

# INTERNATIONAL ASSOCIATION OF LIONS CLUBS



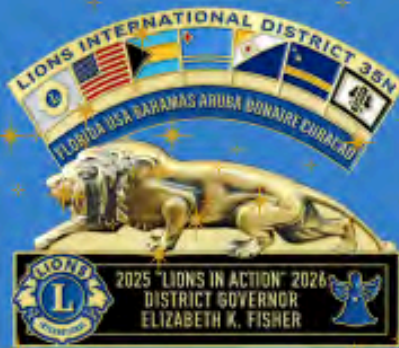
## OFFICIAL DIRECTORY DISTRICT 35-N LIONS OF FLORIDA, BAHAMAS, ARUBA, BONAIRE, AND CURACAO



**Elizabeth K. Fisher**  
**District Governor 35N**  
**2025-2026**

[LionElizFisher@gmail.com](mailto:LionElizFisher@gmail.com)  
305-434-2003





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**THE MIAMI SPRINGS LIONS  
CLUB WISHES TO  
CONGRATULATE OUR MEMBER  
ELIZABETH K. FISHER  
LIONS DISTRICT GOVERNOR  
2025 - 2026**

***CLUB PRESIDENT 2020 - 2025***

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**SERVING OUR COMMUNITY SINCE 1937**

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**Lions Clubs International**

300 West 22nd Street  
Oak Brook, IL 60523-8842  
LCIF (630) 203-3836  
LCI (630) 571-5466

[MemberServiceCenter@lionsclubs.org](mailto:MemberServiceCenter@lionsclubs.org)

## **Lions Clubs International History**

In 1917, Melvin Jones was a 38-year-old Chicago business leader who told members of his local business club they should reach beyond business issues and address the betterment of their communities and the world. Jones' group, the Business Circle of Chicago, agreed. After contacting similar groups around the United States, an organizational meeting was held on June 7, 1917, in Chicago. The Business Circle subsequently joined one of the invited groups, the "International Association of Lions Clubs" and at a national convention held in Dallas, Texas, later that year, those who were assembled: adopted a Constitution, By-Laws, Code of Ethics and an Emblem; established as a main tenet "unselfish service to others", selected Jones to serve as the organization's secretary/treasurer. The Lions motto is "We Serve". Local Lions Club programs include sight conservation, hearing and speech conservation, diabetes awareness, youth outreach, international relations, environmental issues, and many other programs. The discussion of politics and religion is forbidden. The LIONS acronym also stands for Liberty, Intelligence, Our Nations' Safety.

# Multiple District 35 Officials

## Executive Secretary/Office Manager

Gary Laspina PDG  
Mobile: (863) 617-5537  
Email: [liongarymd35@gmail.com](mailto:liongarymd35@gmail.com)

## Executive Treasurer

Paula Beach PDG  
Mobile: (506) 440-2958  
Email: [mystuff.pb@gmail.com](mailto:mystuff.pb@gmail.com)

## Office

331 W. Central Avenue, Suite 246  
Winter Haven, FL 33880  
Office: 407-859-7174  
[md35lionsoffloridaandbahamas@gmail.com](mailto:md35lionsoffloridaandbahamas@gmail.com)

## Office Hours

Mon 10:00 am – 04:00 pm  
Tue 10:00 am – 04:00 pm  
Wed 10:00 am – 04:00 pm  
Thu 10:00 am – 04:00 pm  
Fri 10:00 am – 04:00 pm  
Sat & Sun Closed

## Council Chair

Jimmy Gregory  
757-713-1195  
[lionjimgregory@gmail.com](mailto:lionjimgregory@gmail.com)

## Vice Council Chair

DG Elizabeth Fisher  
305-434-2003  
[lionelizfisher@gmail.com](mailto:lionelizfisher@gmail.com)

## Council Secretary

DG Maggiy Williams  
863-521-4152  
[lionmaggiy14@gmail.com](mailto:lionmaggiy14@gmail.com)

## Council Chaplin

DG Linda Gregory  
757-725-0923  
[linda092355@gmail.com](mailto:linda092355@gmail.com)

## Council Treasurer

DG Suzi Rodgers  
770-468-5838  
[lionsuzi Rodgers2@gmail.com](mailto:lionsuzi Rodgers2@gmail.com)

## **\* IMPORTANT DATES \***

### **District 35-N Meetings - All Welcome!**

August 16, 2025 - Miami Lighthouse for the Blind  
November 15, 2025 - Boca Raton Lions Clubhouse  
January 24, 2025 - Miami Springs Lions Clubhouse  
April 19, 2025 - Beauty of Sight - Bascom Palmer

### **Multiple District 35 Council of Governors Conferences**

August 9, 2025 - Summer CoG Executive Session  
January 10, 2025 - Winter CoG Executive Session  
March 7, 2026 - Spring CoG Executive Session

### **Multiple District 35 Conference/Convention**

October 15 - 19, 2025 - MD 35 Fall Conference  
April 30 - May 3, 2026 - MD35 Convention  
The Florida Hotel & Conference Center  
1500 Sand Lake Rd  
Orlando, FL

### **Lions Clubs International Conventions**

July 13-17, 2025 - Orlando, FL  
July 3-7, 2026 - Hong Kong  
July 2-6, 2027 - Washington, D.C., USA  
June 23-27, 2028 - Singapore  
June 29-July 3, 2029 - Minneapolis, USA

### **USA/Canada Leadership Forums**

September 18-20, 2025 - Atlantic City, New Jersey  
September 3-5, 2026 - Memphis, Tennessee  
September 16-18, 2027 - Huntsville, Alabama



## 2025 – 2026 Important Dates

We have included no-cost Fellowship & Service events around all District Meeting dates to foster a greater connection and engagement between our District members. Mark your calendars – don't miss them!

EVENT DATES		Time	Location
Blue = District Meeting			
Green = Multiple District Wknd			
White = Other Social / Service			
Friday, August 15, 2025	Mission 1.5 Rally & Dinner BBQ Social (5 - 7 pm dinner, 7 - 9 pm Rally)	5 - 9:30 pm	Miami Springs
Saturday, August 16, 2025	District Meeting and Service Project	9am - 12:30	Miami Lighthouse
Saturday, August 16, 2025	Following Mtng Miami Lighthouse Childrens Weekend Food Backpacking event & light lunch	12:30 - 1:30	Miami Lighthouse
Multiple District 35 Conference			
October 16 - 19, 2025	at the Florida Hotel	All Day	Orlando, FL
Saturday, November 15, 2025	District Meeting & Lunch Fellowship	9am - 1 pm	Boca Raton
Sunday, November 16, 2025	Strides Walk / Parkway of Miami Springs or own community	9am - 11 am	Miami Springs
Sunday, December 14, 2025	The Junior Orange Bowl Parade	TBA	Coral Gables, FL
Friday, January 23, 2026	Night Before District Meeting Social Taste of the ABC Islands!	5 - 9:30 pm	Miami Springs
Saturday, January 24, 2026	District Meeting & Lunch Fellowship	9am - 1 pm	Miami Springs
Saturday, April 18, 2026	District Meeting & Lunch Fellowship (LCIF Art Auction & Photo Contest )	9 am - 1 pm	Bascom Palmer
Sunday, April 19, 2026	Env Tree Planting Project Your Community or South Florida site	9:30 - Noon	South Florida
Multiple District Convention			
April 30 - May 3, 2026	at the Florida Hotel	All Day	Orlando, FL
Saturday June 13, 2026	Governors Banquet & District Awards Ceremony - End of Year Celebration!	6 - 10 pm	Miami Springs Country Club

### Weeks of Service

Mental Health

October 4 - 12, 2025

Hunger

January 3 - 11, 2026

Environment

April 18 - 26, 2026



## Governors Service Challenges – District 35N

### Lions in Action!

**Let's unite our Clubs across Florida, the Bahamas, Aruba, Bonaire, and Curaçao to achieve these bold Service challenges serving TOGETHER this Lionistic Year 2025–2026.**

**Engage in all Global Cause challenge areas and report your service, and your club will be honored with a special award from the District Governor and GAT at a District Meeting.**

**Note: All challenges are in increments of '35' in honor of District 35N**



#### **Pediatric Cancer – As a District...**

Adopt 35 Children impacted by Pediatric Cancer by offering support and/or encouragement.



#### **Mental Health – As a District...**

Adopt 35 Veterans supporting mental health needs of PTSD, Homelessness, and more.



#### **Environment – As a District...**

Plant 350 Trees, supporting carbon dioxide exchange for fresh oxygen, wildlife habitats & more



#### **Diabetes Awareness – As a District...**

Conduct 350 Glucose Screenings in our communities while counseling for Diabetes.



#### **Humanitarian Service – As a District...**

Register 350 Organ, Tissue & Cornea Donors for Transplant, saving both Vision & lives.



#### **Disaster Relief – As a District....**

Gather 3,500 supplies or dollars for Lions Disaster Relief efforts locally or worldwide.



#### **Youth – As a District....**

Collect 3,500 books for children and donate to inner city areas or children in need



#### **Vision – As a District....**

Collect 35,000 Eyeglasses for recycling for our **"Recycle for Sight"** District program.



#### **Hunger Relief – As a District....**

Distribute 35,000 Food Items to children, adults or families fighting food insecurity.



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## **Vision Statement**

To be the global leader in community and humanitarian service.

## **Mission Statement**

Our mission is to empower Lions clubs, volunteers and partners to improve health and wellbeing, strengthen communities, and support those in need through humanitarian service and grants that impact lives globally, and encourage peace and international understanding. And we fulfill it every day, everywhere we serve.

## **Purpose**

To Organize, charter and supervise service clubs to be known as Lions clubs.

To Coordinate the activities and standardize the administration of Lions clubs.

To Create and foster a spirit of understanding among the peoples of the world.

To Promote the principles of good government and good citizenship.

To Take an active interest in the civic, cultural, social, and moral welfare of the community.

To Unite the clubs in the bonds of friendship, good fellowship, and mutual understanding.

To Provide a forum for the open discussion of all matters of public interest, provided, however, that partisan politics and sectarian religion shall not be debated by club members.

To Encourage service-minded people to serve their community without personal financial reward, to encourage efficiency, and promote high ethical standards in commerce, industry, professions, public works, and private endeavors.

# CODE OF ETHICS

**To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

**To Seek** success and to demand all fair remuneration or profit as my just due, but to accept no profit or success of the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.

**To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

**Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.

**To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

**Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, and to give them my unswerving loyalty in work, act, and deed. To give them freely of my time, labor and means.

**To Aid others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.**

**To Be** Careful with my criticism and liberal with my praise; to build up and not destroy.

## **LIONS PRAYER**

If I were not a Lion,  
millions would not see,  
If I were not a Lion,  
how sad the world would be.  
If I were not a Lion,  
who would fill the need?  
If I were not a Lion,  
would anybody heed?  
But God has made us Lions,  
All, to serve our fellow man.  
He made us stand millions strong,  
for His almighty plan.  
So here we are assembled,  
the Lion's bell to ring,  
God, look down upon this place  
and Bless our gathering.  
Amen

## **THE LIONS TOAST**

Not above you,  
Not beneath you,  
But with you,  
**WE SERVE!!**



# PLEDGES OF ALLEGIANCE

## United States

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands. One nation under God, Indivisible, with Liberty, and Justice for all.



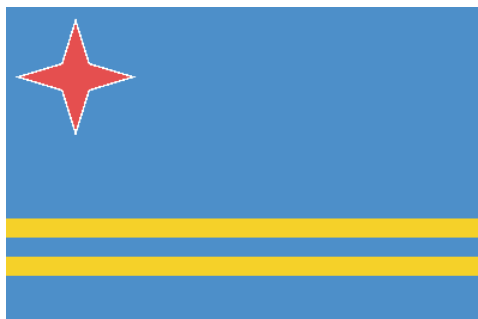
## Bahamas

I pledge my allegiance to the flag and to the commonwealth of the Bahamas for which it stands. One people united in love and service.



## Aruba

I pledge my Allegiance to the flag of Aruba That I will represent you with honor and dignity And I swear that I will faithfully fulfill, All the obligations as an Arubian Citizen May God protect our beautiful island and its people



## Bonaire

I pledge Allegiance to the flag of Bonaire and to the island for which it stands, One Community under God, with Liberty and Justice for all of us.



## Curacao

We pledge Loyalty & Commitment to the flag of Curacao. The Island of the Caribbean where Diversity, Respect, Union and Faith in God, make us man of good.



## NATIONAL ANTHEMS

### United States

#### The Star-Spangled Banner

Francis Scott Key, 1814

O say, can you see, by the dawn's early light,  
What so proudly we hail'd at the twilight's last gleaming?  
Whose broad stripes and bright stars, thro' the perilous fight,  
O'er the ramparts we watch'd, were so gallantly streaming?  
And the rockets' red glare, the bombs bursting in air,  
Gave proof thro' the night that our flag was still there.  
O say, does that Star - Spangled Banner yet wave,  
O'er the land of the free and the home of the brave?

### March On, Bahamaland

Lift up your head to the rising sun, Bahamaland;  
March on to glory, your bright banners waving high.  
See how the world marks the manner of your bearing!  
Pledge to excel through love and unity.  
Pressing onward, march together to a common loftier goal;  
Steady sunward, through the weather hide the wide and  
Treach'rous shoal.  
Lift up your head to the rising sun, Bahamaland;  
'Til the road you've trod Lead unto your God,  
March on, Bahamaland!



# Aruba

## Aruba Precious Country

Aruba beloved home  
our venerated cradle  
though small and simple you may be  
you are indeed esteemed.

Refrain:

Aruba our dear country  
our rock so well beloved  
our love for you is so strong  
that nothing can destroy it. (repeat)

Your beaches so much admired  
with palm trees all adorned  
your coat of arms and flag  
the symbols of our pride.

Refrain:

Aruba our dear country  
our rock so well beloved  
our love for you is so strong  
that nothing can destroy it. (repeat)

The greatness of our people  
is their great cordiality  
and may God guide and preserve  
its love for freedom.

