



# SANTA CLARITA VALLEY AUSTRALIAN SHEPHERD CLUB

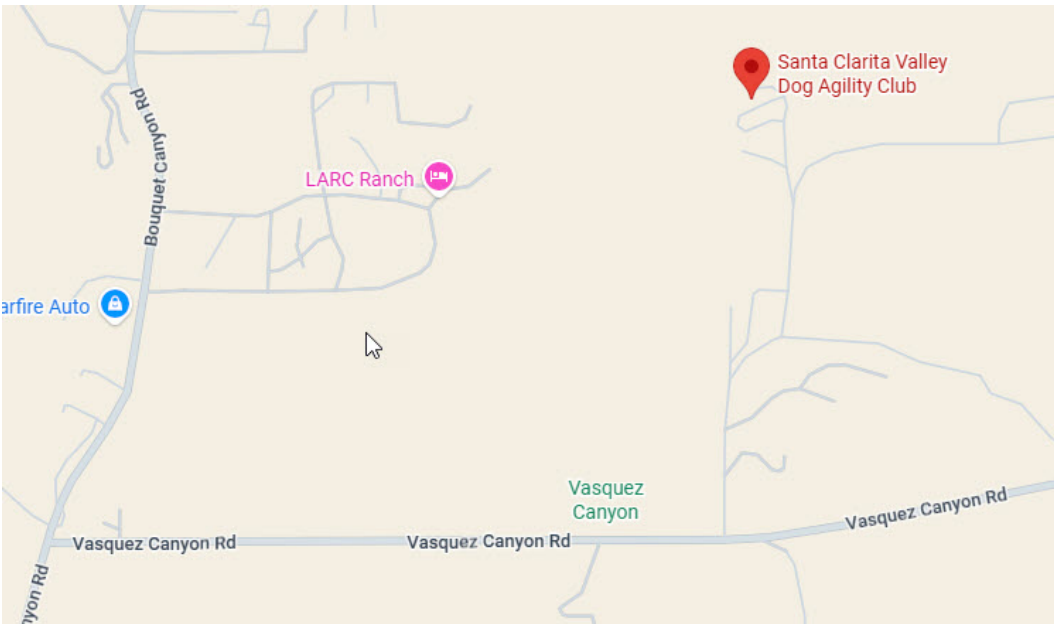
ASCA Sanctioned All Breed Agility Trial

**June 19-21, 2026**

**Triple Trial Challenge!** Enter all 3 shows (March, May & June) all 3 days (51 runs) and get the Agility Adict Award!

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                            |                                                            |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|
| <b>Judge</b>           | <b>Susan Byrne</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                                            |                                                            |
| <b>Classes Offered</b> | Elite, Open, Novice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                            |                                                            |
|                        | <b>One Ring</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Friday: Tall to Small</b>                 | <b>Saturday: Small to Tall</b>                             | <b>Sunday: Tall to Small</b>                               |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Gamblers 1<br>Regular 1 & 2<br>Jumpers 1 & 2 | Jumpers 3 & 4<br>Gamblers 2<br>Regular 3 & 4<br>Gamblers 3 | Gamblers 4<br>Regular 5 & 6<br>Gamblers 5<br>Jumpers 5 & 6 |
| <b>Location</b>        | 18171 Lost Creek Rd<br>Santa Clarita, CA 91390<br>Open arena on sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                            |                                                            |
| <b>Entry Limits</b>    | <p><b>Entries are limited to 350 runs each day.</b><br/>           Trial entries will close whenever this limit is reached. Day of entries will be accepted if the trial limit is not reached.<br/> <b>Day of entries will be accepted 7:30am - 9:00am (space permitting)</b><br/>           Confirmations will be emailed to all who pre-enter.<br/>           Pre-entry discount is not available for day of entries.</p>                                                                                                           |                                              |                                                            |                                                            |
| <b>Closing Dates</b>   | <p>Mail in entries close and must be postmarked by <b>June 12</b> for pre-entry discount. Entries must be received WITH PAYMENT either cash/check/zelle to be considered "received".</p> <p>Email entries close <b>June 15</b> at 11:59pm PST. Any entry recieved after this time is not eligible for pre-entry discount, and will be considered a day of entry.</p> <p>Checks will be cashed after the trial has concluded.<br/> <b>PAYMENT MUST BE RECEIVED BEFORE THE CLOSING DATE TO BE ELIGIBLE FOR PRE-ENTRY DISCOUNTS.</b></p> |                                              |                                                            |                                                            |

