

# INTERNATIONAL ASSOCIATION OF LIONS CLUBS



## OFFICIAL DIRECTORY DISTRICT 35-N LIONS OF FLORIDA, BAHAMAS, ARUBA, BONAIRE, AND CURACAO



**Jane Colona**  
**District Governor 35N**  
**2024-2025**

[www.lionsclubs.org](http://www.lionsclubs.org)

[www.district35n.com](http://www.district35n.com)

[www.lionmd35.com](http://www.lionmd35.com)

Email: [fldistrict35l@gmail.com](mailto:fldistrict35l@gmail.com)

**This an online Directory and will be updated as needed. Email  
[brittney@guerrillamarketinginc.com](mailto:brittney@guerrillamarketinginc.com) to make changes.**





**Lions Clubs International**

300 West 22nd Street  
Oak Brook, IL 60523-8842  
LCIF (630) 203-3836  
LCI (630) 571-5466

[MemberServiceCenter@lionsclubs.org](mailto:MemberServiceCenter@lionsclubs.org)

## **Lions Clubs International History**

In 1917, Melvin Jones was a 38-year-old Chicago business leader who told members of his local business club they should reach beyond business issues and address the betterment of their communities and the world. Jones' group, the Business Circle of Chicago, agreed. After contacting similar groups around the United States, an organizational meeting was held on June 7, 1917, in Chicago. The Business Circle subsequently joined one of the invited groups, the "International Association of Lions Clubs" and at a national convention held in Dallas, Texas, later that year, those who were assembled: adopted a Constitution, By-Laws, Code of Ethics and an Emblem; established as a main tenet "unselfish service to others", selected Jones to serve as the organization's secretary/treasurer. The Lions motto is "We Serve". Local Lions Club programs include sight conservation, hearing and speech conservation, diabetes awareness, youth outreach, international relations, environmental issues, and many other programs. The discussion of politics and religion is forbidden. The LIONS acronym also stands for Liberty, Intelligence, Our Nations' Safety.

# **Multiple District 35 Officials**

## **Executive Secretary/Office Manager**

Gary Laspina PDG  
Mobile: (863) 617-5537  
Email: [liongarymd35@gmail.com](mailto:liongarymd35@gmail.com)

## **Executive Treasurer**

Paula Beach PDG  
Mobile: (506) 440-2958  
Email: [mystuff.pb@gmail.com](mailto:mystuff.pb@gmail.com)

## **Office**

331 W. Central Avenue, Suite 246  
Winter Haven, FL 33880  
Office: 407-859-7174  
[md35lionsoffloridaandbahamas@gmail.com](mailto:md35lionsoffloridaandbahamas@gmail.com)

## **Office Hours**

Mon 10:00 am – 04:00 pm  
Tue 10:00 am – 04:00 pm  
Wed 10:00 am – 04:00 pm  
Thu 10:00 am – 04:00 pm  
Fri 10:00 am – 04:00 pm  
Sat & Sun Closed

## **COUNCIL CHAIR**

CC Adita “Dee” Vazquez  
781-964-4843  
[Aditavazquez4@gmail.com](mailto:Aditavazquez4@gmail.com)

## **IMPORTANT DATES**

### **District 35-N Meetings**

August 24, 2024 - Miami Lighthouse for the Blind  
November 9, 2024 - Port St Lucie W.-Saints Golf Club  
February 15, 2025 - Miami Springs Lions Club  
April 19, 2025 - Beauty of Sight - Bascom Palmer

### **Multiple District 35 Council of Governors Conferences**

August 3, 2024 - Summer CoG Executive Session  
January 11, 2025 - Winter CoG Executive Session  
March 6-9, 2025 - Spring CoG Executive Session

### **Multiple District 35 Conference/Convention**

October 31 - November 3, 2024 - MD 35 Fall Conference  
May 1-4, 2025 - MD35 Convention

### **Lions Clubs International Conventions**

July 13-17, 2025 - Orlando, FL  
July 3-7, 2026 - Hong Kong  
July 2-6, 2027 - Washington, D.C., USA  
June 23-27, 2028 - Singapore  
June 29-July 3, 2029 - Minneapolis, USA

### **USA/Canada Leadership Forums**

September 5-7, 2024 - Louisville, Kentucky  
September 18-20, 2025 - Atlantic City, New Jersey  
September 3-5, 2026 - Memphis, Tennessee  
September 16-18, 2027 - Huntsville, Alabama



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## **Vision Statement**

To be the global leader in community and humanitarian service.

## **Mission Statement**

Our mission is to empower Lions clubs, volunteers and partners to improve health and wellbeing, strengthen communities, and support those in need through humanitarian service and grants that impact lives globally, and encourage peace and international understanding. And we fulfill it every day, everywhere we serve.

## **Purpose**

To Organize, charter and supervise service clubs to be known as Lions clubs.

To Coordinate the activities and standardize the administration of Lions clubs.

To Create and foster a spirit of understanding among the peoples of the world.

To Promote the principles of good government and good citizenship.

To Take an active interest in the civic, cultural, social, and moral welfare of the community.

To Unite the clubs in the bonds of friendship, good fellowship, and mutual understanding.

To Provide a forum for the open discussion of all matters of public interest, provided, however, that partisan politics and sectarian religion shall not be debated by club members.

To Encourage service-minded people to serve their community without personal financial reward, to encourage efficiency, and promote high ethical standards in commerce, industry, professions, public works, and private endeavors.

# CODE OF ETHICS

**To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

**To Seek** success and to demand all fair remuneration or profit as my just due, but to accept no profit or success of the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.

**To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

**Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.

**To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

**Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, and to give them my unswerving loyalty in work, act, and deed. To give them freely of my time, labor and means.

**To Aid others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.**

**To Be** Careful with my criticism and liberal with my praise; to build up and not destroy.

## **LIONS PRAYER**

If I were not a Lion,  
millions would not see,  
If I were not a Lion,  
how sad the world would be.  
If I were not a Lion,  
who would fill the need?  
If I were not a Lion,  
would anybody heed?  
But God has made us Lions,  
All, to serve our fellow man.  
He made us stand millions strong,  
for His almighty plan.  
So here we are assembled,  
the Lion's bell to ring,  
God, look down upon this place  
and Bless our gathering.  
Amen

## **THE LIONS TOAST**

Not above you,  
Not beneath you,  
But with you,  
**WE SERVE!!**

# PLEDGES OF ALLEGIANCE

## United States

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands. One nation under God, Indivisible, with Liberty, and Justice for all.



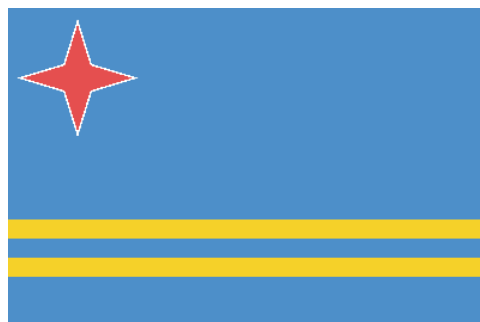
## Bahamas

I pledge my allegiance to the flag and to the commonwealth of the Bahamas for which it stands. One people united in love and service.



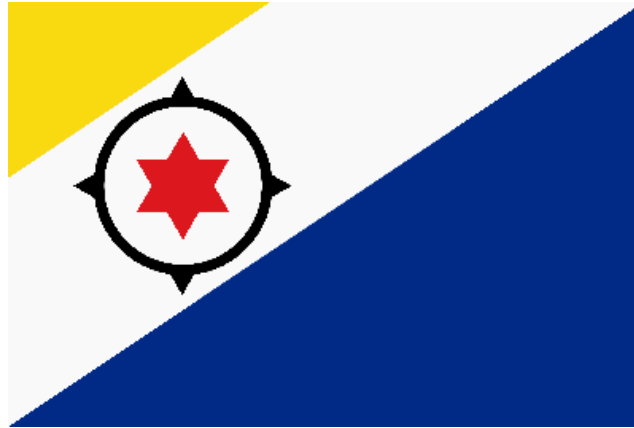
## Aruba

I pledge my Allegiance to the flag of Aruba That I will represent you with honor and dignity And I swear that I will faithfully fulfill, All the obligations as an Arubian Citizen May God protect our beautiful island and its people



## Bonaire

I pledge Allegiance to the flag of Bonaire and to the island for which it stands, One Community under God, with Liberty and Justice for all of us.



## Curacao

We pledge Loyalty & Commitment to the flag of Curacao. The Island of the Caribbean where Diversity, Respect, Union and Faith in God, make us man of good.





## NATIONAL ANTHEMS

### United States

#### The Star-Spangled Banner

Francis Scott Key, 1814

O say, can you see, by the dawn's early light.  
What so proudly we hail'd at the twilight's last gleaming?  
Whose broad stripes and bright stars, thro' the perilous fight.  
O'er the ramparts we watch'd, were so gallantly streaming?  
And the rockets' red glare, the bombs bursting in air.  
Gave proof thro' the night that our flag was still there.  
O say, does that Star - Spangled Banner yet wave.  
O'er the land of the free and the home of the brave?

### March On, Bahamaland

Lift up your head to the rising sun, Bahamaland;  
March on to glory, your bright banners waving high.  
See how the world marks the manner of your bearing!  
Pledge to excel through love and unity.  
Pressing onward, march together to a common loftier goal;  
Steady sunward, through the weather hide the wide and  
Treach'rous shoal.  
Lift up your head to the rising sun, Bahamaland;  
'Til the road you've trod Lead unto your God,  
March on, Bahamaland!

## Aruba

Aruba Precious Country

Aruba beloved home

our venerated cradle

though small and simple you may be  
you are indeed esteemed.

Refrain:

Aruba our dear country

our rock so well beloved

our love for you is so strong

that nothing can destroy it. (repeat)

Your beaches so much admired

with palm trees all adorned

your coat of arms and flag

the symbols of our pride.

Refrain:

Aruba our dear country

our rock so well beloved

our love for you is so strong

that nothing can destroy it. (repeat)

The greatness of our people

is their great cordiality

and may God guide and preserve

its love for freedom.