Refrain:

Aruba our dear country  
our rock so well beloved  
our love for you is so strong  
that nothing can destroy it. (repeat)

## Bonaire

### Land of the Sun and Soft Breeze

Land of the sun and soft breeze  
Proud land resurrected from the sea  
Modest people, always satisfied  
Always bravely defending themselves  
Let us try every day  
To announce Bonaire  
And we sing in good harmony:  
Delightful Bonaire, our beloved fatherland

Let us together as Bonaireans  
All sing and raise our voices  
we, being children of a healthy race  
Always happy, believing in God  
No power can take us this love away  
As we feel it for our island  
Although it's small and not perfect  
We love it more than anything

## Curacao

Let's raise our voice and sing, the grandeur of Curaçao;  
Curaçao, a small island, a boulder in the sea.  
Curaçao, we love you above all nations.  
Your glory we sing with all our hearts.  
Our people have their struggle, but we always have our faith to accomplish always victory  
through labor.  
Let us do our part for the island's prosperity.  
Let us unite forces so we can triumph.  
In our homeland, we have shown honor & loyalty, as to the flag the union of our nation.  
Our lives would be little to give to our country, fighting united for liberty, love and  
understanding.  
And when we are far from home we all recall Curaçao, its sun and beaches the pride of us all.  
Let us praise our Creator always and forever, for He has made us worthy to be born  
Curaçaoan!







**We Serve**

**SECTION I**

**DISTRICT OFFICIALS**

**Cabinet Officers**





# 2025-2026 District 35N Cabinet



## District Governor

Elizabeth Fisher

[LionElizFisher@gmail.com](mailto:LionElizFisher@gmail.com)

305-434-2003



## 1st Vice District Governor

Gaston Correa

786-537-5766

[gecorrea48@hotmail.com](mailto:gecorrea48@hotmail.com)



## 2nd Vice District Governor

Andy Curiel

011-297-594-5212

[ferdinandcuriel@yahoo.com](mailto:ferdinandcuriel@yahoo.com)

## Immediate Past District Governor

Jane Colona

786-208-8746

[lionjanecolona@gmail.com](mailto:lionjanecolona@gmail.com)



## **Secretary**

Randolf Luciano  
599-567-0692  
[rluciano@flamingotv.net](mailto:rluciano@flamingotv.net)

Marlon Bermudez  
599-7995-2251  
[berm11@hotmail.com](mailto:berm11@hotmail.com)

## **Treasurer**

Barbara Campbell  
[barbaracampbell1027@gmail.com](mailto:barbaracampbell1027@gmail.com)

## **Chaplains**

Christifor Cinord  
[christifor@gmail.com](mailto:christifor@gmail.com)

Prince Thompson  
242-357-5329  
[prince.thompson@cablebahamas.com](mailto:prince.thompson@cablebahamas.com)

## **Tail Twister**

Grace Mayo  
305-588-7088  
[gracedeespana@hotmail.com](mailto:gracedeespana@hotmail.com)

## **District Governor Advisors**

PID Stacey Jones  
305-733-1065  
[swj043@aol.com](mailto:swj043@aol.com)

PDG Elbio Gimenez  
[elbiogimenez18@gmail.com](mailto:elbiogimenez18@gmail.com)

PID Geoff Wade  
772-521-6986  
[liongeoffwade@gmail.com](mailto:liongeoffwade@gmail.com)

PVDG Joel Levenson  
954-263-5724  
[lionjoel@comcast.net](mailto:lionjoel@comcast.net)

PDG James Campbell  
954-592-8018  
[jimmyc\\_sr@yahoo.com](mailto:jimmyc_sr@yahoo.com)



## **Zones**

### **Zone 1**

Sebastian, Fort Pierce, Port St. Lucie West, Port St. Lucie Downtown

Zone Chair Ruth Davis

Fort Pierce

772-224-4006

[davisruth9078@gmail.com](mailto:davisruth9078@gmail.com)

### **Zone 2**

Indiantown, Clewiston, West Palm Beach Wellington, Lake Worth

Zone Chair Sam Velasquez

Lake Worth

561-703-7495

[samvelazquez76@gmail.com](mailto:samvelazquez76@gmail.com)

### **Zone 3**

Hollywood Colombian-American, Boca Raton, Delray Beach,

South Florida Maritime, Fort Lauderdale

Zone Chair Rita Gimenez

Hollywood Colombian-American

954-627-4662

[pritapacheco@gmail.com](mailto:pritapacheco@gmail.com)

### **Zone 4**

Miramar - First Haitian-American, Broward Centennial,  
Pembroke Pines Weston Miramar, Dania Beach, Hollywood

Zone Chair Carla Martinus

Aruba One Happy Island

011-297-597-3174

[cjmartinus@gmail.com](mailto:cjmartinus@gmail.com)

### **Zone 5**

Miami, Aventura-NMB, Sunny Isles Beach, Miami Peruvian,

Miami Buena Vista-Biltmore

Zone Chair Harry Magee

Miami

[marakwast@aol.com](mailto:marakwast@aol.com)

### **Zone 6**

Miami Cuban, Miami Medical, Miami Dade Interamerican,

West Miami Sunshine, Miami Fontainebleu

Zone Chair Milton Gari

Miami Cuban

305-798-3743

[miltongari@yahoo.com](mailto:miltongari@yahoo.com)

### **Zone 7**

Miami United World, Miami Kingdom, Hollywood Muhammad Ali Legacy,  
Miami Five Stars, Miami Global Colombian  
Zone Chair Terry Munugaza  
[sofla\\_assoc@yahoo.com](mailto:sofla_assoc@yahoo.com)

### **Zone 8**

Miami Kendall West, Miami Springs, Miami Lakes, Hialeah Pan American  
Zone Chair Fitz-Herbert Harris  
786-732-0120  
[fmhdds@live.com](mailto:fmhdds@live.com)

### **Zone 9**

Coral Way Colombian, Miami Managua, Miami Interamerican Ecuador, Miami Intercontinental, Zone  
Chair Perrine Cutler Ridge  
Mercy Ceron  
305-772-8446  
[mercy@mdgairlineservices.com](mailto:mercy@mdgairlineservices.com)

### **Zone 10**

Key Largo, Key Biscayne, Freeport, Freeport Grand Bahamas Lucayan, Key West  
Zone Chair Aria Alain  
242-727-8258  
[a.newball@hotmail.com](mailto:a.newball@hotmail.com)

### **Zone 11**

Aruba, Aruba One Happy Island, Bonaire, Curacao  
Zone Chair Don Hernandez  
[dac.hernandez@yahoo.com](mailto:dac.hernandez@yahoo.com)



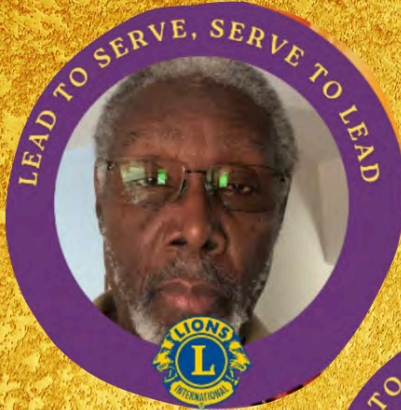


# GLOBAL ACTION TEAM

DISTRICT GOVERNOR  
ELIZABETH FISHER



GLT - GLOBAL  
LEADERSHIP TEAM  
PDG JIM CAMPBELL



GMT - GLOBAL  
MEMBERSHIP TEAM  
PDG ELBIO GIMENEZ



GST - GLOBAL  
SERVICE TEAM  
LION ALEXIS DAOU



GET - GLOBAL  
EXTENSION TEAM  
ANDY CURIEL







**Miami InterAmerican Ecuador Lions Club  
Congratulations and Welcome !  
Miami Interamerican Ecuador Lions Club  
presents it's congratulations and best wishes a  
successful 2025-2026 Lionistic year to the Lion.  
Elizabeth K. Fisher,  
Governor District 35-N and her Team.**



**Gastón E. Correa & Alicia N. Correa  
First Vice District Governor  
2025-2026 D35-N**



# CONGRATULATIONS

DISTRICT GOVERNOR  
**Elizabeth Fisher**  
District 35-N 2025-2026



**PDG Elbio Gimenez and Rita Gimenez**  
We wish you a fantastic year



**Lions District 35 N**  
**"Lion in Action"**



**Crystal and Matt Samuel**



**Tony Montes**



# *Congratulations*

**Elizabeth Fisher**

District Governor 2025 - 2026



Best wishes for a successful year  
PDG Jim Campbell & Lion Barbara



**We Serve**

## **SECTION II**

### **CLUB PROFILES**

**Regular Clubs**

**Club Branches**



**ALWAYS BE SURE TO CONTACT A CLUB BEFORE VISITING.**

If there are any changes please email them to [brittney@guerrillamarketinginc.com](mailto:brittney@guerrillamarketinginc.com)



## Aruba (15803)

Zone 11  
Chartered: 9/23/1947  
Club Meeting  
4th Wednesday, 6:30 PM MST  
Board Meeting  
1st and 3rd Wednesday at 6:30 PM MST  
Erwin Oehler's Lions Den  
Engelandstraat 11, Oranjestad  
<https://arubalionsclub.org/>  
[Facebook](#)  
Edmar Lopez - President  
011-297-592-9292  
[lopedaua@gmail.com](mailto:lopedaua@gmail.com)

Jessy Ras - Vice President  
011-297-738-1642  
[ryanras2485@yahoo.com](mailto:ryanras2485@yahoo.com)  
Carolina Magdalena Figaroa-Croes - Secretary  
011-297-594-7672  
[carolcroes22@gmail.com](mailto:carolcroes22@gmail.com)  
Aysa Franken - Treasurer  
011-297-564-3155  
[aysa-42@hotmail.com](mailto:aysa-42@hotmail.com)  
Mirla Koolman - Membership Chair  
011-297-568-5418  
[mirla.koolman@arubabank.com](mailto:mirla.koolman@arubabank.com)

## Aruba One Happy Island (131343)

Zone 11  
Chartered: 6/16/2017  
2nd Tuesday, 7:00 PM MST  
Centro Kibrahacha  
Oranjestad  
[Facebook](#)  
Aliyuri Jose Granda Navarro - President  
011-297-641-9131  
[aliyuri2809@gmail.com](mailto:aliyuri2809@gmail.com)  
Doria Delgado - Vice President and  
Service Chairperson  
011-297-730-1961  
[doriseudenio1@gmail.com](mailto:doriseudenio1@gmail.com)  
Sonia Geerman - Secretary  
011-297-565-8980  
[slgeerman63@gmail.com](mailto:slgeerman63@gmail.com)

Ferdinand Curiel - Treasurer  
011-297-594-5212  
[ferdinandcuriel@yahoo.com](mailto:ferdinandcuriel@yahoo.com)  
V.E. Junior Arends - LCIF Coordinator and  
Membership Chairperson  
011-297-562-9129  
[vejarends@gmail.com](mailto:vejarends@gmail.com)  
Sherwin Donata - Marketing Chair  
011-297-733-0923  
[windaonata@yahoo.com](mailto:windaonata@yahoo.com)  
Eugene Dubero - Leo Advisor  
011-297-592-0031  
[me.dubero@outlook.com](mailto:me.dubero@outlook.com)

## Aventura-North Miami Beach L C (12770)

Zone 5  
Chartered: 11/2/1953  
2nd & 4th Tuesday, 12:15 PM EST  
Duffey's Sports Grill  
3969 NE 163rd St, North Miami Beach  
[Website](#)  
Lynda Robers - President  
[lynda.roberts@nmbpd.org](mailto:lynda.roberts@nmbpd.org)  
Mark Seff - Vice President and LCIF Coordinator  
305-803-5591  
[maseff19@gmail.com](mailto:maseff19@gmail.com)

Kimberly Napoleon - Secretary  
786-654-7834  
[askme@locdnnaturally.com](mailto:askme@locdnnaturally.com)  
Chris Colona - Treasurer  
305-244-9142  
[chriscolona@gmail.com](mailto:chriscolona@gmail.com)  
Marchel Woods - Marketing Chairperson  
954-258-1100  
[marchelwoods@gmail.com](mailto:marchelwoods@gmail.com)

## **Boca Raton (12674)**

Zone 3  
Chartered: 6/16/1947  
1st & 3rd Monday, 7:15 PM EST  
Boca Raton Lions Club House  
399 NW 35th Street, Boca Raton  
[Website](#)

Vern Stille - President  
563-343-1064  
[vern.stille@gmail.com](mailto:vern.stille@gmail.com)

Carol Stille - Secretary  
563-349-0486  
[cstillefl@gmail.com](mailto:cstillefl@gmail.com)

Hazel McIntyre - Treasurer  
561-789-0595  
[mcattack707@aol.com](mailto:mcattack707@aol.com)

Allen Abelson - LCIF Coordinator  
347-263-4709  
[arabelson@aol.com](mailto:arabelson@aol.com)

## **Bonaire (15804)**

Zone 11  
Chartered: 2/2/1962  
2nd & 4th Thursday, 8:15 PM AST  
Lions Den Jules Heitkonig  
Kaya Nikiboko Noord

Riency Holder - President  
00-599-796-1337  
[kadbon@gmail.com](mailto:kadbon@gmail.com)

Randolf Luciano - Vice President  
00-599-567-0692  
[rluciano@flamingotv.net](mailto:rluciano@flamingotv.net)

Marlon Bermudez - Secretary  
00-599-795-2251  
[berm11@hotmail.com](mailto:berm11@hotmail.com)

Ralph Jantji - Treasurer  
00-599-513-4646  
[jantji.ralph@gmail.com](mailto:jantji.ralph@gmail.com)

Carlos Lopez Natera - Membership Chair  
00-599-795-2245  
[celn71@icloud.com](mailto:celn71@icloud.com)