|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|------------------------------|----------|-----------------------------|----------|---------------------------------------------------------|--|--|-------------------------------------------|-----------------|-----------------------------|-------------------------------------|--------|-------------------------------------------|----------------|----------------------------------------------|--|------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| <b>Briefing Meeting</b>                                                                         | Starts at 8:30am on Friday, 8:00am on Saturday & Sunday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| <b>Walk Through</b>                                                                             | Starts at 8:45am on Friday, 8:15am on Saturday & Sunday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| <b>First Dog</b>                                                                                | Starts at 9:00am on Friday, 8:30am on Saturday & Sunday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| <b>Trial Chair</b>                                                                              | Tammy Robinson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| <b>Send Payment to Trial Secretary</b>                                                          | <b>Dana Hudson</b><br><b>16654 Soledad Canyon Rd #519</b><br><b>Canyon Country, CA 91387</b><br>scvasclub@gmail.com (for Zelle payments only)<br>scvasctrials@gmail.com (for email entry forms only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| <b>Entry Information</b>                                                                        | <table> <tr> <td>Each Run (Pre-Entry) no package</td><td>\$13.00</td></tr> <tr> <td>Two Day Package (11/12 runs)</td><td>\$144.00</td></tr> <tr> <td>Three Day Package (17 runs)</td><td>\$204.00</td></tr> <tr> <td colspan="2">Additional Dog Discount (Packages Only, same household)</td></tr> <tr> <td></td><td>\$20 off 2 day package/\$30 off 3 day pkg</td></tr> <tr> <td>Junior Packages</td><td>2 day - \$72 or 3 day \$102</td></tr> <tr> <td>Junior Handler Each Run (Pre-Entry)</td><td>\$6.00</td></tr> <tr> <td><b>Entry Fee after Deadline (Per Run)</b></td><td><b>\$15.00</b></td></tr> <tr> <td colspan="2"><b>DOGS MUST BE SAME OWNER AND HOUSEHOLD</b></td></tr> <tr> <td colspan="2">Attached Entry form is a PDF Fillable form for your convenience!</td></tr> <tr> <td colspan="2"><b>Note:</b> One dog per run discount - number of runs cannot be combined between dogs</td></tr> <tr> <td colspan="2"><b>Make checks payable to SCVASC and mail with completed entry form to the Trial Secretary.</b></td></tr> </table> | Each Run (Pre-Entry) no package | \$13.00 | Two Day Package (11/12 runs) | \$144.00 | Three Day Package (17 runs) | \$204.00 | Additional Dog Discount (Packages Only, same household) |  |  | \$20 off 2 day package/\$30 off 3 day pkg | Junior Packages | 2 day - \$72 or 3 day \$102 | Junior Handler Each Run (Pre-Entry) | \$6.00 | <b>Entry Fee after Deadline (Per Run)</b> | <b>\$15.00</b> | <b>DOGS MUST BE SAME OWNER AND HOUSEHOLD</b> |  | Attached Entry form is a PDF Fillable form for your convenience! |  | <b>Note:</b> One dog per run discount - number of runs cannot be combined between dogs |  | <b>Make checks payable to SCVASC and mail with completed entry form to the Trial Secretary.</b> |  |
| Each Run (Pre-Entry) no package                                                                 | \$13.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| Two Day Package (11/12 runs)                                                                    | \$144.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| Three Day Package (17 runs)                                                                     | \$204.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| Additional Dog Discount (Packages Only, same household)                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
|                                                                                                 | \$20 off 2 day package/\$30 off 3 day pkg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| Junior Packages                                                                                 | 2 day - \$72 or 3 day \$102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| Junior Handler Each Run (Pre-Entry)                                                             | \$6.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| <b>Entry Fee after Deadline (Per Run)</b>                                                       | <b>\$15.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| <b>DOGS MUST BE SAME OWNER AND HOUSEHOLD</b>                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| Attached Entry form is a PDF Fillable form for your convenience!                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| <b>Note:</b> One dog per run discount - number of runs cannot be combined between dogs          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |
| <b>Make checks payable to SCVASC and mail with completed entry form to the Trial Secretary.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |         |                              |          |                             |          |                                                         |  |  |                                           |                 |                             |                                     |        |                                           |                |                                              |  |                                                                  |  |                                                                                        |  |                                                                                                 |  |



