

# News of Peace



Peace Lutheran Church, Camdenton, MO

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December 2021

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## Happening This Month

Dec. 1	Advent Service	6 p.m.
Dec. 3	Game Night	6 p.m.
Dec. 5	Worship	9 a.m.
	Bible Class	10:15 a.m.
Dec. 6	Elders Mtg	9:30 a.m.
Dec. 8	Advent Service	6 p.m.
Dec. 12	Worship	9 a.m.
	Bible Class	10:15 a.m.
Dec. 14	Council Mtg.	6:30 p.m.
Dec. 15	LWML Xmas Party	11:30 a.m.
	Advent Service	6 p.m.
Dec. 19	Worship	9 a.m.
	Bible Class	10:15 a.m.
Dec. 20	First Day of Winter	
	Newsletter Deadline	9 a.m.
Dec. 24	Christmas Eve Ser.	6 p.m.
Dec. 25	Happy Birthday Jesus	
Dec. 26	Worship	9 a.m.
	Bible Class	10:15 a.m.
Dec. 31	New Years Eve	

## Christmas Break

For quite a while now, I have been writing about the interplay between Christians and politics. And I have to say that it has gotten really old. You don't need me to tell you what's wrong or right with our country. If only I could pack it all in one or two words I would. But here are a few: supply chain problems; inflation the likes of which we haven't experienced for decades; a huge spike in gasoline prices; a pandemic; etc.

I'm sure you could easily add to the list, but I'll stop. In fact, that's precisely the point of this article . . . stop. I want to encourage you to take a Christmas break, perhaps even similar to those you experienced in college that lasted three or four weeks. You see, if you track every issue or problem in our country it seems almost inevitable that you will fret over them. So I want to encourage you to bring the "warrior child" front and center for as long as you can. Instead of allowing your head to be filled with the problems of the day fill your heart with Jesus. (If this were a sermon I would pause for several seconds to allow you ponder the notion of filling your heart with Jesus.)

Now, the problem is that we can't really do that. Rather, it is the work of the Holy Spirit. But to do that we need to make room for Him (both the Spirit and the Son). And we are in control of how much we allow our heart to be troubled. Recall that in His Sermon on the Mount Jesus said not to worry about clothing or food. Wow! Does it strike you the way it did me? I worry about what some politicians are doing to our country, and Jesus says not to worry about from whence our next meal will come. My worries pale when held up against those who have little to nothing this season. Surely, I can take time out for a Christmas break.



Now, if I handed this to a bunch of fellow pastors they might *really* take issue with it and accurately state that Christmas doesn't really begin until December 25<sup>th</sup>, after the season of Advent. Well I am personally declaring a state of emergency and saying "we need a little Christmas, now". Oh, boy do we need a little Christmas to fill our hearts.

If I were to say that what you think about affects the way you feel an entire "army" of counselors would applaud in agreement. So won't you join me in battling this state of emergency by allowing the Holy Spirit to fill your heart with Jesus, starting ASAP? But how? Someone in the counseling realm once

*continued on page 2*

## DECEMBER Birthdays & Anniversaries

- Dec. 8 Bob Brouillette
- Dec. 9 Abby Schaumburg
- Dec. 11 Blake Johnston
- Dec. 14 Bob & Penny Hansen
- Dec. 16 Bob Mueller
- Dec. 19 Judy Janssen
- Dec. 28 Casey Schaumburg

*If your birthday or anniversary is incorrect or not listed, please contact the office so that we can correct the information. Thank You!!!*

**T**hank you for your continued support of the Pocket Change for Mites. We collected \$23.53 in November. Our next Mites collection will be Sun., December 5. You can bring your pocket change anytime during the month and drop the change in the LWML box located in the back of the church.

