Please take advantage, visit the church and pray of in front of the icon while it is still with us. The services are scheduled on Tuesday and Thursday, as you can see in the liturgical schedule. May the Mother of God intercede for us!
- **Please remember in your prayers the ill and homebound:** Fr Marcel, Fr Michael, Elizabeth, Helen, Elizabeth, Helen, Judy. If you know of someone to include in this list, please let us know.
- **Visit with the Eucharist** is to our sick scheduled this week. If you know of someone who is home bound and would like to receive the Eucharist, please let the Father know.
- **Online giving.** The Eparchy of Passaic has offered the service of online giving on its website. It will not be available starting August 31, 2020. St Mary's will be set up very soon with her own online giving using tithe.ly. Please follow the updates in the bulletin and/or website: www.stmaryjerseycity.org. Thank you all for your very generous contributions especially during these difficult times.

SPIRITUAL REFLECTION

The marriage-feast of Christ and the Church is filled, when they who were found by the Apostles, being restored to God, sat down to the feast. But since it is said that both bad and good should be called, not that the bad should continue bad, but that they should put off the garments unmeet for the wedding, and should put on the marriage garments, to wit, bowels of mercy and kindness, for this cause the King goes out, that He may see them set down before the supper is set before them, that they may be detained who have the wedding garment in which He is delighted, and that he may condemn the opposite. (Origen, III century A.D.)