

News of Peace



Peace Lutheran Church, Camdenton, MO

April 2021

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Happening This Month

April 1	Maundy Thurs Serv.	6 p.m.
April 2	Good Friday Serv.	6 p.m.
April 4	Easter Sunday Serv.	9 a.m.
	Mites Sunday	
April 5	Elders Mtg.	9:30 a.m.
April 11	Worship	9 a.m.
	Bible Class	10:15 a.m.
April 13	LWML Spring Rally	12:30 p.m.
April 13	Council Mtg.	6:30 p.m.
April 18	Worship	9:00 a.m.
	Voters Mtg.	10:15 a.m.
April 19	LWML Mtg.	9 a.m.
	Newsletter Deadline	9 a.m.
April 20	Traditional Voters Mtg.	
	Potluck	5:30 p.m.
	Meeting	6:30 p.m.
April 25	Worship	9 a.m.
	Bible Class	10:15 a.m.

A Political Storm, Part III

A Message from Pastor Anderegg

Continuing our series on government and religion, I would like to say something I have said for years: Everybody “believes” something. By that I mean that there seems to be a reservoir of intense emotions in all of us. Last summer, and again on January 6 of this year, we saw people’s “beliefs” on display in a way that was very easy to spot. Nearly every rioter, including those who were involved in the riot in Washington at the U.S. capitol, displayed raw emotion. I’m sure there were some people who were not involved in the havoc, but they were either few and far between, simply not recorded by the cameras or wound up on the editing room floor, metaphorically speaking.

Now, we’re going to get to the religion part, so I want you to hold your toes out because I may very well step on them. In short, I’m convinced that Satan was having himself a “hay day” with each riot that took place. The following is “Anderegg theory” and is not something you have to believe. But it seems as though the reservoir of intense emotions is like a magnet inside of us, and Satan loves to draw us into sin by way of “connecting” to this magnet.

Oh, it is easy enough to see in those with whom we disagree, and especially those who break the law. Maybe it *was* a peaceful protest to begin with, but before all was said and done a lot of people allowed their “beliefs” to draw them into some pretty bizarre behavior (hurling Molotov cocktails, throwing heavy objects at the police, rampant looting, and worse). Easy enough to see! Their sinful nature was drawn by the Old Evil Foe. Terrible, sinful, unlawful behavior! (By the way, part of my theory is that more and more people are drawn to “demonstrations” because fewer and fewer people are attending church nowadays. There is, therefore, an even larger reservoir of intense emotions from which to draw. But that’s the subject of either a discussion in Bible class or another newsletter article.)

Those who attend the Sunday morning Bible class might be seeing a little “dupe and zap” coming. What might Satan be doing to Christians as we watch all of this? Does he induce righteous indignance? Does he lead us to feel holier than thou (with the thou being a different political party or even a particular race or culture). Once the Prince of the Air has got you whiffing the smell of “those people are _____ (crazy, inhuman, idiots, and I better stop) he



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lier than thou (with the thou being a different political party or even a particular race or culture). Once the Prince of the Air has got you whiffing the smell of “those people are _____ (crazy, inhuman, idiots, and I better stop) he has us in a fine position.

In its original context—when Jesus said, “Judge not lest ye be judged”—He was speaking about religion, but my argument is that politics has become the new religion. “Everybody believes something!” Was it for this reason someone spoke or wrote the unwritten rule? When gathering with other people we ought not talk about what? (Religion or politics.)

Last thought . . . and the closest I have come to your toes yet: Is it more often than not the case that we look at those who get out of hand—commit crimes, hurt anyone who stands in their way, and destroy millions of dollars in property—with a sense of superiority; today’s modern-day form of Pharisaical thinking? You are free to agree or disagree at this point, since all of this, though not running against Holy Scripture, is conjecture. I, however, have come to the conclusion that although I have not always sinned when thinking about the crowds that have become out of control there are still plenty of times that I need to place those thoughts (even words or deeds) at the foot of the cross. Thank the Lord for His forgiveness and the opportunity to do better in the futuROBOS4MAXre!

Comments from Our President

As our congregation is preparing for the celebration of Easter, I reflect on the past year and am amazed by how God has been watching over us and is providing his love and wisdom during our times of need.

We have been blessed by two pastors who are very accomplished at preaching the word of our Lord Jesus Christ and are dedicated to the growth and well being of our church. As we move forward, it is comforting to have Pastor Brandt and Pastor Anderegg providing their knowledge, guidance, and support.