Blancaflor Nicolaas-B - LCIF Coordinator  
00-599-796-4790  
[blancaflor53@gmail.com](mailto:blancaflor53@gmail.com)

## **Broward Centennial (127823)**

Zone 4  
Chartered: 6/9/2016  
2nd Tuesday, 7:00 PM EST  
Olive Garden, Pembroke Pines, FL  
[cossangelica@yahoo.com](mailto:cossangelica@yahoo.com)

## **Coral Way Colombian L C (40424)**

Zone 9  
Chartered: 10/5/1981  
General Meeting  
Various Location  
Board Meeting  
2nd Thursday, 7:15 PM EST  
Various Locations  
[coralwaycolombianlionsclub@gmail.com](mailto:coralwaycolombianlionsclub@gmail.com)  
[Facebook](#)

Mercy Ceron - President  
305-727-8446  
[mercy@mdgairlineservices.com](mailto:mercy@mdgairlineservices.com)

Elsa Villamizar - Vice President and Secretary  
786-443-3295  
[elsam.villamizar@gmail.com](mailto:elsam.villamizar@gmail.com)

Marino Santacoloma - Treasurer  
305-338-7031  
[santacoloma1027@yahoo.com](mailto:santacoloma1027@yahoo.com)

Mercedes Minota - Membership Chair  
917-553-0788  
[mercedes.minota@gmail.com](mailto:mercedes.minota@gmail.com)

## Curacao (15805)

Zone 11  
Chartered: 1/10/1946  
2nd & 4th Thursday, 12:30 PM AST  
Landhuis Klein Kwartier  
Willemstad, Curacao  
[www.curacaolions.org](http://www.curacaolions.org)  
[Facebook](#)

Glyraïne Jukema-Celestin - President  
599-9-560-9079  
[glyraïne@yahoo.com](mailto:glyraïne@yahoo.com)

Donaldito Garmers - Vice President  
599-9-521-2734  
[ditogarmers@gmail.com](mailto:ditogarmers@gmail.com)

Lorraine Marugg - Secretary  
599-9-696-1575  
[lorrie.marugg@gmail.com](mailto:lorrie.marugg@gmail.com)

Leo Lemmens - Membership Chair  
599-9-510-5399  
[leolemmens@antraco-curacao.com](mailto:leolemmens@antraco-curacao.com)

Vivian Pieters - Treasurer  
599-9-514-3328  
[vvianpieters@hotmail.com](mailto:vvianpieters@hotmail.com)

Alexis Daou - Marketing Chairperson  
599-9-510-4481  
[alexisdaou@hotmail.com](mailto:alexisdaou@hotmail.com)

## Dania Beach (12732)

Zone 4  
Chartered: 6/20/1947  
General Meeting  
3rd Thursday, 6:15 PM  
Board Meeting  
1st Thursday, 6:30 PM EST  
Dania Beach Lions Clubhouse  
501 SW 4th Ave, Dania Beach  
<https://daniabeachlions.com/>  
[Facebook](#)

## Delray Beach (12681)

Zone 3  
Chartered: 2/7/1939  
2nd Monday, 6:30 PM EST  
Delray Beach Public Library  
100 West Atlantic Ave, Delray Beach  
[Website](#)

Maria Felisa De Kler - President, Treasurer, and  
Membership Chair  
954-483-4012  
[delraybeachlions@gmail.com](mailto:delraybeachlions@gmail.com)

Stephanie Deshommes - Vice President  
561-503-3445  
[faith-anie@outlook.com](mailto:faith-anie@outlook.com)

Elisa Chang - Secretary  
561-460-9753  
[elise.chang@gmail.com](mailto:elise.chang@gmail.com)

Tangala Mays - LCIF Coordinator  
915-203-7209  
[regulator1026@hotmail.com](mailto:regulator1026@hotmail.com)

## Fort Lauderdale (12683)

Zone 3  
Chartered: 3/28/1935  
2nd Thursday, 7:15 PM EST  
Abiding Savior Lutheran Church  
1900 SW 35th Ave. Fort Lauderdale  
[Website](#)  
Lawrence Brown - President  
[lbrown8060@aol.com](mailto:lbrown8060@aol.com)

James Brauss O D - Treasurer  
[jrb520@bellsouth.net](mailto:jrb520@bellsouth.net)  
James Campbell - Membership Chair  
954-592-8018  
[jimmyc\\_sr@yahoo.com](mailto:jimmyc_sr@yahoo.com)

## **Fort Pierce (12686)**

### **Zone 1**

Chartered: 5/23/1947  
1st Thursday, 7:30 PM EST  
Golden Corral  
5091 Okeechobee Rd, Fort Pierce  
[Website](#)

Crystal Samuel - President  
772-940-9939

[ftpiercelionscrystal@hotmail.com](mailto:ftpiercelionscrystal@hotmail.com)

Matthew Samuel - Vice President, Membership  
Chairperson and LCIF Coordinator  
772-577-1286  
[matthew\\_31969@msn.com](mailto:matthew_31969@msn.com)

Jeanne Johansen - Secretary  
772-359-2030  
[jeannejohansen@comcast.net](mailto:jeannejohansen@comcast.net)

Linda Cox - Treasurer  
772-359-4011

[fplionstreasurer@gmail.com](mailto:fplionstreasurer@gmail.com)

Darlene Owens - Service Chairperson  
772-359-3745  
[declaiborne@aol.com](mailto:declaiborne@aol.com)

## **Freeport (12725)**

### **Zone 10**

Chartered: 3/15/1966  
1st, 2nd, 4th Tuesday, 6:15 PM EST  
Freeport Lions Sight Conservation Center  
Beachway Drive, Freeport, Grand Bahama Island  
[Website](#)  
[Facebook](#)

Prince Thompson - President  
242-357-5329  
[prince.thompson@cablebahamas.com](mailto:prince.thompson@cablebahamas.com)

Tyrone Minns - Vice President  
[tyrone1202@hotmail.com](mailto:tyrone1202@hotmail.com)

Stephanie Wallace Fraser - Secretary  
[sbwfraser@hotmail.com](mailto:sbwfraser@hotmail.com)

Renee Ferguso - Treasurer  
242-425-4672  
[reneegibsonfer@gmail.com](mailto:reneegibsonfer@gmail.com)

Gwendolyn Symonette-Pinder - LCIF Coordinator  
242-441-7530  
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Elvis Bartlett - Membership Chair  
242-478-6259  
[eroldorsette@gmail.com](mailto:eroldorsette@gmail.com)

Vessna Laing - Marketing Chair  
242-801-9024  
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Aria Maria Newball - Service Chair  
242-727-8258  
[a.newball@hotmail.com](mailto:a.newball@hotmail.com)

## **Freeport Grand Bahamas Lucayan (125092)**

### **Zone 10**

Chartered: 6/10/2015  
1st & 3rd Tuesday, 6:15 PM EST  
Burger King  
Mall Drive, Freeport, Grand Bahamas Island  
[Facebook](#)



## **Hialeah Pan American (59584)**

### **Zone 8**

Chartered: 5/23/1997  
3rd Thursday, 7:15 PM EST  
Florida National University  
4425 W 20 Ave, Hialeah, FL  
[hialeahlionsclub@yahoo.com](mailto:hialeahlionsclub@yahoo.com)

[Website](#)

Fanny Marino - President  
305-710-5010  
[fanny.marino@oilkontrolofflorida.com](mailto:fanny.marino@oilkontrolofflorida.com)

Melissa Trujillo - Vice President  
[melhtru@icloud.com](mailto:melhtru@icloud.com)

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786-252-1120  
[jrodriguez5890@yahoo.com](mailto:jrodriguez5890@yahoo.com)

Patricia Banegas - Treasurer  
786-325-8754

Dora Zambrano - Marketing Chair  
786-288-1837  
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Krizia Arias - Service Chair  
954-319-6355  
[krizia0505@gmail.com](mailto:krizia0505@gmail.com)

Marlen Cepero - Membership Chair and LCIF  
Coordinator  
[mcepero@msn.com](mailto:mcepero@msn.com)

## **Hollywood (130759)**

### **Zone 4**

Chartered: 5/10/2017  
2nd Wednesday, 6:15 PM, EST  
Hollywood Jaycees Hall  
2930 Hollywood Blvd, Hollywood  
4th Wednesday, 6:15 PM  
Various Locations

[Website](#)

[Facebook](#)

## **Hollywood Colombian-American (57101)**

### **Zone 3**

Chartered: 6/8/1995  
2nd Saturday, 7:15 PM EST  
Various Members Homes

Elbio Gimenez - President  
954-297-6981  
[elbiogimenez18@gmail.com](mailto:elbiogimenez18@gmail.com)

Perla Gimenez - Secretary  
954-627-4662  
[pritapacheco@gmail.com](mailto:pritapacheco@gmail.com)

Juan Restrepo - Treasurer  
[juanrestrepo0224@gmail.com](mailto:juanrestrepo0224@gmail.com)

## **Hollywood Muhammad Ali Legacy Continued**

### **Zone 7**

Chartered: 6/19/2025

Diana Castillo - Guiding Lion  
305-898-0179  
[cas9673@aol.com](mailto:cas9673@aol.com)

Richard Blum - President and LCIF Coordinator  
561-699-4458  
[rockentyme@gmail.com](mailto:rockentyme@gmail.com)

Gloria Blum - Secretary and Treasurer  
561-699-4458  
[andreamardones243@gmail.com](mailto:andreamardones243@gmail.com)

Muhammad Ali - Membership Chair  
312-519-2860

### **Indiantown (98911)**

Zone 2

Chartered: 3/26/2007

1st Tuesday, 7:15 PM EST

Civic Center

15675 Osceola Street, Indiantown

### **Key Biscayne (12744)**

Zone 10

Chartered: 9/11/1953

2nd & 4th Thursday, 7:15 PM EST

Key Biscayne Yacht Club

180 Harbor Dr, Key Biscayne

[kblionsclub.com](http://kblionsclub.com)

[Facebook](#)

Robert Gentilini - President, Secretary, and  
Treasurer

786-300-6485

[robertgentilini23@gmail.com](mailto:robertgentilini23@gmail.com)

### **Key Largo (12745)**

Zone 10

Chartered: 5/22/1956

5th Wednesday, 5:15 PM EST

Unknown Location

PO Box 373005

Key Largo, FL 33037

Chris Sante - President

305-522-6598

[santechris@yahoo.com](mailto:santechris@yahoo.com)

Pam Sante - Vice President

[santep@bellsouth.net](mailto:santep@bellsouth.net)

Michael Stanley - Treasurer

[mikestanley@bellsouth.net](mailto:mikestanley@bellsouth.net)

### **Key West (12746)**

Zone 10

Chartered: 4/28/1938

4th Thursday, 6:15 PM EST

Key West Lions Den

2405 N Roosevelt Blvd, Key West

<https://www.keywestlionsclub.com/>

Peary Fowler - President

305-304-2695

Sheila Sands-Devendorf - Vice President

305-304-1941

[shedev1968@gmail.com](mailto:shedev1968@gmail.com)

Mary Casanova - Secretary

305-304-0578

[marycasanova77@gmail.com](mailto:marycasanova77@gmail.com)

Linda Hinchcliffe - Membership Chair

305-797-2925

### **Lake Worth (12691)**

Zone 2

Chartered: 4/17/1925

2nd Tuesday, 6:30 PM EST

TooJay's Restaurant

419 Lake Ave, Lake Worth Beach

Sam Velazquez - President

561-703-7495

[samvelazquez76@gmail.com](mailto:samvelazquez76@gmail.com)

Barbara Rasmussen - Secretary

[barbgregrasmussen1@gmail.com](mailto:barbgregrasmussen1@gmail.com)

Linda Caruso - Treasurer

561-602-1961

[lcaruso285@gmail.com](mailto:lcaruso285@gmail.com)

Erica Thomas - Membership Chair

[lovemepie49@gmail.com](mailto:lovemepie49@gmail.com)

## **Miami (12749)**

Zone 5  
Chartered: 4/23/1924  
1st Thursday, 12:15 PM EST  
Miami Lighthouse for the Blind  
601 SW 8th Ave, Miami

Gregory Werra - President  
[gjw2@ntrs.com](mailto:gjw2@ntrs.com)  
Jennifer Shipley - Secretary and Treasurer  
561-906-8018  
[dewsnapshipleyj@gmail.com](mailto:dewsnapshipleyj@gmail.com)

## **Miami Buena Vista-Biltmore (12752)**

Zone 5  
Chartered: 3/11/1970  
3rd Wednesday, 6:15 PM EST  
Habana Vieja Restaurant, Coral Gables  
[Facebook](#)

Adita Vazquez - President  
781-964-3843  
[aditavazquez4@gmail.com](mailto:aditavazquez4@gmail.com)  
Ernesto Martinez - Vice President  
[ernesto@mgdfirm.com](mailto:ernesto@mgdfirm.com)  
Eddie Basulto - Secretary  
305-401-5705  
[lioneddiebasulto@gmail.com](mailto:lioneddiebasulto@gmail.com)

Juan Tejera - Treasurer  
305-733-2553  
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Armando Butron - LCIF Coordinator  
786-797-6726  
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Maria Sidlosca - Marketing Chair  
786-614-7209  
[mms1119@icloud.com](mailto:mms1119@icloud.com)  
Antonio Montes - Membership Chairperson  
305-318-7496  
[liontonymontes@gmail.com](mailto:liontonymontes@gmail.com)

## **Miami Cuban (30261)**

Zone 6  
Chartered: 2/27/1975  
3rd Thursday, 6:15 PM  
Habana Vieja Restaurant  
2475 SW 37 Ave, Miami  
Mario Echevarria - Guiding Lion  
[mlecheva@aol.com](mailto:mlecheva@aol.com)

Gustavo Grundler - President  
787-379-6006  
[gusgrundler@gmail.com](mailto:gusgrundler@gmail.com)

Martiza Gari - Vice President  
[martizagari@icloud.com](mailto:martizagari@icloud.com)

