

# THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS



## OFFICIAL DIRECTORY DISTRICT 35-N

Florida  
and

The Bahamas, Aruba, Bonaire and Curacao



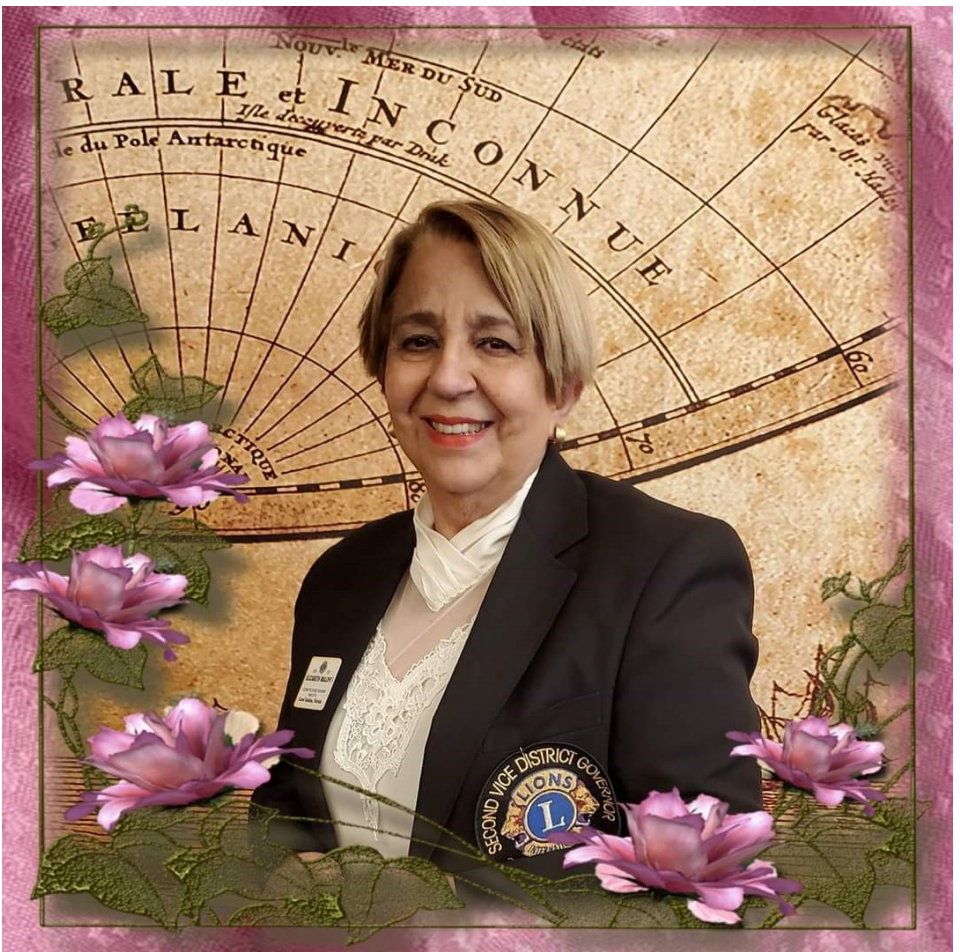
James 'Jim' Campbell  
District Governor  
35-N

2021—2022

[www.lionsmd35.com](http://www.lionsmd35.com)

[www.lionsclubs.org](http://www.lionsclubs.org)

[www.lionsdistrict35n.org](http://www.lionsdistrict35n.org)



2021—2022

Congratulations

DG Jim Campbell

I am proud to be on your team.

You have my full support and  
will continue to work and serve your team  
goals.

Lion Lee Maloff, 1VDG

# District 35-N Directory

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AWARD FORMS

lionsmd35.com



*International President  
Douglas X. Alexander*

*District Governor James 'Jim' Campbell  
(Barbara)*

*District 35-N*

*2021—2022*

"Leadership is not about titles, positions, or flow charts,  
It is about one life influencing another."

John C. Maxwell



## DISTRICT GOVERNOR'S MESSAGE

I am honored to serve as your District Governor for fiscal year 2021 – 2022. There is never a time when privilege comes without responsibility and I am not unmindful of the enormous responsibility that comes with the office. I draw inspiration from the past district governors of this great District who have set precedence for a fine blend of excellence and commitment to service and some of whom have gone on to serve as Council Chairs and International Directors.

There is an old saying that there is joy in serving. However, over the past year, many of us were deprived of that joy by the COVID-19 pandemic. We start this Lionistic year optimistic that with vaccines widely available we will be able to return to our service agenda at full throttle. Can we make up for lost time? I think we can. My theme for this year is embodied in one word, SYNERGY. The Oxford Dictionary defines Synergy as the “interaction or cooperation of two or more organizations, substances or other agents to produce a combined effect greater than the sum of their separate effects.

When we work together to plan and execute our service activities in benefit of our communities we will undoubtedly attract commitment and contributions from like-minded persons who are committed to civic and community service. In so doing we will not only meet our membership goals but also achieve our Campaign 100 fundraising goals.

International President, Douglas Alexander reminds us that as Lions we serve with love and compassion and that is encapsulated in his theme for the year “Service from the heart”. Showing kindness to others is a powerful source of happiness. No act of kindness, no matter how small, is ever wasted. In doing this, we develop a heart of gratitude to God.

# **DISTRICT GOVERNOR TEAM 35-N 2021—2022**

## **DISTRICT GOVERNOR**

James 'Jim' Campbell (Barbara)  
2081 NW 98th Way  
Pembroke Pines, FL 33024  
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Ft Lauderdale Lions Club



## **1st VICE DISTRICT GOVERNOR**

Elizabeth 'Lee' Maloff (Tony)  
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Coral Gables Merrick Lions Club



## **2nd VICE DISTRICT GOVERNOR**

Ivan Croes (Soraida)  
Rooi Kochi Residence 27-P  
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Aruba Lions Club



**IMPORTANT DATES  
DISTRICT 35-N  
DISTRICT MEETINGS**

Hialeah Pan American (zoom)	August 28, 2021
Port St Lucie	November 20, 2021
Boca Raton	January 22, 2022
Florida Lions Eye Bank	April 23, 2022
Gov's Official Visit to Freeport	TBD, 2022

**Multiple District 35 Council Meetings**

Summer Conference	Cocoa Bch	Aug 7, 2021
Fall Conference	Maitland	Nov 4-7, 2021
Winter Conference		Jan 13-15, 2022
Spring Conference	at Sea	March 11-14, 2022

**MD 35 CONVENTION**

Miami, FL	April 29-May 1 2022
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**USA/CANADA LEADERSHIP FORUM**

[www.lionsforum.org](http://www.lionsforum.org)

Des Moines, Iowa	Sept 09—11, 2021
Calgary, Alberta, Canada	Sept 15—17, 2022
Reno Nevada	Sept 14—16, 2023

**INTERNATIONAL CONVENTIONS**

Montreal, Quebec	June 24—28, 2022
Boston, Massachusetts	July 7—11, 2023
Melbourne, Australia	June 21—25, 2024
Mexico City, Mexico	July 4--8, 2025
Atlanta, GA	July 3—7, 2026

## **DISTRICT SECRETARY**

Robert Gentilini  
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Key Biscayne Lions Club

## **DISTRICT TREASURER**

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Sebastian Lions Club

## **IMMEDIATE PAST DISTRICT GOVERNOR**

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Miami Buena Vista Biltmore Lions Club

## **DISTRICT ADVISORS**

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**A. Geoff Wade, IPID**  
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**Mario Echevarria, PDG**  
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Miami Cuban Lions Club

**Elbio Gimenez, PDG**  
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Hollywood Colombian American Lions Club

**Ildefonso Ortega, PDG**  
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West Miami Sunshine Lions Club

**Roger Messer, PDG**  
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Port Saint Lucie West Lions Club

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Miami Buena Vista Biltmore Lions Club

## **DISTRICT CHAPLAIN**

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Pembroke Pines Weston Miramar Lions Club

## **DISTRICT TAIL TWISTER**

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Miami United World Lions Club

## **GAT COORDINATOR**

(Global Action Team)

2021—2022

**DG James 'Jim' Campbell**

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Fort Lauderdale Lions Club

## **GLT COORDINATOR**

(Global Leadership Team)

2021—2022

**Layne Riedinger, PDG**

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Miami Springs Lions Club

## **GMT COORDINATOR**

(Global Membership Team)

2021—2022

**Elbio Gimenez, PDG**

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Hollywood Colombian American Lions Club

## **GST COORDINATOR**

(Global Service Team)

2021—2022

**Larry Brown**

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Fort Lauderdale Lions Club

## VISION STATEMENT

To be the global leader in community and humanitarian services

## MISSION STATEMENT

To empower volunteers to serve their communities, meet humanitarian needs, encourage peace and promote international understanding through lions clubs.

## Lions International Purposes

- **To Organize**, charter and supervise service clubs to be known as Lions clubs.
- **To Coordinate** the activities and standardize the administration of Lions clubs.
- **To Create** and foster a spirit of understanding among the peoples of the world.
- **To Promote** the principles of good government and good citizenship.
- **To Take** an active interest in the civic, cultural, social and moral welfare of the community.
- **To Unite** the clubs in the bonds of friendship, good fellowship and mutual understanding.
- **To Provide** a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.
- **To Encourage** service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.



# LIONS CODE OF ETHICS

- **To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.
- **To Seek** success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.
- **To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.
- **Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.
- **To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.
- **Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, and to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.
- **To Aid** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

## **REGION 1 CHAIR ZONES 1 — 5**

Michael Hernandez

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## **REGION 2 CHAIR ZONES 6 — 11**

Gaston Correa

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## **ZONE CHAIRS**

### **ZONE 1**

#### **Crystal Samuel**

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ftpiercelionscrys-  
tal@hotmail.com

Fort Pierce  
Port St Lucie Downtown  
Port St Lucie West  
Sebastian

### **ZONE 2**

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Belle Glade  
Clewiston  
Indiantown  
Moore Haven

### **ZONE 3**

#### **Maria Felisa De Kler**

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Boca Raton  
Delray Beach  
Lake Worth  
West Palm Beach Wellington

## **ZONE 4**

**Dudley Bent**

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Freeport  
Freeport Grand Bahamas  
Lucayan  
Perrine Cutler Ridge  
South Florida Maritime  
Sunny Isles Beach

## **ZONE 5**

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Dania Beach  
Fort Lauderdale  
Hollywood  
Hollywood Colombian American

## **ZONES 6 — 11**

Gaston Correa

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## **ZONE 6**

**Elizabeth Fisher**

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Hialeah Pan American  
Miami  
Miami Five Stars  
Miami Lakes  
Miami Springs

## **ZONE 7**

**Maria Ceron**

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ceron\_7@hotmail.com

Coral Gables Merrick  
Coral Way Colombian  
Miami Cuban  
Miami Medical  
Miami Peruvian  
Pembroke Pines Weston Miramar

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Miami Doral  
Miami Fountainbleu  
Miami Kingdom  
Miami Managua  
Miami the Angel

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Aventura North Miami Beach  
Miami Dade Interamerican  
Miami Global Colombian  
Miami Kendall West  
Miami Lautaro Chilean  
West Miami Sunshine

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Key Biscayne  
Key Largo  
Key West  
Marathon

## **ZONE 11**

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Aruba  
Aruba One Happy Island  
Bonaire  
Curacao

# **INDUCTION CEREMONY**

Since you have expressed a desire to affiliate with this club, and with Lions Clubs International, I now ask that you respond to my words with a simple

“I DO” or “I WILL”

Do you hereby accept membership in the Lions Club of

---

knowing that such membership obligates you to participate in all functions of the club?

“I DO”

To the best of your ability, will you”

Abide by the Lions Code of Ethics?

Attend meetings regularly?

Accept such assignments as are given to you?

Contribute your share to the programs of your club, district and Lions Clubs International?

“I WILL”

You are now a member of the Lions Club of

---

Your sponsor will now place upon your lapel the pin, which signifies this membership.

## **Congratulations!!**

## PLEDGE OF ALLEGIANCE

### **United States**

I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands:

One Nation under God, Indivisible, with Liberty and Justice for all.



### **Bahamas**

I Pledge my allegiance to the flag and to the Commonwealth of the Bahamas For which it stands, one people united in love and service.



### **ARUBA**

I pledge my Allegiance to the flag of Aruba That I will represent you with honor and dignity And I swear that I will faithfully fulfill all the obligations as an Arubian Citizen. May God protect our beautiful island and its people.



### **BONAIRE**

I pledge Allegiance to the flag of Bonaire and to the island for which it stands, Once Community under God with Liberty and Justice for all of us.



### **CURACAO**

We pledge Loyalty & Commitment to the flag of Curacao. The Island of the Caribbean where Diversity, Respect, Union and Faith in God, make us man of good.





## **NATIONAL ANTHEMS**

### **The Star-Spangled Banner**

Francis Scott Key, 1814

O say, can you see, by the dawn's early light,  
What so proudly we hail'd at the twilight's last gleaming?  
Whose broad stripes and bright stars, thro' the perilous  
fight,  
O'er the ramparts we watch'd, were so gallantly streaming?  
And the rockets' red glare, the bombs bursting in air,  
Gave proof thro' the night that our flag was still there.  
O say, does that star-spangled banner yet wave  
O'er the land of the free and the home of the brave?

### **'March On, Bahamaland'**

Timothy Gibson, 1972

Lift up your head to the rising sun, Bahamaland;  
March on to glory, your bright banners waving high.  
See how the world marks the manner of your bearing!  
Pledge to excel through love and unity.  
Pressing onward, march together to a common loftier goal;  
Steady sunward, though the weather hide the wide and  
treach'rous shoal.  
Lift up your head to the rising sun, Bahamaland;  
'Til the road you've trod  
Lead unto your God,  
March on, Bahamaland!

### **Aruba Precious Country**

Music—Juan chabaya 'Padu' Lampe  
Lyrics—Rufo Wever  
Adopted—1964

Aruba beloved home  
our venerated cradle  
though small and simple you may be  
you are indeed esteemed.

Refrain:

Aruba our dear country  
our rock so well beloved  
our love for you is so strong  
that nothing can destroy it. (repeat)

Your beaches so much admired  
with palm trees all adorned  
your coat of arms and flag  
the symbols of our pride.

Refrain:  
Aruba our dear country  
our rock so well beloved  
our love for you is so strong  
that nothing can destroy it. (repeat)

The greatness of our people  
is their great cordiality  
and may God guide and preserve  
its love for freedom.