Refrain:

Aruba our dear country

our rock so well beloved

our love for you is so strong

that nothing can destroy it. (repeat)

## Bonaire

### Land of the Sun and Soft Breeze

Land of the sun and soft breeze  
Proud land resurrected from the sea  
Modest people, always satisfied  
Always bravely defending themselves  
Let us try every day  
To announce Bonaire  
And we sing in good harmony:  
Delightful Bonaire, our beloved fatherland

Let us together as Bonaireans  
All sing and raise our voices  
we, being children of a healthy race  
Always happy, believing in God  
No power can take us this love away  
As we feel it for our island  
Although it's small and not perfect  
We love it more than anything

## Curacao

Let's raise our voice and sing, the grandeur of Curaçao;  
Curaçao, a small island, a boulder in the sea.  
Curaçao, we love you above all nations.  
Your glory we sing with all our hearts.  
Our people have their struggle, but we always have our faith to accomplish always victory  
through labor.  
Let us do our part for the island's prosperity.  
Let us unite forces so we can triumph.  
In our homeland, we have shown honor & loyalty, as to the flag the union of our nation.  
Our lives would be little to give to our country, fighting united for liberty, love and  
understanding.  
And when we are far from home we all recall Curaçao, its sun and beaches the pride of us all.  
Let us praise our Creator always and forever, for He has made us worthy to be born  
Curaçaoan!



**We Serve**

**SECTION I**

**DISTRICT OFFICIALS**

**Cabinet Officers**

**Region Chairs**

**Zone Chairs**



# 2024-2025 District 35L Cabinet



## District Governor

Jane Colona  
786-208-8746  
[lionjanecolona@gmail.com](mailto:lionjanecolona@gmail.com)



## 1st Vice District Governor

Elizabeth Fisher  
[lionelizfisher@gmail.com](mailto:lionelizfisher@gmail.com)  
305-434-2003

## 2nd Vice District Governor

Gaston Correa  
District N  
786-537-5766  
[gecorrea48@hotmail.com](mailto:gecorrea48@hotmail.com)

## Immediate Past District Governor

Ivan Croes  
[ivancroes8@gmail.com](mailto:ivancroes8@gmail.com)  
297-593-4029

## Secretary

Vessna Laing  
242-801-9024  
[vessanalaing@gmail.com](mailto:vessanalaing@gmail.com)

## Treasurer

James Campbell  
954-592-8018  
[jimmyc\\_sr@yahoo.com](mailto:jimmyc_sr@yahoo.com)

## District Governor Advisors

All Past District Governors



# *Congrats!*

Miami Interamerican Ecuador Lions Club presents its congratulations and wishes a successful 2024-2025 Lionistic Year to the Lion Jane Colona, Governor District 35-N and her team.







**We Serve**

## **SECTION II**

### **CLUB PROFILES**

**Regular Clubs**

**Club Branches**



**ALWAYS BE SURE TO CONTACT A CLUB BEFORE VISITING BECAUSE THEY OFTEN CANCEL OR MOVE MEETINGS.**

If there are any changes please email them to [brittney@guerrillamarketinginc.com](mailto:brittney@guerrillamarketinginc.com)

**Aruba (15803)**

Zone 11  
Chartered: 9/23/1947  
[www.arubalionsclub.org](http://www.arubalionsclub.org)  
Club Meeting  
4th Wednesday, 6:30 PM MST  
Board Meeting  
1st and 3rd Wednesday at 6:30 PM MST  
Erwin Oehler's Lions Den  
Engelandstraat 11, Oranjestad

Danny Maduro - President  
[dannymaduro@hotmail.com](mailto:dannymaduro@hotmail.com)

Roccini Anthony - Vice President  
[aruba.anthony@yahoo.com](mailto:aruba.anthony@yahoo.com)

Edmar Lopez - Secretary  
[edmar.lopez@setarnet.aw](mailto:edmar.lopez@setarnet.aw)

Aysa Franken - Treasurer  
[aysa-42@hotmail.com](mailto:aysa-42@hotmail.com)

Cesar Ponson - Marketing Chairperson  
[rubinponson@gmail.com](mailto:rubinponson@gmail.com)

**Aruba One Happy Island (131343)**

Zone 11  
Chartered: 6/16/2017  
2nd Tuesday, 7:00 PM MST  
Centro Kibrahacha  
Oranjestad

Carla Martinus - President  
[cjmartinus@gmail.com](mailto:cjmartinus@gmail.com)

Doria Delgado - Vice President  
[doriseudenio1@gmail.com](mailto:doriseudenio1@gmail.com)

Eugene Dubero - Secretary and LCIF  
Coordinator  
[me.dubero@outlook.com](mailto:me.dubero@outlook.com)

V.E. Junior Arends - Treasurer  
[vejarends@gmail.com](mailto:vejarends@gmail.com)

Iraima Croes - Service Chairperson  
[imcroes75@gmail.com](mailto:imcroes75@gmail.com)

Aliyuri Jose Granda Navarro - Membership  
Chairperson  
[aliyuri2809@gmail.com](mailto:aliyuri2809@gmail.com)

**Aventura-North Miami Beach L C (12770)**

Zone 5  
Chartered: 11/2/1953  
2nd & 4th Tuesday, 12:15 PM EST  
Duffey's Sports Grill  
3969 NE 163rd St, North Miami Beach

Lynda Robers - President  
[lynda.roberts@nmbpd.org](mailto:lynda.roberts@nmbpd.org)

Mark Seff - Vice President

[maseff19@gmail.com](mailto:maseff19@gmail.com)

Kimberly Napoleon - Secretary and Service  
Chairperson

Chris Colona - Treasurer  
[chriscolona@gmail.com](mailto:chriscolona@gmail.com)

Marchel Woods - Marketing Chairperson  
[marchelwoods@gmail.com](mailto:marchelwoods@gmail.com)

## **Boca Raton (12674)**

### **Zone 3**

Chartered: 6/16/1947  
1st & 3rd Monday, 7:15 PM EST  
Boca Raton Lions Club House  
399 NW 35th Street, Boca Raton

Jon Schmey - President  
[drjone@aol.com](mailto:drjone@aol.com)

Trudy Stemplinger - Vice President

[trudy22729@aol.com](mailto:trudy22729@aol.com)

Vern Stille - Secretary  
[vern.stille@gmail.com](mailto:vern.stille@gmail.com)

Hazel McIntyre - Treasurer  
[mcattack707@aol.com](mailto:mcattack707@aol.com)

Allen Abelson - LCIF Coordinator  
[arabelson@aol.com](mailto:arabelson@aol.com)

## **Bonaire (15804)**

### **Zone 11**

Chartered: 2/2/1962  
2nd & 4th Thursday, 8:15 PM AST  
Lions Den Jules Heitkonig  
Kaya Nikiboko Noord

Riency Holder - President  
[kadbon@gmail.com](mailto:kadbon@gmail.com)

Randolf Luciano - Vice President  
[rluciano@flamingotv.net](mailto:rluciano@flamingotv.net)

Marlon Bermudez - Secretary  
[berm11@hotmail.com](mailto:berm11@hotmail.com)

Ralph Jantji - Treasurer  
[jantji.ralph@gmail.com](mailto:jantji.ralph@gmail.com)

Blancaflor Nicolaas-B - Membership Chair and  
LCIF Coordinator  
[blancaflor53@gmail.com](mailto:blancaflor53@gmail.com)

Ariadna Timp - Service Chairperson  
[ariadna\\_jmt@hotmail.com](mailto:ariadna_jmt@hotmail.com)

## **Broward Centennial (127823)**

### **Zone 4**

Chartered: 6/9/2016  
2nd Tuesday, 7:00 PM EST  
Olive Garden, Pembroke Pines, FL  
[cossangelica@yahoo.com](mailto:cossangelica@yahoo.com)

Lilia Gutierrez - President  
[aliliagutierrez@hotmail.com](mailto:aliliagutierrez@hotmail.com)

Matilde Rodriguez - Vice President

Lourdes Pichardo - Secretary

[lourdesvpichardo@yahoo.com](mailto:lourdesvpichardo@yahoo.com)

Luz Alzate - Treasurer  
[luzecita@comcast.net](mailto:luzecita@comcast.net)

Angelica Lirica Castillo - LCIF Coordinator  
[cossangelica@yahoo.com](mailto:cossangelica@yahoo.com)

Maria Teresa Chao - Membership Chairperson  
[mariachao701@aol.com](mailto:mariachao701@aol.com)

Maria Balesca - Service Chairperson  
[choty622@aol.com](mailto:choty622@aol.com)

## **Clewiston (12677)**

### **Zone 2**

Chartered: 6/2/1947  
1st & 3rd Thursday, 12:15 PM EST  
Sonny's BBQ  
1030 W Sugarland Highway, Clewiston

## **Coral Gables Merrick (118069)**

### **Zone 8**

Chartered: 10/19/2012  
2nd Wednesday, 7:15 PM EST  
4th Wednesday, 12:15 PM EST  
Coral Gables Merrick Lions

2030 S Douglas Rd Suite 113, Coral Gables  
Julio Lacayo - President  
[jlacayohomeloans@gmail.com](mailto:jlacayohomeloans@gmail.com)

Armando Butron - Vice President  
[armandobutron@hotmail.com](mailto:armandobutron@hotmail.com)

## **Coral Way Colombian L C (40424)**

### **Zone 6**

Chartered: 10/5/1981  
[coralwaycolombianlionsclub.com](http://coralwaycolombianlionsclub.com)  
General Meeting  
Various Location  
Board Meeting  
2nd Thursday, 7:15 PM EST  
Various Locations

Elsa Villamizar - Vice President and Secretary  
[elsam.villamizar@gmail.com](mailto:elsam.villamizar@gmail.com)

Vanina Noguera - Treasurer  
[venoguera@hotmail.com](mailto:venoguera@hotmail.com)

Beatriz Bertotti - Membership Chairperson  
[beatzbertolotti2006@hotmail.com](mailto:beatzbertolotti2006@hotmail.com)

Mercy Ceron - President  
[mercy@mdgairlineservices.com](mailto:mercy@mdgairlineservices.com)

Angelic Maldonado - Marketing Chairperson  
[angie268ster@gmail.com](mailto:angie268ster@gmail.com)

## **Curacao (15805)**

### **Zone 11**

Chartered: 1/10/1946  
2nd & 4th Thursday, 12:30 PM AST  
Landhuis Klein Kwartier  
Willemstad, Curacao  
[www.curacaolions.org](http://www.curacaolions.org)