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305-898-8802  
[lcimarygomez@gmail.com](mailto:lcimarygomez@gmail.com)

Milton Gari - Treasurer  
305-798-3743  
[miltongari@yahoo.com](mailto:miltongari@yahoo.com)  
Alicia Alvarez - Marketing Chair  
305-281-5253  
[aliciamiami31@gmail.com](mailto:aliciamiami31@gmail.com)  
Antonio Jebian - Membership Chair  
305-970-8309  
[antoniojebian@yahoo.com](mailto:antoniojebian@yahoo.com)  
Connie Grundler - Service Chair  
787-379-1999  
[conniegrundler@gmail.com](mailto:conniegrundler@gmail.com)

### **Miami Dade Interamerican (111682)**

Zone 6

Chartered: 7/20/2011

3rd Wednesday, 7:30 PM EST

President House

14423 SW 11th ST, Miami

[Facebook](#)

Esperanza Gomez - President and Treasurer

305-338-9859

[espegomez@bellsouth.net](mailto:espegomez@bellsouth.net)

Edith Acosta - Vice President

786-326-1261

[edithacosta6746@email.com](mailto:edithacosta6746@email.com)

Celeste Barberena - Secretary and Service Chair

305-799-4479

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Nixa De Felipe - Marketing Chair

305-283-6859

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Maria Villa- Membership Chair

323-272-8951

[mariavictoriavilla1942@hotmail.com](mailto:mariavictoriavilla1942@hotmail.com)

### **Miami Five Stars (115409)**

Zone 7

Chartered: 10/27/2011

1st Monday, 7:30 PM EST

Meetings change, Call President

[Miamifivestars.lc@gmail.com](mailto:Miamifivestars.lc@gmail.com)

<https://www.miamifivestarslions.com/>

[Facebook](#)

Pilar Portuondo - President

305-799-6383

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Ilsy Gray - Secretary

251-753-7600

[ilsygray@hotmail.com](mailto:ilsygray@hotmail.com)

Diana Castillo - Treasurer

305-898-0179

[cas9673@aol.com](mailto:cas9673@aol.com)

Aracely Pozo - LCIF Coordinator

786.266.0359

[aracely\\_pozo@yahoo.com](mailto:aracely_pozo@yahoo.com)

Carmen Olivares - Membership Chair

404-353-1909

[colivares1956@gmail.com](mailto:colivares1956@gmail.com)

Maria Augusta Pusey - Marketing Chair and Service Chair

786-546-0690

[algutty@gmail.com](mailto:algutty@gmail.com)

### **Miami Fontainebleau (137624)**

Zone 6

Chartered: 3/5/2019

Cesar Blumtritt - President

954-401-8572

[cesarblumtritt@gmail.com](mailto:cesarblumtritt@gmail.com)

Junior Osorio - Secretary and Treasurer

305-497-9266

[juniorosorio36@gmail.com](mailto:juniorosorio36@gmail.com)

### **Miami Global Colombian (111706)**

Zone 7

Chartered: 7/26/2011

4th Saturday, 9:30 AM CST

Meeting location unknown

Silvia Guillen - President

[guillens272@hotmail.com](mailto:guillens272@hotmail.com)

Maximo Del Valle Objio - Vice President

[maximodelvalleo@gmail.com](mailto:maximodelvalleo@gmail.com)

Yolanda Rivers - Treasurer

305-632-2270

[yrivers@phaseonepro.com](mailto:yrivers@phaseonepro.com)

Luis Olarte - Secretary, LCIF Coordinator, and Membership Chairperson

[sanjosedepare@aol.com](mailto:sanjosedepare@aol.com)

David Cajiao - Service Chair

305-496-8416

[marquinousa@aol.com](mailto:marquinousa@aol.com)

### **Miami Interamerican Ecuador (64931)**

Zone 9

Chartered: 1/23/2002  
3rd Sunday, 1:00 PM EST  
President's Home

Gaston Correa - President and Treasurer  
786-537-5766  
[gecorrea48@hotmail.com](mailto:gecorrea48@hotmail.com)

Homero Velez - Vice President  
[mariantuka50@yahoo.com](mailto:mariantuka50@yahoo.com)

Alicia Nieto Correa - Secretary  
786-222-2515  
[alicorrea1@hotmail.com](mailto:alicorrea1@hotmail.com)

Winston Andrade - Membership Chair and LCIF  
Coordinator  
[winstonandrade@bellsouth.net](mailto:winstonandrade@bellsouth.net)

Ma Velez - Marketing Chair  
[mariantuka50@yahoo.com](mailto:mariantuka50@yahoo.com)

### **Miami Intercontinental (171848)**

Zone 9

Chartered: 6/19/2024  
[Facebook](#)

Elbio Gimenez - Guiding Lion  
954-297-6981  
[elbiogimenez18@gmail.com](mailto:elbiogimenez18@gmail.com)

Monica Canales Reynaga - President  
51-959-462-362  
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Karla San Miquel Canales - Secretary  
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Mirtha Facundo Chavez - Treasurer  
51-954-861-412  
[mir2266@gmail.com](mailto:mir2266@gmail.com)

### **Miami Kendall West (53074)**

Zone 8

Chartered: 5/12/1992  
3rd Monday, 6:30 PM EST  
Kendall Village Center-Civic Pavillion  
8625 SW 124th Ave, Miami  
[Facebook](#)

Fitz-Herbert Harris - President and Secretary  
786-732-0120  
[fmhdds@live.com](mailto:fmhdds@live.com)

Gayenelle Jopia - Treasurer  
786-291-4485  
[ladyjopia@yahoo.com](mailto:ladyjopia@yahoo.com)

### **Miami Kingdom (138705)**

Zone 7

Chartered: 6/20/2019  
Unknown Meeting Location

Sonia Valdes - President  
305-570-9272  
[soniavaldes38@aol.com](mailto:soniavaldes38@aol.com)

### **Miami Lakes (12759)**

Zone 8

Chartered: 2/25/1964  
3rd Thursday, 3:15 PM EST  
Unknown Location

Sharon Franklin - President and Secretary  
786-253-9090  
[miami\\_ice\\_princess@hotmail.com](mailto:miami_ice_princess@hotmail.com)

Michael Newcomb - Vice President and  
LCIF Coordinator  
[gringomike@aol.com](mailto:gringomike@aol.com)

Betty Newcomb - Treasurer  
305-336-8002  
[bnewc@aol.com](mailto:bnewc@aol.com)



### **Miami Managua (44290)**

Zone 9  
Chartered: 10/22/1984  
2nd & 4th Tuesday, 7:30 PM EST  
Rinconcito Cubano Restaurante  
70 NW 107 Ave, Miami  
[Facebook](#)

Humberto Corrales - President  
305-221-6005  
[hjcorrales@hotmail.com](mailto:hjcorrales@hotmail.com)

Agustin Jarquin - Vice President  
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Castulo Lacayo - Secretary  
305-331-6707  
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Reyna Rodrigues - Treasurer  
954-540-9834  
[rodr5098@yahoo.com](mailto:rodr5098@yahoo.com)

### **Miami Medical (124790)**

Zone 6  
Chartered: 5/8/2015  
Meetings Unknown

Concetta Triglia - President  
[ctriglia@med.miami.edu](mailto:ctriglia@med.miami.edu)

### **Miami Peruvian (107820)**

Zone 5  
Chartered: 3/16/2010  
4th Friday, 7:30 PM EST  
Miami Quality Care E.C. Inc  
3155 SW 19th St, Coral Gables  
[Website](#)

Gilberto Mantilla - President  
[mqceducational@gmail.com](mailto:mqceducational@gmail.com)

Sara Kelly - Secretary  
786-277-0115  
[sarakelly5@gmail.com](mailto:sarakelly5@gmail.com)

Irma Ogden - Treasurer  
[irmaogden@hotmail.com](mailto:irmaogden@hotmail.com)

### **Miami Springs (12736)**

Zone 8  
Chartered: 3/31/1937  
2nd & 4th Thursday, 6:30 PM EST  
Miami Springs Lions Clubhouse  
301 Swallow Dr, Miami Springs  
<https://miamispringslionsclub.org/>  
[Facebook](#)

Arma Merediz - President  
305-321-1547  
[ladya954@yahoo.com](mailto:ladya954@yahoo.com)

Robert O'Neill - Vice President  
305-794-9814  
[robertboneill@yahoo.com](mailto:robertboneill@yahoo.com)

Kathleen Yates - Secretary  
[y\\_basil@bellsouth.net](mailto:y_basil@bellsouth.net)

Elizabeth Fisher - Service Chair  
305-434-2003  
[lionelizfisher@gmail.com](mailto:lionelizfisher@gmail.com)

Lisa Young - Treasurer  
305-213-9077  
[securacat@juno.com](mailto:securacat@juno.com)

## **Miami United World (125641)**

Zone 7

Chartered: 8/18/2015  
2nd & 4th Thursday, 7:30 PM EST  
965 NW 126 Ct, Miami  
[Facebook](#)

Teresa Munizaga - President  
[sofla\\_assoc@yahoo.com](mailto:sofla_assoc@yahoo.com)

Maria Teresa Brito - Vice President  
305-951-7466  
[cuchobrito@yahoo.com](mailto:cuchobrito@yahoo.com)

Maria Mercedes Becerra - Secretary  
[mmentrenosotras@aol.com](mailto:mmentrenosotras@aol.com)

Ivonne Brunel - Treasurer  
305-299-2026

Khrystian Munizaga - LCIF Coordinator  
[kryszaga@yahoo.com](mailto:kryszaga@yahoo.com)

Marcela Venegas - Membership and Marketing  
Chairperson  
[marcelajosevm@gmail.com](mailto:marcelajosevm@gmail.com)

Geannina Burgos - Service Chair  
305-389-2438  
[nina.burgos@yahoo.com](mailto:nina.burgos@yahoo.com)

## **Miramar - First Haitian - American (156494)**

Zone 4

Chartered: 12/4/2023  
Elbio Jose Gimenez - Guiding Lion  
954-297-6981  
[elbiogimenez18@gmail.com](mailto:elbiogimenez18@gmail.com)

Perla Gimenez - Guiding Lion  
954-627-4662  
[pritapacheco@gmail.com](mailto:pritapacheco@gmail.com)

## **Pembroke Pines Weston Miramar (12736)**

Zone 4

Chartered: 12/6/2017  
2nd Wednesday, 7:00  
1833 Northwest 168th Ave

Daysi Avendano - President  
[daysiavendano@gmail.com](mailto:daysiavendano@gmail.com)

Irma Valdez - Secretary  
347-261-7237  
[valira@earthlink.net](mailto:valira@earthlink.net)

## **Perrine Cutler Ridge L C (12772)**

Zone 9

Chartered: 3/31/1954  
4th Friday, 7:15 PM EST  
Cutler Bay Restaurant  
20537 Old Cutler Road, Cutler Bay

## **Port St Lucie Downtown (64896)**

Zone 1

Chartered: 1/2/2002  
1st Tuesday, 6:30 PM EST  
2nd Tuesday, 12:15 PM EST  
The Saints Pub  
2601 Morningside Blvd, Port St Lucie  
[Facebook](#)

Arthur Brandy - President  
772-215-4999  
[arthur@bbbiegalegal.com](mailto:arthur@bbbiegalegal.com)

Joan Alexander - Secretary  
215-620-6644  
[joaniea56@me.com](mailto:joaniea56@me.com)

Annemarie Singer - Treasurer  
[annesinger1980@gmail.com](mailto:annesinger1980@gmail.com)

Joe Eric - Membership Chair  
772-201-4350  
[lionjoeeric@yahoo.com](mailto:lionjoeeric@yahoo.com)

Gary Davis - Service Chair  
[gblayde@aol.com](mailto:gblayde@aol.com)

## Port St Lucie West (57281)

### Zone 1

Chartered: 8/1/1995  
2nd Wednesday, 12:00 PM EST  
Golden Corral  
651 NW St Lucie West Blvd, Port St Lucie

[Website](#)  
[Facebook](#)

Dlane Calain - President  
330-240-3100  
[dicalain@aol.com](mailto:dicalain@aol.com)

Jane Colona - Vice President and  
LCIF Coordinator  
786-208-8746

[lionjanecolona@gmail.com](mailto:lionjanecolona@gmail.com)

A Geoffrey Wade - Secretary, Treasurer, and  
Service Chair  
772-521-6986

[liongeoffwade@gmail.com](mailto:liongeoffwade@gmail.com)

Roger Messer - Membership Chairperson  
772-521-3901  
[roger@messer.comcastbiz.net](mailto:roger@messer.comcastbiz.net)

Nancy Wade - Marketing Chair  
772-521-6987  
[nancyw611@gmail.com](mailto:nancyw611@gmail.com)

## Sebastian (12713)

### Zone 1

Chartered: 9/6/1958  
2nd Tuesday, 5:30 PM EST  
Senior Art Center  
1245 Main St, Sebastian

[Website](#)

Catherine Pedigo - President  
330-307-5125  
[danncath@hotmail.com](mailto:danncath@hotmail.com)

Jerrold Baggish - Vice President  
860-670-0341

[baggish44@gmail.com](mailto:baggish44@gmail.com)

Maureen Kieninger - Secretary and LCIF  
Coordinator  
772-643-6766

[flbkmk2013@gmail.com](mailto:flbkmk2013@gmail.com)

Dan Pedigo - Treasurer  
330-307-4947  
[mojodp90@gmail.com](mailto:mojodp90@gmail.com)

## South Florida Maritime (12713)

### Zone 3

Chartered: 7/16/2010  
2nd Saturday, 12:00 PM EST  
Club President's Home  
Hollywood, FL

[Website](#)

Tomas Tillberg - President  
954-478-1138  
[tomas@swhi.net](mailto:tomas@swhi.net)

Sten Bergqvist - Vice President  
786-301-9300

[sten@bellsouth.net](mailto:sten@bellsouth.net)

Dorothy Letakis - Secretary  
786-546-1883

[dslet777@yahoo.com](mailto:dslet777@yahoo.com)

Erik Carpenter - Treasurer  
[eric@brookscarpet.com](mailto:eric@brookscarpet.com)

## Sunny Isles Beach (12713)

### Zone 5

Chartered: 6/30/1950  
2nd Monday, 7:15 PM  
Meeting locations vary

### **West Miami Sunshine (12763)**

Zone 6

Chartered: 1/4/1956  
4th Tuesday, 7:00 PM EST  
Islas Canarias Restaurant  
13695 SW 26 Street, Miami

Ramon Garcia-Septien - President  
[septienmd@aol.com](mailto:septienmd@aol.com)

Hector Roque - Vice President  
[roquehector90@yahoo.com](mailto:roquehector90@yahoo.com)

Frank Berrizbeitia - Secretary and  
LCIF Coordinator  
[intermarca@hotmail.com](mailto:intermarca@hotmail.com)

Juan Cuadra - Treasurer  
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Nancy Martinez - Membership Chair  
[nenm1963@gmail.com](mailto:nenm1963@gmail.com)

Carla Martilotti - Service Chair  
786-226-7512  
[carla@ustravelmagazine.co.uk](mailto:carla@ustravelmagazine.co.uk)

Eric Hanson - Marketing Chair  
786-346-1637  
[eric@ustravelmagazine.co.uk](mailto:eric@ustravelmagazine.co.uk)

### **West Palm Beach Wellington (12720)**

Zone 2

Chartered: 3/26/1924  
4th Thursday, 6:15 PM EST  
Denny's Restaurant  
300 Civic Center Way, Royal Palm Beach  
[Website](#)

Charles Borg - President  
561-254-4102  
[borginter@aol.com](mailto:borginter@aol.com)

Art Lichtman - Treasurer  
561-714-5157  
[aml54@aol.com](mailto:aml54@aol.com)







We Serve

LEAD TO SERVE,  
SERVE TO LEAD...

