

News of Peace



Peace Lutheran Church, Camdenton, MO

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August 2023

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Christian Symbols



Chi Rho

The Chi Rho is an ancient monogram of Christ. The symbol is composed of the first two letters of the Greek word for Christ: XPICTOC (pronounced Christos). There are many variations, but the most common form superimposes the “X” (Chi) on the “P” (Rho). Although it isn’t considered to be a cross, the Chi Rho invokes Jesus’ crucifixion. The symbol has been in use for more than 1,600 years. Early Christians used the Chi Rho as a sign of their faith, and Constantine the Great placed it on his soldiers’ shields.



Chalice and Cross

The chalice is a symbol of Holy Communion. The pointed cross is known as the Passion Cross, Agony Cross or Cross of Suffering. Together these symbols represent the agony of Christ's passion and his obedient suffering.

A Case of Mistaken Identity

Since I have been writing about reconciliation for a good while, now, I would like to talk about an obstacle that can easily derail the process of reconciliation. In his book—*The Peacemaker: A Biblical Guide to Resolving Personal Conflict*—Ken Sande comes very close to saying what I’d like to say. He lists two Biblical principles. He says that Christians should seek to glorify God as they seek to reconcile and that one should take the log out of his own eye *before* addressing the speck in his neighbor’s. These two Biblical principles, if followed, can change hearts and lives in a church that is plagued by negative conflict.

Remember that I have not seen unhealthy conflict at Peace. These articles I’ve been writing are simply things we can put into our *back pocket* in case a time comes when we need them. With that in mind, I will start where Ken Sande

starts. He tells us that many people are convinced that conflict, in and of itself, is bad. This is often a case of mistaken identity. Conflict might be a signal that something needs to change. Indeed, at its lowest level, conflict is simply a difference of opinion. In fact, this case of mistaken identity can lead a congregation to sort of have a “spirit” of unhealthiness, where people feel that they must hide how they feel about something.

But there is a bigger problem with thinking that conflict is *always* bad, and it’s that the Old Evil Foe (the **Great Perverter and Master Converter**) can convert a person’s decision to hide the conflict into a false notion that they’re “keeping the peace.” Satan can pervert the Christian’s good intentions into a special kind of haughtiness.



continued on page 2

More than a decade ago, I was able to verbalize a phrase that has helped me a great deal, when I think about *my role* as a pastor. To put it simply, “I’m most dangerous when I’m right!” Born and raised in a family where the unspoken rule was that whoever could yell the loudest and make the most sense, while doing so, could pretend to be the “winner.” So, my particular unhealthy behavior is a little bit different. I’m almost always ready to work through conflict. In fact, when I used to do premarital counseling, I would try to get a couple to actually have an argument, so that we might discuss negative patterns of behavior.

Likewise, I would try to help a couple see that conflict is sometimes necessary by picturing it in the following manner. When we lived in the parsonage, we had two refrigerators—one upstairs, and the other in the basement. Picture your conflict as the leftovers of a meal. In particular, picture it as the meal that was leftover when our youngest daughter realized that there were certain kinds of seafood she didn’t like. It was the clams that led her to announce that she didn’t like it. Sara rescued her by switching meals with her. Unfortunately, she did not finish it, and there was some left over. However, the upstairs refrigerator was full, so she put it downstairs. Well, we promptly forgot about it. Imagine what it smelled like when, after a few weeks, I smelled an odd smell that seemed to be emanating from the refrigerator, even with the door closed! (I hate the smell of fish, by the way.)

The next time you sense that there’s some conflict and might be tempted to think it should be hidden, remember that it has the potential to do harm to the relationships, whether it is between two people or dozens. In fact, what you’re feeling *could* be a case of mistaken identity.

In October, we will talk more about defensiveness and the harm that overreacting when one is angry can cause.

Pastor Anderegg

What is the Meaning of the Church Year for Us Today?