Refrain:  
Aruba our dear country  
our rock so well beloved  
our love for you is so strong  
that nothing can destroy it. (repeat)

### Bonaire Land of the Sun and soft Breeze

Lyricist—Hubert Obdulio “Lio” Booi  
Composer- J. B. A. Palm  
Adopted—1964

Land of sun and gentle breeze,  
Proud fatherland risen from the sea  
Humble people, always happy,  
Whose spirit is admired by all  
So let us try each day,  
For our Bonaire to always be mentioned

And we sing in good harmony  
Sweet Bonaire, our beloved land  
Let all of us as Bonairians,  
Unite in song and raise our voices together  
We, the children of a healthy people,  
Always happy, trusting in God  
No strength can remove this love,  
That we feel for our island  
Even though it is small and not perfect  
We esteem it above everything

## Curacao

Lyrics—Friar Radulphus, 1898  
Guillermo Rosano, Mae Henriquez, Enrique Muller and Betty Doran, 1976  
Music—Friar Candidus Nouwensm, Errol Colino  
Adopted—July 26/1978

*"Den Tur Nashon Nos Patria Ta Poko Konosí*  
" ("In Every Nation Our Fatherland Is Little Known").

## Papiamentu

\* Lanta nos bos ban kanta  
grandesa di Kòrsou;  
Kòrsou, isla chikitu,  
baranka den laman!

Kòrsou, nos ta stima bo  
ariba tur nashon.  
Bo gloria nos ta kanta  
di henter nos kurason.

Nos pueblo tin su lucha,  
ma semper nos tin fe  
di logra den tur tempu  
viktoria ku trabou!

Ban duna di nos parti  
p'e isla prosperá.  
Laga nos uni forsa  
p'asina triumfá.

Nos patria nos ta demonstrá  
onor i lealdat,  
meskos na e bandera

union di nos nashon.

Nos bida lo ta poko  
pa duna nos pais,  
luchando uní pa libertat,  
amor i komprehshon.

\* I ora nos ta leu fo'i kas  
nos tur ta rekordá  
Kòrsou, su solo i playanan,  
orguyo di nos tur.

\* Laga nos gloria Kreador  
tur tempu i sin fin,  
k'El a hasi nos digno  
di ta yu di Kòrsou!

## DISTRICT 35N LIONS CLUBS

### INDEX OF CLUB MEETINGS

#### SUNDAY

#### MONDAY

Boca Raton	1st & 3rd	7pm
Delray Beach	2nd	6pm
Marathon	2nd & 4th	7pm

#### TUESDAY

Freeport, GBI	1st, 2nd & 4th	630pm
Indiantown	1st	7pm
Miami Doral	1st	7pm
Miami Five Star	1st	730pm
Miami Kendall West	3rd	730p
Miami Lakes	3rd	7pm
Port St Lucie Downtown	1st	630pm
Port St Lucie West	2nd & 4th	12noon
Sebastian	2nd & 4th	630pm
Sunny Isles Beach	4th	730pm

#### WEDNESDAY

Aruba	4th	630pm
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Aruba One Happy Island	1st	630pm
Hollywood	2nd	7pm
Key Largo	1st & 3rd	6pm
Miami Buena Vista Biltmore	3rd	6pm
Miami Lautaro Chilean	2nd & 4th	7pm

## THURSDAY

Bonaire	2nd & 4th	7pm
Clewiston	Weekly	12noon
Coral Gables Merrick	2nd	7pm
Coral Way Colombian	2nd	7p
Curacao	2nd & 3rd	7pm
Dania Beach	3rd	6pm
Fort Lauderdale	2nd	7pm
Fort Pierce	1st	630pm
Hialeah Pan American	1st	7pm
Key Biscayne	2nd & 4th	7pm
Key West	4th	6pm
Lake Worth	1st & 3rd	6pm
Miami	1st	1215pm
Miami Cuban	3rd	730pm
Miami Dade Interamerican	1st & 3rd	730pm
Miami Springs	2nd & 4th	730pm
Miami United Way	2nd & 4th	730pm
Moore Haven	3rd	530p
South Florida Maritime	2nd	7pm
West Miami Sunshine	4th	730pm
West Palm Beach Wellington	4th	6pm

## FRIDAY

Miami Interamerican Ecuador	3rd	8pm
Miami Peruvian	4th	730pm
Perrine Cutler Ridge	4th	7pm

## SATURDAY

Hollywood Colombian American	2nd	7pm
Miami Global Colombian	3rd	6pm

## NO MEETING INFORMATION PROVIDED

Aventure North Miami Beach	Belle Glade
Freeport Gr. Bahamas Lucayan	Miami Fontainebleau
Miami Kingdom	Miami Managua
Miami Medical	Miami The Angel
Pembroke Pines Weston Miramar	

# ARUBA

Chartered 09/23/1947

Club# 15803

Zone 11

Meets: 4th Wednesday, 630 pm

Erwin Oehler's Lions Den, Engelandstraat, 11 Oranjestad

## **PRESIDENT**

Aysa Franken

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aysa-42@hotmail.com

## **SECRETARY**

Emlyn Thiel

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## **TREASURER**

Magaly Dijkhoff—Arends

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## **MEMBERSHIP**

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## **CLUB LCIF COORDINATOR**

Roccini Anthony

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## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Roccini Anthony

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aruba.anthony@yahoo.com





# ARUBA ONE HAPPY ISLAND

Chartered 6/16/2017

Club# 131343

Zone 11

Meets: 1st Wed, 630 pm

Flaxo Manpower Services Building  
Shott and Straat 43, Oranjestad

## **PRESIDENT**

Eugene Dubero  
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me.dubero@outlook.com

## **SECRETARY**

Vanessa Olive  
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## **TREASURER**

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## **MEMBERSHIP**

Ferdinand Gregory Curiel  
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## **CLUB LCIF COORDINATOR**

Geraldine Frank  
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## **CLUB SERVICE CHAIRPERSON**

Doris Eugenio Delgado  
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## **FIRST VICE PRESIDENT**

Richard Tromp  
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## **MARKETING COMMUNICATION**

Sherwin Donata  
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windonata@yahoo.com



**Lions Clubs  
International**

# AVENTURA-NORTH MIAMI BEACH

Chartered 11/21/1953  
Meets:

Club# 12770  
Online — ZOOM

Zone 9

## **PRESIDENT**

Chris Colona  
CELL: 305.244.9142  
chriscolona@gmail.com

## **SECRETARY**

Mark Seff  
CELL: 305.803.5591  
maseff@seffcapizzi.com

## **TREASURER**

Jane Colona  
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## **MEMBERSHIP**

Carmen Gomez  
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## **CLUB LCIF COORDINATOR**

Jane Colona  
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## **CLUB SERVICE CHAIRPERSON**

Jane Colona  
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jane.colona@gmail.com

## **FIRST VICE PRESIDENT**

Lynda Roberts  
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## **MARKETING COMMUNICATION**

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aditavazquez4@gmail.com



# BELLE GLADE

Chartered 01/09/1939  
Meets:

Club # 12673

Zone 2

## **PRESIDENT**

Linda Santiago  
RES: 561.261.9765

## **SECRETARY**

Melanie Grimes (Larry)  
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## **TREASURER**

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## **MEMBERSHIP**

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## **CLUB LCIF COORDINATOR**

Philip Dulany  
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## **CLUB SERVICE CHAIRPERSON**

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## **FIRST VICE PRESIDENT**

Philip Dulany  
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phil@wedgworth.com

## **MARKETING COMMUNICATION**



**Lions Clubs International**  
**FOUNDATION**

# BOCA RATON

Chartered 06/16/1947

Club# 12674

Zone 3

Meets: 1st & 3rd Monday, 7pm

Boca Raton Lions Club House, 399 NW 35th Street, Boca Raton

## **PRESIDENT**

Jon Schmeyer

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## **SECRETARY**

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## **CLUB LCIF COORDINATOR**

Allen Abelson

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arabelson@aol.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

## **MARKETING COMMUNICATION**



# BONAIRE

Chartered 02/02/1962

Club# 15804

Zone 11

Meets: 2nd & 4th Thursday, 8pm

Lions Den Jules Heitkonig, Kaya Nikiboko Noord

## **PRESIDENT**

Blancaflor Nicolaas-B  
CELL: 00.599.786.4790  
blanicflor53@gmail.com

## **SECRETARY**

Marlon Bermudez  
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berm11@hotmail.com

## **TREASURER**

Randolf Luciano  
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rlluciano@flamingotv.net

## **MEMBERSHIP**

Geritza Fermi  
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g\_fermi61@hotmail.com

## **CLUB LCIF COORDINATOR**

Edelmira Carolina  
CELL: 9.5628146  
edicarus@yahoo.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Oswin Cristina  
wincho14@yahoo.com

## **MARKETING COMMUNICATION**



# BROWARD CENTENNIAL

Chartered 06/09/2016

Club# 127823

Zone 5

Meets: 2nd Tuesday, 730pm

Purita's Restaurant

7817 Pines Blvd, Pembroke Pines FL

## **PRESIDENT**

Angelica Lirica Castillo

RES: 201.888.1644

cossangelica@yahoo.com

## **SECRETARY**

Angelica Lirica Castillo

RES: 201.888.1644

cossangelica@yahoo.com

## **TREASURER**

Angelica Lirica Castillo

RES: 201.888.1644

cossangelica@yahoo.com`

## **MEMBERSHIP**

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

## **MARKETING COMMUNICATION**



CHILDHOOD CANCER

# CLEWISTON

Chartered 06/02/1947

Club# 12677

Zone 2

Meets: weekly, Thurs, 12pm

Sonny's BBQ, 1030 W Sugarland Highway, Clewiston, FL

## **PRESIDENT**

John Wellslager

RES: 863-983-8778

## **SECRETARY**

Scott Jones

[sjones@johnsonprewitt.com](mailto:sjones@johnsonprewitt.com)

CELL: 863-6730722

## **TREASURER**

Nilda Sparks

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[nsparks@first1bank.com](mailto:nsparks@first1bank.com)

## **MEMBERSHIP**

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Jesse Gutierrez

[pimplaps@gmail.com](mailto:pimplaps@gmail.com)

CELL: 863.6771621

## **MARKETING COMMUNICATION**

201-  
888



DIABETES

# CORAL GABLES MERRICK

Chartered 10/19/2012

Club# 118069

Zone 7

Meets: 2nd Wed, 7pm

2030 S Douglas Rd, Suite 113, Coral Gables, FL

## **PRESIDENT**

Giovanni Herrera

CELL: 786 229 0723

iamgeoherrera@gmail.com

## **SECRETARY**

Kimberly Gomez

kgomez0919@gmail.com

## **TREASURER**

Elizabeth 'Lee' Maloff, 1VDG

leemaloff1@aol.com

CELL: 786.287.5743

## **MEMBERSHIP**

Nancy Garay

teresagaray25@gmail.com

CELL:786-716-6006

## **CLUB LCIF COORDINATOR**

Rita Mazalotti

ritamazalotti-realtor@hotmail.com

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## **CLUB SERVICE CHAIRPERSON**

Anthony Defillipo

anthony.defillipo@citynmb.com

## **FIRST VICE PRESIDENT**

Linda Leyva

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## **MARKETING COMMUNICATION**

Marianny Chang

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mchang@weegot.us

## **CLUB ADMINISTRATOR**

Elizabeth 'Lee' Maloff, 1VDG

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leemaloff1@aol.com



ENVIRONMENT



# CORAL WAY COLOMBIAN

Chartered 10/05/1981

Club# 40424

Zone 7

Meets: 2nd Thurs, 7pm, Board of Directors—Various locations

## **PRESIDENT**

Marino Santacoloma

CELL: 305-338-7031

santacoloma1027@yahoo.com

## **SECRETARY**

Martha Suarez

CELL: 305-9044856

Marthasuarezrealtor@gmail.com

## **TREASURER**

Elsa Villamizar

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elsam.villamizar@gmail.com

## **MEMBERSHIP**

Kenneth Plotkin

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k.plotkin7@gmail.com

## **CLUB LCIF COORDINATOR**

Maria Ceron

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ceron\_7@hotmail.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Maria Ceron

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ceron\_7@hotmail.com

## **MARKETING COMMUNICATION**

Alejandro Castillo

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alejandro.castillo@USS.salvationarmy.org



HUNGER

# CURACAO

Chartered 01/10/1946

Club# 15805

Zone 11

Meets:

2nd & 3rd Thursday, 1230pm

Landhuis Klein Kwartier, WILLEMSTAD, CURACAO

## **PRESIDENT**

David Levy Maduro  
CELL: 599.9.662.6262  
david@levymaduro.com

## **SECRETARY**

Reagan Celestijn  
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reagancelestijn@gmail.com

## **TREASURER**

Victor Libiee  
CELL: 599.9.513.0039  
vlibiee@yahoo.com

## **MEMBERSHIP**

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Gilson.naaldijk@cibcfcb.com

## **CLUB LCIF COORDINATOR**

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alexisdaou@hotmail.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Leo Lemmens  
CELL: 599.9.510.5399  
leolemmens@antraco-curacao.com

## **MARKETING COMMUNICATION**



VISION

# DANIA BEACH

Chartered 06/20/1947

Club# 12732

Zone 5

Meets:

3rd Thursday, 6pm

Dania Lions Clubhouse, 501 SW 4th Ave, Corner of SW 4th & 5th St, Dania

## **PRESIDENT**

James Silvernale

CELL: 954.648.6905

silvfoster@att.net

## **SECRETARY**

Michael Garcia

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mikegarcia773@gmail.com

## **TREASURER**

Carlota Delgado

CELL: 954.592.3664

carlotadelgado@hotmail.com

## **MEMBERSHIP**

Gail Duykers

CELL: 954.618.8472

galiduykers@hotmail.com

## **CLUB LCIF COORDINATOR**

James Silvernale

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silvfoster@att.net

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

D. Joe Payne

CELL: 517.410.2133

danieljpayne@bellsouth.net

## **MARKETING COMMUNICATION**



LCIF DISASTER RELIEF

# FORT PIERCE

Chartered 05/23/1947

Club# 12686

Zone 1

Meets: 1st Thurs, 630pm

2nd Street Bistro, 122 N 2nd St, Fort Pierce, FL

## **PRESIDENT**

Ruth Davis

CELL: 772-224-4006

davisruth9078@gmail.com

## **SECRETARY**

Melanie Trewyn

772-971-5321

Melanietim@aol.com

## **TREASURER**

Linda Cox

CELL: 773-359-4011

lwcox@comcast.net

## **MEMBERSHIP**

Brandon Creagan

937-594-3207

Creagan.1@outlook.com

## **CLUB LCIF COORDINATOR**

Christine VanGeldersen

CELL: 6164033648

christinelionsftpierce@gmail.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Brandon Creagan