# CONGRATULATIONS AND WELCOME

DISTRICT GOVERNOR  
**LION ELIZABETH FISHER**

BEST WISHES FOR A SUCCESSFUL YEAR  
2025-2026



**FERDINAND "ANDY" CURIEL**  
GET DISTRICT 35 N





Curaçao Lions Club

## **Congratulations**

**District Governor**

**Elizabeth Fisher**

Lions International District 35N

2025-2026

Warmest congratulations on your appointment as District Governor of 35N for the 2025-2026 term.

On behalf of our Lions family, we wish you and your entire cabinet a successful and impactful year ahead. May your leadership be guided by vision, compassion, and unwavering commitment to service. As you embark on this journey, know that you carry the hopes and support of many who believe in your capacity to lead with integrity and purpose. With best wishes for a truly inspiring year.

**Curacao Lions Club**

*Roaring strong for 80 years; Lions leading forward*



Congratulations and  
Best Wishes from the  
**Fort Pierce, Florida  
Lions Club**

to District Governor 35N

**Elizabeth K. Fisher**

2025-2026



We Serve

*Miami United World Lions Club Congratulates  
District Governor Elizabeth Fisher  
We wish you a wonderful year!*



# Congratulations

*District Governor Elizabeth Fisher*

WISHING YOU AND YOUR CABINET A VERY SUCCESSFUL YEAR!



*Miami Cuban Lions Club*





# Lions Saving Sight

Restoring Sight, Transforming Lives

<https://lionssavingsight.org>

## Congratulations To District 35N 2025-2026

**DG Elizabeth Fisher**

**1st VDG Gaston Correa**



FOR THE BLIND INC  
LIFE MEMBER



FOR THE BLIND INC  
LIFE MEMBER  
**BUILDER**

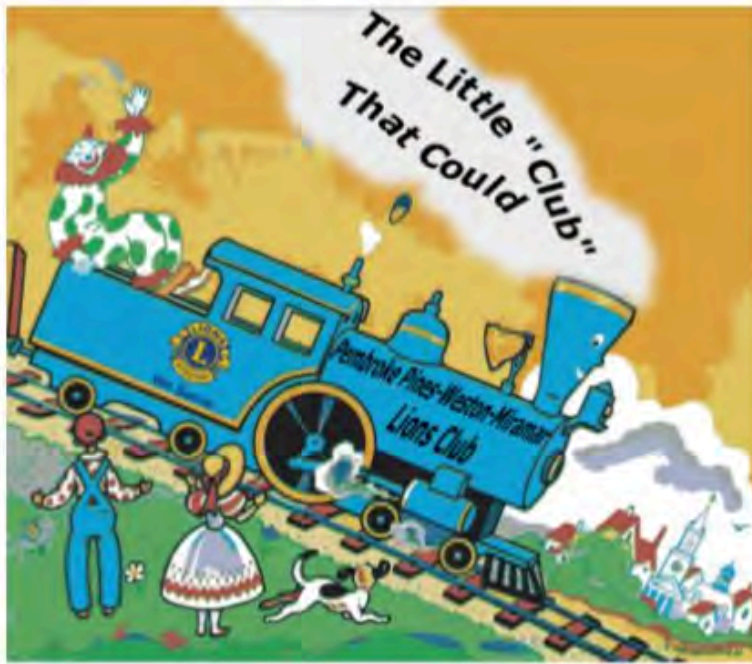


FOR THE BLIND INC  
LIFE MEMBER  
**PATRON**



FOR THE BLIND INC  
LIFE MEMBER  
**GRAND LION**





PEMBROKE PINES-WESTON-MIRAMAR LC

"THE LITTLE CLUB THAT COULD",

PROUDLY CONGRATULATES LION ELIZABETH FISHER FOR HER ELECTION AS

DISTRICT 35N GOVERNOR.

WE WISH YOU AN OUTSTANDING AND SUCCESSFUL 2025-2026 LEONISTIC YEAR

# **CONGRATULATIONS**

## **Elizabeth Fisher**

### **District Governor District 35 N**

### **2025-2026**

LIONS IN ACTION

Fort Lauderdale Lions Club

Chartered 1935



BEST WISHES FOR A GREAT YEAR!  
CONGRATULATIONS DISTRICT GOVERNOR

*Elizabeth Fisher*



MD35 ENDORSED  
CANDIDATE  
FOR INTERNATIONAL  
DIRECTOR

**Diana Castillo**

Contact: 305.898.0179

dianacastillo9673@gmail.com



[www.diana-castillo.com](http://www.diana-castillo.com)



*"Miami Five Stars"*

**Miami Five Stars Lions Club and our Italian Branch  
Wishing you a successful  
Lionistic year!**

<https://www.miamifivestarslions.com/>



**Miami Five Stars Lions Club**



**ELIZABETH FISHER**

**2025-2026 DISTRICT 35-N GOVERNOR**

Wishing you a successful year!

**West Palm Beach-Wellington Lions**



Congratulation DG Fisher, 2025-26

Have a great year!

Lion Frank Seidman

West Palm Beach - Wellington Club



**We Serve**

**SECTION III**

**District 35-N and MD 35 OFFICIALS**

**Council of Governors**

**MD Committees**

**Club Website Information**

**2024-2025 MD35 Council of Governors**





Picture left to right-

Susan 'Suzi' Rodgers  
District L  
770-468-5838

[lionsuzirodgers2@gmail.com](mailto:lionsuzirodgers2@gmail.com)

Linda Gregory  
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[linda092355@gmail.com](mailto:linda092355@gmail.com)

Maggiy Williams  
District O  
863-521-4152

[lionmaggiy14@gmail.com](mailto:lionmaggiy14@gmail.com)

Elizabeth Fisher  
District N  
305-434-2003

[lionelizfisher@gmail.com](mailto:lionelizfisher@gmail.com)

## 2025-2026 MD35 First Vice District Governors

George Niles, Jr

District L

904-545-1627

[gniles@bellsouth.net](mailto:gniles@bellsouth.net)

John Hanna

District O

352-502-5966

[nfdw2retired@icloud.com](mailto:nfdw2retired@icloud.com)

Beverly Flynn

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941-773-5705

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Gaston Correa

District N

786-537-5766

[gecorrea48@hotmail.com](mailto:gecorrea48@hotmail.com)

## 2025-2026 MD35 Second Vice District Governors

Susan Oliva

District L

954-684-5355

[sloliva313@gmail.com](mailto:sloliva313@gmail.com)

Sonia Saylor

District O

912-228-2150

[soniahsaylor@bellsouth.net](mailto:soniahsaylor@bellsouth.net)

Drew Ogden

District I

239-910-3635

[2VDGdrew@gmail.com](mailto:2VDGdrew@gmail.com)

Coming Soon

District N

Thank You  
LCIF  
Supporters



# **2025-2026 Multiple District and District 35N Chairpersons- Coordinators**

## **Audio Visual**

MD Coordinator  
PDG Gary Laspina  
(863) 617-5537

[liongarymd35@gmail.com](mailto:liongarymd35@gmail.com)

## **Awards (Golden Chain, Governor's Achievement, Anchor)**

35N Chair  
Ron Costello  
954-303-0623  
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MD Contact  
Karen Douglas  
727-585-7470  
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## **Childhood Cancer**

35N Chair  
Ralph Russo  
[rfr249@gmail.com](mailto:rfr249@gmail.com)

MD Chair  
DG Suzi Rodgers  
[lionsuzirodgers@gmail.com](mailto:lionsuzirodgers@gmail.com)

## **Communications/Marketing Chair**

35N and MD Contact  
Andre Doren  
[avd@advmarketing.com](mailto:avd@advmarketing.com)

## **Conservation of Sight**

MD Coordinator  
PDG Dr Norma Callahan  
(386) 453-4877  
[lionnormacallahan@yahoo.com](mailto:lionnormacallahan@yahoo.com)

## **Constitution & By-Laws**

MD Chair  
PCC Stanley R. Rodgers  
770-630-5700  
[lionpccstan@gmail.com](mailto:lionpccstan@gmail.com)

## **Conventions**

International  
PID Buster Hall  
[busterandcheryl1946@gmail.com](mailto:busterandcheryl1946@gmail.com)

MD Chair  
CC Jimmy Gregory  
[lionjimgregory@gmail.com](mailto:lionjimgregory@gmail.com)

MD Coordinator  
PDG Gary Laspina  
[liongarymd35@gmail.com](mailto:liongarymd35@gmail.com)  
  
District 35 N Coordinator  
Gaston Correa  
786-537-5766  
[gecorrea48@hotmail.com](mailto:gecorrea48@hotmail.com)

## **Credentials**

35N Chair  
Robert Gentilini  
[robertgentilini23@gmail.com](mailto:robertgentilini23@gmail.com)

MD Chair  
PID Rod Wright  
[rwright506@hotmail.com](mailto:rwright506@hotmail.com)

### **Crusader Award**

35N Chair  
Rita Gimenez  
954-627-4662  
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MD Contact  
Steve Fawceit  
[lakealfredlionsclubemail@gmail.com](mailto:lakealfredlionsclubemail@gmail.com)

### **Diabetes 35 N Chair**

PDG Elbio Gimenez  
954-297-6981  
[elbiogimenez18@gmail.com](mailto:elbiogimenez18@gmail.com)

### **Disaster Relief**

District 35 N Chair  
Panos Kourtesis  
786-624-8661  
[p.kourtesis1@gmail.com](mailto:p.kourtesis1@gmail.com)

Multiple District  
All District Governors

## **Elections**

District 35 N Chair  
James Silvernale  
954-648-6905  
[silvfoster@att.net](mailto:silvfoster@att.net)

MD  
PCC. C David Lloyd

### **Environmental Awareness**

35N Chair  
Michael Hernandez  
599-9-529-9150  
[michael.andrew.hernandez@gmail.com](mailto:michael.andrew.hernandez@gmail.com)

Jorla Soller  
[liondinako@gmail.com](mailto:liondinako@gmail.com)

35N Co-Chairs  
Dorothy Letakis  
786-546-1883  
[dslet777@yahoo.com](mailto:dslet777@yahoo.com)

MD Chair  
Jan Kunka  
[readinthehead1@aol.com](mailto:readinthehead1@aol.com)

### **Eyeglass Recycling - External Operations Chair**

Elizabeth Fisher  
305-434-2003  
[lionelizfisher@gmail.com](mailto:lionelizfisher@gmail.com)

### **Eyeglass Recycling - Internal Operations Chair**

Kenny Magnole  
[mmag0203@bellsouth.net](mailto:mmag0203@bellsouth.net)



### **GAT-Global Action Team**

District 35N  
Elizabeth Fisher  
305-434-2003  
[lionelizfisher@gmail.com](mailto:lionelizfisher@gmail.com)

Multiple District  
CC Jimmy Gregory  
757-713-1195  
[lionjimgregory@gmail.com](mailto:lionjimgregory@gmail.com)

### **GET- Global Extension Team**

District 35N  
Andy Curiel  
011-297-594-5212  
[ferdinandcuriel@yahoo.com](mailto:ferdinandcuriel@yahoo.com)

Multiple District  
PDG Steven Van Varick  
321-354-8796  
[stevenvv64@gmail.com](mailto:stevenvv64@gmail.com)

### **GLT-Global Leadership Team**

District 35N  
James Campbell  
954-592-8018  
[jimmyc\\_sr@yahoo.com](mailto:jimmyc_sr@yahoo.com)

Multiple District  
PDG Vivian Henegar PDG  
810-444-4109  
[vivianhenegar64@yahoo.com](mailto:vivianhenegar64@yahoo.com)

### **GMT- Global Membership Team**

District 35N and Multiple District  
PDG Elbio Jose Gimenez  
954-297-6981  
[elbiogimenez18@gmail.com](mailto:elbiogimenez18@gmail.com)

### **GST- Global Services Team**

District 35N  
Alexis Daou  
[alexismdaou@hotmail.com](mailto:alexismdaou@hotmail.com)

