Northeastern Conference Youth Ministries Department



RISK MANAGEMENT



MEDICAL HEALTH INFORMATION FORM

YM Ministries: Adventurer Pathfinder MG AYN	1 Oporto 19100 Compassion Ciriol	
PERSONAL INFORMATION:		
FULL NAME:	FireA	NA I
LAST	First	M.I
ADDRESS:		
CITY	STATE	ZIP CODE
ELEPHONE: CELL:		
AGE:		
DOB:		
MEDICAL HISTORY:		
WEDICAL HISTORY.		
1. Has there been any change in your		
yes please indicate what:		 []Yes[]No
2. Last Medical/Physical Examination	was:	
Are you currently under the ongoing provider?	g care of a Physician or medical	
What are you being treated f	or:	[] Yes [] No
4. Are you taking any prescribed or no	n-prescribed medications?	[] Yes [] No
If yes what are they?:		
Do you administer the medication		[] Yes [] No
5. Do you have any of the following me		
a. Heart problems b. Allergy	[] Yes [] No [] Yes [] No to what? _	
c. Sinus trouble	[] Yes [] No	
d. Asthma	[]Yes []No	
e. Hay Fever	[]Yes []No	
f. Seizures/Fainting Spells	[]Yes []No	
g. Diabetes	[] Yes [] No	
h. Hypertension	[] Yes [] No	
i. Anemia	[]Yes []No	

6. Are you allergic or have had a bad reaction to: a. Local anesthetics [] yes [] No b. Penicillin or Antibiotics [] Yes [] No c. Sulfa Drugs [] Yes [] No d. Aspirin [] yes [] No e. Iodine [] Yes [] No f. Other [] Yes [] No Expl	ain
7. If you are a women, are you: a. Pregnant [] Yes [] No b. have menstrual problems [] yes [] No c. Nursing [] Yes [] No	
I certify that I have read and understood the above and I acknor accident that the Officials of the Adventist Youth Ministry release this information to Emergency Medical Service Person	are authorized by me or my guardians to
Signature	Date:
Guardian:	Date:
MEDICAL PROVIDERS INFORMATION:	
PCP NAME:	
ADDRESS:	
ABBILEGO.	
CITY STATE	ZIP CODE
TELEPHONE: ()	
CELL: ()	
PROVIDER TYPE: [] Personal Physician [] HMO	[] Clinic
INSURANCE INFORMATION:	
Insurance Company:	
Contact Number:	
Name of Policy Holder:	
Insurance Policy Number:	

EMERGENCY	CONTACT INFORMATIO	N:		
NAME:				_
ADDRESS:				
	CITY		_STATE	ZIP CODE
TELEPHONE:	()			
CELL:	()			
RELATIONSHIP	:			
PERMISSION	I TO TREAT:			
granted perm				attention, you are hereby use the information in this
you have	my permission	to obtain in the ev	emergency ent of sudde	
	III medical conditions :	•		ation for the participant
I can be reach	ned at the following te	lephone numbe	rs for follow-	up.
Home: ()_	Work:	()	Othe	er: ()
Printed name	of Parent, Guardian,	Staff, Volunteer		
Parent/Guardia	an Signature:			Date:
Staff/Voluntee	r Signature:			Date:
SPECIAL INS	STRUCTIONS:			



NORTHEASTERN CONFERENCE YOUTH MINISTRIES DEPARTMENT

PERMISSION TO PARTICIPATE IN ACTIVITIES/EVENTS/TRIPS

NECYM Ministries: Adventurer Pathfinder MG AYM Sports MCC Compassion Other					
Activity/Event		Date:	Cos	:t:	
Location of Activity/Event:					
Time of Departure:	_Time of Return:		Mode of Transporta	tion:	
Leave From/Return to:	Activities	S:			
Leader Accompanying: Name:		Phone:			
In case of emergency, the leader will n	otify the parent.				
My child has permission to travel with the trip leaders and drivers selected and approved by my church board/conference, and sponsored by my local Seventh-day Adventist Church/Conference. I understand that my child will be chaperoned by either myself (if I am going), and/or adult leader and staff member while on this trip. I have already completed and given to the leader/director, my child's Health/Medical Information & Consent Form, which includes a signed consent to medical treatment.					
My childhas	permission to participate	in		activities.	
1. Child is in good health and can participate without any accommodations. Y or N					
2. Child can participate with reasonabl	e accommodations in res	pect to health	or physical special	needs.	
List special needs:		All	ergies:		
3. During the activity or in case of an er	nergency, I may be reache	ed at:			
4. If I cannot be reached in the event of an emergency, the following person is authorized to act on my behalf for emergency medical treatment as is deemed necessary. I understand that this authority will be exercised only if reason- able attempts to contact me should fail. I authorize (adult):					
Relationship to Participant:		P	hone:		
5. If I am driving children to, or during this event, I have completed and given to the club director my completed and signed Driver's Information Sheet, as well as my Youth Ministry Volunteer Form, (which is due whether or not I am a driver). In the event of an emergency, medical measures will be taken, and every attempt will be made to notify the parent/legal guardian by telephone.					
Notice to participant(s): Please be advised that you/your child may be photographed, videotaped, and /or recorded and the images may be made public for use in newspapers, newsletters, TV, radio, Internet. Such as, brief summaries of participation in events/activities for use in club/conference websites, marketing materials, presentations, and social media (including but not limited to: Facebook, YouTube, Twitter, Instagram, etc.)					
Parent/Guardian Signature:		D	ate:		
*NOTE TO LEADER: This form along w					

****Parent please retain a copy****

event/trip/activity.