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creagan.1@outlook.com

## **MARKETING COMMUNICATION**

## **CLUB ADMINISTRATOR**

Crystal Samuel

RES: 772-940-9939

ftpiercelionscrystal@hotmail.com



# FREEPORT

Chartered 03/15/1966

Club# 12725

Zone 4

Meets: 1st, 2nd & 4th Tuesday, 630pm

Freeport Lion Sight Conservation Center, Beachway Dr, Freeport, GBI

## **PRESIDENT**

Philip Williams

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phil4653@hotmail.com

## **SECRETARY**

Stephanie Wallace Fraser

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sbwfraser@hotmail.com

## **TREASURER**

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## **MEMBERSHIP**

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## **CLUB LCIF COORDINATOR**

Dudley Bent, PDG

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CELL: 242.814.4298

lionbent@batelnet.bs

## **CLUB SERVICE CHAIRPERSON**

Dian Burnside

CELL: 242.444.4449

chestnutbrown@hotmail.com

## **FIRST VICE PRESIDENT**

Vessna Laing

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vessnalaing@gmail.com

## **MARKETING COMMUNICATION**

Aira Maria Newball

CELL: 242.727.8258

a.newball@hotmail.com



# DELRAY BEACH

Chartered 02/07/1939

Club# 12681

Zone 3

Meets: 2nd Mon, 630pm,  
Tower Room, Delray Beach Public Library  
100 West Atlantic Ave, Delray Beach, FL

## **PRESIDENT**

Maria Felisa De Kler  
RES: 954.483.4012  
delraybeachlions@gmail.com

## **SECRETARY**

Elise Chang  
CELL: 561.460.9753  
elise.chang@ymail.com

## **TREASURER**

Maria Felisa De Kler  
RES: 954.483.4012  
delraybeachlions@gmail.com

## **MEMBERSHIP**

Maria Felisa De Kler  
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delraybeachlions@gmail.com

## **CLUB LCIF COORDINATOR**

Tangala Lamarra Nichelle Mays  
CELL: 001.915.203.7209  
regulator1026@hotmail.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Linda Rickertsen  
CELL: 404.423.9008  
lrickertsen@comcast.net

## **MARKETING COMMUNICATION**



LCIF HUMANITARIAN EFFORTS

# FORT LAUDERDALE

Chartered 03/28/1935

Club# 12683

Zone 5

Meets: 2nd Thursday, 7pm

Abiding Savior Lutheran Church, 1900 SW 35th Ave, Ft Lauderdale, FL

## **PRESIDENT**

Lawrence Brown

RES: 954.616.8404

lbrown8060@aol.com

## **SECRETARY**

Desire Jones-Caines

CELL: 7542130651

djones\_5323@hotmail.com

## **TREASURER**

James Brauss, O D

RES: 954.564.0033

jrb520@bellsouth.net

## **MEMBERSHIP**

Donato Montanaro

donatosr@gmail.com

703-508-2726

## **CLUB LCIF COORDINATOR**

Carmen Chen

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chen.carmen@rocketmail.com

## **CLUB SERVICE CHAIRPERSON**

Lina Arango, O.D.

RES: 786.280.5923

linatarango@gmail.com

## **FIRST VICE PRESIDENT**

## **MARKETING COMMUNICATION**

Melissa Honiotes

RES: 813.603.4395

mhoniotes79@gmail.com



LCIF YOUTH

# **FREEPORT GRAND BAHAMAS LUCAYAN**

Chartered 06/10/2015

Club# 125092

Zone 4

Meets:

## **PRESIDENT**

Leon Cooper  
RES: 242-374-1252  
sircoopss@hotmail.com

## **SECRETARY**

Joyce Loaiza  
CELL: 954.249.8070  
thamboys12@gmail.com

## **TREASURER**

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CELL: 242-646-0881  
ebromer1969@gmail.com

## **MEMBERSHIP**

Arlington Farquharson  
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farquharson@gmail.com

## **CLUB LCIF COORDINATOR**

Joyce Loaiza  
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thamboys12@gmail.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Paula Demeritte  
CELL: 242-477-9198  
paula.demeritte@cablebahamas.com

## **MARKETING COMMUNICATION**





# HIALEAH PAN AMERICAN

Chartered 05/23/1997

Club# 59584

Zone 6

Meets: 1st Thursday, 7pm  
4425 W 20th Ave, Hialeah, FL

## **PRESIDENT**

Marlen Cepero  
RES: 305-828-2536  
mcepero@msn.com

## **SECRETARY**

Maria Hernandez  
RES: 305-586-7079  
hialions@yahoo.com

## **TREASURER**

Rafael Hernandez  
CELL: 954-319-8506  
hialions@yahoo.com

## **MEMBERSHIP**

Melinda De la Vega  
xoxdiamondgrlxox@aol.com

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

Jorge Iglesias  
CELL: 3054460796  
jniglesias01@gmail.com

## **FIRST VICE PRESIDENT**

Odalys Hechavarria  
quickody@aol.com

## **MARKETING COMMUNICATION**

Rafael Hernandez  
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hialions@yahoo.com



A Program of Lions  
Clubs International  
Foundation

LIONS QUEST

# HOLLYWOOD

Chartered 05/10/2017

Club# 130759

Zone 5

Meets: 2nd Wednesday, 7pm

Hollywood Jaycees Hall 2930 Hollywood Blvd,  
Hollywood FL

## **PRESIDENT**

Asaf Mengelgrein  
CELL: 407-342 3851  
royalt9@hotmail.com

## **SECRETARY**

Dale Cheek  
CELL: 954-260 1761  
hollywoodlionsclubdirector@gmail.com

## **TREASURER**

Dale Cheek  
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hollywoodlionsclubdirector@gmail.com

## **MEMBERSHIP**

Tony Gambone  
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agambone@att.net

## **CLUB LCIF COORDINATOR**

## **FIRST VICE PRESIDENT**

Frenchy Roy  
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info@Dreams2Realityinc.com

## **CLUB SERVICE CHAIRPERSON**

Ivan Santiago

## **MARKETING COMMUNICATION**

Steve Sarsfield  
CELL: 954-593-5809  
info@sflvideo.com



# HOLLYWOOD COLOMBIAN-AMERICAN

Chartered 06/08/1995

Club# 57101

Zone 5

Meets: 2nd Sat, 7pm, Various members homes

## **PRESIDENT**

Elbio Jose Gimenez, PDG  
CELL: 954.297.6981  
elbiogimenez18@gmail.com

## **SECRETARY**

Perla Gimenez  
CELL: 954.627.4662  
pritapacheco@gmail.com

## **TREASURER**

Juan Restrepo  
RES: 954.249.5125  
juanrestrepo0224@gmail.com

## **MEMBERSHIP**

Elbio Jose Gimenez, PDG  
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elbiogimenez18@gmail.com

## **CLUB LCIF COORDINATOR**

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pritapacheco@gmail.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Mario Baguer  
RES: 305.498.9542  
mbaguer45@hotmail.com

## **MARKETING COMMUNICATION**



LIONS INTERNATIONAL ESSAY CONTEST

# Essay

# INDIANTOWN

Chartered 03/26/2007

Club# 98911

Zone 2

Meets: 1st Tuesday, 7pm

Civic Center, 15675 Osceola St, Indiantown, FL

## **PRESIDENT**

Richard Werkmeister, PCC

CELL: 812.459.4788

werkie1@yahoo.com

## **SECRETARY**

Richard Werkmeister, PCC

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## **TREASURER**

Richard Werkmeister, PCC

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werkie1@yahoo.com

## **MEMBERSHIP**

Jacqueline Clarke

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Jackie77\_07@yahoo.com

## **CLUB LCIF COORDINATOR**

Richard Werkmeister, PCC

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werkie1@yahoo.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Ken Hafner

RES: 772.286.9688

## **MARKETING COMMUNICATION**

Tabitha Smith

CELL: 772-361-9016



# KEY BISCAYNE

Chartered 09/11/1953

Club# 12744

Zone 10

Meets: 2nd & 4th Thurs, 7pm

Key Biscayne Yacht Club, 180 Harbor Drive, Key Biscayne, FL

## **PRESIDENT**

Mikel Achaval

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mikelachaval@aol.com

## **SECRETARY**

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## **TREASURER**

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## **MEMBERSHIP**

Robert Gentilini

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liongentilini@gmail.com

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Helmut Heinrich

RES: 305-361-6892

miami@globeshipmanagement.com

## **MARKETING COMMUNICATION**



SMILE

# KEY LARGO

Chartered 05/22/1956

Club# 12745

Zone 10

Meets: 1st & 3rd Wed, 6pm

Lions Den Clubhouse, MM 100 Ocean Side, 5 Homestead Ave, Key Largo

## **PRESIDENT**

Chris Sante

CELL: 305.522.6598

scante@bellsouth.net

## **SECRETARY**

Isabel Mesa

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## **TREASURER**

Michael Stanley

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## **MEMBERSHIP**

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Pam Sante

santep@bellsouth.net

## **MARKETING COMMUNICATION**



# KEY WEST

Chartered 04/28/1938

Club# 12746

Zone 10

Meets: 4th Thurs, 6pm

Key West Lions Den, 2405 N Roosevelt Blvd, Key West, FL

## **PRESIDENT**

Judge Peary S. Fowler

CELL: 305 304-2695

peary.fowler@keyscourts.net

## **SECRETARY**

Mary Cassanova

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marycassanova77@gmail.com

## **TREASURER**

Denise Lieske

RES: 952-469-3119

## **MEMBERSHIP**

Linda Hinchcliffe

CELL: 305-797-2925

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Sheila Sands-Devendorf

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shedev1968@gmail.com

## **MARKETING COMMUNICATION**



# LAKE WORTH

Chartered 04/17/1925

Club# 12691

Zone 3

Meets: 1st & 3rd Thu, 6p

Braille Club, 4801 S Dixie Hwy, West Palm Beach

## **PRESIDENT**

Duane Burbank

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lcanddb@hotmail.com

## **SECRETARY**

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## **TREASURER**

Donald Vinniti

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## **MEMBERSHIP**

Andrea Thomas

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phantom8@bellsouth.net

## **CLUB LCIF COORDINATOR**

Donald Vinniti

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don48vinn@gmail.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

## **MARKETING COMMUNICATION**





# MARATHON

Chartered 03/23/1951

Club# 12748

Zone 10

Meets: 2nd & 4th Monday, 7pm

Marathon Elks Club, 8239 Overseas Hwy, Marathon, FL

**PRESIDENT**

**SECRETARY**

**TREASURER**

**MEMBERSHIP**

**CLUB LCIF COORDINATOR**

**CLUB SERVICE CHAIRPERSON**

**FIRST VICE PRESIDENT**

**MARKETING COMMUNICATION**



# MIAMI

Chartered 04/23/1924

Club# 12749

Zone 9

Meets: 1st Thurs, 12:15 pm

Old Lisbon, 1698 Coral Way, Miami, FL

## **PRESIDENT**

Dr. Barry A Eichenbaum  
CELL: 305 742-8397  
baebaum@gmail.com

## **SECRETARY**

Sisser, Cameron  
RES: 305-856-2288  
csisserinc@aol.com

## **TREASURER**

Cameron Sisser  
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csisserinc@aol.com

## **MEMBERSHIP**

Harry Magee, Jr  
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## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Natalia Sulca  
CELL: 305-909-6469  
nssulca@gmail.com

## **MARKETING COMMUNICATION**



# MIAMI BUENA VISTA-BILTMORE

Chartered 03/11/1970

Club# 12752

Zone 8

Meets: 3rd Sat, 1pm

El Novillo Restaurant, 6836 SW 40th St, Miami FL

## **PRESIDENT**

Catherine Triana, Esq  
CELL: 3053387620  
cathy triana@gmail.com

## **SECRETARY**

Teresa San Miguel  
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panlali@comcast.net

## **TREASURER**

Juan Tejera  
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## **MEMBERSHIP**

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## **CLUB LCIF COORDINATOR**

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ondilera@msn.com

## **CLUB SERVICE CHAIRPERSON**

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## **FIRST VICE PRESIDENT**

Daniel Pedreira  
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daniel\_pedreira@yahoo.com

## **MARKETING COMMUNICATION**



# MIAMI CUBAN

Chartered 02/27/1975  
Meets:

Club# 30261  
3rd Thursday 730pm,  
Versailles Restaurant, 3444 SW 8th Ave, Miami

Zone 7

## **PRESIDENT**

Gustavo Garrido  
RES: 305-496-8383  
ggarrido45@gmail.com

## **SECRETARY**

Maria Gomez  
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## **TREASURER**

Mario Echevarria  
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## **MEMBERSHIP**

Beba Dante  
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## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

Maria Jebian  
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mariajebian@gmail.com

## **FIRST VICE PRESIDENT**

Carmen Deldago  
RES: 305-778-5787  
cdago11@gmail.com

## **MARKETING COMMUNICATION**

Cristina Gomez  
CELL: 305-951-6878  
CristinaGomezAzze@gmail.com



# MIAMI DADE INTERAMERICAN

Chartered 07/20/2011

Club# 111682

Zone 9

Meets: 1st & 3rd Wednesday, 730pm

El Novillo Restaurant, 6830 Bird Road, Miami FL

## **PRESIDENT**

Nelly Martinez

CELL: 786.718.6205

Nellygmartinez@yahoo.com

## **SECRETARY**

Vanessa Martinez

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## **TREASURER**

Aminteliza Caldera

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## **MEMBERSHIP**

Maria Gonzalez

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## **CLUB LCIF COORDINATOR**

Esperanza Gomez

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## **CLUB SERVICE CHAIRPERSON**

