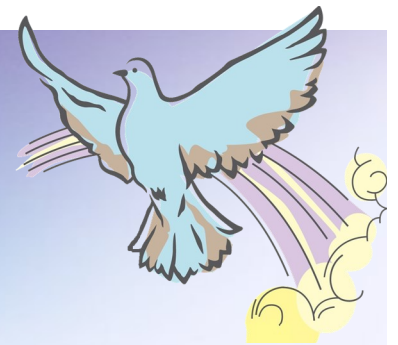


News of Peace



Peace Lutheran Church, Camdenton, MO

Published monthly by Peace Lutheran Church

October 2025

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Christian Symbols



Pomegranate

Because the pomegranate has an abundance of seeds, the fruit is used to represent hope and future life. It also symbolizes the many believers who are individual members of the universal Christian church.



Wheat

Many of Jesus' parables liken the kingdom of heaven to wheat growing abundantly in a field, as opposed to weeds planted by the evil one. When God "sows" the gospel broadly, some soil produces great crops of wheat (believers, people who become part of God's family); elsewhere, wheat (belief) flourishes briefly or not at all. Wheat also symbolizes the bread of Holy Communion and Christ, the bread of life.

Can You Make a Decision for Christ?

"Have you made a decision for Christ?" One often hears this question from radio and television preachers, or even from our friends and family. "Have you invited Jesus into your heart? Have you received Jesus as your personal Lord and Savior? Have you dedicated your life to Christ?" Many churches have a "Time of Decision" at the end of their services, with altar calls and emotional appeals for the person to respond. All of these questions rotate around this same premise: the unbeliever has the ability and responsibility to choose Jesus. But is this what the Bible teaches? Can the unbeliever make a decision for Christ?

What Can We Do?

St Paul speaks of our conversion as a move from death to life. "And you He made alive, who were dead in trespasses and sins" [Ephesians 2:1, see also 2:5 and Colossians 2:13]. Dead in trespasses and sins. Not sick, not crippled, dead. We are, says St Paul, dead in our sins, completely unable to choose or decide anything regarding Jesus. Again, St. Paul, "But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned" [1 Corinthians 2:14]. The things of the Spirit of God, this certainly includes the truth of Jesus and His cross and death for us, all these things are unknown and unknowable to the natural man, the mind of flesh. The Gospel is "foolishness" [1 Corinthians 1:23, 25] to those who do not believe. How, then, could we invite the unbeliever to make a decision for that which is foolish? It cannot.

Again, St Paul says, "For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do" [Galatians 5:17]. Far from accepting the good news of Jesus, our sinful flesh fights against it. As Stephen, the first martyr after Jesus' Ascension, preaches to the Jews in Jerusalem, "You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you" [Acts 7:51]. Such accusation stands over all the unbelieving world, "They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart" [Ephesians 4:18].

Far from having a free will to choose or make a decision for Jesus, the Scriptures speak of the natural condition of man as an enemy of God. "For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot" [Romans 8:7]. The fleshly

OCTOBER



BIRTHDAYS & ANNIVERSARIES

- 2 Will Stalcup
- 5 Tammy Wright
- 10 Tom Croft
- 12 Don & Harriett Cress
- 13 Kore Gale
- 13 Kyle Wright
- 15 Susan Kral
- 16 Brett Niebur
- 17 Peggy Callahan
- 24 Matt Mayes
- 31 Bob Borgmann



Church Office Schedule

Church office hours are Tuesday, Wednesday, Thursday from 8 a.m. to noon. Phone number 573-836-8141. Secretary is Pudge McCloud.

mind “does not” and “cannot” submit to God’s law. Such sure testimonies should answer the question “Can we make a decision for Christ?” The Scriptures plainly tell us “no”. St Paul quotes from the Psalms, “None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one” [Romans 3:10-12]. And the Lord Jesus testifies, “The light shines in darkness; and the darkness comprehended it not” [John 1:5].

Conversion: God’s Work

The Bible says that we cannot choose or turn to God, that we are completely helpless when it comes to heavenly things. How, then, are we to believe? Conversion, turning from death to life and from the devil to God is a work of God Himself; a work of God alone. We call this the teaching of monergism, God alone is the cause of our salvation; He creates faith [see Ephesians 2:8-10] and gives repentance as a gift. Such is the testimony of the Scriptures.