As a congregation, we will be addressing several initiatives the next month that were unfortunately put on hold due to the pandemic. The great ideas that we have identified through council discussion and surveys from our members has provided us with a template to discuss and make decisions about our path forward to grow our Church. We plan on having a power point presentation prepared for the next voters meeting on April 20. I look forward to seeing everyone there.

Blessings to all,
Jeff Emery, *President*

Newsletter DEADLINE

The **deadline** for the **May** newsletter is **Mon., April 19 at 9 a.m.** If you have an article you want published, or information you want to get out to the whole congregation, prepare it and send it to plccamdenton@gmail.com.

APRIL Birthdays & Anniversaries

- April 3 Kayla Krammer
- April 5 Sam & Sharon Gillman
- April 6 Jeff & Paula Emery
Chuck & Susan Kral
- April 10 Beth Johnston
- April 14 Audrey Atwood
- April 17 Irma Trego
- April 30 Rita Riemann


Thank you for your **continued support** of the Pocket Change for Mites. We collected \$13.36 in March. Our next Mites collection will be April 4. You can bring your pocket change any-time during the month. The box is located in the back of the church.

LWML members



News of Peace is a monthly newsletter of Peace Lutheran Church, 9307 North State Highway 5, Camdenton, MO 65020; Rev. Richard Anderegg: 573-528-4597, Rev. Gary Brandt: 580-481-8108; Church Phone: 573-836-3959; Office Hours: M, W, Th 8 am to 12 pm; Church email: plccamdenton@gmail.com; Website: www.plccamdenton.org

Our Mission: “We the members of Peace Lutheran Church gather and grow together as God’s children and rejoice in the name of our Lord and Savior Jesus Christ, proclaim His word, and reach out with his love to: each other, our community, and the world.”

Connect with us: 

Hospitalized?

If you or a loved one is hospitalized, have experienced a death in the family, are home bound, or scheduled to go to the hospital, please call Pastor Brandt (580-421-8108). Please keep in mind that privacy laws also limit the information hospitals can share with us. Both Pastor Anderegg (573-528-4597) and Pastor Brandt are available for any emergency, or any issue you and your loved ones might be having. Remember, our two pastors are here to serve you.

Our Elders: Charlie Gifford (816-565-1636), Jeff Hedberg (573-819-4446), Joe Stauch (573-347-2903) will also assist in getting one of the pastors to follow up on any issue, not just hospitalization for you, a loved one or a death in the family. To find out which Elder you are assigned to, please see the bulletin board in the Narthex.



Meanings in the Meal

Jesus instituted Communion while celebrating the Jewish Passover with his disciples. The meal's ritual foods hold meaning for Christians, too, because our faith story is interwoven with that of Judaism.

Matzoh: This unraised bread recalls the Israelites' hasty departure from oppression in Egypt. Jesus used the Passover bread to symbolize his body, which delivers us from bondage to sin and death.

Salt water: It symbolizes the tears of the Hebrews and of all who suffer in any time and place. Christians believe that in Jesus, God embraced human suffering so we need never face it alone.

Parsley: Dipped in the salt water, this green, leafy vegetable represents the Hebrews' rebirth out of sorrow into the joy of freedom. Easter's celebration of resurrection proclaims a coming day when God "will wipe every tear from [our]

proclaims a coming day when God "will wipe every tear from [our] eyes [and] there will be no more death" (Revelation 21:4, NIV).

Shankbone: A lamb slaughtered for each Hebrew household meant life for those within. The meat strengthened them for the escape

journey, and the blood, swabbed on their doorframe, signaled for Death to "pass over." Jesus used wine at the Passover meal to symbolize his blood — of the Lamb of God — which he would shed for our salvation.

Egg: For Jews celebrating Passover, an egg symbolizes memory of the Exodus and renewal of faith. For Christians at Easter, eggs — especially open, empty ones — call to mind Jesus' empty tomb, renewal and abundant life.

Newsletter Newsletter



Holy Week Schedule



Maunder Thursday
SERVICE

April 1 at 6 pm



April 2 at 6 pm



April 4 at 9 am

Attention

LWML Members

For the month of **April only**, our LWML meeting will be held on April 19 at 9:30 a.m. due to the upcoming Spring Rally which will be held on April 13 at Faith, Warsaw.