Salvador Martinez-Belli

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## **FIRST VICE PRESIDENT**

Edith Acosta

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edithacosta6746@email.com

## **MARKETING COMMUNICATION**

Nixa De Felipe

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nixadefelipe@gmail.com

# MIAMI DORAL

Chartered 0617/2016

Club# 127870

Zone 8

Meets: 1st Tuesday, 7pm

MEETING ROOM YCAZA, 9949 Costa del Sol Blvd,  
DORAL FL

**PRESIDENT**

**SECRETARY**

**TREASURER**

**MEMBERSHIP**

**CLUB LCIF COORDINATOR**

**CLUB SERVICE CHAIRPERSON**

**FIRST VICE PRESIDENT**

**MARKETING COMMUNICATION**

# MIAMI FIVE STARS

Chartered 10/27/2011

Club# 115409

Zone 6

Meets: 1st Monday, 730pm

Call President, Miami FL

## **PRESIDENT**

Ilsy Gray

CELL; 251-753-7600

ilsygray@hotmail.com

## **SECRETARY**

Andrea Ochoa

CELL 765-670-9087

ochoandrea@gmail.com

## **TREASURER**

Diana Castillo, CC

RES: 305.898.0179

cas9673@aol.com

## **MEMBERSHIP**

Maria Augusta Pusey

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algutty@gmail.com

## **CLUB LCIF COORDINATOR**

Diana Castillo, CC

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cas9673@aol.com

## **CLUB SERVICE CHAIRPERSON**

Marco Castillo

cas9673@aol.com

## **FIRST VICE PRESIDENT**

## **MARKETING COMMUNICATION**

Ana Paredes

CELL: 305.303.5143

artegac7@gmail.com

# MIAMI FONTAINEBLEAU

Chartered 03/05/2019  
Meets:

Club# 137624

Zone 8

## **PRESIDENT**

Marlon Daniel  
CELL: 786-373-7240  
marlon@denalibehaviorcrt.com

## **SECRETARY**

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karina@denalibehaviorcrt.com

## **TREASURER**

Eva Blumtritt  
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glofer2000@aol.com

## **MEMBERSHIP**

Junior Osorio  
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juniorosorio36@gmail.com

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Cesar Blumtritt  
CELL: 954-401-8572  
cesarblumtritt@gmail.com

## **MARKETING COMMUNICATION**



# MIAMI GLOBAL COLOMBIAN

Chartered 07/26/2011

Club# 111706

Zone 9

Meets: 3rd Sat, 6pm, 5055 Collins, Ave. Miami Beach, Fl 33140

## **PRESIDENT**

Vivian Maldonado  
CELL: 786-864-9071  
vmrpt@msn.com

## **SECRETARY**

Luis Olarte, PCC  
CELL: 305.381.1283  
donmatiaso@aol.com

## **TREASURER**

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CELL: 954.207.9203  
ramaldo157@gmail.com

## **MEMBERSHIP**

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donmatiaso@aol.com

## **CLUB LCIF COORDINATOR**

Luis Olarte, PCC  
CELL: 305.381.1283  
donmatiaso@aol.com

## **CLUB SERVICE CHAIRPERSON**

Silvia Guillen  
guillens272@hotmail.com

## **FIRST VICE PRESIDENT**

Yolanda Rivers  
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yivers@phaseonepro.com

## **MARKETING COMMUNICATION**

David Cajiao  
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marquinousa@aol.com

## **CLUB ADMINISTRATOR**

Luis Olarte, PCC  
CELL: 305.381.1283  
donmatiaso@aol.com

# MIAMI INTERAMERICAN ECUADOR

Chartered 01/23/2002

Club# 64931

Zone 6

Meets: 3rd Friday, 8pm,

President's home, 10351 SW 127th Ave. Apt. 228

Miami FL

## **PRESIDENT**

Gaston Correa

CELL: 786.537.5766

gecorrea48@hotmail.com

## **TREASURER**

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RES: 305.227.5427

pato322@yahoo.com

## **CLUB LCIF COORDINATOR**

Winston Andrade

RES: 305.380.9963

winstonandrade@bellsouth.net

## **FIRST VICE PRESIDENT**

Homero Velez

RES: 305.820.0796

mariantuka50@yahoo.com

## **SECRETARY**

Alicia Nieto Correa

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allicorrea1@hotmail.com

## **MEMBERSHIP**

Winston Andrade

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winstonandrade@bellsouth.net

## **CLUB SERVICE CHAIRPERSON**

Herlinda Venegas

kasco1945@yahoo.com

## **MARKETING COMMUNICATION**

Ma Velez

mariantuka50@yahoo.com

# MIAMI KENDALL WEST

Chartered 05/12/1992

Club# 53074

Zone 9

Meets: 3rd Monday 730pm

Kendall Village Center-Civic Pavilion, 8625 SW 124th Avenue, Miami

## **PRESIDENT**

Randy Schleef

RES: 305-595-0528

ranran3113@outlook.com

## **SECRETARY**

Fitz-Herbert Harris

CELL: 786-732-0120

fmhdds@live.com

## **TREASURER**

Hilda M. Diaz Schleef

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randolphschleef@gmail.com

## **MEMBERSHIP**

## **CLUB LCIF COORDINATOR**

Gayenelle Jopia

CELL: 786-291-4485

ladyjopia@yahoo.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Fitz-Herbert Harris

CELL: 786-732-0120

fmhdds@live.com

## **MARKETING COMMUNICATION**

# MIAMI KINGDOM

Chartered 06/20/2019  
Meets:

Club# 138705

Zone 8

## **PRESIDENT**

Sonia Valdez  
CELL: 305-5709272  
soniavaldes38@aol.com

## **SECRETARY**

Ninfa Pantoja  
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ninfapantoja13@gmail.com

## **TREASURER**

Frank Polo  
CELL: 305-9013360  
frank.Polo@msn.com

## **MEMBERSHIP**

Vivian Pena  
CELL: 305-490-7772  
vivianrealtor12@gmail.com

## **CLUB LCIF COORDINATOR**

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Odalys@ARTSparra.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

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CELL: 305-970-8970  
multiservices002@aol.com

## **MARKETING COMMUNICATION**

Alejandra Zavala de Fuentes  
CELL: 786-4475234  
alejandrazavaladefuentes@gmail.com

# MIAMI LAKES

Chartered 02/25/1964

Club# 12759

Zone 6

Meets: 3rd Tues, 7pm

Beverly Hills Café, 7321 Miami Lakes Drive, Miami Lakes FL

## **PRESIDENT**

Linda Graham

RES: 305-623-0424

graham6635@bellsouth.net

## **SECRETARY**

Sharon Franklin

CELL: 786-253-9090

miami\_ice\_princess@hotmail.com

## **TREASURER**

Betty Newcomb

CELL: 305-772-7790

bnewc@aol.com

## **MEMBERSHIP**

## **CLUB LCIF COORDINATOR**

Richard Graham

RES: 305-623-0424

graham6635@bellsouth.net

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Michael Newcomb

RES: 305-821-5972

gringomike@aol.com

## **MARKETING COMMUNICATION**

# MIAMI LAUTARO CHILEAN

Chartered 05/07/1998

Club# 60729

Zone 9

Meets:

## **PRESIDENT**

Daniella Barbery  
CELL: 305.351.1512  
srabarbery@hotmail.com

## **SECRETARY**

Nina Lauzon  
CELL: 305.798.1460  
nalauzon@hotmail.com

## **TREASURER**

Joel Vargas  
CELL: 786.443.6008  
joelcoqb@yahoo.com

## **MEMBERSHIP**

Walton Guerrero  
CELL: 305.796.2756  
waltonguerrero@yahoo.com

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

Alicia Vargas  
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alyvaro@yahoo.com

## **FIRST VICE PRESIDENT**

Luis Hidalgo  
RES: 305.558.1791  
moto7net@yahoo.com

## **MARKETING COMMUNICATION**

# MIAMI MANAGUA

Chartered 10/22/1984  
Meets:

Club# 44290

Zone 8

## **PRESIDENT**

Rodolfo Gutierrez  
CELL: 305-926-3257  
rogumax@bellsouth.net

## **SECRETARY**

Edgar Roa, PDG  
CELL: 786-412-9934  
ertech20@bellsouth.net

## **TREASURER**

Edgar Roa, PDG  
CELL: 786-412-9934  
ertech20@bellsouth.net

## **MEMBERSHIP**

## **CLUB LCIF COORDINATOR**

Julio Moran  
CELL: 305-643-3922  
juliomoranservices@hotmail.com

## **CLUB SERVICE CHAIRPERSON**

Enriqueta Molinares  
CELL: 305-510-6007  
eem38@hotmail.com

## **FIRST VICE PRESIDENT**

Eduardo Hislop  
RES: 305-681-3718  
edhislopjr@hotmail.com

## **MARKETING COMMUNICATION**

Gioconda Gutierrez  
CELL: 305-926-3257

# MIAMI MEDICAL

Chartered 05/08/2015

Club# 124790

Zone 7

Meets:

## **PRESIDENT**

Concetta Triglia

RES: 954-494 6533

ctriglia@med.miami.edu

## **SECRETARY**

Maria Lopez

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mcl170@med.miami.edu

## **TREASURER**

Elizabeth Caraza

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efcaraza@med.miami.edu

## **MEMBERSHIP**

Elizabeth Caraza

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efcaraza@med.miami.edu

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

## **MARKETING COMMUNICATION**



# MIAMI PERUVIAN

Chartered 03/16/2010

Club# 107820

Zone 7

Meets: 4th Friday, 730pm

Miami Quality Care E.C. Inc, 3155 SW 19th St, Coral Gables, FL

## **PRESIDENT**

Gilberto Mantilla

OFF: 786-356-9605

mqeducational@gmail.com

## **SECRETARY**

Sara Kelly

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sarakelly@gmail.com

## **TREASURER**

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irmaogden@hotmail.com

## **MEMBERSHIP**

Cesar Rios

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worldecoproject@iicloud.com

## **CLUB LCIF COORDINATOR**

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sarakelly@hotmail.com

## **CLUB SERVICE CHAIRPERSON**

Maria Carrion

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adelmar\_3@hotmail.com

## **FIRST VICE PRESIDENT**

Shirley Maldonado

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jesusviveenmi0815@gmail.com

## **MARKETING COMMUNICATION**

Cesar Rios

RES: 786.622.9939

worldecoproject@iicloud.co

# MIAMI SPRINGS

Chartered 03/31/1937

Club# 12736

Zone 6

Meets: 2nd & 4th Thursday, 730pm

Miami Springs Lions Club House, 301 Swallow Dr, Miami Springs, FL

## **PRESIDENT**

Elizabeth Fisher

CELL: 305.434.2003

elizfisher7@icloud.com

## **SECRETARY**

Bonnie Pino

CELL: 305.609.1219

bgrace002@fiu.edu

## **TREASURER**

Tom Fuhrman

CELL: 305.333.0170

tfuhrman70@att.net

## **MEMBERSHIP**

Paul Mayhew

RES: 305.888.8063

puddysplace@bellsouth.net

## **CLUB LCIF COORDINATOR**

Elaine Riedinger, PDG

RES: 305.887.1191

pdglayne@gmail.com

## **CLUB SERVICE CHAIRPERSON**

Richard Barnes

CELL: 305.546.8599

cobblab@aol.com

## **FIRST VICE PRESIDENT**

Nancy Voyer

CELL: 954.815.2288

nancyvoye@att.net

## **MARKETING COMMUNICATION**

Elizabeth Fisher

CELL: 305.434.2003

elizfisher7@icloud.com

# MIAMI THE ANGEL

Chartered 03/04/2019  
Meets:

Club# 137623

Zone 8

## **PRESIDENT**

ClaraMonteagudo  
RES: 786-303-1578

## **SECRETARY**

Leonelly Rodriguez  
RES: 786-488-5951  
leonellyrodriguez@yahoo.com

## **TREASURER**

Jaime Reyes  
RES: 786-728-5603  
jaime.reyesortiz@gmail.com

## **MEMBERSHIP**

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Milagros Cobos  
786-417 6563  
cobosm@unitedwaymiami.org

## **MARKETING COMMUNICATION**

# MIAMI UNITED WORLD

Chartered 08/18/2015

Club# 125641

Zone 10

Meets: 2nd & 4th Thu, 730pm

965 N.W. 126 Ct., Miami FL

## **PRESIDENT**

Teresa Munizaga

CELL: 786.457.7169

sofia\_assoc@yahoo.com

## **SECRETARY**

Raquel Lord

RES: 508.395.9018

susanlordten@aol.com

## **TREASURER**

Ivonne Brunel

CELL: 305.299.2026

## **MEMBERSHIP**

Margaret Lord Wilde

RES: 786.853.5744

## **CLUB LCIF COORDINATOR**

Teresa Munizaga

CELL: 786.457.7169

sofia\_assoc@yahoo.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Raquel Lord

RES: 508.395.9018

susanlordten@aol.com

## **MARKETING COMMUNICATION**

Maria Mercedes Becerra

CELL: 786-553 6165

mmentrenosotras@aol.com

# MOORE HAVEN

Chartered 04/14/1978

Club# 35354

Zone 2

Meets: 3rd Thursday, 530pm

Glades County Sheriff's Office, 1297 East State Rd #78, Moore Haven, FL

**PRESIDENT**

**SECRETARY**

**TREASURER**

**MEMBERSHIP**

**CLUB LCIF COORDINATOR**

**CLUB SERVICE CHAIRPERSON**

**FIRST VICE PRESIDENT**

**MARKETING COMMUNICATION**

# PEMBROKE PINES WESTON MIRAMAR

Chartered 12/06/2017

Club# 133326

Zone 7

Meets:

## **PRESIDENT**

Betty Barrera, PDG  
CELL: 786-271-9152  
bettyalidab@hotmail.com

## **SECRETARY**

Eduardo Barrera  
CELL: 954-997-9033  
evbarrera.fl@gmail.com

## **TREASURER**

Lorena Barrera  
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ciscosmom00@hotmail.com

## **MEMBERSHIP**

Carmen Pinzon  
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## **CLUB LCIF COORDINATOR**

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moliv007@gmail.com

## **CLUB SERVICE CHAIRPERSON**

Eduardo Barrera  
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evbarrera.fl@gmail.com

## **FIRST VICE PRESIDENT**

Carmen Aguila  
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caguila1952@hotmail.com

## **MARKETING COMMUNICATION**

Stacey Jones, PID  
CELL: 305-733-1065  
swj043@aol.com

# PERRINE CUTLER RIDGE

Chartered 03/31/1954

Club# 12772

Zone 4

Meets: 4th Friday 19:00

CUTLER BAY RESTAURANT, 20537 OLD CUTLER ROAD  
CUTLER BAY FL

## **PRESIDENT**

Felipe Vilaomat

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[fvilaomat@yahoo.com](mailto:fvilaomat@yahoo.com)