Pathfinder Club Membership Application

Name	of Church _		Year
Seventh-day	Adventist	Church of	f the Northeastern Conference
	nary advent	ures, and o	Pathfinder Club. I will attend club other club outings and activities. I agree to be Pledge and Law.
Name:	S	ex:Ma	aleFemale Email:
Address:		City:	ZIP Code
Date of Birth:	Age:	Phone:	
Registration Fee: \$			Club Dues: \$
Total Payment: \$			
PATHFINDER PLEDGE By the grace of God, I will be pure, kind and true. I will keep the Pathfinder Law. I will be a servant of God And a friend to man			PATHFINDER LAW 1. Keep the morning watch. 2. Do my honest part. 3. Care for my body. 4. Keep a level eye. 5 Be courteous and obedient. 6. Walk softly in the sanctuary. 7. Keep a song in my heart. 8. Go on God's errands.
Pathfinder Signature:			
Class: Friend Companion Explore			
Applying for Membership	Renewing Men	nbership	Transferring from Another Club
Name of club:	Location:		
willing and desirous that the ap	t is at least 10 plicant become consideration b of the	e a pathfind of the benef	ge. We have read the pathfinder Pledge and Law and are der. We will assist the applicant in observing the rules of fits derived from membership, we hereby voluntarily and Adventist for any accidents, which may arise in

As parents, we understand that the Pathfinder Club program is an active one for the applicant. It includes many opportunities for service, adventure, and fun. We will cooperate:

- 1. By learning how we can assist the applicant and his leaders
- 2. By encouraging the applicant to take an active part in all club activities
- 3. By attending events to which parents are invited.

connection with the activities of the Pathfinder club.

4. By supplying needed information on the Membership Application and Health Record.

Name of Father or Guardian		
Signature of Father or Guardian	Date: _	
Name of Mother or Guardian		-
Signature of Mother	Date:_	
Date of Application:Pathfin	der Name:	
My Dad is a Master Guide My Mother is a Master Guide My Dad has been a Pathfinder My Mother has been Pathfinder Yes My Mother has been Pathfinder	no Other area of Youth Ministno	
Club Use Only Check ($\sqrt{}$) box when completed.		
Membership Application (this form) Health & Medica	al Record Uniform	
ArrangementsPathfinder permission	slip	
Date		
Accepted into Preparatory Membership:	Date:	Initial:
Completed Preparatory Membership	Date:	Initial:
Inducted into Full Membership	Date:	Initial:
Name of Director:	<u></u>	
Director's Signature:	Date:	
Area Coordinator Signature	Date:	



NEC YOUTH DEPARTMENT—AYM MINISTRIES

PHOTOGRAPH/VIDEO RELEASE FORM

, hereby grant permission to Northeastern Conference Youth Department and all its entities/ministries, the rights of my image, in video or still, and of the likeness and sound of my voice as recorded on audio or video tape without payment or any other consideration. I understand that my image may be edited, copied, exhibited, published or distributed and waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording. I also understand that this material may be used in diverse educational settings within an unrestricted geographic area.

Photographic, audio or video recordings may be used for ANY USE which may include but is not limited to:

- Presentations:
- Courses:
- Online/Internet Videos;
- Media:
- News (Press)

By signing this release, I understand this permission signifies that photographic or video recordings of me may be physically and/or electronically displayed via the Internet or in the public educational setting, for any legal use, including but not limited to: publicity, copyright purposes, illustration, advertising, and web content.

I will be consulted about the use of the photographs or video recording for any purpose other than those listed above.

There is no time limit on the validity of this release nor is there any geographic limitation on where these materials may be distributed.

This release applies to photographic, audio or video recordings collected as part of the sessions listed on this document only.

By signing this release, I acknowledge that I have completely read and fully understand the above release and agree to be bound thereby. I hereby release any and all claims against any person or organization utilizing this material for educational nurnoses

cadcational parposes.			
Full Name-Print			(one per person)
Street Address/P.O. Box			_
City	State	Zip Code	
Phone	Fax _		_
Email Address			_
Signature-(Self)		Date	
****If this release is obtalegal guardian is also red		under the age of 18, then	the signature of that presenter's parent or
Parent's/Legal Guardian	Signature	Date	
NEC Vouth Department Bick	Management		Undated 04/2024