The yearly cycles are not separated entities; they are like the circles of a spiral. They are yearly rounds of life lived in and with Christ and His church, leading us year after year upward and heavenward. Christ said: “I am come that they might have life and that they might have it more abundantly” (John 10:10). The church year may help us attain that life more abundantly, and for us a way of devoting the time of our life to God, of sanctifying the time He grants us, and of living it in union and communion with His body, the church.

Submitted by Dawn Hedberg, taken from what an Altar Guild Should Know



August

- 1 Pudge McCloud
- 3 Diane Borgmann
- 3 Harriett Cress
- 8 Mark & Rita Riemann
- 11 Diana Schwab
- 11 Brock Kliewer
- 14 Melissa Talbot
- 22 Don Cress
- 22 Pat & Peggy Callahan
- 23 Rev. Gary Brandt
- 29 Jim & Judy Janssen



Phone Number



Do to unfortunate circumstances we had to change the church’s phone number. The **new number** is 573-836-8141.

Church Office Schedule

Church office hours are Tuesday, Wednesday, Thursday from 8 a.m. until noon.



Devotion of the Month

“Let no one deceive himself. If anyone among you thinks that he is wise in this age, let him become a fool that he may become wise. For the wisdom of this world is folly with God. For it is written, “He catches the wise in their craftiness.” 1 Corinthians 3:18-19.

In recent years the Word of God has been the focus of a great many attacks. Atheist and agnostic, doubter and denier, skeptic and cynic have all gleefully thrown their barbs and darts at Holy Scripture. If it weren't so sad, it would be almost laughable to see how they pounce on an imagined and what they believe to be newly discovered inconsistency of Scripture. Holding their breaths and stomping their feet, they demand the church explain these errors. Unfortunately, they seldom listen to anything that is said in response. Their actions all remind me of the time when churchman John Wesley received a critical note, which, in part, read, “The Lord has told

me to tell you that He doesn't need your book-learning, your Greek, and your Hebrew.” Humbly, Wesley answered, “Thank you, sir. Your letter was superfluous, however, as I already know the Lord has no need for my ‘book-learning,’ as you put it. However, although the Lord has not directed me to say so, on my own responsibility, I would like to say to you that the Lord



does not need your ignorance either.” Wesley was right.

God neither needs our book-learning, nor does He need the ignorance of His self-appointed detractors. What the Lord needs is people who see themselves as sinners and Him as a God who saves. What He wants is people who say, “Lord, be merciful to me a sinner” and, who believe, because of His Son's sacrifice that He is. What He needs is people who know they need the Savior and people who are willing to share Him. This is what Lutheran Hour Ministries tries to do. It is what your congregation tries to do. It is what God's people continue to do. Prepared to make a defense of the Gospel, we share the Savior with those who need to hear it the most. It is for such people that we pray today.

The Prayer: Dear Lord, Your Word and plan of salvation will always have its critics. Now I ask that those who delight in challenging Your Word may be equally open to hearing what that Word says. May they be humbled and realize that if they are ever to be forgiven and saved, it will only be through the blood of Jesus. Lord, I pray for myself. May I be prepared to make a defense of the Gospel to those who need to hear it. Guide and guard my words, so they are effective in touching the lost. This I pray in the Savior's Name. Amen.
(From a 2014 devotion by Pr. Ken Klaus (deceased), former speaker of Lutheran Hour Ministries)



Athanasian Creed Section Two-Three

Three Distinct Persons

This information is taken from the “Friends Who Like The Lutheran Church—Missouri Synod Facebook Page

Encore Post: The exact date and author of the Athanasian Creed are unknown. It derives its name from the theological tradition of Saint Athanasius. It is typically dated to the late 4 or early 5 century AD. Augustine’s *On the Trinity* (415 AD) has very similar language to the creed. Athanasius’ lifelong battle against the heresies prevalent in the early Christian church of North Africa built a theological tradition, which heavily influenced the Western church.

“Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.”

In the second section of the creed, we confess personhood of the Trinity, each distinct from the other. This rejects *Modalism*, that God changes masks, appearance, or function, but is the same in person in each case. Rather, we confess that the individual persons of the Triune God possess unique attributes to the exclusion of the others.