When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life” [Acts 11:18].

One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul, [Acts 16:14].

Jesus says, “All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal Him” [Matthew 11:27]. And again, “To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given” [Matthew 13:11].

“And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life” [1 John 5:20].

Just as the Lord spoke and the universe was created out of nothing, so our knowledge and trust in the Lord is created out of nothing in us. “For God, who said, ‘Let light shine out of darkness,’ has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ” [2 Corinthians 4:6]. God’s Word alone creates faith in us. For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. [Romans 1:16] So faith comes from hearing, and hearing through the word of Christ [Romans 10:17].

It is the Holy Spirit, working through the Word of God, who gives us faith and trust in Jesus and His cross, for it is God who works in you, both to will and to work for his good pleasure [Philippians 2:13]. So what we learn in the Catechism is a marvelous summary of this Biblical teaching:

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way, He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.

Our faith is a work of God the Holy Spirit through His Word.

Jesus' Work is Our Comfort

It is plain from the Scriptures that the unbeliever cannot make a decision for Jesus or invite them into their heart, but that the Holy Spirit, through the Word, converts the heart and gives us faith. But does this matter?

Jesus teaches us, "I am the vine; you are the branches. Whoever abides in Me and I in him, he it is that bears much fruit, for apart from Me you can do nothing" [John 15:5]. This is a verse of marvelous comfort, for here we have Jesus' promise that, abiding in Him, we will bear much fruit. But Jesus is also warning us to not think too highly of ourselves. "Apart from Me you can do nothing." Jesus means what He says, there is no doing anything good or holy apart from Him.

Far from making a decision for Jesus, the Lord's people rejoice that He has made a decision for us, to die for us, to forgive all our sins, to baptize us into His family, and to call us through His Gospel. Our faith is Jesus' work, and this is our great comfort.

May our Lord's words to His disciples also grant us peace: "You did not choose Me, but I choose you and appointed you that you should go and bear fruit and that your fruit should abide" [John 15:16]. Amen.

Written by Pastor Bryan Wolfmueller



will be held in the
church parking lot
Friday, October 31
4 to 6 p.m.

Enter a chance to win a brand
new bicycle, one girl's
and one boy's bike.



Hospitalized?

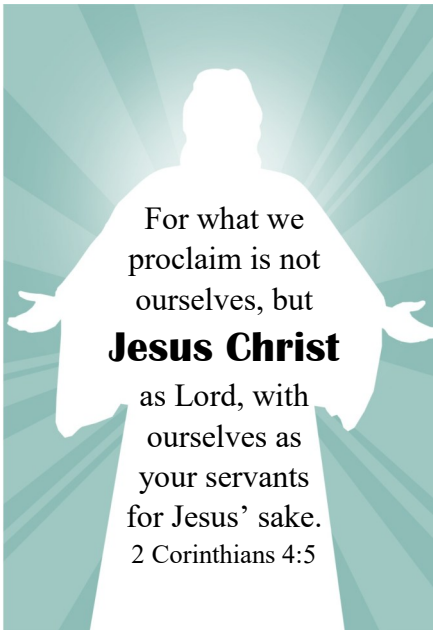
If you or a loved one is hospitalized, have experienced a death in the family, are home bound, or scheduled to go to the hospital, please contact Pastor Brandt (580-421-8108). Please keep in mind that privacy laws also limit the information hospitals can share with us. Pastor Brandt is available for any emergency, or any issue you and your loved ones might be having.



Our Elders: Jeff Hedberg (573-819-4446), Jeff Emery (816-745-0229) and Larry Trick (573-286-4423) will assist the pastor to follow up on any issue, not just hospitalization for you, a loved one or a death in the family.

EVERY ONE HIS WITNESS

The Second “S” in LASSIE Stands For “Share” What to Share?: Substance



Sharing God’s Word with people involves more than spouting off a bunch of Bible passages like some kind of “robo-witness.” It involves listening, asking, and seeking in order to understand which passages are applicable to the person and how best to share them. It often means that we need to craft a narrative or story for a particular person.

Narratives are quite powerful. Throughout the ages, humans have shared truth, wisdom, and history with well-crafted stories. These narratives often shape the thinking and identity of the people who tell them and hear them. But human stories are limited as they can only speak of the little that we understand about life, purpose, and meaning. The best can only inform or entertain. In and of themselves, they are

only words that cannot do anything.