*LWML members*

**Newsletter DEADLINE**

The **deadline** for the **January 2022** newsletter is **Mon., Dec. 20 at 9 a.m.** If you have an article you want published, or information you want to get out to the whole congregation, prepare it and send it to [plccamdenton@gmail.com](mailto:plccamdenton@gmail.com).

battling this state of emergency by allowing the Holy Spirit to fill your heart with Jesus, starting ASAP? But how? Someone in the counseling realm once taught me about a “therapeutic shrug.” I’m sure the problems we’re experiencing in our country will be roughly the same after January 6. It’s a little ironic that the season of Epiphany begins that day; a day that has become famous for an entirely different reason. Regardless, we can look at the problems of the day and shrug and perhaps even say to ourselves, “There’s nothing new under the sun.”

So where do we start? How do we do a therapeutic shrug about the absolute mess that seems to be reigning—almost ruining—our country. In short of a shot-gun style I’ll just pour out a few thoughts. Naturally, attending church is one way to have our attention refocused. Advent devotions, just like the good old days, allow the Holy Spirit to enter in. Singing hymns that focus our hearts and mind on the coming Christ will help. Perhaps we need to stop watching the news, or at least stop reacting to it by picturing ourselves as Elvis, who they say literally shot his television.

But here’s the controversial part, at least for the more conservative pastors. I say that this year is a good year to break a few rules. (Well, they’re actually not rules, just logical guidelines.) To my knowledge Carol would be the winner in this contest, if it were one. Her house is “dressed to the hilt” in Christmas! She has more Christmas trees, more decorations, and the house is more festive than any I’ve ever seen. And I say “amen!” That’s a great way to remind yourself, every day, that we are nearing the celebration of the incarnate God. Myself? I started listening to Christmas music about a week before Thanksgiving. (Shh! Don’t tell anyone.) Yes. I know that those songs aren’t exactly Jesus, but they put us in the mood for letting the Lord of Life take center stage on Christmas Eve or Day. “Secular” Christmas-like things aren’t harmful, as long as you don’t mistake them for religion.

So I even say to use your memory. Remember Christmases you had together as a family. (Right now, I’m thinking of a green bottle shaped in the form of a football and filled with Old Spice aftershave. My older brother gave it to me when I was twelve or thirteen. I didn’t even *start* shaving for at least a decade.) My brother died less than two years ago. One way to “baptize” Christmases with those who have died is to remind yourself of such wonderful memories and follow those remembrances with the knowledge that because Jesus was born, lived, died, and rose again we *will* see those who have died in the faith again.


Oh, there are so many more ways to let this season, and most of all Jesus, fill your heart. Alas, however, I need to stop. So one final thought. Remember that when it seems as though the world is going to hell in a handbasket there was one who’s birth bed was in many ways similar to a basket. So live it up! And “have yourself a merry little Christmas.”

Pastor Anderegg



*News of Peace* is a monthly newsletter of Peace Lutheran Church, 9307 North State Highway 5, Camdenton, MO 65020; Rev. Richard Anderegg: 573-528-4597, Rev. Gary Brandt: 580-481-8108; Church Phone: 573-836-3959; Office Hours: M, T, W, 8 am to 12 pm; Church email: [plccamdenton@gmail.com](mailto:plccamdenton@gmail.com); Website: [www.plccamdenton.org](http://www.plccamdenton.org)

**Our Mission:** “We the members of Peace Lutheran Church gather and grow together as God’s children and rejoice in the name of our Lord and Savior Jesus Christ, proclaim His word, and reach out with his love to: each other, our community, and the world.”

Connect with us: 



# Christmas EVE

Service

December 24  
6 p.m.

## Hospitalized?

If you or a loved one is hospitalized, have experienced a death in the family, are home bound, or scheduled to go to the hospital, please call Pastor Brandt (580-421-8108). Please keep in mind that privacy laws also limit the information hospitals can share with us. Both Pastor Anderegg (573-528-4597) and Pastor Brandt are available for any emergency, or any issue you and your loved ones might be having. Remember, our two pastors are here to serve you. **Our Elders:** Charlie Gifford (816-565-1636), Jeff Hedberg (573-819-4446), Joe Stauch (573-347-2903) will also assist in getting one of the pastors to follow up on any issue, not just hospitalization for you, a loved one or a death in the family. To find out which Elder you are assigned to, please see the bulletin board in the Narthex.