[leolemmens@antraco-curacao.com](mailto:leolemmens@antraco-curacao.com)  
Glyraïne Jukema-Celestin - Secretary  
[glyraïne@yahoo.com](mailto:glyraïne@yahoo.com)

Vivian Pieters - Treasurer  
[vvianpieters@hotmail.com](mailto:vvianpieters@hotmail.com)

Urving Pieter - President  
[urvingpieter@yahoo.com](mailto:urvingpieter@yahoo.com)

Alexis Daou - Membership Chairperson  
[alexisdaou@hotmail.com](mailto:alexisdaou@hotmail.com)

Leo Lemmens - Vice President

Lorraine Marugg - Marketing Chairperson  
[lorrie.marugg@gmail.com](mailto:lorrie.marugg@gmail.com)

## **Dania Beach (12732)**

Zone 5  
Chartered: 6/20/1947  
PO Box 681  
Dania Beach, FL 33004  
General Meeting  
3rd Thursday, 6:15 PM  
Board Meeting  
1st Thursday, 6:30 PM EST  
Dania Beach Lions Clubhouse  
501 SW 4th Ave, Dania Beach

Mariangelica Alvarado - President  
[marian0412@yahoo.com](mailto:marian0412@yahoo.com)

Lucette Fitzgerald - Secretary  
[fitzgeraldl025@gmail.com](mailto:fitzgeraldl025@gmail.com)

Andrea Saccoccia - Treasurer  
[ams.prost@gmail.com](mailto:ams.prost@gmail.com)

Victoria Payne - LCIF Coordinator  
[victoriapayne33004@gmail.com](mailto:victoriapayne33004@gmail.com)

## **Delray Beach (12681)**

Zone 3  
Chartered: 2/7/1939  
2nd Monday, 6:30 PM EST  
Delray Beach Public Library  
100 West Atlantic Ave, Delray Beach  
<https://e-clubhouse.org/sites/delraybeach/index.php>

Maria Felisa De Kler - President and Treasurer  
[delraybeachlions@gmail.com](mailto:delraybeachlions@gmail.com)

Elisa Chang - Secretary  
[elise.chang@gmail.com](mailto:elise.chang@gmail.com)

Maria Felisa De Kler - Membership Chair  
[delraybeachlions@gmail.com](mailto:delraybeachlions@gmail.com)

Tangala Mays - LCIF Coordinator  
[regulator1026@hotmail.com](mailto:regulator1026@hotmail.com)

## **Fort Lauderdale (12683)**

Zone 5  
Chartered: 3/28/1935  
2nd Thursday, 7:15 PM EST  
Abiding Savior Lutheran Church  
1900 SW 35th Ave. Fort Lauderdale  
<https://e-clubhouse.org/sites/fortlauderdale/>

James Brauss O D - Treasurer  
[jrb520@bellsouth.net](mailto:jrb520@bellsouth.net)

Carmen Chen - LCIF Coordinator  
[chen.carmen@rocketmail.com](mailto:chen.carmen@rocketmail.com)

Barbara Ann Marie Campbell - Service Chair  
[barbaracampbell1027@gmail.com](mailto:barbaracampbell1027@gmail.com)

## **Fort Pierce (12686)**

Zone 1  
Chartered: 5/23/1947  
1st Thursday, 7:30 PM EST  
2nd Street Bistro  
122 N 2nd Street, Fort Pierce  
<https://e-clubhouse.org/sites/ftpierce/index.php>

Brandon Creagan - President  
[creagan.1@outlook.com](mailto:creagan.1@outlook.com)  
Crystal Samuel - Vice President  
[ftpiercelionscrystal@hotmail.com](mailto:ftpiercelionscrystal@hotmail.com)

Linda Cox - Treasurer and Membership  
Chairperson  
[fplionstreasurer@gmail.com](mailto:fplionstreasurer@gmail.com)

Malanie Trewyn - LCIF Coordinator  
[fplionsclubsecretary@gmail.com](mailto:fplionsclubsecretary@gmail.com)

Darlene Owens - Service Chairperson  
[declaiborne@aol.com](mailto:declaiborne@aol.com)

## Freeport (12725)

Zone 10

Chartered: 3/15/1966

Every Tuesday, 6:15 PM EST

Freeport Lions Sight Conservation Center  
Beachway Drive, Freeport, Grand Bahama  
Island

<https://e-clubhouse.org/sites/freeportbah/index.php>

Gwendolyn Symonette-Pinder - President  
[moefire10@hotmail.com](mailto:moefire10@hotmail.com)

Prince Thompson - Vice President

[prince.thompson@cablebahamas.com](mailto:prince.thompson@cablebahamas.com)

Stephanie Wallace Fraser - Secretary  
[sbwfraser@hotmail.com](mailto:sbwfraser@hotmail.com)

Renee Ferguso - Treasurer  
[reneegibsonfer@gmail.com](mailto:reneegibsonfer@gmail.com)

Tyrone Joffre - Membership Chair  
[tyronejoffre@gmail.com](mailto:tyronejoffre@gmail.com)

Trevor Turquest - LCIF Coordinator  
[trevorturnquest@yahoo.com](mailto:trevorturnquest@yahoo.com)

## Freeport Grand Bahamas Lucayan (125092)

Zone 10

Chartered: 6/10/2015

1st & 3rd Tuesday, 6:15 PM EST

Burger King

Mall Drive, Freeport, Grand Bahamas Island

Cheryl Lightbourne - President  
[celightbourne@hotmail.com](mailto:celightbourne@hotmail.com)

Lafayette Dorsett - Vice President  
[bigj504@hotmail.com](mailto:bigj504@hotmail.com)

Shannon Cooper - Secretary  
[slsnas@hotmail.com](mailto:slsnas@hotmail.com)

Emma Romer - Treasurer  
[ebromer1969@gmail.com](mailto:ebromer1969@gmail.com)

Leon Cooper - LCIF Coordinator  
[sircoops@hotmail.com](mailto:sircoops@hotmail.com)

Arlington Farquharson - Membership Chair  
[farquharsonjra@gmail.com](mailto:farquharsonjra@gmail.com)

Paula Mae Demeritte - Service Chairperson

Clevanche Lightbourne - Marketing Chairp  
[caclightbourne@gmail.com](mailto:caclightbourne@gmail.com)

## Hialeah Pan American (59584)

Zone 4

Chartered: 5/23/1997

3rd Thursday, 7:15 PM EST

Florida National University

4425 W 20 Ave

Hialeah, FL

[hialeahlionsclub@yahoo.com](mailto:hialeahlionsclub@yahoo.com)

Marlen Cepero - President

[mcepero@msn.com](mailto:mcepero@msn.com)

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[raher63@yahoo.com](mailto:raher63@yahoo.com)

Melissa Trujillo - Marketing Chair  
[melhtru@icloud.com](mailto:melhtru@icloud.com)



## **Hollywood (130759)**

Zone 5  
Chartered: 5/10/2017  
2nd Wednesday, 6:15 PM, EST  
Hollywood Jaycees Hall  
2930 Hollywood Blvd, Hollywood  
4th Wednesday, 6:15 PM  
Various Locations  
[www.hollywoodlionsclub.org](http://www.hollywoodlionsclub.org)

Rich Aube - President  
[hlwdlionsclubpresident@gmail.com](mailto:hlwdlionsclubpresident@gmail.com)

Dale Cheek - Secretary  
[hollywoodlionsclubdirector@gmail.com](mailto:hollywoodlionsclubdirector@gmail.com)

Tim Collins - Treasurer  
[hollywoodlionstreasurer@gmail.com](mailto:hollywoodlionstreasurer@gmail.com)

## **Hollywood Colombian-American (57101)**

Zone 5  
Chartered: 6/8/1995  
2nd Saturday, 7:15 PM EST  
Various Members Homes

Elbio Gimenez - President  
[elbiogimenez18@gmail.com](mailto:elbiogimenez18@gmail.com)

Perla Gimenez - Vice President

[pritapacheco@gmail.com](mailto:pritapacheco@gmail.com)  
Juan Restrepo - Secretary  
[juanrestrepo0224@gmail.com](mailto:juanrestrepo0224@gmail.com)

Fernando Medina Carmona - LCIF Coordinator  
[fernandomedina@icloud.com](mailto:fernandomedina@icloud.com)

Daniel Varrailhon - Membership Chair  
[varrailhon@gmail.com](mailto:varrailhon@gmail.com)

## **Indiantown (98911)**

Zone 2  
Chartered: 3/26/2007  
1st Tuesday, 7:15 PM EST  
Civic Center  
15675 Osceola Street, Indiantown

## **Key Biscayne (12744)**

Zone 9  
Chartered: 9/11/1953  
2nd & 4th Thursday, 7:15 PM EST  
Key Biscayne Yacht Club  
180 Harbor Dr, Key Biscayne  
[kblionsclub.com](http://kblionsclub.com)

Kenneth Plotkin - President  
[kplotkin7@gmail.com](mailto:kplotkin7@gmail.com)

Franco Castro - Vice President  
[francobcastro@hotmail.com](mailto:francobcastro@hotmail.com)

Robert Gentilini - Secretary and Treasurer  
[robertgentilini23@gmail.com](mailto:robertgentilini23@gmail.com)

## **Key Largo (12745)**

Zone 10  
Chartered: 5/22/1956  
5th Wednesday, 5:15 PM EST  
Unknown Location

Chris Sante - President  
[santechris@yahoo.com](mailto:santechris@yahoo.com)

Pam Sante - Vice President  
[santep@bellsouth.net](mailto:santep@bellsouth.net)

Michael Stanley - Treasurer  
[mikestanley@bellsouth.net](mailto:mikestanley@bellsouth.net)

**Key West (12746)**  
Zone 10  
Chartered: 4/28/1938  
4th Thursday, 6:15 PM EST  
Key West Lions Den  
2405 N Roosevelt Blvd, Key West

**Lake Worth (12691)**

Zone 2  
Chartered: 4/17/1925  
2nd Tuesday, 6:30 PM EST  
Toojay's Restaurant  
419 Lake Ave, Lake Worth Beach  
<https://e-clubhouse.org/sites/lakeworth/>

Sam Velazquez - President and Marketing  
Chairperson  
[samvelazquez76@gmail.com](mailto:samvelazquez76@gmail.com)