This distinctness of person also describes the divine economy. That is economy in the sense of interrelationship, not of money. Within the Trinity there is an economy of relationship between the persons. The Father is eter-



nally neither made nor begotten. The Son is eternally begotten of the Father. The Holy Spirit is eternally proceeding from the Father and the Son, neither created nor begotten.

These expressions of the Christian understanding of the Trinity push against modalism by establishing a concurrence of

personhood. It is impossible for the Father to put on a Son mask. He is eternally the Father, and His personhood is unique from the Son. The Son cannot put on a Holy Spirit mask because His attributes in His person are distinct from the Holy Spirit. The Holy Spirit cannot wear the attributes of the Father because they are unique from His own attributes. All of these attributes are eternally the attributes of the persons of God.

But, these immutable characteristics do not a hierarchy make. All persons of the Trinity are equally God. And, none is before or after another.

The Father is not the Holy Spirit. The Holy Spirit is not the Son. The Son is not the Father. The Holy Spirit is God. The Son is God. The Father is God, coeternal and coequal.

Dear Baptized, the Trinity in Unity and the Unity in Trinity is to be worshipped!

Thanks be to God!
Rev. Jason M. Kaspar

The Athanasian Creed was written against the Arians.

Second in a series.





Answering Objections to the Faith: The Basics of Christian Apologetics

Six Fundamental Principles of Natural Law Continued

Last month three principles of natural law were mentioned: 1) natural law is instinctive, 2) singular and universal, and 3) includes both tables of the law. Moving on to number four.

4

Natural Law is observable.

Paul said that those who never learned the Ten Commandments still “show that the work of the law is written on their hearts” Romans 2:15. In our daily lives we can readily observe evidence of natural law in the minds of all people. For example, when we hear of murders, rapes, and terrorism on the news, do any of us think that those acts are morally defensible? Do newscasts have to tell us that these acts are wrong? Or do they assume that viewers will naturally reach that conclusion on their own? Of course, those who commit acts of terrorism have been indoctrinated to think that such acts are morally acceptable and are exceptions to the rule overriding natural law. When one concludes that such

behavior is wrong, they are unconsciously appealing to a moral standard, not just for themselves or Americans only, or even only Christians. It is a universal standard of right versus wrong for everyone, which can’t exist in a world of nature plus nothing (materialism). It’s an inherent part of the worldview of the

viewers. As atheist Richard Dawkins said, a world without God is a world without right and wrong.

Next month number five: **Because natural law is observable, it is subject to scientific evaluation and description.**

from: The Reason I Believe by Allen Quist

Support Schedules

	Elder	Altar Guild
August	Jeff Emery	Susan Kral
September	Earl Hartenstein	Diane Borgmann
October	Jeff Hedberg	Janet Bartels
November	Jeff Emery	Diane Borgmann
December	Earl Hartenstein	Dawn Hedberg & Diane Borgmann

Ushers

1st Sunday	Robert & Penny Hansen, Paul Bartels
2nd Sunday	Earl & Shelia Hartenstein, Jeff & Paula Emery
3rd Sunday	Sheryl Bald, Diane Borgmann, Rodney Schulz
4th Sunday	Jeff & Dawn Hedberg, Russell Schulz
5th Sunday	Robert Hansen, Earl Hartenstein, Jeff Hedberg

Counters

1st Sunday	Jeff & Dawn Hedberg
2nd Sunday	Jeff & Paula Emery
3rd Sunday	Brett & Cindy Niebur
4th Sunday	Matt & Deb Mayes
5th Sunday	