## Can You Volunteer?

It takes a lot of people to put on an agility trial. We cannot run this trial without your help! Most volunteer jobs can be learned in a few minutes and are fun to do! We will have a white board for sign ups at the trial site each day.

**Please sign up to help.**

### Directions:

#### From the 14 Fwy-

- Exit at Sand Canyon Rd - Follow Sand Canyon West to Sierra Hwy 2.0 mi
- At Sierra Hwy turn rt and travel 0.4 mi
- Turn left at Vasquez Canyon Rd travel 2.9 mi West
- Turn rt at Lost Creek Rd travel N 0.4 mi to end

#### From the 5 Fwy-

- Exit Newhall Ranch Rd travel E 4.0 mi
- Turn left at Bouquet Canyon Rd travel 7.3 mi
- Turn Rt at Vasquez Canyon Rd travel 0.5 mi
- Turn left at Lost Creek Rd travel N 0.4 mi to end

### ACCOMMODATIONS IN SANTA CLARITA THAT ACCEPT DOGS

**Please verify the hotels/motels pet policy before making your reservation to make sure they still accept dogs. Please let us know if they don't.**

#### Super 8 by Wyndham Santa Clarita/Valencia

17901 Sierra Hwy, Santa Clarita, CA  
661-252-1722

#### Sierra Pelona Motel

12117 Sierra Hwy, Santa Clarita, CA  
661-252-1700

#### Los Angeles RV Resort

7601 Soledad Canyon Road, Acton, CA  
661-268-1214

#### Thousand Trails Campground

4700 Crown Valley Road, Acton, CA  
661-269-1740

## NOTICE TO EXHIBITORS

**CONFIRMATIONS:** Confirmations of the classes you entered will be emailed to all entrants who provide a valid email and pre-enter. Please read your confirmations. General information is on the first page of the premium with check-in time, walk through/start times, and tentative class running orders.

**CLASS CHANGES:** Move-ups must be submitted in writing and received by the **Trial Secretary before 11:59pm PST on Monday June 15, 2026.** Move-ups will be allowed at the trial on Saturday and Sunday. The move up form will be posted at the score table. All move-up requests must be on the form within 30 minutes after the last class has finished.

**DAY OF ENTRIES:** If day of entries are accepted, classes must be added on or before 9:00am on the day of the class. No entries will be accepted after that.

**JUNIOR HANDLERS:** Junior handlers are under 18 years old.

**REFUNDS:** No refunds are given if a dog or handler is dismissed from competition, regardless of the reason. **THE TRIAL WILL NOT BE CANCELLED IN THE EVENT OF RAIN.** Refunds of 50% of the entry fees paid will be issued for injured dogs or bitches in season. This must be submitted to the Trial Secretary in writing by 8:00am PST on **Wednesday, June 17, 2026.**

**CHECKS:** Checks not honored by the bank do not constitute a valid entry fee. Checks returned by the bank will be charged a service fee of \$35.00.

No set up withing 15' of the ring. All dogs must be on leash when not competing. Please clean up after your dog!