# Every One His Witness

Read Matthew 28:18-20. Jesus' Great Commission

Everything that the Lord has entrusted to you is designed to enable you to be a faithful witness to those he has chosen to belong to His people. Witnessing is your only reason for remaining in this world. The fact that you are still in this world is proof that you still have work to do. What a joyful work it is! You are a priest of the Most High God. He has called, consecrated, and equipped you to join His mission to seek and save those who are lost—those whom he will include in His people. And He has invited you into His joy of gathering them into His light. Many Christians are quite familiar with the Great Commission. We know it as Christ's command to go out into the world and make disciples. In some ways, our familiarity gets in the way of understanding what Jesus was calling us to do when He first gave it to His disciples. On closer examination, it doesn't start out as a command to "go therefore," and it isn't

tion, it doesn't start out as a command to "go therefore," and it isn't given as something that believers take on as a personal goal or mission. The Greek word for "go" is not actually a command but a statement of ongoing action. A better translation would be "as you are going." Jesus wasn't commanding us to go somewhere different than where we are or to people we don't know (though some are called to do this). The "go" is His call for us to witness as an ongoing part of our everyday lives – to people we already know or will come to know – those in our work places, neighborhoods, families, and so on. His mission is to seek and save the lost people whom we know as friends, co-workers, and family members. The Great Commission is a call to join Him in this mission.

by Pr. Mark Wood

**ADVENT** *Sermon Series*  
by Pastor Brandt

**"When Heaven Met Earth: Advent Answers to Hard Questions Hardly Anybody is Asking"**

December 1: "The Birth of God: How...and Why?"  
 December 8: "The Obedient Child" Did He Know?"  
 December 15: "The Man's Man: Why Would Jesus Ever Cry?"





# EVANGELISM

On a cold Chicago night, four-year-old Barbara climbed onto her father's lap and asked, "Daddy, why isn't my Mommy just like everybody else's mommy?" Bob May stole a glance across his shabby two-room apartment. On the couch lay his wife, Evelyn, racked with cancer. For two years she had been bedridden and all Bob's income had gone to paying for her treatment. How do you explain cancer, poverty, and differences to a child? A copywriter for Montgomery Ward, Bob was

**CAST ALL YOUR ANXIETY ON HIM, BECAUSE HE CARES FOR YOU.**

1 PETER 5:7, NRSV

deep in debt and depressed. Even so, that night he held his daughter near. Then, before he began, Bob prayed, he asked God to give him the words to answer his little girl's question. God gave Bob those words. This is how they came: "Once upon a time there was a reindeer named Rudolph, the only reindeer in the world that had a big red nose. Naturally, people called him, Rudolph, the Red Nosed Reindeer." As Bob went on, he tried to share with little Barbara the knowledge that, even though some people and things are different, God has a purpose for them. Bob's story continued: Rudolph and his family were embarrassed by his condition, and others laughed at him. Even so, the time came when Rudolph was called upon to be the point-reindeer for Santa's sleigh. And so, it happened Rudolph became the most famous and beloved of all the reindeer. When Bob was finished, his daughter laughed. Every night Barbara asked for the story to be retold and every night the father repeated the tale of Rudolph. Eventually, Bob's wife died. And once again, Bob turned to God for help. Sitting at his desk in his lonely apartment he worked on "Rudolph." Through his tears, he worked at making the story into a poem, a Christmas gift for his daughter. Barbara loved that story. So did the folks at Montgomery Ward. In 1938 Bob was asked to an employee's Christmas party. He took his poem and read it. And the rest, as they say, is history. Just thought you might want to know how the Lord brought about one of our non-Biblical Christmas traditions. (From a devotion originally written for "By the Way")