thank you

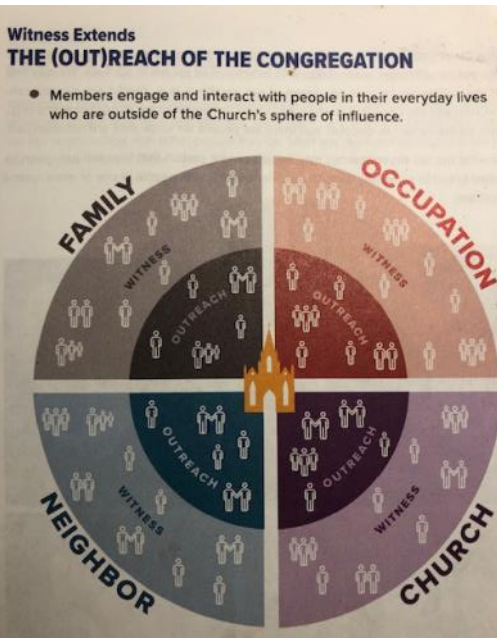
A Sunday School teacher asked her class why Joseph and Mary took Jesus with them to **Jerusalem**. The child replied, ‘They couldn’t find a babysitter.’

Witnessing More Than Telling

Believers are meant to be in fellowship with Christ *and* other believers. “As you come to Him, a living stone rejected by men but in the sight of God chosen and precious, *you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.*” (1 Peter 2:4-5)

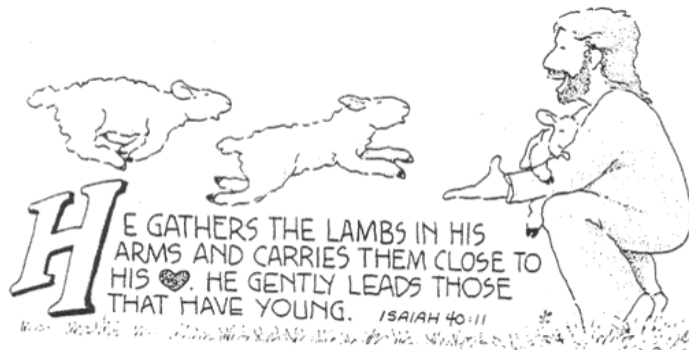
Relationships aren't just the context in which we speak to people about Jesus, they are also one of the desired outcomes of our witness. Through our witness, we are hoping that people will become connected to Jesus *and* His Church. When we tell people about Jesus, we look to the Holy Spirit to work faith in them through the power of His Word. When He does, people are connected to Jesus by Him. But that doesn't

mean that our work as witnesses is done. God desires His people to be connected to one another. He conveys the corporate nature of the Christian faith by describing His Church as a body of “many members” who are “baptized into one body” and “made to drink of one Spirit” (see Corinthians 12: 12-13) By connecting to a local congregation, we carry out Jesus' commission to make disciples by baptizing and teaching them. (Matthew 28:19-20) Remember,



the Great Commission is a corporate calling, not an individual's mandate. Our work as Christ's witnesses is to tell people about Jesus *and* connect them to a local congregation where God's people gather around Word and Sacrament.

by Mark Wood director of LCMS Witness & Outreach Ministry



A small group of members is working to update the church directory. The first step in this process is to take new pictures of all members and guest members. This will be a quick picture taken right after church, in the sanctuary. We would like to start on Sunday, August 20 and continue to take pictures on Sundays until we have a new one for every member. Those that will be leaving the area at the end of summer or early fall, please put this on your to do list before you leave for the winter. Diane Borgmann and Cindy Niebur will be at the rear of the sanctuary after church to take the pictures.

Christ the King LWML Annual



Save the date and get ready for the annual rummage sale on **Aug. 3** (7:00 to 4:00) **Aug. 4** (8:00 to noon) for \$1.00 a bag day. Now is the time to gather those items you've been wanting to donate for a good cause. Electronics such as fax machines and computers will not be accepted.

If you have any items to donate or have any questions of what they will or will not accept, please contact the church office at 573-365-5212.

Our Second LWML Summer Event Celebration Cruise

On July 19, sixteen people (seven couples and two ladies) gathered on the yacht for lunch and a cruise on the Lake of the Ozarks. They enjoyed the lake and viewing the beautiful homes and scenery. (Photos by Peggy Callahan and Susan Kral)



You haven't lived until you sailed.





“Of all the paths you take in life make some lead to the lake.”