God’s Word is different. The Word is not only the greatest of narratives, but also does what it says: sets people from bondage, changes people’s hearts, and brings life from death. The story of Jesus is the only narrative that can do that.

It can be tempting to simply tell “my story.” I know my story well, know it to be true, and no one can argue against it. But it is only my story.

Some people will relate to it, but others will not. My story doesn’t change anyone. It didn’t even change me. It can only speak of how I have been changed by Jesus’ story - the only story that can change people’s hearts. His story is the only story that touches every human being in the world. His story is the only story that can bring life and salvation.

When we share a story, we need to share Jesus’ story. Sometimes telling my story is a great way to get to Jesus’ story and sometimes it just gets in the way of His story. Sharing my story is optional. Sharing Jesus’ story is essential. A witness strives to keep things about Jesus by sharing His story.



Tree Trimming



A huge thank you to Pat Callahan for trimming a tree near the parking lot. Thanks to all the men who keep our grounds looking wonderful. Photo submitted by Peggy Callahan.



These welcome bags are ready for our visitors. Photo submitted by Candi Tostenrud

LWML Met September 8

2025 Officers: Co-Presidents Cindy Niebur and Dawn Hedberg
Treasurer Susan Kral, Secretary Jayne Marie Trick

We opened the meeting with Luther's Morning Prayer. Roll call word for the month of September was "healed". Ten members and three guest members were in attendance. The roll call was answered with their chosen Bible verses on "healed". Members recited the LWML Pledge. Bible Study was titled "Healed - 10 Lepers and Me".

The August treasures report and the secretary's minutes were read and approved.

Presidents Reports:

- Several of the new visitor bags were distributed after church services. More coasters for the bags were ordered. Discussion was held concerning a few changes to the Peace Lutheran Church brochure to be included in the bag. Prayer cards will also be added to the bags.
- Co-President Cindy thanked all members who helped with the closet cleanup and the library cleanup in August. Boxes of Stephen Ministry books, brochures and other information will be donated to Christ the King.

Correspondence: Missouri District LCMS encouraged support for the education of pastoral students in need. This is currently one of our yearly donations.

The Mites Reading by Cathie Mueller was "The Dusty Bible".

Committee Reports:

- Paula Emery reported that she has a total of 133 Best Choice bar codes. She needs 1,000 to get a rebate check! Cathie Mueller commented, and members agreed, that "Human Care" is what we do with our projects every month!
- Candi Tostenrud sent pictures of our events to Sheryl for the newsletter, and the pictures were sent to the contact person at the district level. No other committees reported.

Old Business:

- Members volunteered to help Deb Mayes with the Centurion Project. Volunteers were assigned, and the date, place, and time for assembling the lunches was agreed upon.

- A "thank you" to Peggy Callahan for writing notes to each of our visitors. Candi Tostenrud and Linda Meyer volunteered to help her, when needed.
- The September church yard sale and bar-be-que were a huge success and will become a yearly event. Members were encouraged to come up with suggestions as to the mission they would choose to receive the money.
- Deb Mayes and Rhonda Stalcup delivered needed supplies and clothing items to the Hurricane Deck School.
- The Kids Cove Respite Home pantry collection was a success.
- The Fall New Member Potluck Brunch is set for October 5. Paula Emery created a sign-up sheet. The library will be open at this time.
- Co-President Cindy Niebur reminded members about the Fall Rally in Clinton on Tuesday, October 21st.
- Warsaw and Stover LWML will co-sponsor with us to host the 2026 Spring rally. We will meet with them be-

fore the Zone Board meeting.

- Discussion on the Sweetheart Dinner was tabled for another month.

New Business:

- LWML Sunday is October 5. Members were encouraged to wear purple. Members volunteered to read scripture and recite the pledge. Discussion was held concerning a special “hand-out” to be given after church or an insert in the church bulletin for that Sunday explaining what we do.
- There was a short discussion headed by Paula Emery on ideas for the Christmas party.

The meeting was closed with the Lord’s Prayer.

Respectfully submitted
Jayne Marie Trick, Secretary



Continue to Save

Please continue to save the following items:

- Pop Tabs
- Best Choice labels
- Stamps

The boxes for these items are located on the table just inside the entry of the church.