Amazon Smile

Do you shop on Amazon? You can now raise money for Peace by using the Amazon Smile program when you make purchases. Just use <https://smile.amazon.com/ch/431538817> You can also sign up through your regular Amazon.com and designate your charitable organization by entering Peace Lutheran Church—Camdenton. For eligible purchases at AmazonSmile, the Amazon/Smile Foundation will donate \$0.5 percent of the purchase price to the customer's selected charitable program.



Easter goodie bags will be given to the children after the worship service on Easter Sunday. Thank you to Susan for assembling the bags.



“Whoever **sows sparingly** will also **reap sparingly**, and whoever **sows generously** will also **reap generously.**”

2 Corinthians 9:6

The owner of a large estate once gave his gardener some red roses to take home to his wife. The flowers, however, never made it to their intended recipient. On the bus that afternoon, the gardener sat next to a widow who spoke of her loneliness. Knowing his wife would understand, he gave the roses to the lonely widow and brightened up her day. But the widow didn't get home with them either. At the grocery store, she came upon a tearful young girl. The girl's mother was very ill. “Here,” the widow said, handing the flowers to the girl. “Give them to your mother; tell her I'll be praying for her tonight.” Gratefully, the girl accepted them and took them to her mother. The roses cheered the bedridden woman, but even she didn't keep them. “They're too beautiful not to share,” she told her pastor when he came to visit the next day. “I'd like the church to have them.” So the pastor took them and placed them in the sanctuary where his congregation could see and enjoy them. After the service, the minister gave single roses to some of the church members as they left. The beauty of the flowers was extended once more before they wilted. There's a beautiful poem entitled, “Flowers Leave Their Fragrance on the Hand of the Giver,” and the words are true. Every good deed, every selfless kindness, every thoughtful action which comes from a heart full of faith -- a heart touched by the abundance the Lord has freely given -- has a way of blessing the giver and multiplying the gift. Like the ripple effect of a stone tossed into water, the circles that emanate can reach many unseen shores. So it is with the greatest love of all. Jesus' redemptive work on the cross comes to us through God's Word. By the sanctifying power of the Holy Spirit, we are made clean and acceptable to God through faith in the salvation Christ has won for us. God's fragrance, the perfect sacrifice of His Son, is offered to everyone. It is free. Share it the next chance you get.



Prayer: Thank You, Father, for Your love. Help me today and always to have the courage to pass it on. Amen.

Biography of Author: Pastor Charles Bameka has directed LHM-Uganda since 2002. From an office in Kampala, volunteers and staff help people in need through Equipping the Saints, (ETS), Bible Correspondence Courses, (BCC), and the This is the Life TV program. Ministering to those living with HIV/AIDS in Uganda (more than 500,000 are afflicted with this disease) is a critical aspect of LHM's mission there.

Submitted by Russell Schulz

Ladies, Mark Your Calendar for the LWML Spring Rally



New Life Springs Forth

Hosted by Faith, Warsaw and Peace, Camdenton

April 13

Registration: 12:30 p.m.

Meeting: 1 p.m.

No registration fee

No lunch will be served.

The rally will be live streamed on Faith's Facebook page. Masks and social distancing is suggested.

Speaker

Karen Kuhlmann Averitt

Author of "I Don't Want to Have the Prayer..." *A Messy Pastor's Kid Does Her Memory Work*". Her book will be available to purchase for **\$15.92** and also can be auto-graphed.

Ingathering

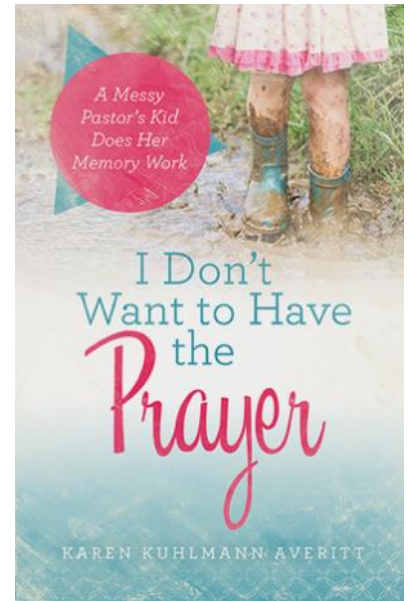
Concordia Seminary Food Bank

A container for monetary donations will also be available at the rally. The ingathering will also be supported by a Thrivent Action Team. **General Offering** will go to Mites.