LWML Ladies: Mark your calendar for Monday, August 14 as we will have a salad luncheon and games following our monthly meeting. If you have any questions, please contact Sara Anderegg or any LWML member.



Stewardship

Define Your Life by How You Give

Winston Churchill reportedly said that “we make a living by what we get, but we make a life by what we give.” According to Churchill, our lives are defined not by what we have gotten, but by what we give away.

Our Lord’s life is defined in this way. He gave completely of Himself for us. He became man for us. He taught the truth of God’s Word. He healed those with many and various diseases. He died the death that we deserved for our sins. He gave of Himself in order to save us from sin, death and hell. And so it is that by giving completely of Himself, He got for Himself us, making us citizens of His eternal kingdom by grace.

As it was for Jesus, so it also is for us. We get more from giving than we do from simply getting. For giving softens our hearts and frees us from the grip which the worries of this world and making a living has on us. For when we are singularly focused on making a living, we are singularly focused on what we get.

That mindset begins to bleed into all areas of our lives — our relationships with friends and family, with neighbors and coworkers, and with the Lord. It shifts our focus from asking the question, “How can I be a



friend, family member, neighbor and servant to others,” to asking the question, “What have they done for me lately?” We become more selfish instead of selfless.

But when we give, we do not have less, we do not become less; rather, we have more and become more. When we give, we join in the bond of friendship and family, the bond of service to those around us out of love for them. And love is the fulfillment of the Law. It is the nature of God Himself, for God is Love. Thus, we are participating in the divine nature. As Jesus said, “It is more blessed to give than to receive” (Acts 20:35).

– reprinted from LCMS Stewardship Ministry: lcms.org/stewardship



WORSHIP SCHEDULES

Sunday Worship* 9:00 am
Bible Class/Sun. School 10:30 am

Wednesday Evening Services:

- Ash Wednesday 6:00 pm
- During Lent 6:00 pm
- During Advent 6:00 pm

Holy Week

- Maundy Thursday* 6:00 pm
- Good Friday Service 6:00 pm
- Easter Sunday* 9:00 am

Thanksgiving Eve

Wednesday Evening 6:00 pm

Christmas Eve

Evening Service 6:00 pm

**Holy Communion*

The Lord's Servants at Peace

- **Elders—Monday before Council Meeting** 9:30 am
Chairman: Jeff Hedberg, Jeff Emery, Earl Hartenstein
- **Council—2nd Tuesday of Each Month** 6:30 pm
President: Bob Hansen, Vice President: Brock Kliewer, Secretary: Susan Kral, Financial Secretary: Brett Niebur, Treasurer: Peggy Callahan
- **Stewardship** As announced
Dawn Hedberg
- **Evangelism** As announced
Russell Schulz
- **Education**
Sara Anderegg
- **Trustees** As announced
Chuck Kral, Rodney Schulz, Pat Callahan
- LWML—2nd Monday from March—November** 9:30 am
President: Sara Anderegg
- Altar Guild** As announced
Dawn Hedberg
- Bible Studies** As announced
- *Elected Offices*

Calling All Youth

A youth float trip is scheduled for September 2 at Living Waters Canoe Ministry in Camdenton. Tentatively 100 to 150 spots has been reserved. Launch time is the morning of September 2 and the groups can decide amongst themselves whether or not they want to camp there Friday night and/or Saturday night or just attend for the day and return home after the float.



It will be a lot easier if each church registers/pays separately and this process is super easy through their website. Our overall group name is Lake Area Lutherans and each congregation can fit under that umbrella (i.e. Lake Area Lutherans, Immanuel: Lake Area Lutherans, Christ the King: Lake Area Lutherans, Trinity, etc.) The contact person is Joe.

They can make lunches for us at a rate of \$10 per person or we can pack our own lunches. The fee for floating is \$28 and everyone is recommended to go in kayaks (canoes are much harder to steer, higher up in the water and thus tip easier). Rates for camping, additional meals, registration, further information, etc. are all spelled out on their website <https://www.livingwaterscanoe.org/>



July 11, 2023 Council Meeting

Vice President Brock Kliewer called the meeting to order at 6:30 P.M. Pastor Brandt opened with prayer.