**ACE PROGRAM:** ASCA has two programs, ACE and Championship. Dogs entered in the ACE program jump 4" lower than their CH STD jump height and get a bit more time to complete the course. It's similar to USDAA or AKC performance/preferred. ACE dogs are not included in ASCA Finals. Dogs may be entered only in Championship or ACE. ACE has a Standard Division and a Senior Dog Division. See the latest ASCA Agility Rule Book at [www.asca.org](http://www.asca.org) for more details.

**FEO:** Dogs 15 months or older can be entered For Exhibition Only. Dogs less than 18 months of age will jump at least 4" lower than their standard jump height. Dogs must be entered FEO on their entry form and cannot switch to a regular CH or ACE class at the trial. FEO dogs will be scored by the judge. If the dog completes the course, a time and any faults will be recorded but qualifying runs do not apply. If the dog does not complete the course, it may be eliminated for "training in the ring."

**NOVICE A or NOVICE B:** Novice A is for dogs and handlers who have never earned an agility title in any organization.

**TOYS IN THE RING:** Toys will be allowed in the ring for training (no squeaky toys or toys with food). Mark a "T" on the gate sheet to indicate you will be using a toy. Handlers using toys will run in their regular order. When you enter the ring, show the judge your toy.

**AWARDS:** SCVASC will offer flat ribbons for 1st through 4th place in each class and for each jump height division. 20+" and 24" dogs will be scored together. An ASCA qualifying score rosette will be offered to every dog obtaining a qualifying score. There will be a rosette and/or prize for High in Trial for each division. Dogs that complete an ATCH or ACE will receive a large rosette and a decorated pole for signing. Please let us know if you are close to your ATCH or ACE.

**HIGH IN TRIAL AWARDS:** HIT will be awarded to the highest scoring dog in the following categories: Novice, Open and Elite (CH Standard division), Junior CH division, Veteran CH division and overall ACE. A dog's category will be based upon the level/division in which the dog competes in its last Regular class. All Qs are counted. Qs receive 5 points for Novice, 6 points for Open and 7 points for Elite. Faulted Qs receive ½ the value. The dog with the highest number of points in each category is the winner. The average YPS in Regular is the tie breaker.

**EQUIPMENT LIST:** Rubberized 5'6" A-Frame, dog walk and teeter. Jumps, tunnels and 24" weave poles. Electronic timers will be used.

**PERMANENT HEIGHT CARDS:** Dogs with a standard jump height of 20+" or greater do not need to be measured. All other heights must be measured if there is no permanent height card from ASCA or another organization (NADAC, AKC, USDAA). A copy of the permanent jump height card can be sent with entry.

This trial will be held under the current rules and regulations of ASCA. Exhibitors, through submission of entry, acknowledge that they are knowledgeable of ASCA rules and regulations, and agree to abide by all rules in effect at the time of this trial. A copy of ASCA's Agility Rulebook may be downloaded for free from the ASCA web site: [www.asca.org](http://www.asca.org).

No entry shall be accepted from a dog or handler disqualified from the ASCA agility program, or a member/person not in good standing with ASCA. The Trial Committee may refuse any entry on the basis expressly provided through ASCA rules and regulations or guidelines established by the ASCA Board of Directors.

It is distinctly understood that every dog at this event is in the care, custody, and control of its owner or handler during the entire time the dog is on the trial premises. Please take responsibility for your dogs and children. Any exhibitor whose dogs or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, at the discretion of the Trial Committee, may be asked to leave.

Safety shall always be the foremost consideration by handlers. In all cases, regardless of the situation, the judge's decision is final.

Please keep hotel rooms and the premises clean so hotels continue to accept dogs. The Trial Committee will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result was by accident or any other cause.