RSVP by April 5 to Vicki Stauch
vstauch@sbcglobal.net

Karen Kuhlmann Averitt is a writer, wife, mother, and LCMS pastor's daughter. She is also, just as significantly, the daughter of a pastor's wife. Karen's book, *I Don't Want to Have the Prayer: A Messy Pastor's Kid Does Her Memory Work*, recalls with humor and warmth her parsonage upbringing, her loving, quirky family, and the highs and lows of being a "PK." She hopes that readers of her book find hope and rest in Jesus – Who has taken our messy lives and made us clean.

Karen lives in Lee's Summit, Missouri, with her husband, their teenage son, and two incredibly pampered dogs. When she isn't writing, reading, binging Netflix, or planning her next trip, Karen avoids cooking and cleaning.



Deadline for Food Bank Items



We will continue to collect items until Sunday, April 11. The items will be taken to the April 13 Spring Rally at Faith. Thank you for supporting this project.

These items are in high demand: condiments (salsa, peanut butter, pickles, mayo, mustard, catsup, olives, syrup, jams/jellies, hot sauce, BBQ sauce), boxed/bag meals (rice), paper products (paper towels,

toilet paper, tissues, foil, plastic wrap, trash bags, ziplock bags), cleaning products (dish soap, dishwasher & laundry detergent.) **Canned goods are not needed.** We will continue to collect items until Sunday, April 11. The items will be taken to the April 13 Spring rally at Faith.

March 9 LWML Minutes

The LWML meeting was called to order by Sheryl Bald. Nine members answered roll call using the word about rebirth.

Pastor Anderegg continued the Bible study on Ruth.

The Nov. 2020 minutes and the treasurers report was approved. The Sheryl and Jaccy attended the Board Meeting in Cole Camp. They updated the members about the upcoming rally in April. We approved donating money for the ingathering at the rally. The president also let the members know of the fall rally to be held Oct. 2 at Cole Camp with the theme "Raise the Cross of Christ."

The district LWML convention will be held next year, June 3-6, 2022, in St. Charles, MO.

The LCMS no longer recognizes Lutheran World Relief, however, we can support the Orphan Grain Train with whatever is needed. It was decided to support local community organizations.

We received a thank you note from Mic along with other organiza-

tions wanting support. Thank you Cathie for providing a Mites reading. Collections envelopes were passed around.

Continue to collect the pop can tabs. So far we have collected 760 best choice labels of the 1,000 needed. The kitchen is fine and Diane was going to check into the Box Tops for Education. Human Care, Jaccy purchased fabric for baby blankets. We will get a group of ladies together in the future to work on binding them.

Old Business

Total monies collected in 2020 for Pocket Change for Mites was \$234.93.

We are on hold with the baby caps until Vicki can provide us with more information. The ladies continue to make the Chrismons at home.

The Christmas stocking money was sent to the Smile Train organization.

The Christmas stocking money was sent to the Smile Train organization.

We decided to save the tray favors instead of handing them out at Easter.

New Business

We will be providing Easter bags to the kids that will be attending our Easter service in April.

Our April meeting will be held on the 19 due to the Spring rally at Faith.

Our church will be hosting the Pastor's conference on May 11. Between 12 and 15 pastors attend. We discussed the breakfast and lunch menus. It was also decided to have our May 10 meeting and afterward set up for the Pastor's conference.

We discussed restarting game night. Sara is going to add the information to the survey she is preparing for the church council.

With no further business meeting was adjourned with a prayer.

Boaz Visits Peace



On Sunday, March 7, Boaz and his staff attended worship services at Peace. Everyone enjoyed the visit and a lot of good questions was asked about his ministry.



Deb Graf explains to Peace members about the ministry of Boaz. Thanks for coming Boaz!

Pictures by Diane Borgmann



Stewardship

Our Father in heaven sent His Son, Jesus, to be our Savior. His atoning sacrifice is the first fruits of all the dead, a pleasing aroma to His Father, so that His perfect life and death count for all who believe in Him. He claimed us as His own children in Holy Baptism. He sustains and strengthens our faith with His Holy Word and His Body and Blood.

As new creatures, who have put on Christ, we bear good fruit. We do the good works prepared for us, which He makes known to us in His Word. By faith then, trusting in the Word of God, we do what he says because He does not lie and always keeps His promises. For “with-out faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him” (Heb. 11:6).