Results of the Yard Sale

Food sales: \$137.00

LWML sales: \$513.25

Tables: \$120.00

Total: \$770.25

Cards Available for Purchase

There is a nice selection of cards available for visitors and members to purchase for \$1.00 each. This is on the honor system. The display cabinet is located in the Narthex.



KIDS COVE RESPITE HOME

Providing Free Respite Care to Foster Families

Supporting Kids Cove

A wide variety of food items were brought to the church for Kids Cove during the month of August. The food items were delivered to Kids Cove by Chuck and Susan and Will and Rhonda. Thank you to all who participated in the mission project. Photo submitted by Susan Kral.



Yard Sale



Photos submitted by Diane Borgmann



Lutheran Women's Missionary League Sedalia Zone Fall Rally

“Grow – Gather – Go”

Hebrews 10:23-25

Tuesday, October 21, 2025



Trinity Lutheran Church
1267 E. Hwy. 7, Clinton, Missouri

Registration, Fellowship, Brunch: 9:15 to 10:00 a.m.

Rally Begins: 10:00 a.m.

Lunch served at noon -- **No** charge for the meal

Menu: Soup/sandwiches and dessert

Speaker: Emily Stocking
Executive Director of Zoe's Home, Clinton

Love Offering: Zoe's Home



General Offering: designation determined at October
Board of Director's meeting

Host Societies:

Trinity, Clinton; St. John's, Cole Camp; Trinity, Creighton

²³Let us hold unswervingly to the hope we profess, for he who promised is faithful.

²⁴And let us consider how we may spur one another on toward love and good deeds.

²⁵Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day approaching.

Hebrews 10:23-25



What Is Zoe's Home?

Zoe's Home is a maternity and parenting home operated by Trinity Lutheran Church of Clinton, MO. They strive to provide women an opportunity to restore, redirect, and redeem their lives and the lives of their children through the love of Christ.



The ladies enjoyed lunch after their monthly meeting in August. Photo submitted by Candi Tostenrud.

October Meeting

The next LWML meeting will be held on Mon., October 13 beginning at 9 a.m. Roll call word is **spiritual.**



New Members Luncheon

Please join us to get to know our new members and some not so new members as we have a time of fellowship and good food on Sunday, October 5, immediately following worship. Please sign up in the narthex to bring a dish to share for our potluck meal.

“Truth is mightier than eloquence; the spirit stronger than genius; faith greater than learning.” —Martin Luther



Hurricane Deck Received Supplies

Peace LWML with the help of Thrivent, was able to purchase needed school supplies, coats and gloves for Hurricane Deck Elementary. The school received 14 winter jackets of all sizes, several stocking hats and gloves (more to come later) along with 12 school binders, 12 black dry erasers and seven white-out tape dispensers to start the school year. Photo submitted by Rhonda Stalcup.

Our Final Yard Sale

number is \$770.25. LWML will be voting on how to distribute this money to mission projects. We are looking at some local charities in addition to donating to Mites. Everyone seemed to have a good time fellowshiping, reaching out to the community, and clearing clutter from our garages and basements. So it was decided to make this an annual event! More to come on that later.

Our October Mission Project

The LWML has once again chosen to support a local school, Hurricane Deck in Sunrise Beach, as our October mission project. As we have done in the past we will be collecting gloves, hats and scarves for elementary aged children throughout the month of October. Any donation you might wish to make can be brought to church and placed in the box in the narthex.

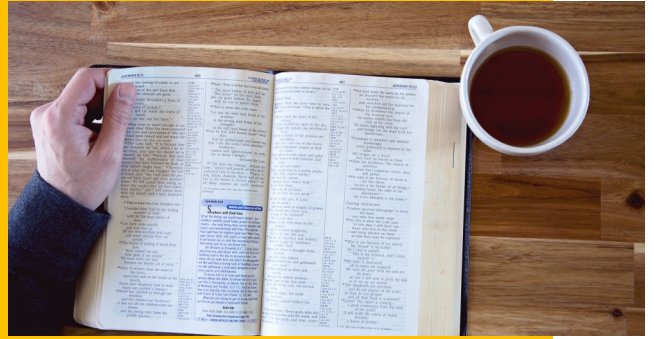


Lutheran Women in Mission Sunday

Traditionally celebrated the first Sunday in October, Lutheran Women in Mission Sunday can be celebrated any time.