The following board members were present: **Pastors** Pastor Anderegg and Pastor Brandt, **Pres.** Bob Hansen, **Vice President** Brock Kliewer, **Financial Sec.** Brett Niebur, **Sec.** Susan Kral, **Board of Elders** Jeff Hedberg, **Education** Sara Anderegg, **Cemetery** Diane Borgmann, and **Evangelism** Russell Schulz

Absent: **Treas.** Peg Callahan, **Member at Large** Paula Emery, **Stewardship** Dawn Hedberg and **Trustees** Chuck Kral

The minutes from the June 13, 2023 meeting were approved as printed.

Financial Secretary: Brett submitted his report. He stated that offerings are \$12,000 behind this time last year. His report was accepted and approved.

Treasurer: Bob presented Peg's written report.

- All bills are current and paid.
- The counting of donations has continued to be a challenge. The final total is correct, but the posting of accounts is not always accurate.
- The 2022 audit of files will be done in August.
- She has not received a mileage total from Mic.
- There were no major expenses in the past month.

Her report was accepted and approved.

Elders: Jeff reported the following:

- The elders met on July 10.
- The June 25 New Members Brunch was a success. Thank you to Pudge, Peggy and Dawn for putting the new member information packets together.

Jeff's report was accepted and approved.

Trustees: Chuck submitted a written report.

- Pat stained the cemetery cross.
- Chuck contacted Skelton Key Service. A new lock was installed in the front door. The cost was \$107.00.

The report was accepted and approved.

Education: Sara reported that LWML will begin meeting at 9:00AM. The earlier time will allow for additional time for the study of Esther. Her report was approved and accepted.

Evangelism: Russell reported the following:

- 195 outreach cards were sent in June. The cost was \$173.65.

- 65 people attended the Life Line Screening. Another Life Line Screening will be held here on Thursday, November 16, 2023.
- A thank you note for joining the West Lake Chamber was received.
- Our Facebook page received 71 likes in June.
- We will suggest to the stewardship committee that Kids Harbor be given financial support rather than their presenting a program to the congregation.

Russell's report was accepted and approved.

Stewardship: There was no report.

Member at Large: There was no report.

Cemetery: Diane reported the following:

- The Thrivent card that was given for the garden was used. She submitted photos for our newsletter.
- Pat and Peggy Callahan repaired the cemetery benches. Pat stained the cemetery cross.
- She watered the cemetery during the LWML meeting and during this council meeting.
- She will meet with Michael and Janice Loman so that they can choose cemetery plots.
- She doesn't know how much money is left on the Thrivent cemetery card that is used for purchasing fuel and for repairs.

Her report was accepted and approved.

Pastors' Reports:

Pastor Anderegg reported the following:

- Confirmation classes for Lilyan and Tristan continue. They are both doing a good job.
- He has performed pastoral counseling.

Pastor Brandt reported the following:

- On June 20 he performed a family-only funeral service for Irma Trego.
- He attended the circuit pastors' conference at Immanuel Lutheran near Lincoln, MO.
- Effective on Sunday, July 30, there will be three vacancies in our circuit. Trinity in Clinton has been vacant for a year. It is being served by Pastor Jerry Smith from Appleton City. Pastor Jerry Kurka retired from St. Paul's in Stover. St. Paul's is being served by Pastor Erik Rottmann who is from Versailles and by Pastor Allen Braun who is from Cole Camp. A farewell service will be held for Pastor Carl Wendorff who serves Faith Lutheran in Warsaw. He has accepted a call to a congregation in Des Moines, Iowa. A vacancy pastor for Faith will be selected in the near future.

- Pastor Brandt was selected as advisory delegate to our synodical convention being held in Milwaukee from July 29-August 3. He will travel and room with Pastor Jerry Smith from Appleton City.

Both Pastors reports were accepted and approved.