And so the Lord promises: “Honor the Lord with your wealth and with the first fruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine” (Prov. 3:9-10). How do we honor the Lord with the wealth that God has given us in His generosity? By giving generously to those whom the Lord has called us to love and support your family, your society, and your church. And His promise is that, in so doing, you will never lack.

A common counterpoint is: “But that’s from the Old Testament!” Our

A common counterpoint is: “But that’s from the Old Testament!” Our Lord Jesus Himself gives us similar promises in the New Testament. He says, at the conclusion of the parable of the talents: “For to everyone who has will more be given, and he will have an abundance” (Matt. 25:29).

And then at the end of the parable of the dishonest manager, he says: “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful in that which is another’s, who will give you that which is your own? No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money” (Luke 16:10-13).

And in His sermon on the mount, he says: “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where

elves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also” (Matt. 6:19-21).

We have become conditioned against these promises because of their misuse by the peddlers of the prosperity gospel – the guys on TV who say you get rich by putting God in your debt. And thus, we miss out on the fact that God does reward temporal faithfulness in temporal matters with temporal blessings. It’s no quid pro quo. It’s all from God’s grace and His fatherly divine goodness and mercy. But those Bible passages do in fact say what they say! It’s not the Old Testament’s problem. It’s ours. It is almost as if we have become so jaded against this that we think it a virtue to be stingy with our offerings.

But our Father in heaven still loves to bless those who bless others. He loves to give to those who give freely and generously. In fact, he challenges us to challenge Him: “Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need” (Mal. 3:10).

And so, while we don’t give so that we would get, we do receive from the Lord in order to give, and He will bless your giving with more receiving. As St. Paul wrote in Rom. 8:32: “He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?”

LCMS stewardship website



“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal: but store up for yourselves treasures in heaven.”

Matthew 6:19-28. NRSV

1st Article Apologetics

“I believe in God the Father Almighty, Maker of heaven and earth.”

Argument #2

The teleological argument (The universe is systematically and intricately designed). As King David proclaimed, “The heavens declare the glory of God...” Psalm 19:1-4.

This argument can be summed up as follows:

1. Every design has a designer.
2. The cosmos has an extremely complex design,
3. Therefore, the universe has a designer.

Isaac Newton noted this argument when he commented, “This most beautiful system of the sun, planets, and comets could only proceed from the council and dominion of an intelligent powerful being.” We live on a planet in an extremely hostile universe. Earth has been placed in an area – the “Goldilocks” area (an area “just right”). It is the perfect distance from our sun giving us the conditions and specifications called anthropic constants.

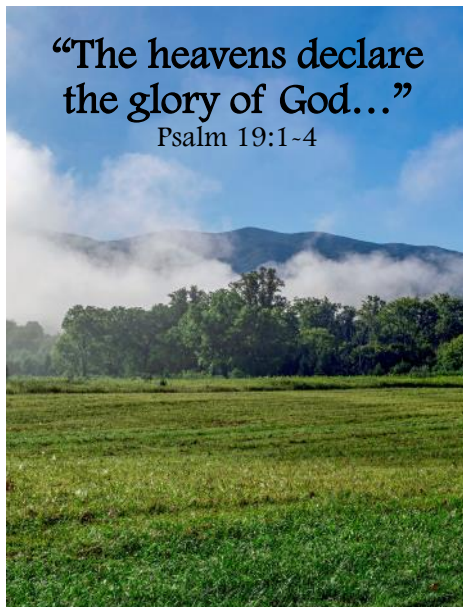
1. The oxygen level is 21 percent of our atmosphere, making life possible. Also the specific levels of nitrogen, carbon dioxide, and ozone are essential.
2. The degree of transparency of the atmosphere permits the proper amount of solar radiation to reach the surface of the earth, making possible the hospitable climate we live in and also protecting us from too much radiation.
3. The moon that has been placed at the proper distance from the earth and its gravitational influence affects earth’s ocean tides, atmosphere, rotational period, weather and climate. Too close or too far would affect the planet negatively.
4. Just the right level of carbon dioxide is present in the atmosphere maintaining plant life, temperature, and air quality.
5. Gravity & its strength couldn’t

mosphere maintaining plant life, temperature, and air quality.