This year's theme begins a four-year cycle focusing on the LWML Mission Statement — *As Lutheran Women in Mission, we joyfully proclaim Christ, support missions, and equip women to honor God by serving others.* For Lutheran Women in Mission Sunday 2025 we focus on Proclaiming Christ.

October Devotion



Heartbroken



It seemed like an unusual custom, but many decades ago “auditioning” the pastor was a common practice in some denominations.

It was in such an age that one congregation, after some significant searching, had managed to pare down their list to two possible candidates. Each of these men was requested to present an audition sermon to their congregation. That’s how it came to pass that on two consecutive Sundays the potential pastors found themselves preaching to a most attentive audience.

The first pastor preached on hell, as did the second.

When it came time for the congregation to make its selection, the vote for one of the pastors was made in a unanimous, first-ballot decision. After he was installed, the new pastor

found out both he and the other pastor had used hell as their topic. Understandably curious, he asked one of the congregation’s leaders why the church had picked him.

The leader didn’t have to think long before he gave his answer.

He said, “When the other pastor preached on people going to hell, he seemed to be almost satisfied that they were getting what they deserved. When you preached about people going to hell, everybody could see that it just about *broke your heart.*”

That would, I believe, accurately describe the heart of the Lord.

When the Lord thought about the billions who would populate the world, the billions who would be lost without His intervention, it broke His heart. During His lifetime when Jesus looked upon the crowds who followed Him as well as the multitudes who never met, heard of, or paid attention to Him, His heart would have been broken.

It was the Lord’s grace and desire to save lost humanity,

which had seen Jesus born in Bethlehem. It was the Lord’s wish to bring all men to the knowledge of the truth, which had motivated Jesus during His years of ministry. It was God’s goal to drag sinful souls from the brink of hell and into heaven, which motivated the Redeemer to

- remain silent during His trials;
- suffer without complaint as He was whipped, beaten, spit upon;
- offer words of forgiveness to those who nailed Him to the cross.

The Savior’s passion, death and, above all, His resurrection show how God’s heart was committed to the Redeemer’s rescue mission — a mission and message we have been asked to share with a lost and dying world.

It will be a task we will be glad to do, if the idea of people going to hell breaks our hearts as it did the Lord’s.

THE PRAYER: Dear Lord, for caring about humanity which disobeyed You and rejected Your love, I give thanks. For sending Your Son to live under the Law, reject temptation and defeat death so we might be saved, I should always remain grateful. Now may I share the story of redemption with those who remain lost. May I share that story in thought, word and deed. This I ask in Jesus’ Name. Amen.

Pastor Ken Klaus (Pastor Klaus 1948-2023 archived devotions, January 1, 2012)



Paula monitors the refreshment table. Photo submitted by Candi Tostenrud.



Grow where God plants you!
Photo submitted by Peg Callahan

JEFFERSON CITY CIRCUIT

Reformation Service

SUNDAY, OCTOBER 26
4:00 PM

TRINITY LUTHERAN CHURCH
803 Swifts Hwy, Jefferson City, MO

SAVE THE DATE!

TRINITY LUTHERAN CHURCH & SCHOOL

Circuit Reformation Choir

A mass choir comprised of members of the various churches in our circuit will sing for the Reformation service. The choir will sing during the hymns and will sing two choral anthems. All music will be provided.

If you are interested in singing in the choir, please contact Kevin Zorenna to confirm which practices you plan to attend. Kevin's email address is kzorenna@trinityjc.org or zorenak@calvarylhs.org

Date and Time of Practices

All practices will be held in the Trinity Sanctuary. Please attend at least two of the following practices.