Multiple District  
PDG Judy Galm  
[galmjudy@gmail.com](mailto:galmjudy@gmail.com)

### **Hearing Bank**

35N Chair  
Elbio Gimenez  
954-297-6981  
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MD Chair  
DG Maggiy Williams  
863-521-4152  
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### **Hearing and Speech Committee**

MD Chair  
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863-521-4152  
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## Historian

35N Chair  
Alan Campbell  
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MD35 Chair  
PDG Gary Laspina  
(863) 617-5537  
[liongarymd35@gmail.com](mailto:liongarymd35@gmail.com)

## Humanitarian Cause

MD Chair  
Jennifer Malliard  
[egsunrise@aol.com](mailto:egsunrise@aol.com)

## Hunger

35N Chair  
Mariela Romero  
599-9-511-9340  
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MD Chair  
Alexis Daou  
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## International Relations

35N Chair  
Robert Gentilini  
786-300-6485  
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MD Chair  
Jim Campbell  
954-592-8018  
[jimmyc\\_sr@yahoo.com](mailto:jimmyc_sr@yahoo.com)

## Kidsight

MD Chair  
Rebecca Christensen  
[lionbeckadlane@gmail.com](mailto:lionbeckadlane@gmail.com)

## LCIF Coordinator

District 35 N  
Junior Arends  
011-297-562-9129  
[vejarends@gmail.com](mailto:vejarends@gmail.com)

MD Chair  
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## LEO Clubs

35N Chair  
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MD Chair  
Andy Curiel  
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Leo Liaison Co-Chairs  
Dee Seany  
Joshua Karwofodi

## **Lions for the Blind 35N**

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[algutty@gmail.com](mailto:algutty@gmail.com)

### **Lions Quest**

Allen Abelson  
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[arabelson@aol.com](mailto:arabelson@aol.com)  
Co-Chairs - County  
Max Abelson  
718-404-2699  
[maxabel825@aol.com](mailto:maxabel825@aol.com)

Larry Brown  
954-319-7640  
[lbrown8060@aol.com](mailto:lbrown8060@aol.com)  
Dr. Ceasar Blumtritt  
954-401-8572  
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## **Long Range Planning**

MD and 35N Chair  
PID Stacey Jones  
[swj043@aol.com](mailto:swj043@aol.com)

### **Mental Health**

35N Chair  
Nathan Levy Muduro  
[nathan.maduro21@gmail.com](mailto:nathan.maduro21@gmail.com)

MD Chair  
PDG Harry Williams  
[lionhwilliams01@gmail.com](mailto:lionhwilliams01@gmail.com)

## **Necrology-Memorial Service contact**

PID Neil Spencer  
321-501-2893  
[pidneil@gmail.com](mailto:pidneil@gmail.com)

### **New Voices Chair**

DG Elizabeth Fisher  
[lionelizfisher@gmail.com](mailto:lionelizfisher@gmail.com)

## **Nominations/Rules/Resolutions**

35N Chair  
Jim Silverale  
654-648-6905  
[silvfoster@att.net](mailto:silvfoster@att.net)

MD Chair  
PID Neil Spencer  
321-501-2893  
[pidneil@gmail.com](mailto:pidneil@gmail.com)

### **Peace Poster/Essay Contest**

District 35N  
Mayra Montes  
305-310-3170  
[mayramontes718@gmail.com](mailto:mayramontes718@gmail.com)

Multiple District  
Karen Douglas  
[dnarek23@aol.com](mailto:dnarek23@aol.com)

**Pilot Award**

MD Contact  
PDG Tony Montes  
[liontonymontes@gmail.com](mailto:liontonymontes@gmail.com)

**Policy Manual**

Gary Laspina PDG  
Mobile: (863) 617-5537  
[liongarymd35@gmail.com](mailto:liongarymd35@gmail.com)

**Protocol**

MD Co - Chairs

Diane Laspina  
[dslaspina@msn.com](mailto:dslaspina@msn.com)

Stanley Rodgers  
[lionpccstan@gmail.com](mailto:lionpccstan@gmail.com)

**Sergeant At Arms**

35N Chair  
Gustavo Grundler  
787-379-6006  
[gusgrundler@gmail.com](mailto:gusgrundler@gmail.com)

MD Chair  
Mary Yochum  
[captainbk@gmail.com](mailto:captainbk@gmail.com)

**Special Olympics**

PDG Bob Armstrong  
[lionbobarm@gmail.com](mailto:lionbobarm@gmail.com)

**35N Sunshine**

Maria Mercedes Becerra  
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**USA/Canada Lions Leadership Forum**

Multiple District  
DG Linda Gregory  
757-725-0923  
[linda092355@gmail.com](mailto:linda092355@gmail.com)

**MD35 Used eyeglasses procurement**

PDG Steven Van Varick  
321-354-8796  
[stevenvv64@gmail.com](mailto:stevenvv64@gmail.com)

**35N Vision Chairperson**

Leo Lemmens  
599-9-510-5399  
[leolemmens@antraco-curacao.com](mailto:leolemmens@antraco-curacao.com)

**Youth/Back to School**

35N Chair  
Larry Brown  
[lbrown8060@aol.com](mailto:lbrown8060@aol.com)



# CONGRATULATIONS

**District Governor**  
*Elizabeth Fisher*  
**District 35-N**



**Broward Centennial Lions Club**  
*Best Wishes*





**We Serve**

**SECTION IV  
ENTITIES AND PROJECTS**

**Major Entities**

**Multiple District Entities**

**District Entities**



## LIONS CLUB INTERNATIONAL ENTITIES



### CHILDHOOD CANCER

Lions and Leos, with the support of Lions Clubs International Foundation (LCIF), provide support for the needs of children and families affected by childhood cancer through impactful service activities.

Click the link to learn more!

<https://www.lionsclubs.org/.../start-our.../childhood-cancer>



### DIABETES

Lions, with the support of Lions Club International Foundation (LCIF), are working to reduce the prevalence of diabetes and improve the lives of this living with diabetes.

Click the link to learn more.

<https://www.lionsclubs.org/.../start-our-global.../diabetes>



### DISASTER RELIEF

Whenever and wherever disaster strikes, Lions are often among the first to offer aid. LCIF is ready to support their efforts with funding assistance through global disaster relief programs.

Click the link to learn more.

<https://www.lionsclubs.org/.../give-our.../disaster-relief>



### ENVIRONMENT

Lions and Leos are working to protect the environment to create healthier communities and a more sustainable world.

Click the link to learn more.

<https://www.lionsclubs.org/.../start-our.../environment>



## HUMANITARIAN

The humanitarian efforts of Lions have been notable and celebrated for more than 100 years. Working together, Lions identify the world's most crucial needs and LCIF supports them in their efforts to provide humanitarian aid where it's needed most.

Click the link to learn more.

<https://www.lionsclubs.org/.../give-our.../humanitarian>



## HUNGER

We serve to improve human flourishing. We see how the global hunger and nutrition crisis bears upon our local communities, and believe true community improvement depends on the thriving of its members.

Click the link to learn more.

<https://www.lionsclubs.org/en/start-our-global-causes/hunger>



## VISION

Ever since Helen Keller inspired us to champion the cause in 1925, we've served and advocated for the blind and visually impaired. Nearly a century later, this long-standing mission continues unhindered.

Click the link to learn more.

<https://www.lionsclubs.org/en/start-our-global-causes/vision>



## YOUTH

Young people are a dynamic force for good. We're more than a century into service, and committed as ever to sustaining our impact over the next 100 years. That's why we devote ourselves to serving youth as beneficiaries, youth as partners, and empowering youth as service leaders.

Click the link to learn more.

<https://www.lionsclubs.org/en/start-our-approach/youth>



## MD 35 ENTITIES



<https://beautyofsight.org/>

### Mission:

Beauty of Sight provides ophthalmic services to ophthalmologists and patients to assist with treatment and advances the field of ophthalmology through research and innovation for the betterment of humankind.

### Beauty of Sight

900 NW 17th St #348

Miami, FL 33136

**Telephone:** 305.326.6359

**General Email:** [info@beautyofsight.org](mailto:info@beautyofsight.org)

### Installation Dinner Gala

Double Tree by Hilton Sunrise

13400 W, Sunrise Blvd

Sunrise, Florida 33323

6:00 PM - 10:00 PM

### Distribution Email:

[FLEBDistribution@med.miami.edu](mailto:FLEBDistribution@med.miami.edu)

### MD35 Contact

Marta Ramirez

### Serum Tears Contact

Telephone: 305.482.4925

Fax: 305.675.8586

### President

Joel Levenston

[lionjoel@comcast.net](mailto:lionjoel@comcast.net)

### Calendar of Events

June 7, 2025, Saturday



<https://www.cvicentralflorida.org/>

### Mission:

To provide a lifetime of comprehensive services that create unlimited hope, opportunity, and independence for the blind and visually impaired people.

405 White Street

Daytona Beach, FL 32114

(386) 258-3441

[info@conklindavis.org](mailto:info@conklindavis.org)

### Conklin/Davis Center Liaison

Nancy Epps

[nancyepps@cfl.rr.com](mailto:nancyepps@cfl.rr.com)



## Bigger Impact, Shorter Name

Southeastern Guide Dogs is now dogs inc. We've expanded beyond just guide dogs and the Southeast. And we need a name that can help raise more funds, so we can help more people.

<https://dogsinc.org/>

4210 77th St East  
Palmetto, FL 34221  
(941) 729-5665

MD Contact  
Larissa Daigle  
[larissa.daigle@dogsinc.org](mailto:larissa.daigle@dogsinc.org)

35N Co-Chairs  
Dr. Rob O'Neill  
305-794-9814  
[robertboneill@yahoo.com](mailto:robertboneill@yahoo.com)

Barbara Poorman  
786-253-8798  
[barbarapoorman@yahoo.com](mailto:barbarapoorman@yahoo.com)

## FL Lions Diabetes Awareness Foundation

<https://www.diabetesawarenessfoundation.com/>

### Mission:

To raise public awareness of the problems associated with diabetes. To work with Lions Clubs in the Multiple District to screen for diabetes. To facilitate early diagnosis and treatment to prevent blindness. To obtain grants and donations in order to further these purposes.

### Mailing Address

Lions Diabetes Foundation of MD35  
PO Box 1407  
Deland, FL 32721

Executive Director Norma Callahan  
386-453-4877  
[lionnormacallahan@yahoo.com](mailto:lionnormacallahan@yahoo.com)

President  
PDG Vivian Henegar  
810-444-4109  
[vivianhenegar64@yahoo.com](mailto:vivianhenegar64@yahoo.com)



***Florida Lions Diabetic Retinopathy Foundation***

<https://www.floridalionsdiabeticretinopathyfoundation.com/>

Mailing Address  
PO Box 1407  
Deland, FL 32721

For more information contact:  
Norma Callahan  
386-479-9896  
[lionsretinascreening@yahoo.com](mailto:lionsretinascreening@yahoo.com)

President and MD35 Contact  
Erick Rumold  
[ericthehawk@yahoo.com](mailto:ericthehawk@yahoo.com)



<https://www.fllec.org/>

10322 Pennsylvania Ave  
Bonita Springs, FL 34135  
[floridalionseyeclinik@fllec.com](mailto:floridalionseyeclinik@fllec.com)  
(239) 498-3937

(239) 947-9996 fax

MD Contact  
Dr. Howard Freedman  
[floridalionseyeclinik@fllec.com](mailto:floridalionseyeclinik@fllec.com)



# Lions Saving Sight

The Florida Lions Foundation

<https://www.floridalionsfoundation.com/>

256 5th Street NW  
Largo, FL 33770

MD Chair  
PDG Bobby Wright  
904-477-7417  
[lionbobby3639@gmail.com](mailto:lionbobby3639@gmail.com)

MD-35 Director of Operations  
Judi Seltzer, MS, BSN, RN, CNOR  
(850) 876-0005  
[Lionseltzerjudi@gmail.com](mailto:Lionseltzerjudi@gmail.com)

## CONTACT PERSONS

FOR ASSISTANCE WITH APPLICANTS IN NEED  
OF EYE SERVICES CONTACT

MD-35 Foundation Consultant  
PDG Norma Callahan, ND, RN  
(386) 453-4877  
[lionnormacallahan@yahoo.com](mailto:lionnormacallahan@yahoo.com)

Executive Secretary/Treasurer, Life Memberships,  
and Donations  
Lion Anita McHenry  
(727) 688-4350  
[sway234@hotmail.com](mailto:sway234@hotmail.com)



# LEADER DOGS

F O R T H E B L I N D

[/www.leaderdog.org/](http://www.leaderdog.org/)

## Mission:

Our mission is empowering people who are blind or visually impaired with lifelong skills for safe and independent daily travel.