5. Gravity & its strength couldn’t be any different for life to exist.

And how’s this for precision? According to scientific calculation If the gravitational force were to be altered by 0.00.1 percent the sun would not exist (not to mention ourselves). A coincidence? Hardly! There are several dozen of these physical laws all honed to extreme razor thin specifications, that if being off by a fraction of a fraction would prevent the cosmos from ever existing.

There is no way these laws could have arisen by natural means, so, therefore, they must point to God the creator of Heaven and Earth.



Next month: The design of life points to a creator.

Russell Schulz, *Evangelism Chair*

Every One His Witness



Witnessing is about Jesus sending us to share what he has done for us. Jesus wants people to know what He has done for us. To that end He sends us – the people whom He delivered from sin, death, everlasting condemnation – into the world to “tell them how much the Lord has done” for us. Not to burden us, but so we will be able to respond to the love, grace, and mercy that He has shown to us. As He did with the demon possessed man in Mark 5, Jesus does not want us to isolate ourselves, but sends us to “go home” – to friends, family, co-workers, neighbors, and so on – so that we can tell them of the mighty work of deliverance that he has done for us, and for them. Jesus sends us into our everyday lives as His witnesses to people we know or encounter in our daily living. Yet, notice how the man responded to being sent by Jesus. He didn’t just tell the people he knew. Being so full of joy and appreciation, he told everyone he came across in the Decapolis (a region of ten cities) how much Jesus had done for him.

Have you ever tried to start a conversation about Jesus but found it difficult or uncomfortable to say the right words? Then the Every One His Witness program is designed to help you. It will show you how to relate to people, how to go about beginning a conversation about Jesus, how to be actively involved in what others have to say and how they say it.

Russell Schulz, *Evangelism Chair*

April Worship Schedule

April 1—Maundy Thursday Service 6 p.m.

Presiding Pastor: Pastor Gary Brandt

April 2—Good Friday Service 6 p.m.

Presiding Pastor: Pastor Gary Brandt

April 4—Easter

Presiding Pastor: Pastor Gary Brandt

Liturgy and Creed: Divine Service I, Apostles' Creed

Hymns: 457, 469, 461, 475

April 11—Second Sunday of Easter

Presiding Pastor: Pastor Richard Anderegg

Liturgy and Creed: Divine Service I, Apostles' Creed

Hymns: 463, 490, 633, 917

April 18—Third Sunday of Easter

Presiding Pastor: Pastor Gary Brandt

Liturgy and Creed: Divine Service I, Apostles' Creed

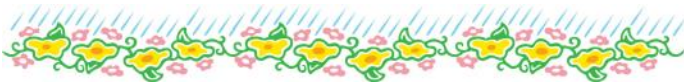
Hymns: 461 (1-4), 725, 634, 461 (4-8)

April 25—Fourth Sunday of Easter

Presiding Pastor: Pastor Gary Brandt

Liturgy and Creed: Divine Service I, Nicene Creed

Hymns: 435 (1-2), 555 (1,2,9,10), 437, 435 (3-4)



Servants of God for April

Elder: Charles Gifford

Altar Guild: Jacy Heinlein

April 4, 2021

Ushers: Robert Hansen, Penny Hansen, Paul Bartels, Mark Riemann

Counters: Joe & Vicki Stauch

Flowers: Easter Lilies

April 11, 2021

Ushers: Earl Hartenstein, Shelia Hartenstein, Jeff Emery, Paula Emery

Counters: Bob & Diane Borgmann

Flowers:

April 18, 2021

Ushers: Bob Borgmann, Sheryl Bald, Diane Borgmann, Mic Carlson, Rodney Schulz

Counters: Mic Carlson

Flowers:

April 25, 2021

Ushers: Jeff Hedberg, Dawn Hedberg, Bob Mueller, Russell Schulz

Counters: Ed & Jacy Heinlein

Flowers: Krista and Kayla's birthdays

March 9 Council Minutes

NOTE: *Due to severe weather issues there was no February meeting.*

Vice President Bob Hansen called the meeting to order at 6:30 P.M. Pastor Brandt opened with prayer.

The following board members were present: Pastor Anderegg, Pastor Brandt, Pres. - Jeff Emery, V. Pres. - Bob Hansen, Sec. - Susan Kral, Treas.- Rita Riemann, Financial Sec.- Vicki Stauch, Board of Elders - Jeff Hedberg, Board of Trustees - Chuck Kral, Board of Education - (no), Cemetery Board - (no), Stewardship - Dawn Hedberg, Ushers - (no), Evangelism - Russell Schulz, Member at Large - (vacant). **Absent:** Sara Anderegg, Bob Borgmann, and Diane Borgmann.