**The Prayer:** Dear Lord, for those who are in pain, may the Savior bring peace. For those who are lost, may He bestow direction and guidance. For all needs may You provide the proper and appropriate answer. In Jesus' Name. Amen.

by Pr. Ken Klaus, Lutheran Hour Speaker Emeritus

## Cookie Sale

The LWML ladies of Christ the King will be selling a variety of cookies on Friday, December 10 from 10 a.m. to 5 p.m.



## A Much-Needed Message

National Bible Week, now observed every Thanksgiving week, got its start on a turbulent day. Founders of the National Bible Association were reading Scripture over the NBC radio network on Sunday morning, Dec. 7, 1941, when Pearl Harbor was attacked. Because of the traumatic events, the network asked that the Bible-reading continue all day, in between news updates. Radio stations throughout America picked up the programming, allowing countless listeners to receive words from God — "who comforts you" (Isaiah 51:12) — when they needed it most.

Newsletter Newsletter







Our Members  
in Action



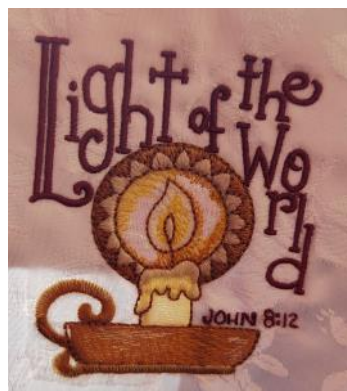




Photo by Carol Murrell



Photo by Carol Murrell



**Thank you to all** who came to decorate the church and the church grounds for the Christmas season! This year battery operated candles have been added to each window in the sanctuary. The shelves are covered with a cloth and each cloth has a different symbol. Thank you Joe for building the shelves and Vicki for machine embroidering the symbols.





## November 8 Minutes

The meeting was called to order by President Sheryl Bald. Pastor Anderegg continued our Bible study on the Book of Ruth. Roll call was answered by six members each reading a Bible verse using the word harvest.

The October minutes and the treasurer's report was approved.

Next year LWML Sunday will be held on October 2, 2022. This is a tentative date. We received a newsletter from Lutheran World Relief. Envelopes were passed around for rally, mites and general fund.

There was no report about pop tabs. We received 1,000 Best Choice labels. We will receive a check in about six weeks. The kitchen is in good shape. Jaccy received all of the baby blankets for Lake Regional

baby blankets for Lake Regional Family Birth Center. She will deliver them to the hospital. She will also check to see if they could use hats. Sara reported Lake Regional Hospice is in need of lap blankets.

The Christmas party will begin at 11:30 a.m. on December 15. A simple lunch of sandwiches, chips, salad and cake will be served. Paula will order a half sheet cake. There will be a sign up sheet in the narthex.

In January, we will be collecting hats and mittens. We plan to give the donated items to the kids at Ivy Bend. The meeting was closed with the Lord's prayer.

Sheryl Bald, secretary pro tem

## All Ladies of Peace

you're invited to attend the LWML Christmas party on **Dec. 15** at **11:30 a.m.** The party will be held in the church fellowship hall. If you like to attend, please sign up in the narthex. **Don't forget to bring your Christmas stocking.** Thank you Paula for planning the party.



## LWML Missouri District Convention



**Ladies, mark your calendar** for the district convention to be held **Friday– Sunday, June 3-5, 2022** at Sheraton Westport Chalet, St. Louis. The theme will be **“For Such a Time as This”** based on Esther 4:14.

## 1.5 Mile Mission Walk in June



Dawn (purple hat), Penny, and Susan (behind the gentleman with cowboy hat) participated in the 1.5 mile Mission Walk at the LWML Convention in Lexington, KY. The picture appeared in the Fall Quarterly magazine. Thanks to Amy Gill for providing the picture.