## **SECRETARY**

Nina Vilaomat

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## **TREASURER**

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## **MEMBERSHIP**

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

## **MARKETING COMMUNICATION**

# PORT ST LUCIE DOWNTOWN

Chartered 01/02/2002

Club# 64896

Zone 1

Meets: 1st Tues, 630pm, St Lucie Medical Ctr, Hillmoor Ave, Pt St Lucie

## **PRESIDENT**

Joe Eric

CELL: 772-201-4350

joloniale@aol.com

## **SECRETARY**

Claire Sweet

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## **TREASURER**

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## **MEMBERSHIP**

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Tryinhard1@bellsouth.net

## **CLUB LCIF COORDINATOR**

Jack Kelly, PDG

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Tryinhard1@bellsouth.net

## **CLUB SERVICE CHAIRPERSON**

Martin Lesin

## **FIRST VICE PRESIDENT**

Martin Lesin

## **MARKETING COMMUNICATION**

Martin Lesin



# PORT ST LUCIE WEST

Chartered 08/01/1995

Club# 57281

Zone 1

Meets: 2nd & 4th Tues, 12noon

Golden Corral, 651 NW St Lucie West Blvd, Port St Lucie, FL

## **PRESIDENT**

Carolyn Niemczyk  
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carolynniemczk@gmail.com

## **SECRETARY**

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## **TREASURER**

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## **MEMBERSHIP**

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rogrm6@aol.com

## **CLUB LCIF COORDINATOR**

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deejay2530@att.net

## **CLUB SERVICE CHAIRPERSON**

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liongeoffwade@gmail.com

## **FIRST VICE PRESIDENT**

Arthur Brandt  
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Arthur@bbblegal.com

## **MARKETING COMMUNICATION**

Nancy Wade  
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nancyw611@gmail.com

# SEBASTIAN

Chartered 09/06/1958

Club# 12713

Zone 1

Meets: 2nd Monday, 630pm

B T HOBBY, 457 SEBASTIAN BLVD, SEBASTIAN FL

## **PRESIDENT**

Kristen Sieck

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kristen.sleck@att.net

## **SECRETARY**

Catherine Pedigo

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danncath@hotmail.com

## **TREASURER**

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lionjoel@comcast.com

## **MEMBERSHIP**

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

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tonya291@aol.com

## **FIRST VICE PRESIDENT**

Dan Pedigo

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nugget767@outlook.com

## **MARKETING COMMUNICATION**

# SOUTH FLORIDA MARITIME

Chartered 07/16/2010

Club# 108928

Zone 4

Meets: 2nd Thu, 7p, President's home, 1911 Mayo St, Hollywood

## **PRESIDENT**

Tomas Tillberg

CELL: 954-478-1138

tomas@swhi.net

## **SECRETARY**

Stelios Serdenes

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apollonios2001@netscape.net

## **TREASURER**

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## **MEMBERSHIP**

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## **CLUB LCIF COORDINATOR**

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dslet777@yahoo.com

## **CLUB SERVICE CHAIRPERSON**

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liondinako@gmail.com

## **FIRST VICE PRESIDENT**

Sten Bergqvist

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sten@bellsouth.net

## **MARKETING COMMUNICATION**

Patricia Bergljung

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pat@regencytravel.biz

# SUNNY ISLES BEACH

Chartered 06/30/1950

Club# 12757

Zone 4

Meets: 2nd Monday, 7pm, Varies, 470 NE 167 Street, Miami FL

## **PRESIDENT**

Mark Glicksman

RES: 305-610-7377

lionmark2@yahoo.com

## **SECRETARY**

L M Penzi Jr

CELL: 305-542-0617

lionmark2@yahoo.com

## **TREASURER**

L M Penzi Jr

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lionmark2@yahoo.com

## **MEMBERSHIP**

## **CLUB LCIF COORDINATOR**

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

## **MARKETING COMMUNICATION**

# WEST MIAMI SUNSHINE

Chartered 01/04/1956

Club# 12763

Zone 9

Meets: 4th Thursday, 730pm

La Palma Restaurant, 6091 SW 8th St, West Miami FL

## **PRESIDENT**

Joaquin Fermoselle-Bacardi

RES: 786.768.9557

joaquinfermoselle@hotmail.com

## **SECRETARY**

Frank Berrizbeitia

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## **TREASURER**

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## **MEMBERSHIP**

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## **CLUB LCIF COORDINATOR**

Antonio Elortegui

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elormar@gmail.com

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Armando Quirantes, MD

CELL: 305.778.2247

## **MARKETING COMMUNICATION**

Frank Berrizbeitia

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intermarca@hotmail.com

# WEST PALM BEACH WELLINGTON

*Chartered 03/26/1924*

*Club# 12720*

*Zone 3*

*Meets: 4th Thursday 18:00*

*Fountainview, 107 Executive Center Drive, West Palm Beach FL*

## **PRESIDENT**

Charles Borg  
CELL: 561 254-4102  
borginter@aol.com

## **SECRETARY**

Carol Sauter  
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racarol44@gmail.com

## **TREASURER**

Seidman, Frank  
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## **MEMBERSHIP**

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## **CLUB LCIF COORDINATOR**

Frank Seidman  
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frankdenjup@att.net

## **CLUB SERVICE CHAIRPERSON**

## **FIRST VICE PRESIDENT**

Sharada Bhandary  
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sharbhan@gmail.com

## **MARKETING COMMUNICATION**

## **LEO CLUBS**

### **ARUBA**

Sponsored by

*Aruba Lions Club*

### **CORAL WAY DORAL**

Sponsored by

*Coral Way Colombian Lions Club*

### **CURACAO**

Sponsored by

*Curacao Lions Club*

### **DELTA ARUBA**

Sponsored by

*Aruba One Happy Island Lions Club*

### **DORAL**

Sponsored by

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### **FREEPORT**

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### **FREEPORT GRAND BAHAMA LUCAYAN**

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*Freeport Grand Bahamas Lucayan Lions Club*

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### **S B H S**

Sponsored by

*Hollywood Lions Club*

### **WEST LAB COMMUNITY SERVICE**

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### **WEST MIAMI SUNSHINE**

Sponsored by

*West Miami Sunshine Lions Club*

### **WILLEMSTAD**

Sponsored by

*Curacao Lions Club*

# MD AND DISTRICT COMMITTEES

## **AUDIO / VISUAL**

### **MD CHAIR**

Gary LaSpina

CELL: 863.617.5537  
liongarylp351@gmail.com

## **AWARDS**

Anchor, Golden Chain, Governor's Achievement, Anchor

### **MD CHAIR**

Joe Hauser

CELL: 321.507.0404  
josephhauser@bellsouth.net

### **DISTRICT 'N' CHAIR**

Rita Gimenez

CELL: 954-6274662  
pritapacheco@gmail.com

## **BACK TO SCHOOL**

### **DISTRICT 'N' CHAIR**

Robert Gentilini

CELL: 7863006485  
liongentilini@gmail.com

## **BULLETIN CONTEST**

### **MD CHAIR**

Amita McHenry

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### **DISTRICT 'N' CHAIR**

Jorla Soller Antoine

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liondinako@gmail.com

## **CERTIFICATION**

### **MD CHAIR**

Gary Nieskes, PCC

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### **DISTRICT 'N' CHAIR**

Robert Gentilini

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## CHAPLAIN

### DISTRICT 'N' CHAIR

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## CHILDHOOD CANCER

### MD CHAIR

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### DISTRICT 'N' CHAIR

Dr. Esperanza Gomez

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## COMMUNICATIONS

### DISTRICT 'N' CHAIR

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## CONFERENCE & DISTRICT MEETINGS

### DISTRICT 'N' CHAIR

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## CONSTITUTION AND BY-LAWS

### DISTRICT 35-L (4 yr 2021-2025)

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tdover@comcast.net

### DISTRICT 35-I (1 Yr CHAIR, 2021-2022)

Gary Nieskes, PCC

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### DISTRICT 35-O (3 Yr, 2021-2024)

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## **DISTRICT 35-N (2 Yr, 2021-2023)**

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## **CONVENTION CHAIR—MD**

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## **CONVENTION COORDINATOR**

### **MD CHAIR**

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## **CREDENTIALS**

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## **CRUSADER AWARD**

### **MD CHAIR**

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### **DISTRICT 'N' CHAIR**

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## **DIABETES AWARENESS**

### **PRESIDENT**

Dr. Glenn Brown, 1VDG

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### **EXECUTIVE DIRECTOR**

Dr. Norma Callahan, PDG

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## **DISTRICT 'N' CHAIR**

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## **DISASTER RELIEF / LIONS ALERT**

### **MD CHAIR**

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## **DISTRICT 'N' CHAIR**

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## **DISTRICT DIRECTORY**

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## **DR. WALTER CAMPBELL PILOT AWARD**

### **MD CHAIR**

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## **DISTRICT 'N' CHAIR**

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## **ELECTIONS**

### **MD CHAIR**

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## **DISTRICT 'N' CHAIR**

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## **ENVIRONMENTAL**

### **MD CHAIR**

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## **DISTRICT 'N' CHAIR (FLORIDA)**

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## **DISTRICT 'N' CHAIR (BAHAMAS)**

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## **DISTRICT 'N' CHAIR (ABC ISLANDS)**

Ferdinand "Andy" Curiel

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## **FAMILY AND WOMEN/S / NEW VOICES**

### **MD CHAIR**

Gini Black

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## **FLORIDA LIONS DIABETIC RETINOPATHY FNDTN**

### **PRESIDENT**

Jane Colona

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Jane.colona@gmail.com

### **EXECUTIVE DIRECTOR**

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## **FLORIDA LIONS COMMUNITY HEARING BANK OF 35-N, INC**

### **PRESIDENT**

Ron Costello

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## **FLORIDA LIONS EYE BANK**

[www.fleb.org](http://www.fleb.org)

P O Box 016880

Miami, FL 33101-6880

### **EXECUTIVE DIRECTOR**

Elizabeth Fout-Bura

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**PRESIDENT**

A Geoff Wade, IPID

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**FLORIDA LIONS FOUNDATION FOR THE BLIND, INC**

www.flordalionsfoundation.org  
Anita McHenry — 256 5th Street NW, Largo, FL 33770  
Office: 352.452.0806 + fax  
flionsfoundation2012@gmail.com

**PrRESIDENT**

Diane Melnick, PDG

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**EXECUTIVE SECRETARY**

Anita McHenry

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**DISTRICT ‘N’ PROJECT CHAIRS**

Crystal Samuel

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ftpiercelioncrystal@hotmail.com

**DIRECTORS:**

3 yr  
3 yr  
2 hr  
2 yr  
1 yr  
1 yr

Adita Vazquez, PDG  
Rita Gimenez  
Nancy Wade  
Dudley Bent, PDG  
Elbio Gimenez, PDG  
Elizabeth Fisher

**GLOBAL ACTION TEAM  
2021-2022**

**MD-35**

Diana Castillo, CC

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**GLOBAL LEADERSHIP TEAM**

**MD-35**

Greg Evans, PCC

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**JUNIOR ORANGE BOWL PARADE**  
**DISTRICT 'N' CHAIR**

Ivonne Gonzalez

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**KIDSIGHT**

**MD CHAIR**

Dr. Howard L. Freedman

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**DISTRICT 'N' CHAIR**

**LCIF**

**MD CHAIR**

Diana Castillo, CC

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**DISTRICT 'N' CHAIR (LCIF COORDINATOR / CAMPAIGN 100)**

Ivan Croes, SVDG

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**DISTRICT 'N' CHAIR (LCIF COORDINATOR ABC ISLANDS)**

Junior Arends

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**LEADER DOG FOR THE BLIND**

**MD CHAIR**

Gini Black

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**DISTRICT 'N' CHAIR**

## LEO CLUBS

### MD CHAIR

Dalgy Victoria Sanjuan

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### DISTRICT 'N' CHAIR (FLORIDA)

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### DISTRICT 'N' CHAIR (ABC ISLANDS)

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### LIASON — MD SPECIAL REPRESENTATIVE FOR THE BAHAMAS

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1410 N 21st Street  
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### FOUNDATION DONOR COORDINATOR

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**GLOBAL MEMBERSHIP TEAM**

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**GLOBAL SERVICE TEAM**

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**HEARING & SPEECH**

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**DISTRICT 'N' CHAIR**

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**HEARING PRESERVATION**

**DISTRICT 'N' CHAIR**

Ron Costello

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## HISTORIAN

### MD CHAIR

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## HUNGER

### DISTRICT 'N' CHAIR

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## INFORMATION TECHNOLOGY

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## INTERNATIONAL CONVENTION

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## INTERNATIONAL RELATIONS

### MD CHAIR

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### DISTRICT 'N' CHAIR

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## JOSE SANCHEZ CLINIC

**LIONS DIABETES AWARENESS FOUNDATION OF  
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**PRESIDENT**

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DISTRICT 35N**

**PRESIDENT**

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**PRESIDENT**

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**LIONS OPPORTUNITIES FOR YOUTH**

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Blanche Day

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**DISTRICT 'N' CHAIR**

**LIONS QUEST**

**MD CHAIR**

Blanche Day

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**DISTRICT 'N' CHAIR (BAHAMAS)**

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## **DISTRICT 'N' CHAIR (ABC ISLANDS)**

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## **LONG RANGE PLANNING**

**Dist L**

**Dist 'I'**

**Dist 'O' (2021-)**

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## **MARKETING & PUBLIC RELATIONS**

**MD CHAIR**

**DISTRICT 'N' CHAIR**

Andre Doren

## **MD MEMORIAL SERVICE / NECROLOGY**

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## **MOST ACTIVE CLUB**

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## **GLOBAL MEMBERSHIP APPROACH**

### **MD CHAIR**

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### **DISTRICT 35-N CHAMPION**

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## **NECROLOGY**

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## **NEWLETTER EDITOR**

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## **NEW VOICES / FAMILY AND WOMEN/S /**

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## **NOMINATIONS / RULES / RESOLUTIONS**

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## **PARLIAMENTARIAN**

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### **DISTRICT 'N' CHAIR**

## **PEACE POSTER CONTEST**

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## **PROTOCOL OFFICER**

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## **RECYCLE USED EYEGLASS**

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### **MD CHAIR**

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### **DISTRICT 'N' CHAIR**

## **SIGHT CONSERVATION / VISION**

### **MD CHAIR**

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## **SUNSHINE COMMITTEE**

### **MD CHAIR**

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## **USA/CANADA LEADERSHIP FORUM**