The minutes from the January 2021 meeting were approved as printed.

Financial Secretary: Vicki presented her report. The report was accepted and approved.

Treasurer: Rita presented her report. In spite of one Sunday service and one midweek service being cancelled due to weather conditions, expenses exceeded only \$24.00 more than offerings. The report was accepted and approved.

Elders: Jeff Hedberg reported the following:

- The Elders met on March 1.
- Several Peace Lutheran members attended an Elder's Retreat at Christ the King on Feb. 27.

The report was accepted and approved.

Ushers: No report.

Member at Large: No report.

Trustees: Chuck Kral reported the following:

- On Jan. 4, Gasco checked all gas regulators. The charge was \$50.00.
- Tom's Heating replaced the spark ignitor in the furnace that heats the downstairs. The charge was \$392.50.
- Thank you to Jeff Emery for purchasing sidewalk salt.
- On Feb. 10, Jeff Emery called Chuck to inform him that the propane tank was already down to 30 percent. Chuck called Ferrell Gas. On Feb 19, the tank was filled and a new regulator, gas gauge and gas sensor were installed.
- Rita Riemann contacted Reinhold Electric to clear snow from the parking lot.
- Chuck contacted McGuire heating to check the second downstairs furnace. A new ignitor was installed.
- Chuck contacted Above and Beyond Roofing after noticing that shingles are working loose. They will inspect the roof when they have time.
- Chuck, Jeff Emery, Rodney Schulz, Jeff Hedberg and Pat Callahan have all agreed to mow the property when necessary. A meeting will be set up to review mowing areas.
- Diane Borgmann has acquired a Thrivent debit card to be used for fuel for mowing.

Chuck's report was accepted and approved.

Education: No report

Evangelism: Russell reported the following:

Education: No report

Evangelism: Russell reported the following:

- Lifeline Screening is scheduled to be at Peace Lutheran on June 15.
- Sheryl Bald produced lovely flyers announcing all Holy Week activities to be held at Peace. Russell and Jeff Emery will post them in various businesses.
- Russell will renew contracts with Facebook, the area Chambers of Commerce, and the Mainstreet Theater in Osage Beach.
- Outreach Direct Mail will be contacted to begin working with us.
- Our Facebook likes are increasing.

Russell's report was approved and accepted. The council appreciates all the work that Russell does.

Stewardship: Dawn had no report.

Cemetery: No report

Pastors Reports:

Pastor Brandt reported the following:

- He and Pastor Anderegg attended the monthly circuit pastor's meeting at Mt. Hulda Lutheran Church.
- He was able to visit Irma Trego at the Laurie Care Center.

Pastor Anderegg reported the following:

- The sharing of resources of the four churches invited to the Elders Retreat held at Christ the King Lutheran Church was discussed.
- Boaz, the comfort dog owned by Christ the King, is available for visits. The church can be contacted.
- The Lutheran Emergency Response Team will meet for training on March 20 at Christ the King.
- If any Peace member is in need of Pastoral Care or Counseling he is available.

Both reports were accepted and approved.

President's Report: Jeff Emery presented his president's reports.

- A power point presentation will be given regarding the recommendations of the Finance and Planning Committee at the April 20 Voters Meeting.
- Diana Schawb has agreed to play the organ when Pastor Brandt is preaching. Jeff asks all members to express appreciation to both.
- Both pastors have signed contracts for another year! All 1099 tax documents have been completed. The audits for the General Fund Account, Cemetery Account, and the LCEF Account are completed. Mic Carlson is doing the audits on a monthly basis to facilitate quarterly and end-of-year calculations.
- Chuck Kral has put a great deal of time and effort to ensure that the propane tank is filled and gauges are working properly and repairs to furnaces are complete.

Jeff's report was approved and accepted.

Old Business:

- Jeff and Mic Carlson will focus on completing the state application to make the cemetery a Perpetual Cemetery.
- One goal of the Finance/Planning Committee is to improve our digital technology and seek ways to provide the streaming of our services. Mic's son is work-

- One goal of the Finance and Planning Committee is to improve our digital technology and seek ways to provide the streaming of our services. Mic's son is working on installing a camera.
- The parking asphalt repair is on hold until the weather is appropriate.
- Plans for emergency situations are being written and will be posted throughout the facility.