ASCA QT Number and Service Membership Application <https://asca.org/wp-content/uploads/2022/06/qtsvcapp.pdf>



# SANTA CLARITA VALLEY AUSTRALIAN SHEPHERD CLUB

June 19-21, 2026

PLEASE PRINT OR TYPE ALL INFORMATION - ONE DOG PER FORM

For your convenience, this is a fillable adobe form

|                                  |    |     |          |              |           |                                                       |      |                                                            |                |     |     |
|----------------------------------|----|-----|----------|--------------|-----------|-------------------------------------------------------|------|------------------------------------------------------------|----------------|-----|-----|
| ASCA Registration or Tracking #: |    |     |          | DOB:         |           |                                                       |      | Sex: <input type="checkbox"/> M <input type="checkbox"/> F |                |     |     |
| Registered Name:                 |    |     |          |              |           |                                                       |      |                                                            |                |     |     |
| Dog's Call Name:                 |    |     |          |              |           | Breed:                                                |      |                                                            |                |     |     |
| Jump Height Exempt?              |    | YES | NO       | Jump Height  |           |                                                       |      | Wither Height                                              |                |     |     |
| Standard Jump Height             |    |     | 8        | 12           | 16        | 20                                                    | 20+  | 24                                                         |                |     |     |
| Program                          |    |     | CH       | ACE          | FEO       |                                                       |      |                                                            |                |     |     |
| Owner:                           |    |     | Handler: |              |           |                                                       |      |                                                            |                |     |     |
| Address:                         |    |     |          |              |           |                                                       |      |                                                            |                |     |     |
| City, State, Zip:                |    |     |          |              |           |                                                       |      |                                                            |                |     |     |
| Phone:                           |    |     |          |              |           |                                                       |      |                                                            |                |     |     |
| Email:                           |    |     |          |              |           |                                                       |      |                                                            |                |     |     |
|                                  |    |     | DIVISION |              |           | LEVEL                                                 |      |                                                            | DAY(s) ENTERED |     |     |
| Class Entered                    | JH | Vet | Std      | Senior (ACE) | Std (ACE) | Novice                                                | Open | Elite                                                      | Fri            | Sat | Sun |
| Jumpers 1                        |    |     |          |              |           |                                                       |      |                                                            |                |     |     |
| Jumpers 2                        |    |     |          |              |           |                                                       |      |                                                            |                |     |     |
| Regular 1                        |    |     |          |              |           | <input type="checkbox"/> A <input type="checkbox"/> B |      |                                                            |                |     |     |
| Regular 2                        |    |     |          |              |           | <input type="checkbox"/> A <input type="checkbox"/> B |      |                                                            |                |     |     |
| Gamblers 1                       |    |     |          |              |           |                                                       |      |                                                            |                |     |     |
| Gamblers 2                       |    |     |          |              |           |                                                       |      |                                                            |                |     |     |

Each Run (Pre-Entry) no package # runs @13.00

Two Day Package (11/12 Runs): \$144 or \$124 additional dog

Three Day Package (17 Runs): \$204 or \$174 additional dog

Junior Handler Package: 2 Day \$72 or 3 Day (\$6 indiv. runs)

Day of/After Deadline per run \$15.00

Payment Method: ☐ Check ☐ Zelle

TOTAL:

SCVASC Member Discount: \$10 First Dog, \$5 each additional dog

AGREEMENT IMPORTANT LEGAL AGREEMENT— Please read the following carefully as it, among other things, may prevent you from suing ASCA® and persons/entities affiliated with it. This agreement could even require you to defend them from demands and suits by third parties that include an assertion of wrongdoing by you. (1) The person signing this Agreement represents being authorized to enter into it on behalf of him/herself, as well as (if different) the owner(s)/exhibitor(s)/handler(s) of the dog(s) for which an entry form is being submitted (all these parties collectively referred to herein as "Applicant"). (2) "Releasees" here collectively refers to the Australian Shepherd Club of America® (ASCA®); its affiliate clubs; and the officers and board of directors, staff, contractors, insurers, attorneys, and agents of ASCA® and of those clubs. (3) This Agreement voluntarily is entered into by Applicant in exchange for the acceptance of the associated entry form and permission to participate in related activities. (4) Applicant agrees to abide by the rules and regulations of ASCA® and any other rules and regulations applicable to this event. (5) Applicant certifies that the entered dog will not pose a hazard to people, property, stock animals, or other dogs, and further that the dog is current with rabies shots along with any other vaccinations required by its state of residence. (6) Applicant acknowledges and assumes the risks to Applicant and Applicant's dog associated with participation in the event, among which could be ones associated with poor condition of the facilities and surrounding areas; security measures or lack of them; electrical appliances; fittings; show rings; the presence of unfamiliar persons; and the presence/involvement of other animals—whether stock, dogs, or otherwise. (7) Applicant further agrees to comply with all recommended and required health and safety precautions, among which may be those related to social distancing; quarantining; wearing of face coverings; and non-participation of persons exhibiting symptoms or for whom there otherwise has been a likelihood of recent exposure to COVID-19 or other contagious diseases. (8) Applicant additionally acknowledges and agrees to assume the risks associated with taking part in the event though others might neglect compliance with health and safety precautions/requirements or pose an undue risk of spreading disease. For example, as is true as to any public event, there is some risk that Applicant and/or those affiliated with Applicant may catch COVID-19 or another contagious disease at the event. (9) To the maximum extent permissible, this release is to be interpreted under Texas law, without application of its choice of law rules. (10) To the extent that Applicant—or another party suing on behalf of Applicant, or suing to recover based on injuries/death/damage to Applicant/Applicant's dog/Applicant's property—sues ASCA® (or a board member or staff member or agent of ASCA®) as a defendant, the sole appropriate forum (to the maximum extent permitted by law) for the suit shall be the state or federal courts serving Brazos County, Texas (where ASCA® has its headquarters). (11) Applicant hereby releases and waives any claims Applicant otherwise might assert against the Releasees as to any injury or damage claim connected in any way to any alleged act or omission arising out of, or occurring concurrent with, the event and related activities, interactions, communications, and even adjacent premises. (12) This release is made not only as to Applicant but also for anyone who might assert a claim on behalf of Applicant or based on purported injury or damage to Applicant/Applicant's dog/Applicant's property, as well as any heir, beneficiary, assignee, executor, trustee, agent, or survivor of Applicant. (13) Applicant further agrees to assume sole responsibility for and indemnify and hold Releasees harmless from related claims, demands, judgments, and settlement payments. (14) These waiver, release, and indemnification provisions extend even to claims or demands asserting that the acts or omissions resulted in bodily injury or death or from intentional wrongdoing, as well as to attorney fees and other costs of defense. (15) The duties of indemnification further extend to any claims or demands asserted against Releasees that are alleged to have arisen out of the acts or omissions of Applicant, Applicant's dog, or others affiliated with Applicant. Among other things, this means that Applicant would pay the legal defense of Releasees if someone sued them based on a claim Applicant carelessly exposed the claimant to COVID-19. (16) Applicant's promises in this agreement apply without regard to the type of claim or cause of action asserted against Releasees. (17) To the extent any provision of this agreement is unenforceable, the remainder of it nonetheless is to be enforced. (18) This agreement is to be interpreted to provide Releasees with the maximum permissible legal protection from—among other things—claims and suits pursued by Applicant (and/or those acting on behalf of Applicant or over injury/damage to Applicant), as well as from ones based on the purported wrongful acts or omissions of Applicant. (19) Nothing in this Agreement requires you to indemnify Releasees from claims by third parties that involve no allegations of improper acts or omissions by you, those affiliated with you, nor your dog(s). (20) Applicant acknowledges having read, understood, and had the opportunity for independent legal review of this document prior to signing it.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

SIGNATURE OF OWNER/HANDLER OR PARENT/LEGAL GUARDIAN (IF JR IS UNDER 18)  
PERSON SIGNING THIS FORM IS RESPONSIBLE FOR ALL ERRORS AND RULE VIOLATIONS  
AS USED HERE, "ASCA®" MEANS THE OWNER AND THE OPERATOR OF THE EVENT PREMISES, THE AUSTRALIAN SHEPHERD CLUB OF AMERICA, ITS AFFILIATE CLUBS, AND EACH OF THEIR MEMBERS, OFFICERS, DIRECTORS, EMPLOYEES, SHOW CHAIRMEN, SHOW COMMITTEES AND AGENTS.

Emergency Contact: \_\_\_\_\_