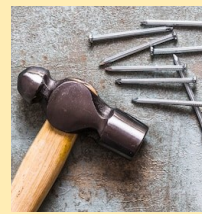
- Sunday, October 12 2 pm
- Thursday, October 16 8 pm
- Sunday, October 19 2 pm
- Monday, October 20 6 pm
- Thursday, October 23 8 pm

"Next to the Word of God, the noble art of music is the greatest treasure in the world" -Martin Luther

Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation. -Psalm 95:1



Stewardship



Harmonious Stewardship



"For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another." (Romans 12:4-5)

One of the most forgotten concepts in stewardship is the interdependent nature that makes up the Body of Christ and the way that body supports the shared work of the Gospel of Jesus Christ. This is experienced in the local congregation, as well as in broader mission and ministry efforts at the district and Synod levels. Yet in these words, St. Paul reminds the Romans and us that we are indeed members of one another. This is true in our worship. It is also true in our stewardship of the Gospel. Stewards of all shapes and sizes, ages and abilities, affluence and influence are all assembled around Word and Sacrament in the local congregation with no one being more important than the other.

Part of this forgetting lies in what the eyes see and how our human mind operates. Our eyes and our minds are quick to come to the erro-

neous conclusion that the person who writes the biggest check is the more important steward. Human logic, flawed by sin as it is, could make a claim that the youngest child or the most infirm, aged member of the congregation would certainly be considered something less than important when it comes to the stewardship of the Gospel.

Paul makes it clear in these words that this is not how stewardship of the Gospel is measured in the Body of Christ. Rather, it would be better to view local stewardship like the lost art of harmony in congregational singing. This has been lost not only due to the performative nature of the lead singers of the local praise team, but also because modern hymnals are written to almost force the novice hymn-singer into unison voice. Creative harmonization by talented organists is beautiful to listen to but does not always support the people in the pews in singing in parts. This is a loss in demonstrating a very practical aspect of whole-body stewardship.

The sound that builds when choral and congregational singers settle into their voice parts is nothing short of heavenly! Yet when altos, tenors and bass sing their individual parts without any concept of how they fit together, the music doesn't sound as powerful. The narrow range of the typical alto line almost sounds monotonous. The tenor line can get painfully high, and the base line can get uncomfortably low. But, when interdependently entwined, along

with the melody that is so often carried by the sopranos, the music becomes a tremendously powerful tool in communicating the Gospel.

The same is true of individual stewards. Certainly, stewards with more financial means are in a unique place to "carry the tune" for ministry in a local congregation. But that doesn't rule out the faithful stewardship of the saint-like 94-year-old Hulda, who prayed for her young pastor in German every night while the aches and pains of arthritis and the grief of losing a daughter to cancer kept her awake. This does not rule out Jimmy, the profoundly developmentally disabled confirmant and whose basic but dramatically eloquent confession of the faith left an impression on a congregation long after he went to be with Jesus. It doesn't rule out the single parent, the recovering addict, the family coming out of bankruptcy, the elderly widow and everyone in between.

The Lord has entrusted all the baptized with stewardship of the one thing needful: the Gospel of Jesus Christ. No one member of any congregation is more important than another when it comes to this stewardship. The biggest check isn't always the best way to communicate the Gospel. In fact, it is almost always better communicated with the widow's mite, the tenacious stewardship of the talents and so much more.

In the local congregation and beyond, our corporate stewardship

of the Gospel needs each other to fill out our great confession. It is not about equal amount. It is about interdependence that only the Holy Spirit can work! Each of us has a role to play, a harmony to sing. The standard for that role is faithfulness. We do not have the same function, but we have the same Jesus! As we sing the parts entrusted to us by the Holy Spirit, the sweet music of the Gospel goes out!

Reprinted from the LCMS Stewardship website

Note

The September council minutes will be printed in a later newsletter.



Serving in God's House

	Elder	Altar Guild
August	Jeff Emery	Paula Emery
September	Larry Trick	Cindy Niebur
October	Jeff Hedberg	Janet Bartels
November	Jeff Emery	Paula Emery
December	Larry Trick	Dawn Hedberg
Minister	Rev. Gary Brandt	
Organists	Rev. Gary Brandt, Diana Schwab	

Ushers

1st Sunday	Robert & Penny Hansen, Paul Bartels
2nd Sunday	Earl Hartenstein, Jeff & Paula Emery
3rd Sunday	Diane Borgmann, Rodney Schulz
4th Sunday	Jeff & Dawn Hedberg, Russ Schulz
5th Sunday	Robert Hansen, Earl Hartenstein, Jeff Hedberg

Counters

1st Sunday	Jeff & Dawn Hedberg
2nd Sunday	Jeff & Paula Emery
3rd Sunday	Brett & Cindy Niebur
4th Sunday	Matt & Deb Mayes
5th Sunday	Pudge McCloud