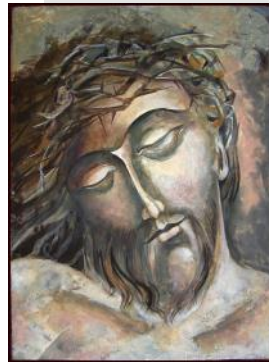
New Business:

- Sheryl Bald has been working on brochures to hand out to visitors who attend Peace.
- Bob Hansen suggested that hymn numbers be again posted on the hymn boards.
- Peggy Callahan has agreed to accept the council position of Member at Large. Voter approval will be requested at the April Voters Meeting.

Jeff's reports were accepted and approved.

The meeting was adjourned. Pastor Anderegg led the board in a closing prayer.

Respectfully submitted,
Susan Kral, *Secretary*



Forsaken for us

Church reformer Martin Luther considered Jesus' cry from the cross, "My God, my God, why have you forsaken me?" (Matthew 27:46) as "the greatest words in all of Scripture," writes Timothy Keller. In *Walking With God Through Pain and Suffering* (Penguin Books), Keller

notes, "Luther knew personally about what he called *Anfectngen*, a word that means the 'assaults' that the world, the flesh and the devil make on human beings through the evils and suffering of life."

Jesus suffered *Anfectungen* "in infinite degrees, beyond anything any other human being will ever experience," Keller writes. And he did it all for us. As Luther said, "In Christ, the God-forsaken sinner has a Savior who has taken on himself the full depths of human estrangement from God — and overcome it."

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Peace Lutheran Church, Camdenton, Missouri



APRIL

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1  MAUNDY THURSDAY Service 6 p.m.	2 GOOD FRIDAY SERVICE Service 6 p.m.	3 Kayla Krammer
4 <i>Easter</i> Sunday Worship 9 a.m.	5 Elders Meeting 9:30 a.m. Sam & Sharon Gillman	6 Jeff & Paula Emery Chuck & Susan Kral	7 Laura Parkhurst	8	9	10 Beth Johnston
11 Worship 9 am Bible Study 10:15 a.m.	12	13 LWML Spring Rally 12:30 p.m. Council Mtg. 6:30 p.m. Circuit Mtg. Faith, Warsaw	14	15	16	17 Irma Trego
18 Worship 9 am COVID Voters Mtg. 10:15 a.m.	19 Newsletter Deadline 9 a.m. LWML Mtg. 9:30 a.m. this month only	20 Traditional Voters Mtg. 5:30 p.m. potluck 6:30 p.m. mtg	21	22	23	24
25 Worship 9 am Bible Study 10:15 a.m.	26	27	28	29	30 Rita Riemann	





Peace Lutheran Church
 9307 N. State Hwy. 5
 Camdenton, MO 65020

Worship Schedules

Sunday Worship* 9:00 am
 Bible Class/Sun. School 10:30 am

Wednesday Evening Services:

- Ash Wednesday 6:00 pm
- During Lent 6:00 pm
- During Advent 6:00 pm

Holy Week

- Maundy Thursday* 6:00 pm
- Good Friday Service 6:00 pm

Easter Sunday* 9:00 am

Thanksgiving Eve Service

Wednesday Evening 6:00 pm

Christmas

Evening Service 6:00 pm

**Holy Communion*

The Lord's Servants at Peace

•**Elders—Monday before Council Meeting** 9:30 am
 Jeff Hedberg—*Chairman*; Charlie Gifford, Joe Stauch

Council—2nd Tuesday 6:30 pm
 Jeff Emery—*President*; Bob Hansen—*Vice President*
 Susan Kral—*Secretary*; Vicki Stauch—*Financial Secretary*
 Rita Riemann—*Treasurer*

•**Stewardship** As announced
 Dawn Hedberg—*Chairman*

•**Evangelism** As announced
 Russell Schulz—*Chairman*

•**Education**
 Sara Anderegg

•**Trustees** As announced
 Chuck Kral, Rodney Schulz, Mark Riemann, Pat Callahan

LWML—2nd Monday of each month 9:30 am
 Sheryl Bald—*President*

Altar Guild As announced
 Diane Borgmann

Bible Studies As announced
 •*Elected Offices*