### LWML Christmas Stocking

Though Christmas is far off, we know  
It wouldn't be shocking  
To put a **nickel** in the toe  
Of your LWML stocking.

Since **February** is the second month  
You'll put in **two**, you see,  
While **March**, the third month of the  
year  
Will call for **nickels three**.

With **April** over you will have  
**Four** more **nickels** than you had  
Next comes the pleasant month of  
**May**  
When **five** more **nickels** you will  
save.

**Six** in **June**, **seven** in **July**  
See how your gift is growing;  
In **August eight** more **nickels**  
Into the stocking going.

**September nine**, **October ten**,  
**Eleven** in **November**.  
**December** calls for **nickels twelve**  
You surely should remember.

Your Christmas nickels now are  
ready,  
(Count seventy-eight in all)  
And should you put a few more in,  
We wouldn't mind at all.

Now bring your Christmas stocking-  
Be sure you don't forget -  
To your LWML Christmas Party  
And make it your best one yet!

**If you would like a stocking**,  
please let one of the LWML mem-  
bers know. The monies from the  
stockings are sent to a charity. The  
last two years the monies was sent  
to "Smile Train".

# 1st Article Apologetics

## The Moral Argument by Allen Quist from the Reason I Believe Part 2

Last month's column made the  
case that a universal moral law  
must have a lawgiver and that even  
atheists must appeal to moral law.  
As the philosopher Immanuel Kant  
wrote and Christian apologist C. S.



Lewis restated: such a law can't  
exist without God. If the world  
consists of nature plus nothing,  
then the world has no moral com-  
ponent. We would be nothing more  
than "molecules in motion": chem-  
ical reactions governed by the laws  
of physics – which we know can't  
exist without God. Guilt would be  
only guilt feelings: emotions such  
as love, and admiration would  
merely be reduced to a feeling of  
affection. It would be a world  
where everything is moot and irrel-  
evant: no purpose, meaning or des-  
tiny. Ideals such as freedom, loyal-  
ty, and good will become mere  
illusions and good and evil would  
be reduced to one's own opinion.  
Morality can't be put into a test  
tube nor a physics lab to probe  
what should be or should not be.

probe what should be or should not  
be. The animal world is not guided  
by morality. We may not like what  
lions, bears, mosquitoes do but we  
don't think their actions to be im-  
moral. Why not? Because only hu-  
mans are specially guided by moral  
law. Animals do what is instinctive-  
ly necessary. We humans know  
what is right and wrong and govern  
our lives accordingly. Philosopher  
and writer Fyodor Dostoevsky said  
that if there is no God, then every-  
thing is permitted, every-thing is  
lawful. Then there are no rules we  
are obligated to obey. (Brothers  
Karamazov, 200) No One to answer  
to. So it follows: as there can be no  
laws in a country without a govern-  
ing body, so also there can be no  
genuine laws of right and wrong  
without the governing Supreme Be-  
ing who made them.

Russell Schulz, Evangelism Chair





# A Spooktacular Day

The October 30 weather was beautiful, when we hosted the Halloween trunk or treat. Thirteen cars participated with approximately 55 children attending. Thanks to everyone who participated. Photos by Paula Emery, Carol Murrell and Sheryl Bald









# Stewardship

**O**ur Lord Jesus Christ, the great physician of both body and soul, healed a man with dropsy by His Word on the Sabbath (Luke 14:1–6). Dropsy is a paradoxical ailment, with an unquenchable craving for drink even though the body is over inflated with fluid, a craving that, when indulged, served not to ease but to feed the disease.

And so, if a man drinks a great deal but is never filled, he sees a doctor to inquire about what ails him, what is wrong with his body, and how to remedy it. For that is not thirst but a disease (Seneca, *Consolation to His Mother Helvia*, 11.3).