1039 S. Rochester Rd.  
Rochester Hills, MI 48307  
Phone: 248-651-9011

MD Chair  
Meredyth Mason  
[meredythmason@gmail.com](mailto:meredythmason@gmail.com)





## Lions Clubs International **FOUNDATION**

<https://www.lionsclubs.org/en/discover-our-foundation/mission>

LCIF  
1.630.571.5466  
[LCIF@lionsclubs.org](mailto:LCIF@lionsclubs.org)  
300 West 22nd Street  
Oak Brook, IL 60523-8842

District 35 N Coordinator  
Junior Arends  
011-297-562-9129  
[vejarends@gmail.com](mailto:vejarends@gmail.com)

MD Chair  
PID Rod Wright  
[rwright506@hotmail.com](mailto:rwright506@hotmail.com)



LIONS  
**WORLD VISION**  
INSTITUTE

<https://lwvi.org/>

1410 N. 21st St.  
Tampa, FL 33605  
(813) 289-1200

[info@lwvi.org](mailto:info@lwvi.org)

**MD Contact**  
Megan Carlone  
[megan.carlone@lwvi.org](mailto:megan.carlone@lwvi.org)

**Official District 35-N Entities**

**WORK IN PROGRESS**

**We Wish you a  
successful year of  
“LIONS IN ACTION”  
2025-2026  
District Governor 35-N  
ELIZABETH K. FISHER  
The Miami Dade  
Interamerican Lions Club**





# **CONGRATULATIONS**

District Governor

***Elizabeth Fisher***

District 35-N

The Board Directors of  
Diabetes Awareness District 35-N  
Best Wishes for an Outstanding Year





**Congratulations and Best Wishes**

**To**

**District Governor of 35N**

**Elizabeth Fisher**

**And**

**Leadership of District 35N**



**2025 - 2026**

**Lions for the Blind District 35N**

**Officers and Board of Directors**





**Thank you District 35N for collecting and processing over 30,000 eyeglasses every year through our “Recycle for Sight” program!**

**Want to help? Set up a collection box in a store, restaurant, or office today!**

**Collect and Drop off glasses at any District meeting, or at the Miami Springs Lions Clubhouse for processing Tuesdays, 5 - 8 pm.**

**\*\*Stay alert for opportunities to send glasses on local mission trips to Lions hospitals or or clinics around the world.**

**Contact [LionElizFisher@gmail.com](mailto:LionElizFisher@gmail.com) to coordinate or call /text 305 434-2003**



**We Serve**

## **SECTION V**

### **INTERNATIONAL OFFICIALS**

**International President  
Immediate Past International President  
1ST and 2ND Vice International Presidents**





**A. P. Singh**  
International President  
Kolkata, India

A.P. Singh, of Kolkata, India, was elected to serve as international president of Lions Clubs International at the association's 107th international convention, held in Orlando, Florida from July 13 through July 17, 2025.

International President Singh is a practicing chartered accountant and has family business interests in automobile dealerships.

A Lion since 1984 and a member of the Calcutta Vikas Lions Club, International President Singh has held many positions within the association, including district governor and council chairperson. He has served as GMT international coordinator for four years and as a member on a number of ad hoc board committees. He was chairperson for the 2017 DGE seminar in Chicago, USA, and has served as faculty at more than 50 ALLIs/RLLIs, RLLIs, FDIs and LCIP certification programs. He has also served as multi-national coordinator for Campaign SightFirst II, CA leader for Campaign 100, member of the LCIF Steering Committee and as chairperson of the National SightFirst Committee of India.

International President Singh has participated in and presented seminars at area forums in all constitutional areas. He was the co-chairperson of the Organizing Committee for the ISAAME Forum in Kolkata, India.

In recognition of his service to the association, International President Singh has received numerous awards, including multiple International President's Awards, as well as the Ambassador of Good Will Award, the highest honor the association grants its members. He is a major gift donor for Campaign SightFirst II and Campaign 100, and a progressive Melvin Jones Fellow.

In addition to his Lion activities, International President Singh is accredited with the initiation of various service programs in collaboration with other trusts, foundations and corporate houses. He has worked on establishing a web-based Lion leadership development platform, a micro-finance program, and has organized multiple large-scale online events to keep Lions engaged.

International President Singh has three children.



## Fabrício Oliveira

Immediate Past International  
President

Catolé do Rocha, Brazil



## Mark S. Lyon

International First Vice President

Brookfield, Connecticut, USA



## Dr. Manoj Shah

International Second Vice  
President

Nairobi, Kenya



## Tony Benbow

International Third Vice President

South Vermont, Australia





# **We Serve**

## **SECTION VI**

### **AWARDS AND CONTESTS**

Lions do not serve others in order to receive rewards. The rewards they seek are less tangible, but no less real. Lions' rewards lie in the satisfaction of demonstrating their commitment to the work of Lionism; serving as an effective team member on club, district and international projects and activities; and focusing on the community in terms of less fortunate individuals and projects and activities for the betterment of the community. While the purpose of being a member of this wonderful organization is not to receive awards, we do recognize that members who make a significant contribution are deserving of recognition, encouragement, and appreciation. We encourage every club and every member to become familiar with the available awards and work toward obtaining one or more. Nominations should be submitted to the appropriate Awards Chair by the dates indicated for each award.

**Visit <https://www.district35n.com/award-information> for FULL award information.**

**Anchor Award, Governor's Achievement Award, Order of the Golden Chain**

MD Contact  
Karen Douglas  
727-585-7470  
[dnarek23@aol.com](mailto:dnarek23@aol.com)

## **Anchor Award**

### **PURPOSE:**

The purpose of this award is to provide recognition for the “Grass Root Lions” who are the anchors and stability of our association. The goal is to eliminate the club drop outs, by recognizing these Lions who put out special effort at the club level. All Lions will be eligible for this award that have put in at least 125 hours or more of service in any recognized Lion activity, except the following:

- Current Club Presidents
- Current Club Secretaries
- Current Zone Chairs
- Current Cabinet Secretaries
- Current Cabinet Treasurers
- Current Multiple District chairs
- Current District Governors
- Current Vice District Governors
- Past District Governors and Past Vice District Governors
- Current or Past International Officers or Directors (District Chairs shall be considered for the Anchor Award at the discretion of the District Governor. Hours accumulated on district committee activities shall NOT be considered for the award.)

### **RULES:**

Each Lion should keep a record of all the hours they work on anything in conjunction with Lionism. These must be certified and dated by the club president or secretary. All hours counted must be actual and not estimated. Sleep and travel time are excluded in any of the hours counted toward the award. Fifty (50) points (hours) will be the maximum allowed for any one project or activity and total points (hours) must be accumulated from more than one activity or project. The club secretary shall collect each tally sheet, tabulate its points, and submit it to the District Awards chair by July 31st of each year to be eligible. The following is a partial list of functions which could count toward this award.

- Club Meetings
- Club Projects
- MD-35 Projects
- Lions International Projects
- Lion Training Seminars and Classes
- Zone and Cabinet Meetings
- Council of Governor's Conferences
- Inert-club Meetings
- Visitations to any Lions entities. (Leader Dog for the Blind, any Eye Bank, Conklin Center, Lions Clubs International, Southeastern Guide Dog, etc.)

The contest year shall run the Lionistic year, which runs from July 1st of each year through June 30th of each year. The award can be earned only once in each year, but maybe awarded at any time during the contest period after completion of the hours required. As of July 1st of each year, all hours accumulated will be dropped and a new contest period shall begin.

SINCE THIS IS A CLUB AWARD, each club must order their award pins or tabs by sending a copy of the worksheet, and the order form with a check attached for the number of pins and tabs being ordered to the District Awards chair, who shall, after recording for reporting purposes, take the checks and purchase the proper number of pins and tabs from the Multiple District Office for the clubs.

District Award Chair shall order Anchor Awards in sufficient numbers from the MD-35 Office Manager to furnish the District Awards chair what is needed for the district. There shall be no Multiple District or District winner, as this is strictly a club award.

## **Millard Conklin Crusader for Lionism Award**

### **PURPOSE:**

The Millard Conklin Crusader for Lionism Award is designed to encourage participation of "Grass Root" Lions in each district and club and to select one from each district to be rewarded for outstanding dedication and contributions for their current calendar year efforts made to Lionism, and to be presented for a District award. The MD-35 Award is presented to the multiple district winner from among those district winners.

### **CONTEST PERIOD:**

The award shall cover the accomplishments realized only during the contest period from January 1st through December 31st of each calendar year

### **ELIGIBILITY:**

All Lions whose membership is in a Lions Club of MD-35 are eligible except the following:

- Current or past District Governors
- Current or past Vice District Governors
- Cabinet secretaries and/or cabinet treasurers
- Current or past International Officers or Directors
- Also the spouse, partner-in-service, or anyone serving in that capacity of a District Governor, Vice District Governor, Council Chair, International Officers or Directors, Candidates for International Director or Higher, cabinet secretaries and/or treasurers, shall not be eligible during their spouses or partners term of office.

A Lion will lose their eligibility during any year in which they become a candidate for District Governor or Vice District Governor. If not successful in their bid for office, they shall regain their eligibility starting on January 1st following the MD-35 Convention. A cabinet secretary and/or treasurer shall regain their eligibility after their term of office concludes for the next contest period starting January 1st of the following year. The spouses or partners of any of the offices listed in the previous paragraph shall also regain their eligibility on the January 1st following their spouses or partners term of office.

### **NOMINATIONS:**

Each club may enter all eligible members. A zone chair may nominate a president of one of the clubs in their zone. A district drive director or a district committee chair may nominate one of their workers. A recognized MD-35 Project may nominate an entrant, provided the entrant is not gainfully employed in the Lions activity for which credit will be claimed.

## **Governor's Achievement Award – New Lion**

### **OBJECTIVES:**

This award is designed to assist the NEW LION member to become thoroughly familiar and fully involved in the activities and purposes of Lionism.

### **ELIGIBILITY:**

This award is available only to NEW members in their first year of membership, beginning with induction. The sponsoring Lion is responsible for assisting the new member in the pursuit of their requirements. The club membership director should secure the completed forms for certification by the club's board of directors who, after their approval, shall send the form to the district chairperson.

## **Governor's Achievement Award – Transfer Lion**

### **OBJECTIVES:**

This award is designed to assist the new Transfer Lion to become thoroughly familiar and fully involved in the activities and purposes of Lionism.

### **ELIGIBILITY:**

This award is available only to new Transfer Lions in their first year of membership, beginning with induction into the club they transferred. The sponsoring Lion is responsible for assisting the new member in the pursuit of their requirements. The club membership director should secure the completed forms for certification by the club's board of directors who, after their approval, shall send the form to the district chairperson.

## **Order of the Golden Chain**

### **ELIGIBILITY:**

Any Lion who completes the following requirements between January 1st and December 31st shall earn the Golden Chain Award. The award may be earned each year the qualifications are met.

### **REQUIREMENTS:**

The Order of the Golden Chain contains two important parts. Part I includes five (5) activities that are mandatory. Part II lists twenty (20) activities a Lion may participate in. To qualify, a Lion must complete all five (5) mandatory activities in Part I and eleven (11) of the twenty (20) options in part II.

**\*\* Completion of parts I and II before December 31st qualifies the Lion for the award. \*\***



## **Dr. Walter H. Campbell Pilot Award for Lionism**

The Pilot Award is designed to recognize a Past District Governor (PDG) in each of the Districts, and a PDG in MD-35, with a prestigious award for outstanding efforts, dedication, and contributions during the preceding calendar year on behalf of Lionism.

### **Contest Period**

The award shall cover only the accomplishments realized during the contest period, January 1st through December 31st of the preceding calendar year at the Club and District level. Any other information shall make the inquiry unacceptable and void. All entries must be submitted to the Multiple District 35 (MD) Office and postmarked no later than January 31st of the following year to the contest.

### **Eligibility**

All PDGs and all Past Council Chairs (PCC) whose term of office ended prior to the beginning of the contest period and whose membership is in MD-35 are eligible for the district award. Candidates must be active and participate only in Club to Multiple District activities to qualify for the Pilot Award. Only the winners of the District award each year are eligible for the MD-35 award. Past winners shall not be eligible for the MD-35 or District award. The past district governor, spouse, partner-in-service, or anyone serving in that capacity, shall be eligible for the award only after the term of office has ended prior to the beginning of the contest period, and not overlapping any fiscal year of said office. Such service with a spouse or partner includes District Governor, Vice District Governor, Council Chair, International Director or Officer, International Officers or Directors Candidates for International Director or Higher, or President of any of the MD-35 Projects.

#### **Multiple District Contact**

Harry Williams PDG

863-521-3685

[lionhwilliams01@gmail.com](mailto:lionhwilliams01@gmail.com)



# LCI Awards for Individuals

The following awards are opportunities for all Lions to earn, regardless of title:

## **Chevron Award Program**

This program recognizes Lions for their long-term service, beginning at 10 years, and continuing in 5-year increments. There are two different types of chevrons, varying slightly in appearance. The Charter Monarch Chevron, available to founding club members only, and the Monarch Chevron.

[Learn more >](#)

## **Membership Key Awards Program**

This progressive awards program recognizes Lions who sponsor new members that remain active for at least a year. It begins with only two members sponsored, and is something that all Lions can do beginning on their first day of membership. [Learn more >](#)

## **International Extension Awards**

The extension awards are presented to two Lions, who, in the opinion of the serving district governor, provided the greatest assistance in the organization of a new Lions club that remains active and in good standing for at least a year. This is a progressive awards program beginning at just one club, Lions can earn personalized pins for clubs 1-5, 10, 15, 20, 25, 30, 40, 50, 75, 100 and 150 clubs.

[Learn more >](#)

## **Campus Award Pin**

This pin can be presented to up to two Lions who help charter a Campus Lions club, as determined by the district governor. [Learn more >](#)

## **Club Branch Pin**

This prestigious pin is awarded to the first branch liaison when a club branch is formed. [Learn more >](#)

# LCI Awards for Clubs

The following awards represent some of the ways your club can be recognized for outstanding work in membership development:

## **New Club Sponsor Club Banner Patch**

Clubs that sponsor a new club receive a banner patch that can proudly be displayed on the club banner. [Learn more >](#)

## **Campus Banner Patch**

Clubs that sponsor a campus club receive a distinctive patch that can be displayed on the club banner. [Learn more >](#)

## **Club Branch Patch**

Clubs that serve as a parent to a club branch receive a patch to be displayed on their banner for recognition of their efforts to develop membership. [Learn more >](#)

## **Membership Satisfaction Award**

Clubs can earn this prestigious patch that can be displayed on their banner so that all who see it, know that there are happy members. The patch is earned by either retaining 90% of your members for a fiscal year, or by reversing membership losses. Earn additional “tabs” for each subsequent year to affix to your banner for increased recognition. [Learn more >](#)

## **Melvin Jones Fellowship**

The Melvin Jones Fellowship (MJF) is the backbone of our foundation. Presented to those who donate US\$1,000 to LCIF or to people for whom a donation was made by others, it's a tremendous contribution to humanity and to the legacy of our founder, Melvin Jones.