Barbara Rasmussen - Secretary  
[barbgregrasmussen1@gmail.com](mailto:barbgregrasmussen1@gmail.com)

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[lcaruso285@gmail.com](mailto:lcaruso285@gmail.com)

Andrea Thomas - LCIF Coordinator  
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Duane Burbank - Service Chair  
[lcanddb@hotmail.com](mailto:lcanddb@hotmail.com)

Sharon Moskowitz - Membership Chair  
[lionssharon20k2@yahoo.com](mailto:lionssharon20k2@yahoo.com)

**Miami (12749)**

Zone 9  
Chartered: 4/23/1924  
1st Thursday, 12:15 PM EST  
Miami Lighthouse for the Blind  
601 SW 8th Ave, Miami

Gregory Werra - President

[gjw2@ntrs.com](mailto:gjw2@ntrs.com)  
Natalia Sulca - Vice President  
[nssulca@gmail.com](mailto:nssulca@gmail.com)

Cameron Sisser - Secretary and Treasurer  
[Csisserinc@aol.com](mailto:Csisserinc@aol.com)

**Miami Buena Vista-Biltmore (12752)**

Zone 8  
Chartered: 3/11/1970  
3rd Wednesday, 6:15 PM EST  
Habana Vieja Restaurant, Coral Gables

Catherine Triana - President  
[cathy triana@gmail.com](mailto:cathy triana@gmail.com)

Dr. Daniel Pedreira - Vice President  
[daniel\\_pedreira@yahoo.com](mailto:daniel_pedreira@yahoo.com)

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Mayra Montes - Marketing Chairperson  
[mayramontes718@gmail.com](mailto:mayramontes718@gmail.com)

### **Miami Cuban (30261)**

Zone 6  
Chartered: 2/27/1975  
3rd Thursday, 6:15 PM  
Habana Vieja Restaurant  
2475 SW 37 Ave, Miami

Felicia Tamayo - President  
[feliciaatamayo@gmail.com](mailto:feliciaatamayo@gmail.com)

Gustavo Grundler - Vice President  
[gusgrundler@gmail.com](mailto:gusgrundler@gmail.com)

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Coordinator

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Martiza Gari - Membership Chair  
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Cristina Gomez - Service Chairperson  
[cristinagomezazze@gmail.com](mailto:cristinagomezazze@gmail.com)

### **Miami Dade Interamerican (111682)**

Zone 6  
Chartered: 7/20/2011  
3rd Wednesday, 7:30 PM EST  
President House  
14423 SW 11th ST, Miami

Esperanza Gomez - President and Treasurer  
[espegomez@bellsouth.net](mailto:espegomez@bellsouth.net)

Edith Acosta - Vice President  
[edithacosta6746@email.com](mailto:edithacosta6746@email.com)

Celeste Morales - Secretary  
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Nixa De Felipe - Marketing Chair  
[nixadefelipe@gmail.com](mailto:nixadefelipe@gmail.com)

### **Miami Five Stars (115409)**

Zone 8  
Chartered: 10/27/2011  
1st Monday, 7:30 PM EST  
Meetings change, Call President

Aracely Pozo - President  
786.266.0359  
[aracely\\_pozo@yahoo.com](mailto:aracely_pozo@yahoo.com)

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Chairperson  
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Ilsy Gray - Secretary  
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Pilar Portuondo - Membership Chair  
[pilar4design@earthlink.net](mailto:pilar4design@earthlink.net)

### **Miami Foutainebleau (137624)**

Zone 7  
Chartered: 3/5/2019

### **Miami Global Colombian (111706)**

Zone 9

Chartered: 7/26/2011  
4th Saturday, 9:30 AM CST  
Meeting location unknown

[maximodelvalleo@gmail.com](mailto:maximodelvalleo@gmail.com)

Yolanda Rivers - Treasurer  
[yriders@phaseonepro.com](mailto:yriders@phaseonepro.com)

Luis Olarte - President, Secretary, LCIF  
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Yulieth Onofre - Service Chairperson  
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Maximo Del Valle Objio - Vice President

Silvia Guillen - Marketing Chair  
[guillens272@hotmail.com](mailto:guillens272@hotmail.com)

### **Miami Interamerican Ecuador (64931)**

Zone 6

Chartered: 1/23/2002  
3rd Friday, 8:15 PM EST  
President's Home

Ana-Patrcia Carrion - Treasurer  
[pato322@yahoo.com](mailto:pato322@yahoo.com)

Celia Martinez - Service Chair  
[celiamartinez24@gmail.com](mailto:celiamartinez24@gmail.com)

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Homero Velez - Vice President  
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Ma Velez - Marketing Chair  
[mariantuka50@yahoo.com](mailto:mariantuka50@yahoo.com)

### **Miami Intercontinental (171848)**

Zone 7

Chartered: 6/19/2024

### **Miami Kendall West (53074)**

Zone 8

Chartered: 5/12/1992  
3rd Monday, 6:30 PM EST  
Kendall Village Center-Civic Pavillion  
8625 SW 124th Ave, Miami

Fitz-Herbert Harris - President and Secretary  
[fmhdds@live.com](mailto:fmhdds@live.com)

Gayenelle Jopia - LCIF Coordinator  
[ladyjopia@yahoo.com](mailto:ladyjopia@yahoo.com)

### **Miami Kingdom (138705)**

Zone 6

Chartered: 6/20/2019  
Unknown Meeting Location

### **Miami Lakes (12759)**

#### **Zone 4**

Chartered: 2/25/1964  
3rd Thursday, 3:15 PM EST  
Unknown Location

Linda Graham - President  
[graham6635@bellsouth.net](mailto:graham6635@bellsouth.net)

Michael Newcomb - Vice President  
[gringomike@aol.com](mailto:gringomike@aol.com)

Sharon Franklin - Secretary  
[miami\\_ice\\_princess@hotmail.com](mailto:miami_ice_princess@hotmail.com)

Betty Newcomb - Treasurer  
[bnewc@aol.com](mailto:bnewc@aol.com)

Richard Graham - Membership Chair  
[graham6635@bellsouth.net](mailto:graham6635@bellsouth.net)

### **Miami Lautaro Chilean (60729)**

#### **Zone 6**

Chartered: 5/7/1998  
2nd, 3rd, & 4th Wednesday, 7:15 PM EST  
La Giraldilla Restaurant  
4292 SW 152nd Ave, Miami  
<https://www.e-clubhouse.org/sites/miamilautaro>

### **Miami Managua (44290)**

#### **Zone 7**

Chartered: 10/22/1984  
2nd & 4th Tuesday, 7:30 PM EST  
Rinconcito Cubano Restaurante  
70 NW 107 Ave, Miami

Cesar Navarrete - President  
[cesar.a.navarrete1@gmail.com](mailto:cesar.a.navarrete1@gmail.com)

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[eem38@hotmail.com](mailto:eem38@hotmail.com)

Agustin Jarquin - Secretary  
[ananijar@gmail.com](mailto:ananijar@gmail.com)

Castulo Lacayo - Treasurer  
[castulolacayo@gmail.com](mailto:castulolacayo@gmail.com)

Ligia Guerrero-Lugo - Marketing Chair  
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Edgar Roa - LCIF Coordinator  
[ertech20@bellsouth.net](mailto:ertech20@bellsouth.net)

### **Miami Medical (124790)**

#### **Zone 9**

Chartered: 5/8/2015  
Meetings Unknown

Manju Pathak Khatri - Treasurer  
[manjukhatri943@gmail.com](mailto:manjukhatri943@gmail.com)

### **Miami Peruvian (107820)**

#### **Zone 9**

Chartered: 3/16/2010  
4th Friday, 7:30 PM EST  
Miami Quality Care E.C. Inc  
3155 SW 19th St, Coral Gables

<https://e-clubhouse.org/sites/miamiperuvian/index.php>

Sara Kelly - Secretary  
[sarakelly5@gmail.com](mailto:sarakelly5@gmail.com)

## **Miami Springs (12736)**

Zone 8  
Chartered: 3/31/1937  
2nd & 4th Thursday, 6:30 PM EST  
Miami Springs Lions Clubhouse  
301 Swallow Dr, Miami Springs

Kathleen Yates - Secretary  
[y\\_basil@bellsouth.net](mailto:y_basil@bellsouth.net)

Bill Daley - Marketing Chair  
[billd@curtispub.net](mailto:billd@curtispub.net)

Elizabeth Fisher - President and Service Chair  
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Robert O'Neill - Vice President  
[robertboneill@yahoo.com](mailto:robertboneill@yahoo.com)

Elaine Riedinger - LCIF Coordinator  
[layneeriedinger@gmail.com](mailto:layneeriedinger@gmail.com)

## **Miami United World (125641)**

Zone 7  
Chartered: 8/18/2015  
2nd & 4th Thursday, 7:30 PM EST  
965 NW 126 Ct, Miami

Ivonne Brunel - Treasurer

Khrystian Munizaga - LCIF Coordinator  
[kryszaga@yahoo.com](mailto:kryszaga@yahoo.com)

Teresa Munizaga - President  
[sofla\\_assoc@yahoo.com](mailto:sofla_assoc@yahoo.com)

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Geannina Burgos - Service Chair  
[nina.burgos@yahoo.com](mailto:nina.burgos@yahoo.com)

Maria Mercedes Becerra - Secretary  
[mmentrenosotras@aol.com](mailto:mmentrenosotras@aol.com)

## **Miramar - First Haitian - American (156494)**

Zone 4  
Chartered: 12/4/2023

## **Pembroke Pines Weston Miramar (12736)**

Zone 4  
Chartered: 12/6/2017  
2nd Wednesday, 7:00  
1833 Northwest 168th Ave  
Carmen Aquila - President  
[caquila1952@hotmail.com](mailto:caquila1952@hotmail.com)

Betty Barrera - Vice President  
[bettyalidab@hotmail.com](mailto:bettyalidab@hotmail.com)

Eduardo Barrera - Secretary  
[evbarrera.fl@gmail.com](mailto:evbarrera.fl@gmail.com)

Irma Valdez - Membership Chair  
[valira@earthlink.net](mailto:valira@earthlink.net)