But if the owner of five couches goes looking for 10, or the owner of 10 tables buys up as many again, and even though he has plenty of land and money, he remains unsatisfied and desires yet more, losing sleep and always in discontent, does he not also require a physician to diagnose the cause of this distress?

For this is not want or lack, it's a disease (Aristippus, quoted in Plutarch, *Love of Wealth*, 524b). As St. Augustine of Hippo wrote, "we may rightly compare the dropical man to a covetous rich man: For the more the one is swollen with excess of water, the more he thirsts; so also the other: The more he abounds in riches ... the more eagerly he desires them" (*The Sunday Sermons of the Great Fathers*, 4:135). Both require physicians. Both require diagnosis and medicine applied from the outside to the inward being. For these are not desires to be fulfilled but diseases to be cured.

This is why our Lord instructs us to not to be consumed by money. "No one can serve two masters ... You cannot serve God and money" (Matt. 6:24; Luke 16:13). Our desire for money, like the dis-

money. "No one can serve two masters ... You cannot serve God and money" (Matt. 6:24; Luke 16:13). Our desire for money, like the disease dropsy, is never satisfied. We always desire more. We think, "If I just had this much then I would be happy."

But even when that much comes, which God gladly gives, happiness evades us. The desire for more is never satisfied. It demands our constant energy, either in procuring more or protecting what we already have. When this happens, God, in His mercy, shows us that the money that He has given is no longer serving us, but we it. We have another master.

To overcome this, we need a physician's diagnosis and a physician's remedy. And our Lord Jesus Christ, our great physician of both body and soul, applies His Word to us as He did to the man healed of dropsy. He shows us how we have put our fear, love, and trust in our money and not feared, loved, and trusted in Him above all things.

In essence, He says, "Stop chasing after these fleeting things. They are vanity. They are the things that moth and rust destroy. You cannot have two masters. Repent!" And in seeing our great error, we are sorry that we have not fully feared, loved, and trusted in God above all things. And, in the mercy and grace that He earned for us on the cross, He takes away this sin, restores us to health, and bids us to live.

But then what? What do we do with this healing balm and care that our great physician has given? Do we simply go back to our old ways? "By no means!" St. Paul says (Rom. 3:31; 6:2). We do not just go back to the old ways, the ways that lead us to death. No, we live a new life, a life filled with the grace, mercy and love of God toward us. And God's great mercy,



YOU CANNOT SERVE  
**GOD AND MONEY.**  
Luke 16:13 ESV

ways that lead us to death. No, we live a new life, a life filled with the grace, mercy and love of God toward us. And God's great mercy, grace, and love toward us is so abundant that it overflows and pours out onto those around us.

So we no longer hoard money and possessions. We no longer scrape and crawl our way to amass more. We give to those around us, as God in Christ has given to us. We press our money and possessions into service for those who need it: our family, our society and our church. For money is God's gift to us to serve us and others. Not the other way around. It serves us because it is a gift from our Father in heaven.