President's Reports: Bob Hansen reported that he met with our insurance inspector on Friday, July 7. There were no problems.

Continuing Business: Pastor Anderegg reported that the pictorial directory committee met on July 11. Plans are progressing for new books to be made.

New Business: A small refrigerator was purchased for the church office. It will be used for Sunday snacks and for office workers.

The meeting was adjourned at 7:20! Pastor Anderegg closed with prayer.

Respectfully submitted,
Susan Kral Secretary

July 23, 2023 Voters Meeting

Following a potluck brunch, President Bob Hansen called the meeting to order at 11:30 A.M. Twenty-seven members and one guest were present.

Pastor Anderegg opened with prayer.

The minutes of the April 16, 2023 Voters Meeting were approved as printed.

Reports:

Treasurer's Report: The reports are printed in the newsletter. Brett did request that members volunteer to count offerings. More counters are needed.

Financial Secretary's Report: The reports are printed in the newsletter.

Auxiliary Organization Reports:

LWML: Sara Anderegg reported the following:

- Sara reported that the LWML group will begin meeting at 9:00 AM. The time allotted for Bible study will be increased.
- Those who attended the Celebration Cruise had an enjoyable time. Other social outings are planned.

Thrivent: There was no report. Someone is needed to fill the position that Jaccy Heinlein held.

Pastors' Reports: Their reports are published in the monthly newsletters.

- In addition to what is published in the monthly newsletter, Pastor Brandt asked for prayers for the safe travel for all who will attend the LCMS Synodical Convention being held in Milwaukee from July 29-August 3.
- He also requests prayers that the elections and business conducted at the convention be good and proper in our Lord's sight.
- He is grateful for the love and support from everyone at Peace Lutheran Church.

In addition to what is published in the monthly newsletters, Pastor Anderegg mentioned that Thrivent members think about the Thrivent stance regarding Woke.

Elders Report: The elder's reports are printed in the monthly newsletter.

Trustees: In addition to what is reported in the monthly newsletters, Chuck stated that he and Bob Hansen will replace the outdoor electric outlets when the weather is cool.

Evangelism: In addition to what is published in our monthly newsletters, Russell reported that there will be a Life Line screening held in November.

President's Report: The President's reports are published in our monthly newsletters.

Old Business: None

New Business: Paula Emery suggested that we begin utilizing our electronic sign to post Christian messages. Steps will be taken to teach our office secretary or Sheryl Bald to learn that procedure. Paula also suggested that church members be given the opportunity to suggest postings. She will make a suggestion box for that purpose.

Closing: Pastor Brandt closed with prayer.

Respectfully submitted,
Susan Kral, Secretary

August



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3 Christ the King rummage sale 7 a.m. to 4 p.m.	4 Christ the King rummage sale 8 a.m. to noon	5
6 Worship 9 am Pr. Brandt Bible Study 10:30 a.m. Mites Collection	7 Elders Meeting 9:30 a.m.	8	9	10	11	12
13 Worship 9 am Pr. Anderegg Bible Study 10:30 a.m.	14 LWML Mtg. 9:30 a.m. Roll call word grace	15 Council Mtg. 6:30 pm	16	17	18	19
20 Worship 9 am Pr. Anderegg Bible Study 10:30 a.m.	21 Newsletter Deadline 9 a.m.	22	23	24	25	26
27 Worship 9 am Pr. Brandt Bible Study 10:30 a.m.	28	29	30	31		



News of Peace is a monthly newsletter of Peace Lutheran Church, 9307 North State Highway 5, Camdenton, MO 65020; Rev. Richard Anderegg: 573-528-4597, Rev. Gary Brandt: 580-481-8108; Church Phone: 573-836-3959; Office Hours: T, W, Th, 8 am to 12 pm; Church email: plccamdenton@gmail.com; Website: www.plccamdenton.org

Our Mission: "We the members of Peace Lutheran Church gather and grow together as God's children and rejoice in the name of our Lord and Savior Jesus Christ, proclaim His word, and reach out with his love to: each other, our community, and the world."