### **Perrine Cutler Ridge L C (12772)**

Zone 10  
Chartered: 3/31/1954  
4th Friday, 7:15 PM EST  
Cutler Bay Restaurant  
20537 Old Cutler Road, Cutler Bay

Felipe Vilaomat - President  
[fvilaomat@yahoo.com](mailto:fvilaomat@yahoo.com)

Nina Vilaomat - Secretary, Treasurer, and  
Membership Chair  
[nvilaomat208@gmail.com](mailto:nvilaomat208@gmail.com)

### **Port St Lucie Downtown (64896)**

Zone 1  
Chartered: 1/2/2002  
1st Tuesday, 6:30 PM EST  
The Saints Pub  
2601 Morningside Blvd, Port St Lucie

Arthur Brandy - President  
[arthur@bbbiegal.com](mailto:arthur@bbbiegal.com)

Wade Willnow - Vice President

Joan Alexander - Secretary  
[joaniea56@me.com](mailto:joaniea56@me.com)

Michael Habyan - Treasurer  
[mhabyan@bellsouth.net](mailto:mhabyan@bellsouth.net)

Gary Davis - Marketing Chair  
[gblayde@aol.com](mailto:gblayde@aol.com)

### **Port St Lucie West (57281)**

Zone 1  
Chartered: 8/1/1995  
2nd Wednesday, 12:00 PM EST  
Golden Corral  
651 NW St Lucie West Blvd, Port St Lucie  
<https://e-clubhouse.org/sites/portstluciewest/>

Dlane Calain - President  
[dicalain@aol.com](mailto:dicalain@aol.com)

Roger Messer - Vice President and  
Membership Chairperson  
[roger@messer.comcastbiz.net](mailto:roger@messer.comcastbiz.net)

A Geoffrey Wade - Secretary, Treasurer, and  
Service Chair  
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[lionjanecolona@gmail.com](mailto:lionjanecolona@gmail.com)

Nancy Wade - Marketing Chair  
[nancyw611@gmail.com](mailto:nancyw611@gmail.com)

### **Sebastian (12713)**

Zone 1  
Chartered: 9/6/1958  
2nd Tuesday, 5:30 PM EST  
Senior Art Center  
1245 Main St, Sebastian  
<https://e-clubhouse.org/sites/sebastian/>

Catherine Pedigo - President  
[danncath@hotmail.com](mailto:danncath@hotmail.com)

Jerroid Baggish - Vice President  
[baggish44@gmail.com](mailto:baggish44@gmail.com)

Jeanne Diehl - Secretary  
[jmid317@me.com](mailto:jmid317@me.com)

Dan Pedigo - Treasurer  
[mojodp90@gmail.com](mailto:mojodp90@gmail.com)

### **South Florida Maritime (12713)**

#### **Zone 9**

Chartered: 7/16/2010  
2nd Tuesday, 7:15 PM EST  
Club President's Home  
Hollywood, FL

<https://e-clubhouse.org/sites/southfm/>

Tomas Tillberg - President  
[tomas@swhi.net](mailto:tomas@swhi.net)

Sten Bergqvist - Vice President  
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Dorothy Letakis - Secretary  
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Erik Carpenter - Treasurer  
[eric@brookscarpet.com](mailto:eric@brookscarpet.com)

### **Sunny Isles Beach (12713)**

#### **Zone 10**

Chartered: 6/30/1950  
2nd Monday, 7:15 PM  
Meeting locations vary

### **West Miami Sunshine (12763)**

#### **Zone 7**

Chartered: 1/4/1956  
4th Thursday, 7:15 PM EST  
Islas Canarias Restaurant  
13695 SW 26 Street, Miami

Ramon Garcia-Septien - President  
[septienmd@aol.com](mailto:septienmd@aol.com)

Hector Roque - Vice President  
[roquehector90@yahoo.com](mailto:roquehector90@yahoo.com)

Frank Berrizbeitia - Secretary  
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Juan Cuadra - Treasurer  
[jcv4411@msn.com](mailto:jcv4411@msn.com)

Nancy Martinez - Membership Chair  
[nenm1963@gmail.com](mailto:nenm1963@gmail.com)

### **West Palm Beach Wellington (12720)**

#### **Zone 3**

Chartered: 3/26/1924  
4th Thursday, 6:15 PM EST  
Denny's Restaurant  
300 Civic Center Way, Royal Palm Beach  
<https://e-clubhouse.org/sites/westpalmbeach/>

Charles Borg - President  
[borginter@aol.com](mailto:borginter@aol.com)

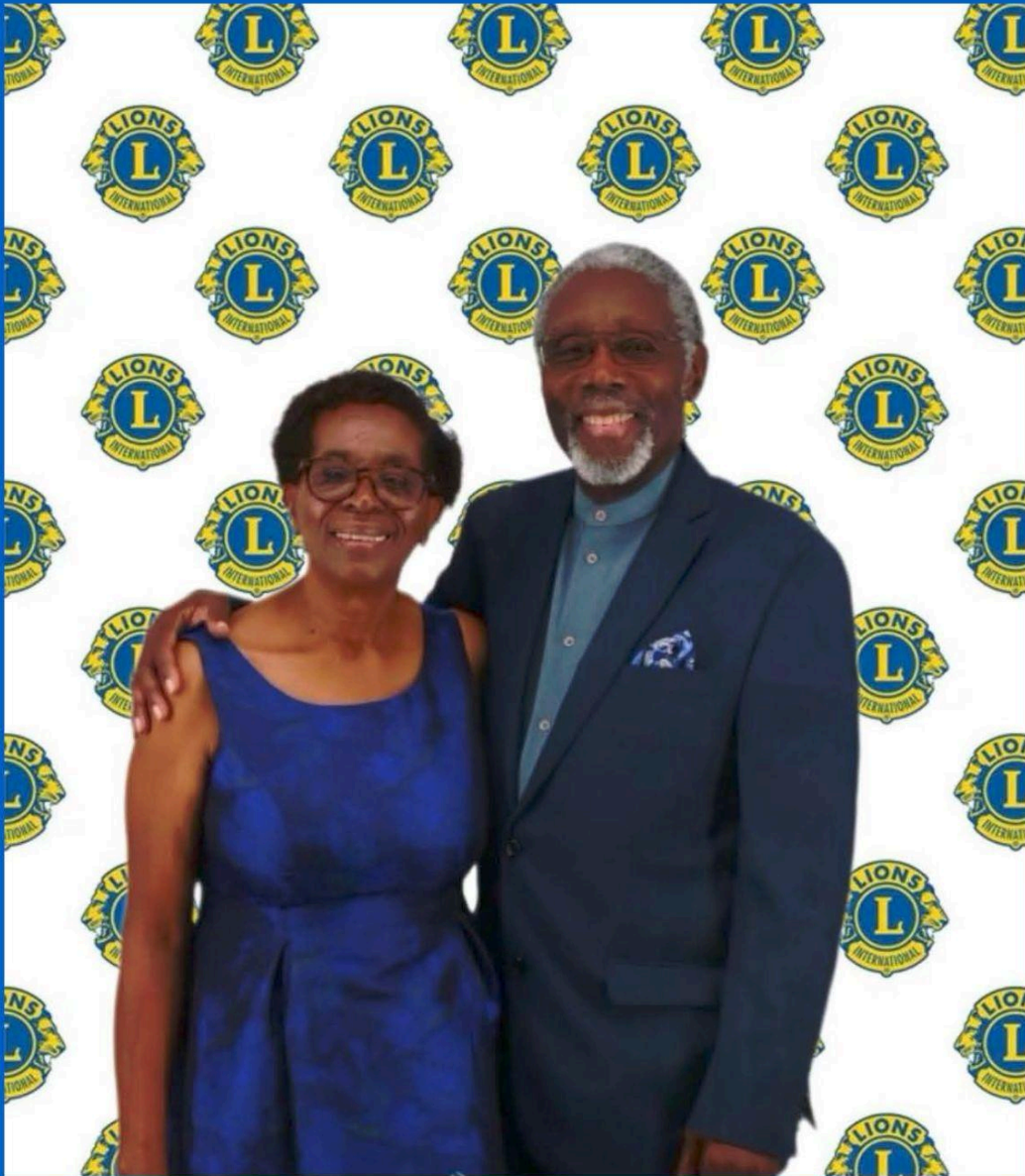
Sharada Bhandary - Vice President and  
Secretary  
[sharbhan@gmail.com](mailto:sharbhan@gmail.com)

Art Lichtman - Treasurer  
[aml54@aol.com](mailto:aml54@aol.com)

Michael Petrillo - Membership Chair  
[lionmikepetrillo@gmail.com](mailto:lionmikepetrillo@gmail.com)

# CONGRATULATIONS

**JANE COLONA**  
**DISTRICT GOVERNOR 2024 – 2025**



**BEST WISHES FOR A SUCCESSFUL YEAR**

**PDG JIM CAMPBELL & LION BARBARA**



**We Serve**

## **SECTION III**

**District 35-N and MD 35 OFFICIALS**

**Council of Governors**

**MD Committees**

**Club Website Information**

**2024-2025 MD35 Council of Governors**





Picture left to right-

**DG Dr. Gregory “Greg” Seltzer**  
District L  
410459-5841  
[liondrgreg@gmail.com](mailto:liondrgreg@gmail.com)

**DG Patty Jean Strong**  
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[PattyJeanLions35I@gmail.com](mailto:PattyJeanLions35I@gmail.com)

**CC Adita “Dee” Vazquez**  
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[Aditavazquez4@gmail.com](mailto:Aditavazquez4@gmail.com)

**DG Robert “Bob” Armstrong**  
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**DG Jane B. Colona**  
District N  
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## 2024-2025 MD35 First Vice District Governors