Reprinted from the LCMS Stewardship website

# Worship Schedule

**Dec. 1—Advent Service—6 p.m.**

**Dec. 5 —Second Sunday in Advent**

**Presiding Pastor:** Pastor Richard Anderegg

**Liturgy and Creed:** Divine Service I, Apostles' Creed

**Hymns:** 331, 344, 347, 349

**Dec. 8—Advent Service—6 p.m.**

**Dec. 12 —Third Sunday in Advent**

**Presiding Pastor:** Pastor Gary Brandt

**Liturgy and Creed:** Divine Service I, Nicene Creed

**Hymns:** 341, 350, 352, 338

**Dec. 15—Advent Service—6 p.m.**

**Dec. 19 — Fourth Sunday in Advent**

**Presiding Pastor:** Pastor Richard Anderegg

**Liturgy and Creed:** Divine Service I, Apostles' Creed

**Hymns:** 357 (1-4), 333, 523, 357 (5-7)

**Dec. 24— Christmas Eve Service — 6 p.m.**

**Presiding Pastor:** Pastor Richard Anderegg

**Dec. 26 — First Sunday after Christmas**

**Presiding Pastor:** Pastor Richard Anderegg

**Liturgy and Creed:** Divine Service I, Apostles' Creed

**Hymns:** 379, 374, 380, 387

## Servants of God

**Elder:** Charlie Gifford

**Altar Guild:** Diane Borgmann

**Dec. 5, 2021**

**Organist:** Pastor Gary Brandt

**Ushers:** Bob & Penny Hansen, Paul Bartels

**Counters:** Joe & Vicki Stauch

**Dec. 12, 2021**

**Organist:** Diana Schwab

**Ushers:** Earl & Shelia Hartenstein, Jeff & Paula Emery

**Counters:** Bob & Diane Borgmann

**Dec. 19, 2021**

**Organist:** Pastor Gary Brandt

**Ushers:** Bob & Diane Borgmann, Sheryl Bald, Mic Carlson, Rodney Schulz

**Counters:** Mic Carlson

**Flowers:** Poinsettias

**Dec. 26, 2021**

**Organist:** Diana Schwab

**Ushers:** Bob Borgmann, Bob Hansen, Earl Hartenstein, Jeff Hedberg

**Counters:** Joe & Vicki Stauch

## November 9, 2021 Council Meeting

Vice President Bob Hansen called the meeting to order at 6:30 P.M. Pastor Anderegg opened with prayer.

The following board members were present: **Pastors:** Pastor Anderegg and Pastor Brandt, **Pres.** Jeff Emery, **Vice Pres.** Bob Hansen, **Financial Sec.** Vicki Stauch, **Evangelism** Russell Schulz, **Education** Sara Anderegg, **Cemetery** Diane Borgmann, **Stewardship** Dawn Hedberg, and **Ushers** Mic Carlson

**Absent: Sec.** Susan Kral, **Board of Elders** Jeff Hedberg, **Board of Trustees** Chuck Kral, **Treas.** Open position, **Member at Large** (Open position).

The minutes from the October 12, 2021 meeting were approved as printed.

**Financial Secretary:** Vicki presented her report. The report was approved and accepted.

**Treasurer:** Mic Carlson presented the Treasurer's report. The report was accepted and approved.

**Elders:** no report.

**Ushers:** The Usher team captains are experienced and basically do the duties of the Head Usher.

**Member at Large:** No report

**Trustees:** No report.

**Education:** Sara reported that we currently only have two Bible studies. Our Sunday morning and the LWML Bible studies. It is her hope to begin a Tuesday morning men's Bible study after the first of the year. Her report was accepted and approved.

**Evangelism:** Russell reported the following:

- The August cost of mailing postcards to "new move ins" to this area was \$210.93. Russell was able to eliminate mailings to the North Shore area, which is the majority of the reduction over prior months
- Trunk or Treat was a success with approximately 55 children going through. We had 13 vehicles participate.
- Life Line Screening will be held at Peace Lutheran on Dec. 4.
- He has taken flyers (provided by Sheryl Bald), to establishments around the lake and posted it on Facebook.



- He submitted a newsletter article for December and put information on Facebook.
- Russell's report was approved and accepted.

**Stewardship:** Dawn had no report.

**Cemetery:** No report: Diane told the Council the Altar Guild had obtained some Thrivent monies and that these monies would be utilized to provide two new white banners for All Saints Day.

**Pastor's Report:** No report

**President's Report:** Jeff Emery reported the following:

**Continuing Business:**

- State documents for the approval of the perpetual cemetery have been reviewed and approval was granted to go forward with completion of the application with the State of Missouri for proper registration.
- The Mainstreet Asphalt Maintenance has completed their work.

**New Business:**

Dawn Hedberg presented some new information on Missions.