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## **IMMEDIATE PAST INTERNATIONAL DIRECTOR**

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Port Saint Lucie West Lions Club

## **IMMEDIATE PAST INTERNATIONAL PRESIDENT**

Gudrun Yngvadottir (Dr. Jon Bjarni Thorsteinsson)

## **PAST INTERNATIONAL DIRECTORS**

### **MULTIPLE DISTRICT 35**

2008-2010	Neil R Spencer, (Jacquie, PDG)
2003-2005	Robert 'Bob' Lastinger, * (Lois)
1997-1999	John B. (Jack) Stuart*, (Barbara)
1991-1993	James Crawford, * (Joan*)
1986-1988	Charles N. 'Chuck' More, * (Kay*)
1983-1985	Charles Adelman, PID * (Goldie)
1978-1980	Lyonel Lindsey, PID* (Charley*)
1974-1976	Howard Towns, PID (Marian)

\* Deceased

## **PAST INTERNATIONAL PRESIDENT**

### **MULTIPLE DISTRICT 35**

Dr. Walter H Campbell\*                      1965-1966

## **PAST DISTRICT GOVERNORS**

### **DISTRICT 35-N**

2020-21	Tony Montes	
2019-20	Adita Vazquez	
2018-19	Elbio Gimenez	
2017-18	Betty Barrera	
2016-17	Luis Olarte	
2015-16	Ildefonso Ortega	
2014-15	George Letakis	
2013-14	Dudley Bent	
2012-13	Juan Tejera	
2011-12	Diana Castillo	
2010-11	Alec Hernandez*	
2009-10	Edgar Roa (A)	Anne Greer (D)
2008-09	Colleen Pinkerton (A)	Gil Francis* (D)
2007-08	Laynee Riedinger (A)	Roger Messer (D)
2006-07	Martin Murphy (A)	Ed Pick* (D)
2005-06	Mario Echevarria (A)	Dorothy 'Dotty' Scherer* (D)
2004-05	Colleen Westmoreland *(A)	Doris J Hollins (D)



2003-04	Stacey Jones (A)	A Geoffrey Wade (D)
2002-03	Richard Vidal (A)	Donna K Spencer (D)
2001-02	Mercedes Rodriguez (A)	John D Perrot (D)
2000-01	Nina Titleman* (A)	Ralph A Loaiza* (D)
1999-00	Tony Burgos (A)	Jack Kelly (D)
1998-99	Sandy Slempp (A)	Priscilla 'Patti' Scofinsky* (D)
1997-98	Cecilio Lim (A)	Neil R Spencer (D)
1996-97	Wayne Dott* (A)	George C Paul* (D)
1995-96	Marie Gage* (A)	Ronald W Martin* (D)
1994-95	Orestes Noriega* (A)	Earl Harpster* (D)
1993-94	Lino de la Hera (A)	Ronald G Zobel (D)
1992-93	Jack Hagopian* (A)	Nicholas 'Nick' Fanelli* (D)
1991-92	Gene Hovel (A)	Robert L 'Bob' James* (D)
1990-91	'Ed' Murray* (A)	Frank C Drury* (D)
1989-90	Felipe Vilamont (A)	Robert 'Bob' Hughes (D)
1988-89	Joe Titleman* (A)	Robert S 'Bob' Dawson (D)
1987-88	Bill Gage* (A)	Melton 'Mel' Broom* (D)
1986-87	Bill Ringelstein (A)	Robert E 'Bob' Moser* (D)
1985-86	Dennis Alcock (A)	C Cesar Rua* (D)
1984-85	Donald Hill* (A)	James C Crawford* (D)
1983-84	Mel Carver* (A)	John J Avril* (D)
1982-83	Charlie Samen* (A)	Bill Swartz (D)
1981-82	Joseph Della Fera* (A)	Harvey Schlemmer* (D)
1980-81	Ramiro Chong* (A)	William L Eckard Sr * (D)
1979-80	Art Tidwell* (A)	Larry Colford (D)
1978-79	Manuel Rodriguez* (A)	E J 'Marty' Martinez* (D)
1977-78	Marshall Ruff* (A)	Charles Treiste* (D)
1976-77	Dick Alvershire* (A)	Charles Geist* (D)
1975-76	Albert Vaughn (A)	John R Woods* (D)
1974-75	Larry Nataline* (A)	Charles N More* (D)
1973-74	Mel Carver* (A)	John R Walters* (D)
1972-73	Worrell Fisher* (A)	William Weiss* (D)
1971-72	Robert West* (A)	George Mercer (D)
1970-71	Dave MaWhinney, Jr* (A)	James Hunter* (D)
1969-70	Samuel Feamster (A)	O B Stuart Jr* (D)
1968-69	Harper Thaw* (A)	Charles Tanton* (D)
1967-68	Charles Adelman* (A)	Robert E Houston (D)
1966-67	J Willard Saunders* (A)	O A Jones* (D)
1965-66	Alan Cross* (A)	J B 'Bill' Brewer (D)
1964-65	Morris Wolfe* (A)	Bob D McMichael* (D)
1963-64	George Whiting* (A)	Ervin C Sharp* (D)
1962-63	Cletus Ladig* (A)	Marlin Shrubaker* (D)
1961-62	Bill Burke* (A)	W C Buchanan* (D)
1960-61	James Nelson* (A)	Jerry Doyle* (D)
1959-60	Earl Therkildson* (A)	Fred V Monahan* (D)
1958-59	Victor H Semet* (S)	
1957-58	W. L. Edwards, Jr.* (S)	
1956-57	G. Scott Kitson* (S)	



or more of service in any recognized Lion activity, except the following Lions: **CURRENT Club Presidents, Secretaries, Zone Chairs, District Secretary & Treasurer, MD Committee Chairs, current DG's VDG's, PDG's, PVDG's & current or past International Officers or Directors.**

(District Chairs shall be considered for the Anchor Award at the discretion of the District Governor. Hours accumulated on district committee activities shall NOT be considered for the award.)

Rules: Each Lion should keep a record of all the hours they have worked on anything in conjunction with Lionism. These must be verified and dated by the Club President or Club Secretary. All hours counted must be actual and not estimated. Sleep and travel time are excluded in any of the hours counted toward the award. Fifty (50) points (hours) will be the maximum allowed for any one project or activity and total points (hours) must be accumulated from more than one activity or project. The Club Secretary shall collect each tally sheet, tabulate the points and submit it to the District Governor or Anchor Award Chair by July 31st of each year to be eligible.

The following is a partial list of functions, which would count toward this award:

- |   |                        |
|---|------------------------|
| Club Regular Meetings   | Club Board Meetings.   |
| Zone Meeting  | Cabinet Meetings       |
| Inter-Club Visitations  | Club Projects          |
| Out of State Club Visits  | Club Sunshine Duties   |
| Club Projects   | Zone Projects          |
| Lion Training Seminars and Classes  | District Projects      |
| Multiple District Projects  | Conventions            |
| Service Projects  | Membership Recruitment |
| Entity Vists (Leader Dog, Eye Banks, Lions International, Southeast Guide Dog, etc) |                        |

The contest year shall run from July 1st of each year through June 30th of each year. The award can be earned only once in each year, but may be awarded at any time during the contest period after completion of the hours required. As of July 1st of each year, all hours accumulated will be dropped and a new contest period shall begin.

Since this is a club award, each club must order their award pins or tabs by sending a copy of the work sheet and the order form with a check attached for the number of pins/tabs being ordered to the district Anchor Award chair, who shall, after recording for reporting purposes, take the checks and purchase the proper amount of pins/tabs from the District Secretary for the club. District Secretaries shall order Anchor Awards in sufficient numbers from the Multiple District office to furnish the Anchor

Awards chair what is needed for the district. There shall be no Multiple District or district winner, as this is strictly a club award.

# BULLETIN CONTEST

The District and Multiple District 35 Bulletin Contest starts on September 1 and ends on March 31 of each Lion year. A copy of all issues published by a club should be emailed to the Bulletin Contest chair, Cabinet Secretary and Multiple District Executive Secretary/Treasurer.

## ITEMS TO BE JUDGED IN EACH ISSUE:

- \* Program announcement
  - \* Announcement of day, time and place of meeting
  - \* Name of club, city and state
  - \* Name of President, Secretary, District Governor, Vice District Governors, Region & Zone Chair and the Multiple District Office Manager including address & phone number
    - \* Resume' of last meeting Announcements of actions taken by club Activities mentioned Committee reports
    - \* Personal items about members
- List of coming events (club, zone, district, etc.) Items about zone and district events  
Items about Lions International events & Lionism in general  
Humor (jokes, amusing incidents, about members) Legibility  
Neatness  
Convenience of size Attractive appearance Regularity of publication  
Style of writing  
Editorials  
Illustrations  
Max Total Points Awarded
- \* All stated items must appear in each issue of the bulletin. The items without a star must be included in the bulletin once each month. (They may be included in every issue, but this is not necessary.)

**Program announcements:** The program for each meeting prior to the next issue shall be given. If the program for any such meeting has not been determined, that shall be noted and considered as satisfying this requirement.

**Activities mentioned:** This may be an activity completed or a future activity.

**Personal items about members:** This may be a birthday, anniversary, health report or other personal item about a member.

**Items scored for each issue:** Legibility, neatness, convenience of size, attractive appearance, and regularity of issue and style of writing.

**Single page bulletin:** Any bulletin printed on one sheet of paper of legal size or smaller shall be considered a single page bulletin.

**Multiple Page Bulletin:** Any bulletin printed on more than one sheet of paper shall be considered a Multiple Page bulletin.

**INTERNATIONAL NEWSLETTER (BULLETIN) CONTEST: To enter the contest:**

Each Lions Club should submit two copies of their best club news bulletins to the Public Relations Division of Lions International Headquarters no later than May 1<sup>st</sup>.

There will be one winner and four honorable mention winners. Winners will be announced at the annual International Convention.

Members of the Publications, Public Relations and Lions Information Committee of the International Board of Directors will judge the entries.

Winners will be awarded prizes.

All entries in the International Newsletter (bulletin) contest must be accompanied by the contest registration form.

For more information, contact your District Chair below or go to [www.lionsmd35.com](http://www.lionsmd35.com).

**DISTRICT CHAIR**

Lion Jorla Soller Antoine  
786-925-9061 [liondinako@gmail.com](mailto:liondinako@gmail.com)

**MILLARD CONKLIN**  
**CRUSADER FOR LIONISM AWARD**  
**Aruba, Bonaire, Curacao**

Any district Florida Lion (except for current and/or past District and International Officers or Candidates – see the rules) may be entered. The contest is from January 1, 2021 through December 31, 2021.

Each club may enter one of its members. A zone chair may enter one club president. A district Drive Director or a District Chairman may enter one of their workers. A single winner is selected from each Florida District. The four District winners are automatically entered in competition for the Multiple District award which is presented at the Multiple District Convention.

Entry blanks and copies of the rules may be obtained from the District Millard Conklin Crusader for Lionism Award District Chairman or Co-Chairman listed in the directory or may be downloaded from the Multiple District 35 website. [Lionsmd35.com](http://Lionsmd35.com)

**AWARD WINNERS**  
**DISTRICT 35-N**

2021	Esperanza Gomez	
2020	Ivan Croes	
2019	James Campbell	
2018	Matthew Samuel	
2017	Maria Augusta Pusey	
2016	None	
2015	Elbio Gimenez	
2014	Betty Barrera +	
2013	none	
2012	Ildefonso Ortega	
2011	George Letakis	
2010	Cesar Lacayo (A)	Dr Norman Meyers (D)
2009	Adelfa Muskovac (A)	Jerry Fleagle* (D)
2008	Diana Castillo+ (A)	Noreen Fleagle* (D)
2007	Blanca Hernandez+ (A)	Joyce Loaiza (D)
2006	Edgar Roa+ (A)	Pauline Melanson (D)
2005	Alec Hernandez+* (A)	Roger Messer (D)
2004	Laynee Riedinger+ (A)	Shelby Holden (D)
2003	Martin Murphy (A)	Leo G Melanson* (D)
2002	Mario Echevarria (A)	Phyllis J Kennerk (D)
2001	Elaine Tidwell (A)	Matt LaShure (D)
2000	Hernando Medina (A)	Blair Anderson* (D)
1999	Mercedes Rodriguez (A)	Joann Harpster* (D)
1998	Nina Tittleman* (A)	Marian Meguiar (D)

1997	Isabel Alegret (A)	Dorothy Scherer* (D)
1996	Elena Bedoya (A)	Diane Howland (D)
1995	Luis Olarte (A)	Priscilla Scofinsky* (D)
1994	Sandra Slempt+ (A)	Pauline Rabinsky* (D)
1993	Bertha Garcia+* (A)	James Fayed* (D)
1992	Richard Graham+ (A)	William Winter* (D)
1991	Anne Davis	Raymond Fox* (D)
1990	Gene Hovel (A)	Ann Hunter, PDP* (D)
1989	Ed Murray (A)	Willaim D Wygant (D)
1988	Warren Walters (A)	Wilson Simms* (D)
1987	Lou Gorfine (A)	Edmund 'Red' Jorgensen (D)
1986	Bill Myres+ (A)	William 'Bill' Workman* (D)
1985	Bill Ringelstein (A)	Robert Dawson (D)
1984	Bernie Opatosky (A)	Emil Basil (D)
1983	Felipe Vilaomont (A)	Townsend Van Nostrand+ (D)
1982	Donald Hill* (A)	C Cesar Rua* (D)
1981	Dennis Alcock (A)	Donald Smith* (D)
1980	Al Stall (A)	Tommy Payne* (D)
1979	Seth Rhodes (A)	Henry 'Hank' Miller* (D)
1978	Stan Sitzer (A)	Gerald 'Jerry' Miller (D)
1977	Mike Newcomb Jr (A)	Walter Mollo+ (D)
1976	Bill Cartledge Jr (A)	none
1975	Marshall Ruff* (A)	Donald Cook (D)
1974	Robert Worley (A)	Jack Walden* (D)
1973	Peter Calsi (A)	O B Stuart* (D)
1972	Sam Silberman (A)	James Love* (D)
1971	Alan Cross (A)	Jess Stanbury* (D)
1970	Chuck Hembre (A)	
1969	Lester Altman+ (A)	

None awarded in 1976, 2013, 2016

+ Multiple District Award Winner

\* Deceased



# **ORDER OF THE GOLDEN CHAIN**

(THE BAHAMAS, ARUBA, BONAIRE, CURACAO)

Jan 1—Dec 31

## **ELIGIBILITY:**

Any Lion who completes the following requirements between January 1 and December 31 of the same calendar year may earn the Golden Chain Award each year the Lion meets the qualifications.