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Linda Gregory  
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Elizabeth Fisher  
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305-434-2003  
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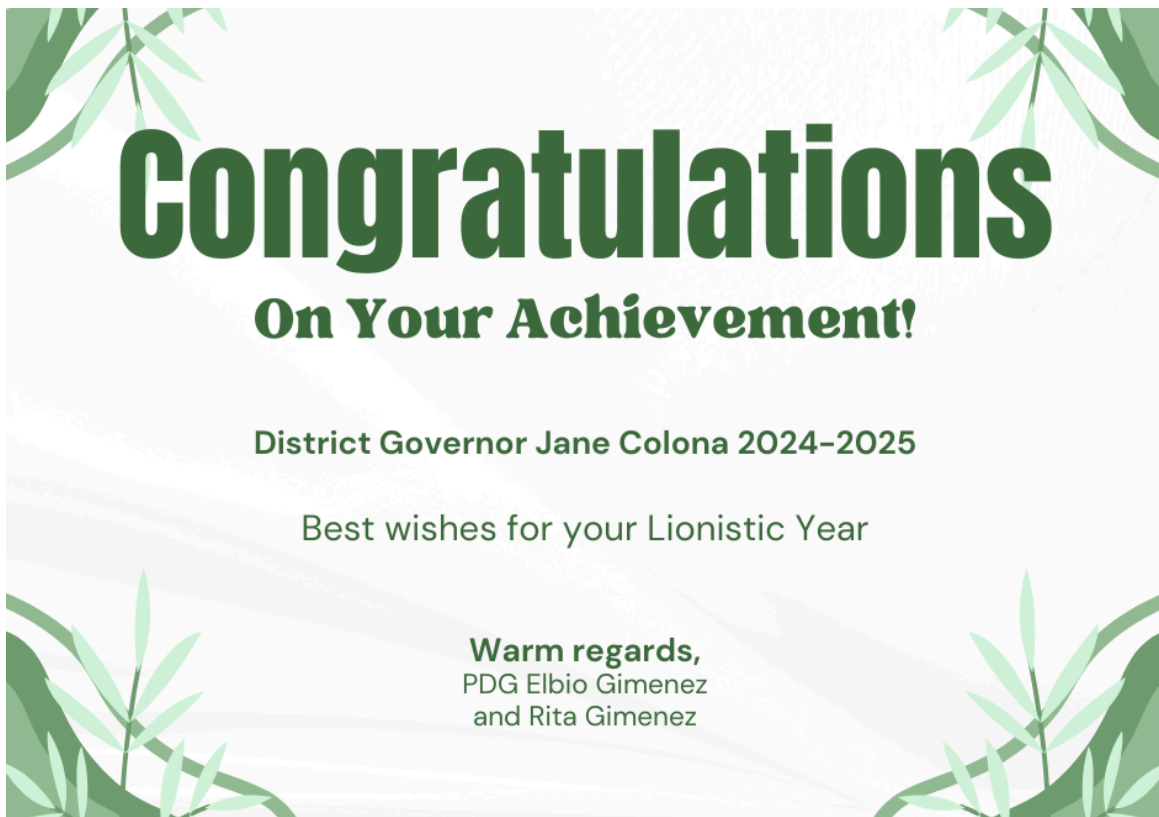
## 2024-2025 MD35 Second Vice District Governors

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# **2024-2025 Multiple District and District 35L Chairpersons- Coordinators**

## **Audio Visual**

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## **District Honorary Committee Chairperson**

Juan Tejera  
305-733-2553

[lionjuan@gmail.com](mailto:lionjuan@gmail.com)

## **Conservation of Sight**

MD Coordinator  
Dr Norma Callahan PDG  
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[lionnormacallahan@yahoo.com](mailto:lionnormacallahan@yahoo.com)

## **Constitution & By-Laws**

MD Chair  
John W. Hart, PCC  
520-248-1037

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## **Convention - MD coordinator**

Gary Laspina PDG  
(863) 617-5537

[liongarymd35@gmail.com](mailto:liongarymd35@gmail.com)

## **Convention - MD chair:**

Adita Vazquez

[aditavazquez4@gmail.com](mailto:aditavazquez4@gmail.com)

## **International Convention Contact**

District N  
Diana Castillo  
305-898-0179  
[cas9673@aol.com](mailto:cas9673@aol.com)

MD 35 Contact  
Gary Laspina PDG  
Mobile: (863) 617-5537  
[liongarymd35@gmail.com](mailto:liongarymd35@gmail.com)

## **Credentials**

MD chair  
Gary Nieskes  
(941) 474-3932

[nieskes@comcast.net](mailto:nieskes@comcast.net)

## **Elections**

MD

Waid Tribiano

[wtribiano@tampabay.rr.com](mailto:wtribiano@tampabay.rr.com)

## **Environmental Awareness**

Vacant

## **GAT-Global Action Team**

District 35N

Jane Colona

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[lionjanecolona@gmail.com](mailto:lionjanecolona@gmail.com)

Multiple District:

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[aditavazquez4@gmail.com](mailto:aditavazquez4@gmail.com)

## **GET- Global Extension Team**

District 35N

Elbio Jose Gimenez

954-297-6981

[elbiogimenez18@gmail.com](mailto:elbiogimenez18@gmail.com)

Multiple District

Steven Van Varick PDG

321-354-8796

[stevenvv64@gmail.com](mailto:stevenvv64@gmail.com)

## **GLT-Global Leadership Team**

District 35N

Eduardo Barera

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[evbarrera.fl@gmail.com](mailto:evbarrera.fl@gmail.com)

Multiple District

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## **GMT- Global Membership Team**

District 35N

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Multiple District

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[stevenvv64@gmail.com](mailto:stevenvv64@gmail.com)

## **GST- Global Services Team**

District 35N

Antonio Montes

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Multiple District

Penny Gregrich PCC

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941-740-2860

## **Historian**

MD35 Chair

Neil R. Spencer, PID

321-501-2893

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## **Hunger**

District 35N  
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305-434-2003  
[lionelizfisher@gmail.com](mailto:lionelizfisher@gmail.com)

MD Contact  
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## **International Relations/Understanding**

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## **LEO Clubs**

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297-594-7422

Ferdinand Curiel  
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MD Chair  
David Levy Maduro

## **Leo/Leo Lion Cabinet Liaison for District 35N**

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011-297-597-3174  
[cjmartinus@gmail.com](mailto:cjmartinus@gmail.com)

### **Lions Quest**

Allen Abelson  
347-263-4709  
[arabelson@aol.com](mailto:arabelson@aol.com)

## **Long Range Planning**

MD Chair  
Robert Littlefield PID  
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## **District N Marketing Chairperson**

Andre Doren  
954-410-9000  
[avd@avdmarketing.com](mailto:avd@avdmarketing.com)

## **Necrology-memorial service contact**

Neil Spencer PID  
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[pidneil@gmail.com](mailto:pidneil@gmail.com)

## **New voices contact**

Edward Hill  
[eddyacme45@gmail.com](mailto:eddyacme45@gmail.com)

## **Nominations/Rules/Resolutions**

MD Chair  
Gary Nieskes  
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[nieskes@comcast.net](mailto:nieskes@comcast.net)

## **Peace Poster**

District 35N  
Mayra Montes  
305-310-3170

mayramontes718@gmail.com  
Multiple District  
Karen Douglas  
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## **District N Pediatric Cancer Chairperson**

Esperanza Gomez  
305-338-9859  
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## **Policy Manual**

Neil Spencer PID  
321-501-2893  
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## **District N Public Relations & Lions Information Chairperson**

Andre Doren  
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## **Protocol**

MD Chair  
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[susskattoon@aol.com](mailto:susskattoon@aol.com)

## **Sergeant At Arms**

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## **Special Olympics**

Robert Littlefield PID  
[littlefield.r@gmail.com](mailto:littlefield.r@gmail.com)

## **Sunshine**

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[pidneil@gmail.com](mailto:pidneil@gmail.com)

## **USA/Canada Lions Leadership Forum**

Multiple District  
Jacquie Tripp PDG  
(386) 481-4388  
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**Used eyeglasses procurement**

Steven Van Varick PDG

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[stevenvv64@gmail.com](mailto:stevenvv64@gmail.com)

**District N Vision Chairperson**

Betty Barrera

786-271-9152

[bettyalidab@hotmail.com](mailto:bettyalidab@hotmail.com)

**Webmaster**

Multiple District

Drew Ogden

236-910-3635

[drew@guerrillamarketinginc.com](mailto:drew@guerrillamarketinginc.com)



**We Serve**

**SECTION IV  
ENTITIES AND PROJECTS**

**Major Entities**

**Multiple District Entities**

**District Entities**



# LIONS CLUB INTERNATIONAL ENTITIES



## CHILDHOOD CANCER

Lions and Leos, with the support of Lions Clubs International Foundation (LCIF), provide support for the needs of children and families affected by childhood cancer through impactful service activities.

Click the link to learn more!

<https://www.lionsclubs.org/.../start-our.../childhood-cancer>



## DIABETES

Lions, with the support of Lions Club International Foundation (LCIF), are working to reduce the prevalence of diabetes and improve the lives of this living with diabetes.

Click the link to learn more.

<https://www.lionsclubs.org/.../start-our-global.../diabetes>



## DISASTER RELIEF

Whenever and wherever disaster strikes, Lions are often among the first to offer aid. LCIF is ready to support their efforts with funding assistance through global disaster relief programs.

Click the link to learn more.

<https://www.lionsclubs.org/.../give-our.../disaster-relief>



## ENVIRONMENT

Lions and Leos are working to protect the environment to create healthier communities and a more sustainable world.

Click the link to learn more.

<https://www.lionsclubs.org/.../start-our.../environment>



## HUMANITARIAN

The humanitarian efforts of Lions have been notable and celebrated for more than 100 years. Working together, Lions identify the world's most crucial needs and LCIF supports them in their efforts to provide humanitarian aid where it's needed most.

Click the link to learn more.

<https://www.lionsclubs.org/.../give-our.../humanitarian>



## HUNGER

We serve to improve human flourishing. We see how the global hunger and nutrition crisis bears upon our local communities, and believe true community improvement depends on the thriving of its members.

Click the link to learn more.

<https://www.lionsclubs.org/en/start-our-global-causes/hunger>



## VISION

Ever since Helen Keller inspired us to champion the cause in 1925, we've served and advocated for the blind and visually impaired.

Nearly a century later, this long-standing mission continues unhindered.

Click the link to learn more.

<https://www.lionsclubs.org/en/start-our-global-causes/vision>



## YOUTH

Young people are a dynamic force for good. We're more than a century into service, and committed as ever to sustaining our impact over the next 100 years. That's why we devote ourselves to serving youth as beneficiaries, youth as partners, and empowering youth as service leaders.

Click the link to learn more.