### **About the Melvin Jones Fellowship**

Contributions for the MJF can be made by individuals (including non-Lions), clubs or districts. Donations may be in one sum or in installments. Melvin Jones Fellows receive a special lapel pin, a plaque and a congratulatory letter.

**Apply Now**

It's possible to make a donation and choose the MJF recipient later. Write "Melvin Jones Fellow to be named later" on the check or bank draft. When an individual's or group's personal donation(s) are accumulated for a club's or district's use to select a Melvin Jones Fellowship recipient, LCIF needs the signed consent. Please include such documentation with the completed MJF application that is sent to LCIF Donor Services.

For further Melvin Jones Fellowship contributions or inquiries, contact Donor Services at 630-203-3836 or [DonorAssistance@lionsclubs.org](mailto:DonorAssistance@lionsclubs.org).

### **Progressive Melvin Jones Fellowships**

The Progressive Melvin Jones Fellowship (PMJF) program is a way for donors to extend their commitment to LCIF. There are 54 recognition levels beyond the initial US\$1,000 MJF contribution with a unique pin for each giving level. After contributing US\$100,000, donors become [Humanitarian Partners](#).

To order replacement pins or to make a PMJF donation, contact Donor Services at 630-203-3836 or [DonorAssistance@lionsclubs.org](mailto:DonorAssistance@lionsclubs.org). Prices for pin replacements vary by level.



**We Serve**

## **SECTION VII**

**Membership Dues Billing and Fees**

**LCI Payment Instructions**

**Important Websites**

**Order of Precedence**

**Head Table Protocols**

**Club Protocol for District Governor Visits**

**Annual Elections**

**The Lions Emblem**





**New Membership Dues Billing and Fees --Effective July 1, 2025, \$50.00**

Billing for a new member begins the first of the month in which the member enters a club at the average rate of \$4.17 per month and billed through the end of that semi-annual period. Billing is issued semi-annually thereafter. Below is a schedule of the new member dues throughout the year:

Member accepted by club in the month of...	Billing date for new members	Semi-annual dues billed for each new member	New member entrance fee (not pro-rated)	Total dues & fees billed
July	July 1 <sup>st</sup>	\$ 25.00	\$ 35.00	\$ 60.00
August	August 1 <sup>st</sup>	20.84	35.00	55.84
September	September 1 <sup>st</sup>	16.68	35.00	51.68
October	October 1 <sup>st</sup>	12.50	35.00	47.50
November	November 1 <sup>st</sup>	8.34	35.00	43.34
December	December 1 <sup>st</sup>	4.17	35.00	39.17
January	January 1 <sup>st</sup>	25.00	35.00	60.00
February	February 1 <sup>st</sup>	20.84	35.00	55.84
March	March 1 <sup>st</sup>	16.68	35.00	51.68
April	April 1 <sup>st</sup>	12.50	35.00	47.50
May	May 1 <sup>st</sup>	8.34	35.00	43.34
June	June 1 <sup>st</sup>	4.17	35.00	39.17

Billing for a new Family or Student member begins the first of the month in which the member enters a club at the average rate of \$2.09 per month and billed through the end of that semi-annual period. Billing is issued semi-annually thereafter. Below is a schedule of the new member dues throughout the year:

Member accepted by club in the month of...	Billing date for new members	Semi-annual dues billed for qualifying family member	New member entrance fee (not pro-rated)	Total qualifying family member dues & fees billed	Student member pro-rated dues with entrance fee waived.
July	July 1 <sup>st</sup>	\$ 12.50	\$ 35.00	\$ 47.50	\$ 12.50
August	August 1 <sup>st</sup>	10.42	35.00	45.42	10.42
September	September 1 <sup>st</sup>	8.34	35.00	43.34	8.34
October	October 1 <sup>st</sup>	6.25	35.00	41.25	6.25
November	November 1 <sup>st</sup>	4.17	35.00	39.17	4.17
December	December 1 <sup>st</sup>	2.09	35.00	37.09	2.09
January	January 1 <sup>st</sup>	12.50	35.00	47.50	12.50
February	February 1 <sup>st</sup>	10.42	35.00	45.42	10.42
March	March 1 <sup>st</sup>	8.34	35.00	43.34	8.34
April	April 1 <sup>st</sup>	6.25	35.00	41.25	6.25
May	May 1 <sup>st</sup>	4.17	35.00	39.17	4.17
June	June 1 <sup>st</sup>	2.09	35.00	37.09	2.09

**NOTE: INTERNATIONAL DUES DO NOT INCLUDE DISTRICT OR MULTIPLE DISTRICT DUES.**



## **LIONS CLUBS INTERNATIONAL PAYMENT INSTRUCTIONS FOR UNITED STATES CLUBS**

### **I. Online Payment Options**

Club Treasurers can visit the **Lion Portal** on the Lions International website. After logging onto the **Lion Portal**, choose **My Club**, **Club Statements** and select either 'Pay with PayPal' or 'Pay Now.'

### **II. CHECK PAYMENTS, VIA MAIL:**

You may pay the balance of your account with a US dollar draft drawn on a United States bank or branch. Please mail your check directly to the Association's Lockbox:

**THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS  
35842 EAGLE WAY  
CHICAGO, IL 60678-1358**

Please allow a sufficient amount of time for the check to be received and processed to your account. Please include the top portion of your statement with your check or write the complete club name and club number on the front of your check. If we cannot identify a payment, there will be a delay in posting the payment to the correct account.

NOTE: Please do not mail your checks to Oak Brook.

### **III. Please contact the Accounts Receivable & Club Account Services Department with any questions.**

E-mail: [accountsreceivable@lionsclubs.org](mailto:accountsreceivable@lionsclubs.org)

Phone: 1-630-203-3810

Fax: 1-630-571-1683

Web: [www.lionsclubs.org](http://www.lionsclubs.org)

### **IV. Correspondence only should be sent to the address below:**

**Lions Club International  
300 W. 22<sup>nd</sup> Street  
Oak Brook, IL 60523**

**\*\*Please note: Donations by check intended for Lions Clubs International Foundation should be mailed to: Lions Clubs International Foundation, Department 4547, Carol Stream, IL 60122-4547 USA**

For LCIF donation options please visit [lionsclubs.org/wavstogive](http://lionsclubs.org/wavstogive) or make an online donation at [lionsclubs.org/donate](http://lionsclubs.org/donate)

## IMPORTANT WEBSITES

There are unlimited resources available on the various Lions websites. Club, District, and MD Officers as well as club members, are encouraged to use the website to enhance, and strengthen their knowledge of Lionism. The understanding of Lions, operating policies, requirements and gain insight into the various Lions initiatives, and complete online training program that can be found under MYLCI.

The addresses of the various websites are as follows:

District 35-N: [www.district35n.com](http://www.district35n.com)  
[lionsdistrict35n.org](http://lionsdistrict35n.org)

MD 35: [www.lionsmd35.com](http://www.lionsmd35.com)

Lions Clubs International: [www.lionsclubs.org](http://www.lionsclubs.org)

[www.lionsclubs.org/en/learn](http://www.lionsclubs.org/en/learn)

[www.lionsclubs.org/en/discover-our-clubs/about-leos](http://www.lionsclubs.org/en/discover-our-clubs/about-leos)

[www.lionsclubs.org/en/start-our-approach/granttypes](http://www.lionsclubs.org/en/start-our-approach/granttypes)

USA/Canada Forum: [www.lionsforum.org](http://www.lionsforum.org)

### Lions Learning Websites

#### USA/Canada Lions Leadership Forum

The Mission of the USA/Canada Lions Leadership Forum is to develop leaders, motivate and educate attendees, provide an open exchange of ideas, and support programs and goals of Lions Clubs International.

Visit their website: <https://lionsforum.org/>

#### Lions University

Empowering Community Service Leaders. As a Lions Club leader, you understand that building strong communities through volunteer service is our objective. The Lions University program is about making sure that you have the skills and resources to meet this objective. Through three educational program levels, Lions Leaders will enhance their knowledge and skills to better serve their community. Bachelor's Program: This program allows Lions to develop the skills necessary to lead a vital Lions Club. Master's Program: This program focuses on giving support to clubs through district leaders. Doctorate Program: This program focuses on skills needed to be a training facilitator for adult volunteers.

Questions or send a message to [LionsUniv@gmail.com](mailto:LionsUniv@gmail.com) or call (865) 888-6369.

<https://lionsuniversity.org/>

## **Order of Precedence**

Lions shall be recognized in the following order:

1. International President
2. Immediate Past International President
3. International Vice Presidents according to rank.
4. International Directors
5. Past International President
6. Past International Directors
7. Chairperson, Council of Governors
8. District Governors
9. Association Executive Director
10. Association Secretary
11. Association Treasurer
12. Immediate Past Council Chairperson
13. Past Council Chairperson
14. First Vice District Governor
15. Second Vice District Governor
16. Past District Governors
17. Past Vice District Governors
18. Multiple District Secretaries (Volunteer)
19. Multiple District Treasurers (Volunteer)
20. District Secretaries
21. District Treasurers
22. Region Chairperson
23. Zone Chairperson
24. District Chairperson
25. Club Presidents
26. Immediate Past Club Presidents
27. Club Secretaries
28. Club Treasurers
29. Past Club Presidents
30. Multiple District Secretaries (staff)
31. Multiple District Treasurers (staff)



## **HEAD TABLE and PROTOCOL**

### **Audience**

Club Sec	Club 3VP	Club 2VP	Club 1VP	Club Pres.	Podium	Dist. Gov.	DG PIS	Reg Chair	Zone Chair	Other Cabinet
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Lions  
Flag

USA  
Flag

### **CLUB PROTOCOL FOR A DISTRICT GOVERNOR'S VISIT**

- No other program or club business should be planned. The Governor is your speaker.
- Address the Governor by title.
- The President should greet the District Governor. (If the Governor arrives by air, the President should drive the Governor).
- The Senior Cabinet member present should introduce the Governor. However, the President should introduce the Cabinet member.
- Arrange time before the meeting for the Governor to meet each club member.
- Lions International requires the Governor to meet with the Board of Directors, usually arranged for after the meeting.
- Invite you Region and Zone Chairs, spouses are welcome.
- As a courtesy to the office, members should stand and applaud when the Governor is first introduced.
- Notify the Governor if you have new members that you want inducted or awards you want presented.
- If the meeting is a spouses night, notify the Governor.
- Have local media coverage if possible.
- Seat the District Governor at the head table.
- Spouses always sit on the guest's right, but no lady should be seated at the end of the table or left of the podium unless an Officer is a woman.

### **INTRODUCTIONS**

Individual recognition of all Lions dignitaries should be made only once, and that should be done by the presider of the occasion. Other speakers addressing the audience should recognize the Head Table as follows:

**"District Governor, other Lion Dignitaries, Ladies and guests."**

Repetitious recognition of each Lion dignitary by each speaker has long been considered needless and boring.

# Annual Elections

- **Nominating committee:** The president shall appoint a nominating committee which shall submit the names of candidates for the various club officers to the club at the nomination meeting. (At this meeting, nominations for all offices to be filled in the succeeding year may also be made from the floor.)
- **Nomination Meeting:** Shall be held in **March** of each year or as determined by the board of directors.
- **Election:** An election shall be held in **April** or as determined by the board of directors. Notice of the election shall be published to each member of the club at least fourteen (14) calendar days prior to the date of election. (No nominations accepted at this time).
- All officers and members of the board, other than directors, shall be elected annually and shall take office on **July 1st**.
- The Secretary shall promptly report the newly elected officers to the International Office within 15 days of the election. No later than June 30.
- For more information on Elections and Requirements of Officers check your Club Constitution and By-laws. If your club does not have a Club Constitution and By-Laws check out the [Standard Form Lions Club Constitution and By-Laws](#) on lionsclubs.org and adopt them as a club so you have guidelines to follow.
- Required Officers: President, Vice President, Secretary, Treasurer
- Optional Officers: 2nd Vice President, Assistant Secretary, Assistant, Treasurer, Membership Chairperson, Service Chairperson, Marketing Chairperson, Program Coordinator, Club LCIF Coordinator, Lion Tamer, Tail Twister

## The Lions Emblem



COLOUR	
	<b>Loyalty one's Self. Friends, Country and Integrity of Mind</b>
	<b>Traditional Colour of Strength, Courage &amp; Tireless dedication to a cause and sincerity of purpose, liberty in judgment, Purity of mind, heart and love towards fellowmen.</b>

Designed By	: MAURICE BLINK
Approved BY	: International Board on 31st Dec 1921
Motto	: We Serve
Slogan	: Liberty Intelligence Our Nation's Safety
Flag	: The Flag of Lionism in Golden Yellow with Purple border and a size emblem in the Center. Lionism Means Opportunity for fellowship and Service. Lets us do humanitarian Service while Enjoying fellowship

On 17th July 1917 at the Invitation of Melvin Jones, delegates met in Chicago, The only point of contention was the selection of a name the New Organization. Melvin Jones researched the idea of calling the New Organization Lions. He was convinced that lion stood for strength, courage, fidelity and vital action. On a secret ballot the name **LIONS** was chosen over several others.

### The Lions Emblem

At the 1919 convention, there was a move to change the symbol, but a young attorney from Denver, Colorado rose to speak. His names was Halsted Ritter. "The name Lions stands not only for fraternity, good fellowship, strength of character and purpose , but above all, its combination of L-I-ON-S heralds to the country the true meaning of citizenship: **LIBERTY, INTERLEGEENCE, OUR NATION'S SAFETY**



***Congratulations to our  
Wife, Mother, & Grandmother  
We are so proud of you ~  
District Governor Elizabeth Fisher***







# **CONGRATULATIONS**

**Elizabeth Fisher**

## **DISTRICT GOVERNOR**

**District 35-N 2025-2026**

**The Board of Directors**

**FLORIDA LIONS COMMUNITY - HEARING BANK**

***We wish you the best Lionistic year.  
You count always count on our support.***