## **REQUIREMENTS:**

The Order of the Golden Chain contains two (2) equally important parts. Part I includes five (5) activities which are mandatory. Part II lists twenty (20) activities a Lion may participate in. To qualify a Lion must complete all five mandatory activities in Part I and complete eleven (11) of the twenty options in Part II. The completed affidavit must be mailed to the District Chairman of the Golden Chain Award Committee with postmark deadline of January 31, of the following year. Forms must be signed by the Club Secretary and Membership Chair.

## **PART I - MANDATORY ACTIVITIES:**

- A. A Lion must attend at least 75% of their regular Club meetings during the qualified period. Regular attendance rules are in effect.
- B. Sign up a NEW member in a Lions Club and help him/her become an active member.
- C. Attend a Board of Directors Meeting for your club.
- D. Be active as a committee member of your club.
- E. Attend a Zone, District or Council of Governor's meeting.

## **PART II COMPLETE ELEVEN (11) OF THE FOLLOWING TWENTY (20) ACTIVITIES:**

1. Serve as active chairman of internal or external committee for your club.
2. Submit a complete plan for a new project to the local Board of Directors.
3. Serve as an Officer or Director for your club or visit one of our three (3) Florida Eye Banks.
4. Write an acceptable article for publication covering some phase of a project activity for local or state publication, Florida Lions Magazine, newspaper or radio or TV station.
5. Attend a Council of Governor's Meeting in addition to required activities .
6. Attend a Zone or District Meeting in addition to required activities.
7. Work on two (2) Sight Cases
8. Serve as a speaker at a non-Lion meeting in support of a Lion's project or make a second official visitation to a regular meeting of another Lions Club.
9. Serve as a member of a committee for the District Governor's Official Visitation.
10. Attend a Training Session at the MD Convention.
11. Serve as a District Officer or participate in an activity determined by your Club in addition to options 19 and 20.

12. Reactivate a dropped member or have perfect attendance during the eligibility period. (Make up rules effective).
13. Introduce a prospect to the Club; sign him up and help him become an active Lion. (Must be in addition to "2" in Part I).
14. Visit a regular membership meeting of another club.
15. Participate in the presentation of an orientation or outreach program.
16. Give Invocation or Benediction at a Lions meeting or lead the club in singing or the Lions Toast.
17. Contribute a pint of blood to a Lion's Blood Bank or get someone else to contribute, or attend a second Board of Directors meeting.
18. Attend an Eye Bank Meeting or the Florida Lions Foundation for the Blind Board of Directors Meeting.
19. Participate in an activity determined by your Club.
20. Participate in an activity determined by you Club.

# ORDER OF THE GOLDEN CHAIN (FLORIDA LIONS ONLY)

Jan 1—Dec 31

## **ELIGIBILITY:**

Any Lion who completes the following requirements between January 1 and December 31 of the same calendar year may earn the Golden Chain Award each year the Lion meets the qualifications.

## **REQUIREMENTS:**

The Order of the Golden Chain contains two (2) equally important parts. Part I includes five (5) activities which are mandatory. Part II lists twenty (20) activities a Lion may participate in. To qualify a Lion must complete all five mandatory activities in Part I and complete eleven (11) of the twenty options in Part II.

The completed affidavit must be mailed to the District Chairman of the Golden Chain Award Committee with postmark deadline of January 31, of the following year. Forms must be signed by the Club Secretary and Membership Chair.

## **PART I - MANDATORY ACTIVITIES:**

- A. A Lion must attend at least 75% of their regular Club meetings during the qualified period. Regular attendance rules are in effect.
- B. Sign up a NEW member in a Lions Club and help him/her become an active member.
- C. Attend a Board of Directors Meeting for your club.
- D. Be active as a committee member of your club.
- E. Attend a Zone, Cabinet or Council of Governor's meeting.

## **PART II COMPLETE ELEVEN (11) OF THE FOLLOWING TWENTY (20) ACTIVITIES:**

1. Serve as active chairman of internal or external committee for your club.
2. Submit a complete plan for a new project to the local Board of Directors.
3. Serve as an Officer or Director for your club or visit one of our two (2) Florida Eye Banks.
4. Write an acceptable article for publication covering some phase of a project activity for local or state publication, Florida Lions Magazine, newspaper or radio or TV station.
5. Attend a Council of Governor's Meeting in addition to required activities.
6. Attend a Zone or Cabinet Meeting in addition to required activities.
7. Send five (5) eye wills to an eye bank.
8. Serve as a speaker at a non-Lion meeting in support of a Lion's project or make a second official visitation to a regular meeting of another Lions Club.
9. Serve as a member of a successful extension team and make three (3) visitations within the qualification period after the club is chartered or visit the Florida Lions Camp.

10. Serve as a District Chair, Co-Chair or Vice-Chair or attend a Zone meeting in another Zone.
11. Serve as a Cabinet Officer or participate in an activity determined by your Club in addition to options 19 and 20.
12. Reactivate a dropped member or have perfect attendance during the eligibility period. (Make up rules effective).
13. Introduce a prospect to the Club; sign him up and help him become an active Lion. (Must be in addition to "2" in Part I).
14. Visit a regular membership meeting of another club.
15. Participate in the presentation of an orientation or outreach program.
16. Give Invocation or Benediction at a Lions meeting or lead the club in singing or the Lions Toast.
17. Contribute a pint of blood to a Lion's Blood Bank or get someone else to contribute, or attend a second Board of Directors meeting.
18. Attend an Eye Bank Meeting or the Florida Lions Foundation for the Blind Board of Directors Meeting.
19. Participate in an activity determined by your Club.
20. Participate in an activity determined by you Club.

# **GOVERNOR'S ACHIEVEMENT AWARD**

**2021-2022**

**OBJECTIVE:** This Award is designed to assist the **NEW LION** to become thoroughly familiar and fully involved with and in the activities and purposes of Lionism.

**ELIGIBILITY:** This award is available only to **NEW** members in their first year of membership beginning with their date of induction. The sponsoring Lion is responsible for assisting the member in the pursuit of their requirements. The club membership director should secure the completed forms for certification by the club's Board of Directors, who after their approval, shall send the form to the District Chair.

**EACH OF THE FOLLOWING REQUIREMENTS ARE MANDATORY:  
(Must complete 8 of the 10)**

1. Read a recent Lions International Magazine or a recent MD-35 Magazine and serve as a greeter at four (4) meetings.
2. Attend a Board of Directors meeting.
3. Attend a Zone Meeting.
4. Participate actively in two (2) Club projects.
5. Attend two (2) other club meeting OR visit an eye bank
6. Attend two (2) club social functions.
7. Attend a Multiple District Conference OR attend a new member orientation.
8. Attend 75% or better of regular club meetings.
9. Attend one (1) district meeting or an eye bank meeting.
10. Recruit one (1) new member.

**For more information contact: DISTRICT CHAIR, Rita Gimenez (954) 627-4662 [pratapacheco@gmail.com](mailto:pratapacheco@gmail.com)**

# **GOVERNOR'S ACHIEVEMENT AWARD**

## **TRANSFER MEMBERS 2021-2022**

**OBJECTIVE:** This Award is designed to assist the **NEW LION to FLORIDA** in becoming orientated and thoroughly familiar and fully involved in the activities of Multiple District 35.

**ELIGIBILITY:** This award is available only to NEW TRANSFERS in their first year in Florida, beginning with the transfer acceptance. The club membership committee is responsible for assisting the new member in the pursuit of these requirements. The club membership director should secure the completed forms for certification by the Board of Directors, who after their approval, shall send the form to the District Chair.

Each of the following requirements are mandatory:

Must complete **8 of the 9**

**8 of the 9 requirements are mandatory for 'TRANSFER' Lions.**

1. Read a recent Attend two (2) Board of Directors meetings for your club.
2. Attend a Zone Meeting.
3. Participate actively in two (2) Club projects.
4. Attend two (2) other club meetings or the MD-35 Convention or an eye bank.
5. Attend two (2) club social functions.
6. Attend a Multiple District Conference or Southeastern Guide Dogs.
7. Attend 75% or better of regular club meetings.
8. Attend one (1) District Governor's district meeting or eye bank meeting.
9. Recruit one (1) new member.

The sponsoring Lion will date and initial each item of achievement as accomplished and secure certification by the Club Secretary.

# **GOVERNOR'S ACHIEVEMENT AWARD**

## **THE BAHAMAS, ARUBA, BONAIRE, CURACAO 2021-2022**

**OBJECTIVE:** This Award is designed to assist the 'New' Lion to become thoroughly familiar and fully involved with and in the activities and purposes of Lionism.

**ELIGIBILITY:** This award is available only to 'New' members in their first year of membership beginning with their date of induction. The sponsoring Lion is responsible for assisting the member in the pursuit of their requirements. The club membership director should secure the completed forms for certification by the clubs Board of Directors, who after their approval, shall send the form to the District Chair.

Each of the following requirements are mandatory:

Must complete **9 of the 10**

1. Read and review the Lions manual found in the new member kit.
2. Attend two (2) Board of Directors meeting.
3. Serve as a greeter at four (4) meetings
4. Participate actively in two (2) Club projects.
5. Work on Committee for District Governor's Official Visitation
6. Attend two club social functions.
7. Work on at least two (2) eye cases.
8. Attend 75% or better of regular club meetings.
9. Attend District Governor's Official visit.
10. Invite one (1) guest to attend a regular club meeting.

The sponsoring Lion will date and initial each item of achievement as accomplished and secure certification by the Club Secretary.

# PEACE POSTER CONTEST

Refer to the Lions Club International website, [www.lionsclubs.org](http://www.lionsclubs.org), for the contest applications, or contact **Mayra Montes, District 35N committee chair.**

## DR. WALTER CAMPBELL PILOT AWARD

**PURPOSE:** The Pilot Award is designed to recognize a Past District Governor in the districts and a past District Governor in the Multiple District, with a prestigious award for outstanding efforts, dedication and contributions during the preceding calendar year on behalf of Lionism.

**CONTEST PERIOD:** The award shall cover only the accomplishments realized during the contest period, January 1 through December 31 of the preceding calendar year. Any other information shall make the inquiry unacceptable and void. All entries must be submitted to the district chair no later than February 1 of each year.

**ELIGIBILITY:** All past District governors, whose term of office ended prior to the beginning of the contest period and whose membership is in Multiple District 35 are eligible for the sub-district award. Candidate must be active and participate in District and/or Multiple District activities to qualify for the Pilot Award. Only the winners of the sub-district award each year are eligible for the Multiple District award. The spouse, partner in service or anyone serving in that capacity shall be eligible for the award only after their partners term of office has ended prior to the beginning of the contest period, which partners service includes District Governor, Vice District Governor, Council Chair, International Director or Officer, or President of any of the Florida entities.

## PILOT AWARD WINNERS DISTRICT 35-N

2021	Elbio Gimenez
2020	none
2019	none
2018	Ildefonso Ortega
2017	Juan Tejera
2016	Dudley Bent
2015	Layne Riedinger+
2014	Diana Castillo





**CONGRATULATIONS**

**AND WELCOME**

**JAMES CAMPBELL  
DISTRICT GOVERNOR  
2021 – 2022**

**Love  
grows**



**when  
people serve.**

**FROM THE LIONS OF ZONE 1**

**FORT PIERCE LIONS CLUB, PORT ST. LUCIE DOWNTOWN LIONS CLUB,  
PORT ST. LUCIE WEST LIONS CLUB AND SEBASTIAN LIONS CLUB  
LION MATTHEW & ZONE CHAIR CRYSTAL SAMUEL**

# Congratulations

Jim Campbell

District Governor

2021-2022



Best wishes for a successful and wonderful year



**Aruba Lions Club**



**Celebrating 74 years**

## 1000 STEPS

One of the most beautiful dive & snorkeling spots in Bonaire.

Actually, there are only 67 steps down to the sea.



**BONAIRE  
LIONS  
CLUB**





# Congratulations Jim Campbell



To the new **District Governor, Jim Campbell**, congratulations from your loving wife, Barbara Campbell, your children and a host of family and friends. Your example of leadership, your humility and commitment to service inspire many! **AGE QUOD AGIS!**



Akil Campbell



James Campbell, II & Sarina Campbell



Georgia Hall



Toni-Anne Blake



Christopher Campbell



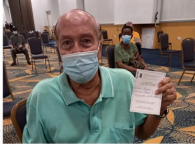
Nicola Campbell



**Lions of Curaçao SERVE safely!**

While the pandemic has changed the way we live and work,  
it has not changed who we are.

We wish District Governor Jim Cambell and cabinet  
all the best for 2021-2021.



**Come visit Curaçao,**  
**Home of the Curaçao Lions Club.....**  
*(the OLDEST Lions Club in the DUTCH Kingdom)*  
75th years of SERVING our community!