Revised 7/2025

WORSHIP SCHEDULES

Sunday Worship*	9:00 am
Bible Class/Sun. School	10:30 am

Wednesday Evening Services:

- Ash Wednesday 6:00 pm
- During Lent 6:00 pm
- During Advent 6:00 pm

Holy Week

- Maundy Thursday* 6:00 pm
- Good Friday Service 6:00 pm
- Easter Sunday* 9:00 am

Thanksgiving Eve

Wednesday Evening	6:00 pm
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Christmas Eve

Evening Service	6:00 pm
<i>*Holy Communion</i>	

The Lord's Servants

- Elders—First Sunday of Each Month**
Chairman: Jeff Hedberg, Jeff Emery, Larry Trick
- Council—2nd Tuesday of Each Month 6:30 pm**
 - ♦ **President:** Brock Kliewer (two yr term)
 - ♦ **Vice President:** Noah Estes (fill vacancy for one yr)
 - ♦ **Secretary:** Susan Kral (two yr term)
 - ♦ **Financial Secretary:** Brett Niebur
 - ♦ **Treasurer:** Peggy Callahan (two yr term)
- Stewardship:** Dawn Hedberg
- Evangelism:** Cindy Kaminski (finishing term)
- Education:** Open
- Organists:** Rev. Gary Brandt, Diana Schwab
- Trustees:** Kyle Wright, Rodney Schulz, Pat Callahan, Chuck Kral
- LWML—2nd Monday from March—Nov. 9:00 am**
Co-Presidents: Dawn Hedberg and Cindy Niebur
Altar Guild: Dawn Hedberg
- Bible Studies** As announced
- Elected Offices**

Activities Page

Test Your Knowledge

The book of Jonah tells the story of a prophet who ran from God, faced a storm, and learned about God's mercy. Which of the following statements is true?

- A. Jonah told the sailors he was running from God, and they threw him overboard.
- B. The fish that swallowed Jonah washed up on the shores of Joppa.
- C. Jonah preached in Nineveh for forty days and forty nights.
- D. After the city repented, Jonah rejoiced and built an altar to the Lord.

Answer: A (See Jonah 1:9-15)



Bible Word Search: Paul

All the words listed below are in the puzzle - left, right, up, down or diagonally. After you have found all the words, write the leftover letters in the correct order to form the *mystery answer*.



Ananias, Antioch, Apostle, Arrest, Basket, Blindness, Christ, Church, Damascus, Disciple, Enemies, Epistle, Escape, Faithful, Gamaliel, Gentiles, Gentle, James, Jewish, Journey, Kind, Law, Legacy, Letters, Light, Love, Martyr, Persecute, Peter, Preach, Prisoner, Roman, Saint, Saul, Spirit, Stephen, Synagogue, Tarsus, Tent-maker, Timothy, Zeal



The mystery answer is _____



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5 Worship 9 am LWML Sunday New Member Potluck Elders Mtg Mites Collection	6	7	8	9	10	11
12 Worship 9 am Bible Study 10:30 a.m.	13 LWML Mtg 9 a.m. Roll call word spiritual	14 Council Mtg. 6:30 p.m.	15	16	17	18
19 Worship 9 am Voters Mtg after worship	20 Newsletter Deadline 9 a.m.	21 Sedalia Zone Fall Rally Trinity, Clinton	22	23	24	25
26 Worship 9 am Bible Study 10:30 a.m. Reformation Serv. 4 p.m. @ Trinity Jefferson City	27	28	29	30	31  Halloween	



News of Peace is a monthly newsletter of Peace Lutheran Church, 9307 North State Highway 5, Camdenton, MO 65020; Rev. Gary Brandt: 580-481-8108; Church Phone: 573-836-8141; Office Hours: Tues., Wed., Thurs., 8 am to 12 pm; Church email: plccamdenton@gmail.com; Website: www.plccamdenton.org; Facebook: Peace Lutheran Church—Camdenton—Greenview—Missouri **Our Mission:** “We the members of Peace Lutheran Church gather and grow together as God’s children and rejoice in the name of our Lord and Savior Jesus Christ, proclaim His word, and reach out with his love to: each other, our community, and the world.”