<https://www.lionsclubs.org/en/start-our-approach/youth>

## MD 35 ENTITIES



BEAUTY OF  
SIGHT

A LIONS EYE BANK

<https://beautyofsight.org/>

Beauty of Sight  
1951 NW 7th Ave  
Suite 160, PMB 358  
Miami, FL 33136  
Telephone: 305.326.6359  
General Email: [info@beautyofsight.org](mailto:info@beautyofsight.org)

Distribution Email: [FLEBDistribution@med.miami.edu](mailto:FLEBDistribution@med.miami.edu)

MD35 Coordinator  
Tony Montes, PDG



**CONKLIN DAVIS  
CENTER**

FOR THE VISUALLY IMPAIRED

<https://www.cvicentralflorida.org/>

405 White Street  
Daytona Beach, FL 32114

(386) 258-3441

[info@conklindavis.org](mailto:info@conklindavis.org)

**Conklin/Davis Center Liaison**  
Nancy Epps  
[nancyepps@cfl.rr.com](mailto:nancyepps@cfl.rr.com)



## Bigger Impact, Shorter Name

Southeastern Guide Dogs is now dogs inc. We've expanded beyond just guide dogs and the Southeast. And we need a name that can help raise more funds, so we can help more people.

<https://dogsinc.org/>

4210 77th St East  
Palmetto, FL 34221

(941) 729-5665

MD Contact  
Larissa Daigle  
[larissa.daigle@dogsinc.org](mailto:larissa.daigle@dogsinc.org)



## FL Lions Diabetes Awareness Foundation

Mailing Address  
Lions Diabetes Foundation of MD35  
PO Box 1407  
Deland, FL 32721

<https://www.diabetesawarenessfoundation.com/>

MD35 Chair  
Vivian Henegar PDG  
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President  
Diane Castillo PCC  
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Executive Director  
Dr Norma Callahan PDG  
(386) 453-4877  
[lionnormacallahan@yahoo.com](mailto:lionnormacallahan@yahoo.com)



<https://www.fllec.org/>

10322 Pennsylvania Ave  
Bonita Springs, FL 34135  
[floridalionseyeclinik@fllec.com](mailto:floridalionseyeclinik@fllec.com)  
(239) 498-3937

(239) 947-9996 fax

MD Contact  
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# FLORIDA LIONS FOUNDATION



<https://www.floridalionsfoundation.com/>

Florida Lions Foundation for the Blind, Inc.

256 5th Street NW, Largo, FL 33770

EXECUTIVE SECRETARY/TREASURER &  
LIFE MEMBERSHIPS AND DONATIONS

Lion Anita McHenry

(727) 688-4350

[sway234@hotmail.com](mailto:sway234@hotmail.com)

## **Florida Lions Foundation for the Blind**

Vice- President Bobby J. Wright. PDG

904-477-7417

[Lionbobby3639@gmail.com](mailto:Lionbobby3639@gmail.com)

MD 35

Joel Levenston

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## **Florida Lions Foundation For the Blind District L Board of Directors**

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[liondrgreg@gmail.com](mailto:liondrgreg@gmail.com)

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Susan "Suzi" Rodgers

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Bill Stephenson

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Cleon Rogers

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Shirley Shuler

352-372-8956

[mercurymomma@msn.com](mailto:mercurymomma@msn.com)



# LEADER DOGS

## FOR THE BLIND

[/www.leaderdog.org/](http://www.leaderdog.org/)

Phone: **248-651-9011**

Toll Free: **888-777-5332**

1039 S. Rochester Rd., Rochester Hills, MI 48307-3115

MD Chair

Beth Slade & Kelsey Martin

[leaderdog@leaderdog.org](mailto:leaderdog@leaderdog.org)



## Lions Clubs International

# FOUNDATION

<https://www.lionsclubs.org/en/discover-our-foundation/mission>

LCIF

+1.630.571.5466

[LCIF@lionsclubs.org](mailto:LCIF@lionsclubs.org)

300 West 22nd Street

Oak Brook, IL 60523-8842

**District 35N Coordinator**

V.E. Junior Arends

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011-297-562-9129

**Lions Clubs International  
Foundation**

MD Coordinator

Suzy Stathas PCC

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Diana Castillo

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1-305-898-0179



LIONS  
**WORLD VISION**  
INSTITUTE

<https://lwvi.org/>

1410 N. 21st St.  
Tampa, FL 33605  
(813) 289-1200

[info@lwvi.org](mailto:info@lwvi.org)

***MD Contact***

Megan Carlone

[megan.carlone@lwvi.org](mailto:megan.carlone@lwvi.org)



**We Serve**

## **SECTION V**

### **INTERNATIONAL OFFICIALS**

**International President  
Immediate Past International President  
1ST and 2ND Vice International Presidents**





**Fabrício Oliveira**  
International Vice President  
Catolé do Rocha, Brazil



**Dr. Patti Hill**  
Past International President  
Edmonton, Alberta, Canada



**A. P. Singh**  
International First Vice President  
Kolkata, India



**Mark S. Lyon**  
International Second Vice President  
Brookfield, Connecticut, USA



**Dr. Manoj Shah**  
International Third Vice President  
Nairobi, Kenya

<https://floridalionsfoundation.org>

## 2nd VDG Gaston Correa





# **We Serve**

## **SECTION VI**

### **AWARDS AND CONTESTS**

Lions do not serve others in order to receive rewards. The rewards they seek are less tangible, but no less real. Lions' rewards lie in the satisfaction of demonstrating their commitment to the work of Lionism; serving as an effective team member on club, district and international projects and activities; and focusing on the community in terms of less fortunate individuals and projects and activities for the betterment of the community. While the purpose of being a member of this wonderful organization is not to receive awards, we do recognize that members who make a significant contribution are deserving of recognition, encouragement, and appreciation. We encourage every club and every member to become familiar with the available awards and work toward obtaining one or more. Nominations should be submitted to the appropriate Awards Chair by the dates indicated for each award.

**Visit <https://www.district35n.com/award-information> for FULL award information.**

**Anchor Award, Governor's Achievement Award, Order of the Golden Chain**

MD Contact  
Karen Douglas  
727-585-7470  
[dnarek23@aol.com](mailto:dnarek23@aol.com)



## **Anchor Award**

### **PURPOSE:**

The purpose of this award is to provide recognition for the “Grass Root Lions” who are the anchors and stability of our association. The goal is to eliminate the club drop outs, by recognizing these Lions who put out special effort at the club level. All Lions will be eligible for this award that have put in at least 125 hours or more of service in any recognized Lion activity, except the following:

- Current Club Presidents
- Current Club Secretaries
- Current Zone Chairs
- Current Cabinet Secretaries
- Current Cabinet Treasurers
- Current Multiple District chairs
- Current District Governors
- Current Vice District Governors
- Past District Governors and Past Vice District Governors
- Current or Past International Officers or Directors (District Chairs shall be considered for the Anchor Award at the discretion of the District Governor. Hours accumulated on district committee activities shall NOT be considered for the award.)

### **RULES:**

Each Lion should keep a record of all the hours they work on anything in conjunction with Lionism. These must be certified and dated by the club president or secretary. All hours counted must be actual and not estimated. Sleep and travel time are excluded in any of the hours counted toward the award. Fifty (50) points (hours) will be the maximum allowed for any one project or activity and total points (hours) must be accumulated from more than one activity or project. The club secretary shall collect each tally sheet, tabulate its points, and submit it to the District Awards chair by July 31st of each year to be eligible. The following is a partial list of functions which could count toward this award.

- Club Meetings
- Club Projects
- MD-35 Projects
- Lions International Projects
- Lion Training Seminars and Classes
- Zone and Cabinet Meetings
- Council of Governor's Conferences
- Inert-club Meetings
- Visitations to any Lions entities. (Leader Dog for the Blind, any Eye Bank, Conklin Center, Lions Clubs International, Southeastern Guide Dog, etc.)

The contest year shall run the Lionistic year, which runs from July 1st of each year through June 30th of each year. The award can be earned only once in each year, but maybe awarded at any time during the contest period after completion of the hours required. As of July 1st of each year, all hours accumulated will be dropped and a new contest period shall begin.

SINCE THIS IS A CLUB AWARD, each club must order their award pins or tabs by sending a copy of the worksheet, and the order form with a check attached for the number of pins and tabs being ordered to the District Awards chair, who shall, after recording for reporting purposes, take the checks and purchase the proper number of pins and tabs from the Multiple District Office for the clubs.

District Award Chair shall order Anchor Awards in sufficient numbers from the MD-35 Office Manager to furnish the District Awards chair what is needed for the district. There shall be no Multiple District or District winner, as this is strictly a club award.

## **Millard Conklin Crusader for Lionism Award**

### **PURPOSE:**

The Millard Conklin Crusader for Lionism Award is designed to encourage participation of "Grass Root" Lions in each district and club and to select one from each district to be rewarded for outstanding dedication and contributions for their current calendar year efforts made to Lionism, and to be presented for a District award. The MD-35 Award is presented to the multiple district winner from among those district winners.

### **CONTEST PERIOD:**

The award shall cover the accomplishments realized only during the contest period from January 1st through December 31st of each calendar year

### **ELIGIBILITY:**

All Lions whose membership is in a Lions Club of MD-35 are eligible except the following:

- Current or past District Governors
- Current or past Vice District Governors
- Cabinet secretaries and/or cabinet treasurers
- Current or past International Officers or Directors
- Also the spouse, partner-in-service, or anyone serving in that capacity of a District Governor, Vice District Governor, Council Chair, International Officers or Directors, Candidates for International Director or Higher, cabinet secretaries and/or treasurers, shall not be eligible during their spouses or partners term of office.

A Lion will lose their eligibility during any year in which they become a candidate for District Governor or Vice District Governor. If not successful in their bid for office, they shall regain their eligibility starting on January 1st following the MD-35 Convention. A cabinet secretary and/or treasurer shall regain their eligibility after their term of office concludes for the next contest period starting January 1st of the following year. The spouses or partners of any of the offices listed in the previous paragraph shall also regain their eligibility on the January 1st following their spouses or partners term of office.

### **NOMINATIONS:**

Each club may enter all eligible members. A zone chair may nominate a president of one of the clubs in their zone. A district drive director or a district committee chair may nominate one of their workers. A recognized MD-35 Project may nominate an entrant, provided the entrant is not gainfully employed in the Lions activity for which credit will be claimed.