Curaçao Lions Club | Landhuis Klein Kwartier | FB: curacaolions | info@curacaolions.org



Florida Lions Foundation for  
the Blind

<https://floridalionsfoundation.org>

256 5th Street NW  
Largo FL 33770

# Congratulations

## To District 35N

### 2021 - 2022

**DG James Campbell**

**1st VDG Elizabeth Mahoff**

**2nd VDG Ivan Croes**



FOR THE BLIND INC  
LIFE MEMBER



FOR THE BLIND INC  
LIFE MEMBER

**BUILDER**



FOR THE BLIND INC  
LIFE MEMBER

**PATRON**



FOR THE BLIND INC  
LIFE MEMBER

**GRAND LION**



# Congratulations & Best Wishes

to District Governor of District 35N

**Jim Campbell,**

For a very Successful year 2021-2022



**FLORIDA LIONS  
HEARING BANK OF DISTRICT 35 N**

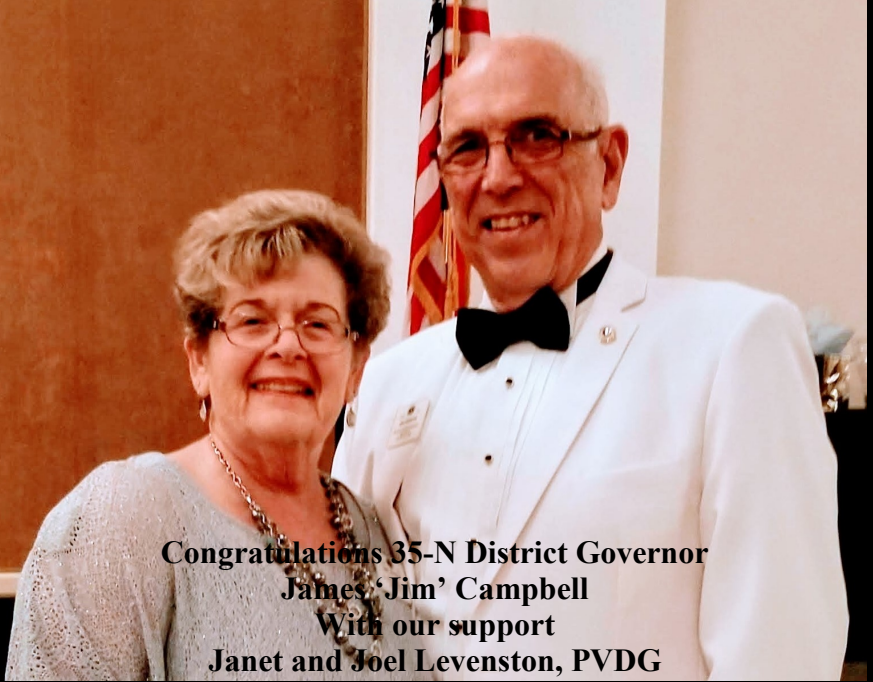
**“WE SERVE”**

**President..... Ron Costello**  
**Vice President..... PDG Elbio Gimenez**  
**Secretary..... Jorla Antoine**  
**Treasurer..... Mark Glicksman**  
**Case Manager..... PDG Betty Barrera**

## **BOARD OF DIRECTORS**

*PDG Betty Barrera*  
*Dorothy Letakis*  
*Jim Silvernale*  
*Rita Gimenez*  
*1st VDG Lee Maloff*  
*PDG Luis Olarte*  
*Elizabeth Fisher*  
*Dr Sonia Valdez*






**Congratulations 35-N District Governor  
 James 'Jim' Campbell  
 With our support  
 Janet and Joel Levenston, PVDG**

**Congratulations Jim Campbell District 35-N  
 Governor 2021-2022**

Next to Lenscrafters



**Anna-Kay Tenn, O.D., P.A.**  
 Optometric Physician

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 Pembroke Pines, FL 33024

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 Fax: 954-430-3815



# CONGRATULATIONS



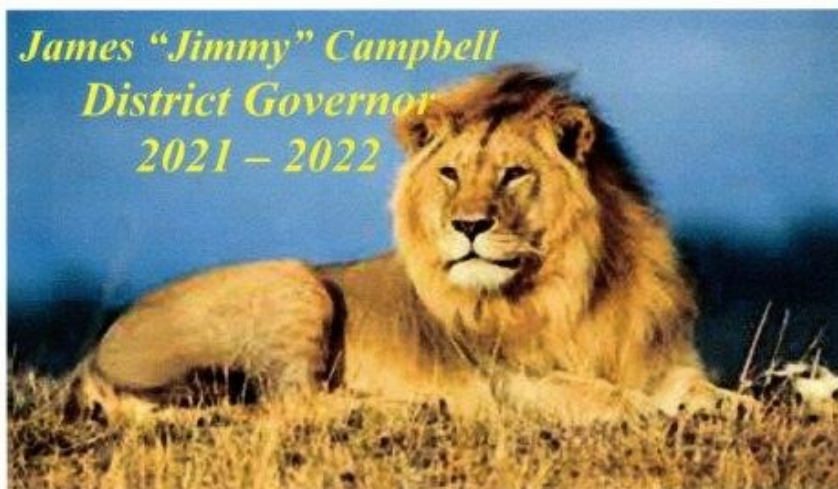
**DISTRICT GOVERNOR  
JAMES CAMPBELL**



**Best Wishes for a Great Year.**  
Our Prayers and Support are with you.



# Congratulations Congratulations



**Wishing You and District 35-N  
A Wonderful and Successful Year of Excellent Leadership  
With Our Continued Support  
Miami Springs Lions Club**

*Miami Springs Lions Club is known for its fabulous  
first Sunday of the month Lobster/Fish Fry Dinners,  
and other Delicious Dinners*

*Eat in or Take out. 4:00 pm to 7:00 pm*

*Our Clubhouse is located at:  
301 Swallow Drive, Miami Springs, FL 33166*

*Enjoy sports and events on multiple TVs.*

*Masks: Follow CDC Guidelines*

***Our newly renovated Clubhouse and Patio are  
available for rentals for Birthday Parties, Family  
Functions, Baby Showers, Weddings or whatever  
you need. Information call: 786-655-1038***





*Congratulations*

**District Governor 35N**

**Jim Campbell**



Supporting your leadership for a  
Successful and productive year.



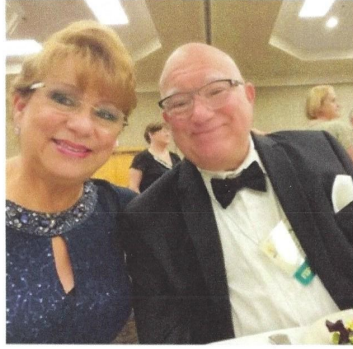
**Dania Beach Lions Club**

**Congratulations!**

**JIM CAMPBELL**

**DISTRICT GOVERNOR**

**2021-2022**



West Miami Sunshine Lions Club



*Joaquin Fermoselle-Bacardi*  
*President*

*Maricris Fermoselle-Bacardi*  
*Director & Treasurer*

**CONGRATULATIONS**

***District Governor 2021-2022***

***James Campbell***



Best Wishes from Tony Montes, IPDG and Wife Mayra

# Congratulations

MAY THE YEAR  
BE FILLED WITH  
SUCCESS!

## DISTRICT N

DISTRICT GOVERNOR - **JAMES CAMPBELL**

1ST VICE DISTRICT GOVERNOR - **ELIZABETH MALOFF**

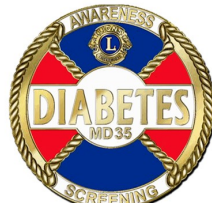
2ND VICE DISTRICT GOVERNOR - **IVAN CROES**

COUNCIL CHAIR - **DIANA CASTILLO**



*Florida Lions Diabetic Retinopathy Foundation*

**FLDRF.ORG**



**DAFMD35.ORG**

THE FLORIDA LIONS DIABETIC RETINOPATHY FOUNDATION  
AND DIABETES FOUNDATION OF MD 35 ARE CONTINUING TO  
WORK ON PREVENTING BLINDNESS CAUSED BY DIABETES.

WE WELCOME YOUR SUPPORT.  
LIFE MEMBERSHIPS AVAILABLE.  
CONTACT PDG NORMA CALLAHAN  
P.O. BOX 1407, DELAND, FL 32721



*BEST WISHES TO ALL DISTRICT GOVERNORS  
DURING YOUR YEAR OF SERVICE TO MD 35*

*ID A. Geoffrey Wade and Lion Nancy*



**CONGRATULATIONS  
DISTRICT GOVERNOR**

**JIM CAMPBELL**

**2021 - 2022**



**We Serve**

**Wishing you many blessings and much success this Lionistic year!**

**Yours in Service, Lions Elizabeth & Lee Fisher, Miami Springs Lions Club**





Together  
**WE SERVE**

**Congratulations and Welcome  
District Governor  
James "Jim" Campbell**

**Best Wishes for a Successful Year  
2021- 2022**

**PCC Juan & Elizabeth Tejera**





The members of Miami Kendall West Lions Club

Congratulate

District Governor Jimmy Campbell and his team.

May you and your team have a successful

2021-2022 term.

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## CONGRATULATIONS

2021—2022

District Governor 35-N

James 'Jim' Campbell

Lee Maloff, 1VDG

Ivan Croes, 2VDG

Wishing you and your team much success, with  
our continued support

Anonymous Lions

We Serve



## CONGRATULATIONS



JAMES CAMPBELL

2021-2022 DISTRICT 35-N GOVERNOR

Wishing you a successful year

West Palm Beach-Wellington Lions



DISTRICT 35-N  
FLORIDA, ARUBA, BAHAMAS  
BONAIRE & CURACAO



*The Miami Buena Vista-Biltmore Lions Club is proud to continue in the tradition of service to our local, state, national and international community.*

*Wishing our District Governor Jim Campbell - and the entire team that will lead us in 2021-2022 - a year filled with success!*

*"The secret of success...lies in turning one alphabet upside down, 'ME' to be turned into 'WE'. Keren Zhims*



The Board of Directors  
and Members of  
The Key Biscayne Lions Club

*Congratulates*

**JAMES "JIMMY" CAMPBELL**  
District Governor 35 N  
Cabinet Officers  
District Chair  
and Leaders of the District 35 N  
for the Year 2021-2022

***BEST WISHES AND OUR FULL SUPPORT!***

**LINO DE LA HERA, PDG  
AND CLARA**

**SEND  
CONGRATULATIONS AND OUR SUPPORT  
TO**

**DISTRICT GOVERNOR  
JAMES 'JIM' CAMPBELL**

**ON YOUR UPCOMING YEAR  
2021-2022**



**DISTRICT 35-N**

**Congratulations and Welcome to  
Governor of District 35N**

**Jim Campbell**



**We wish you a successful year : 2021—2022**

**Boca Raton Lions Club**



# **CONGRATULATIONS**

***JIM CAMPBELL***  
***DISTRICT GOVERNOR 35 N***  
***2021-2022***

**PCC Luis Olarte**  
**Yolanda Rivers**



Congratulations, District 35-N  
Best Wishes for a great year!



PID Robert and Lion Kathy Littlefield

AVENTURA NORTH MIAMI BEACH LIONS CLUB

CONGRATULATES

DG JAMES "JIMMY" CAMPBELL



Congratulations to the leadership of District 35N

2021-2022 LIONISTIC YEAR

"Great leaders dont set out to be a leader... they set out to to make a difference."





Congratulations, DG Jim Campbell, 2021—2022  
Miami United World Lions Club

Congratulations Jim, well done.

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**2104 N. University Dr.**

Sunrise, FL 33322

Between Sunrise Blvd and Sunset Strip in the Sun Plaza

# CONGRATULATIONS

**District N Governor**

**James Campbell and**

**Partner in Service Barbara and**

**MD-35 Council of Governors 2021-2022**

**BEST WISHES FROM PCC**

**GREG EVANS AND PARTNER KATIE HAMLIN**

**The next 100 years starts with you!**

**1921**



**2021**

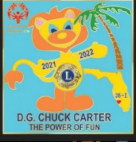




# CONGRATULATIONS!

## MD-35 N District Governor

### James Campbell 2021-2022



## MD-35 P District Governor Chuck Carter



## Congratulations Jim Campbell

District Governor 35N

2021-2022



Wishing  
you a  
successful  
year  
2<sup>nd</sup> VDG  
Ivan &  
Soraida  
Croes



Ildefonso Ortega, PDG and Olga

Congratulaions  
DG Jim Campbell and 35-N Team  
2021—2022



**CONGRATULATIONS**  
**DISTRICT GOVERNOR 35 - N AND FIRST LADY BARBARA**  
**BEST WISHES AND OUR FULL SUPPORT**  
**HOLLYWOOD COLOMBIAN AMERICAN LIOS CLUB**

**CONGRATULATIONS**



**JAMES (JIMMY)**  
**CAMPBELL**  
**DISTRICT**  
**GOVERNOR**  
**2021-2022**  
**DISTRICT 35-N**

**BEST WISHES FOR**  
**A SUCCESSFUL AND**  
**WONDERFUL YEAR**

**PDG ELBIO**  
**GIMENEZ AND**  
**WIFE RITA**

**HOLLYWOOD-**  
**COLOMBIAN**  
**AMERICAN**  
**LIONS CLUB**





On behalf of the Hollywood Lions Club, we want to congratulate you on becoming our new District Governor!  
We look forward to working with you and making this Lion year a

# Congratulations

District Governor 35N team  
2021—2022

James ‘Jim’ Campbell, DG  
Lee Maloff, 1VDG  
Ivan Croes, 2VDG

from  
the Board of Directors  
of  
Lions for  
Diabetes Awareness  
of District 35-N,

Best wishes for a good and  
successful year



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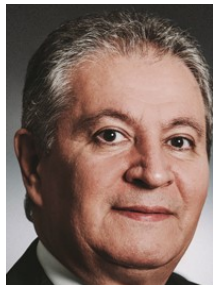
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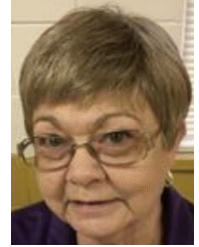
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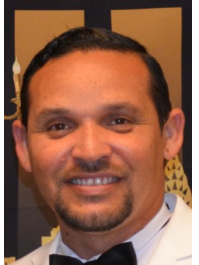
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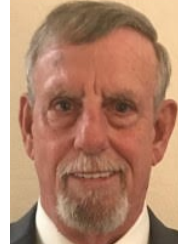
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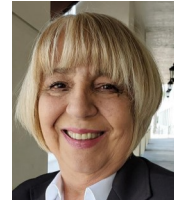
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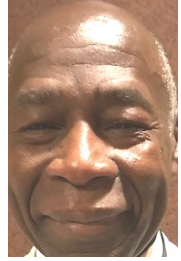
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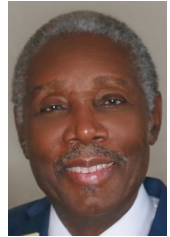
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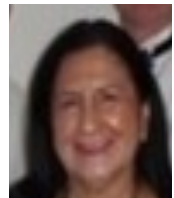
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## **COUNCIL CHAIR**

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Congratulations and our support for our new  
District Governor Jim Campbell

Always, We Serve!

Coral Gables Merrick Lions Club

# We're turning 60!

Florida Lions Eye Bank was chartered in October 1961.

We started operations in January 1962.

Since then, we have provided over 50,000  
corneas for transplant.

We could not have done it without the ongoing,  
unwavering support of Lions of Multiple District 35.

From all of us at Florida Lions Eye Bank and Beauty of  
Sight, the Florida Lions Eye Bank Foundation, thank you  
for making our 60th Anniversary possible!



YEARS