## **Governor's Achievement Award – New Lion**

### **OBJECTIVES:**

This award is designed to assist the NEW LION member to become thoroughly familiar and fully involved in the activities and purposes of Lionism.

### **ELIGIBILITY:**

This award is available only to NEW members in their first year of membership, beginning with induction. The sponsoring Lion is responsible for assisting the new member in the pursuit of their requirements. The club membership director should secure the completed forms for certification by the club's board of directors who, after their approval, shall send the form to the district chairperson.

## **Governor's Achievement Award – Transfer Lion**

### **OBJECTIVES:**

This award is designed to assist the new Transfer Lion to become thoroughly familiar and fully involved in the activities and purposes of Lionism.

### **ELIGIBILITY:**

This award is available only to new Transfer Lions in their first year of membership, beginning with induction into the club they transferred. The sponsoring Lion is responsible for assisting the new member in the pursuit of their requirements. The club membership director should secure the completed forms for certification by the club's board of directors who, after their approval, shall send the form to the district chairperson.

## **Order of the Golden Chain**

### **ELIGIBILITY:**

Any Lion who completes the following requirements between January 1st and December 31st shall earn the Golden Chain Award. The award may be earned each year the qualifications are met.

### **REQUIREMENTS:**

The Order of the Golden Chain contains two important parts. Part I includes five (5) activities that are mandatory. Part II lists twenty (20) activities a Lion may participate in. To qualify, a Lion must complete all five (5) mandatory activities in Part I and eleven (11) of the twenty (20) options in part II.

**\*\* Completion of parts I and II before December 31st qualifies the Lion for the award. \*\***

## **Dr. Walter H. Campbell Pilot Award for Lionism**

The Pilot Award is designed to recognize a Past District Governor (PDG) in each of the Districts, and a PDG in MD-35, with a prestigious award for outstanding efforts, dedication, and contributions during the preceding calendar year on behalf of Lionism.

### **Contest Period**

The award shall cover only the accomplishments realized during the contest period, January 1st through December 31st of the preceding calendar year at the Club and District level. Any other information shall make the inquiry unacceptable and void. All entries must be submitted to the Multiple District 35 (MD) Office and postmarked no later than January 31st of the following year to the contest.

### **Eligibility**

All PDGs and all Past Council Chairs (PCC) whose term of office ended prior to the beginning of the contest period and whose membership is in MD-35 are eligible for the district award. Candidates must be active and participate only in Club to Multiple District activities to qualify for the Pilot Award. Only the winners of the District award each year are eligible for the MD-35 award. Past winners shall not be eligible for the MD-35 or District award. The past district governor, spouse, partner-in-service, or anyone serving in that capacity, shall be eligible for the award only after the term of office has ended prior to the beginning of the contest period, and not overlapping any fiscal year of said office. Such service with a spouse or partner includes District Governor, Vice District Governor, Council Chair, International Director or Officer, International Officers or Directors Candidates for International Director or Higher, or President of any of the MD-35 Projects.

#### **Multiple District Contact**

Harry Williams PDG

863-521-3685

[lionhwilliams01@gmail.com](mailto:lionhwilliams01@gmail.com)

# LCI Awards for Individuals

The following awards are opportunities for all Lions to earn, regardless of title:

## **Chevron Award Program**

This program recognizes Lions for their long-term service, beginning at 10 years, and continuing in 5-year increments. There are two different types of chevrons, varying slightly in appearance. The Charter Monarch Chevron, available to founding club members only, and the Monarch Chevron. [Learn more >](#)

## **Membership Key Awards Program**

This progressive awards program recognizes Lions who sponsor new members that remain active for at least a year. It begins with only two members sponsored, and is something that all Lions can do beginning on their first day of membership. [Learn more >](#)

## **International Extension Awards**

The extension awards are presented to two Lions, who, in the opinion of the serving district governor, provided the greatest assistance in the organization of a new Lions club that remains active and in good standing for at least a year. This is a progressive awards program beginning at just one club, Lions can earn personalized pins for clubs 1-5, 10, 15, 20, 25, 30, 40, 50, 75, 100 and 150 clubs. [Learn more >](#)

## **Campus Award Pin**

This pin can be presented to up to two Lions who help charter a Campus Lions club, as determined by the district governor. [Learn more >](#)

## **Club Branch Pin**

This prestigious pin is awarded to the first branch liaison when a club branch is formed. [Learn more >](#)

# LCI Awards for Clubs

The following awards represent some of the ways your club can be recognized for outstanding work in membership development:

## **New Club Sponsor Club Banner Patch**

Clubs that sponsor a new club receive a banner patch that can proudly be displayed on the club banner. [Learn more >](#)

## **Campus Banner Patch**

Clubs that sponsor a campus club receives a distinctive patch that can be displayed on the club banner. [Learn more >](#)

## **Club Branch Patch**

Clubs that serve as a parent to a club branch receive a patch to be displayed on their banner for recognition of their efforts to develop membership. [Learn more >](#)

## **Membership Satisfaction Award**

Clubs can earn this prestigious patch that can be displayed on their banner so that all who see it, know that there are happy members. The patch is earned by either retaining 90% of your members for a fiscal year, or by reversing membership losses. Earn additional “tabs” for each subsequent year to affix to your banner for increased recognition. [Learn more >](#)

## **Melvin Jones Fellowship**

The Melvin Jones Fellowship (MJF) is the backbone of our foundation. Presented to those who donate US\$1,000 to LCIF or to people for whom a donation was made by others, it's a tremendous contribution to humanity and to the legacy of our founder, Melvin Jones.

### **About the Melvin Jones Fellowship**

Contributions for the MJF can be made by individuals (including non-Lions), clubs or districts.

Donations may be in one sum or in installments. Melvin Jones Fellows receive a special lapel pin, a plaque and a congratulatory letter.

**Apply Now**

It's possible to make a donation and choose the MJF recipient later. Write "Melvin Jones Fellow to be named later" on the check or bank draft. When an individual's or group's personal donation(s) are accumulated for a club's or district's use to select a Melvin Jones Fellowship recipient, LCIF needs the signed consent. Please include such documentation with the completed MJF application that is sent to LCIF Donor Services.

For further Melvin Jones Fellowship contributions or inquiries, contact Donor Services at 630-203-3836 or [DonorAssistance@lionsclubs.org](mailto:DonorAssistance@lionsclubs.org).

### **Progressive Melvin Jones Fellowships**

The Progressive Melvin Jones Fellowship (PMJF) program is a way for donors to extend their commitment to LCIF. There are 54 recognition levels beyond the initial US\$1,000 MJF contribution with a unique pin for each giving level. After contributing US\$100,000, donors become [Humanitarian Partners](#).

To order replacement pins or to make a PMJF donation, contact Donor Services at 630-203-3836 or [DonorAssistance@lionsclubs.org](mailto:DonorAssistance@lionsclubs.org). Prices for pin replacements vary by level.



**We Serve**

## **SECTION VII**

**Website Information  
District 35-L Newsletter  
District Website  
Other Lions Websites  
Order of Precedence**



## Website for your club

Guerrilla Marketing can produce and host a website for your club for an annual fee of \$200 per website. This includes an optimized website with all of the information for the individual club. It also includes hosting for 12 months. Each club website can have a DONATE button that is linked to the club bank account to obtain more outside donations and the ability for members to pay their dues directly from the website. In addition, the website can offer ads to local businesses to help support the community and other charitable organizations. The amount of revenue earned could easily pay for the cost of the annual hosting fee. Each club has a calendar of events that populates the district website and therefore the [lionsmd35.com](http://lionsmd35.com) website. Here are two examples, [www.fortmyerslions.com](http://www.fortmyerslions.com) & [www.puntagordalionsclub.com](http://www.puntagordalionsclub.com) There are so many possibilities for each club to have its own website that is optimized for mobile devices. Yes, LCI does offer a landing page for each club, but we have found them difficult to edit and quite outdated. We develop websites in the latest internet language HTML5 and we host on a national platform. Please contact us direct at the information below if we can be of service. Your website will also include ADA Compliance. There is an ADA Law that states that any person or organization must make their website readily accessible and usable by individuals with disabilities if it is for use by the public. It means that your site must be navigable to disabled people using assistive technology. This is all included in the yearly fee.

Sincerely Yours In Lionism.

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Facebook Link For Free SEO

Information: <https://www.facebook.com/GuerrillaMarketinginc/>



## WEBSITES

There are unlimited resources available on the various Lions websites. Club, District, and MD Officers as well as club members, are encouraged to use the website to enhance, and strengthen their knowledge of Lionism. The understanding of Lions, operating policies, requirements and gain insight into the various Lions initiatives, and complete online training program that can be found under MYLCI.

The addresses of the various website are as follows:

District 35-N: [www.district35n.com](http://www.district35n.com)

MD 35: [www.lionsmd35.com](http://www.lionsmd35.com)

Lions Clubs International: [www.lionsclubs.org](http://www.lionsclubs.org)

[www.lionsclubs.org/en/learn](http://www.lionsclubs.org/en/learn)

[www.lionsclubs.org/en/discover-our-clubs/about-leos](http://www.lionsclubs.org/en/discover-our-clubs/about-leos)

[www.lionsclubs.org/en/start-our-approach/granttypes](http://www.lionsclubs.org/en/start-our-approach/granttypes)

USA/Canada Forum: [www.lionsforum.org](http://www.lionsforum.org)

## **Order of Precedence**

Lions shall be recognized in the following order:

1. International President
2. Immediate Past International President
3. International Vice Presidents according to rank.
4. International Directors
5. Past International President
6. Past International Directors
7. Chairperson, Council of Governors
8. District Governors
9. Association Executive Director
10. Association Secretary
11. Association Treasurer
12. Immediate Past Council Chairperson
13. Past Council Chairperson
14. First Vice District Governor
15. Second Vice District Governor
16. Past District Governors
17. Past Vice District Governors
18. Multiple District Secretaries (Volunteer)
19. Multiple District Treasurers (Volunteer)
20. District Secretaries
21. District Treasurers
22. Region Chairperson
23. Zone Chairperson
24. District Chairperson
25. Club Presidents
26. Immediate Past Club Presidents
27. Club Secretaries
28. Club Treasurers
29. Past Club Presidents
30. Multiple District Secretaries (staff)
31. Multiple District Treasurers (staff)