- The recommendations for the Missionary.
- The individual (family) that they are recommending the Council consider, is the Ethan Hutton family. They are a part of the Missions for Christ Network, Concordia College. We can lookup information about Missions for Christ Network and the Ethan Hunt family at [ethan.hutton@missionforchrist.org](mailto:ethan.hutton@missionforchrist.org). She encourages everyone to take the time to do this.
- There was a discussion about support for Jacey Heinlein's granddaughter, and the possibility of a special collection at one of the upcoming Sunday Worship Services.
- It was the consensus of the Council that we do our homework on these issues for the December Council Meeting. At that meeting we need to identify the Council recommendation to be presented at a special voters meeting.
- The Sign Committee has reviewed the products/ costs of two companies and are recommending the congregation select Central Sign Company, out of Eldon. He indicated the only current road block is getting the masonry work done. He indicated we would utilize the \$10,000 authorized by the Voters and the balance would be provided by an anonymous donor. Moved and seconded to recommend to the Voters, passed unanimously.
- Jeff pointed out that we will need a special voters meeting to approve the final recommendations of the Council on Missions and the Sign Committee.. Jeff's reports were approved and accepted.

- Jeff pointed out that we will need a special voters meeting to approve the final recommendations of the Council on Missions and the Sign Committee.. Jeff's reports were approved and accepted.

Pastor Brandt closed with a prayer and the meeting was adjourned.

Respectfully submitted,  
Mic Carlson for Susan Kral, Secretary

## Jesus is

- C**reator
- H**oly One
- R**edeemer
- I**mmanuel
- S**avior
- T**ruth
- M**ighty God
- A**lpha & Omega
- S**on of God





# DECEMBER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> Advent Services 6 p.m.	<b>2</b>	<b>3</b> Fellowship and Game Night 6 p.m.	<b>4</b>
<b>5</b> Worship 9 am Bible Study 10:30 a.m.	<b>6</b> Elders Meeting 9:30 am	<b>7</b>	<b>8</b> Advent Services 6 p.m.  Bob Brouillette	<b>9</b>  Abby Schaumburg	<b>10</b> Candy & Cookie Sale Christ the King 10 a.m. - 5 p.m.	<b>11</b>  Blake Johnston
<b>12</b> Worship 9 am Bible Study 10:30 a.m.	<b>13</b> <b>NO LWML</b> Mtg.	<b>14</b> Council Mtg. 6 pm  Bob & Penny Hansen	<b>15</b> <b>LWML Christ-</b> <b>mas Party</b> <b>11:30 a.m.</b>  Advent Services 6 p.m.	<b>16</b>  Bob Mueller	<b>17</b>	<b>18</b>
<b>19</b> Worship 9 am  Judy Janssen	<b>20</b> Newsletter Deadline 9 am	<b>21</b> 	<b>22</b>	<b>23</b>	<b>24</b>  Christmas Eve Service 6 p.m.	<b>25</b> 
<b>26</b> Worship 9 am Bible Study 10:30 am	<b>27</b>	<b>28</b>  Casey Schaumburg	<b>29</b>	<b>30</b>	<b>31</b>  NEW YEAR'S EVE	







Peace Lutheran Church  
 9307 N. State Hwy. 5  
 Camdenon, MO 65020

## Worship Schedules

Sunday Worship\* 9:00 am  
 Bible Class/Sun. School 10:30 am

### Wednesday Evening Services:

- Ash Wednesday 6:00 pm
- During Lent 6:00 pm
- During Advent 6:00 pm

### Holy Week

- Maundy Thursday\* 6:00 pm
- Good Friday Service 6:00 pm

Easter Sunday\* 9:00 am

### Thanksgiving Eve Service

Wednesday Evening 6:00 pm

### Christmas

Evening Service 6:00 pm

\**Holy Communion*

## The Lord's Servants at Peace

- **Elders—Monday before Council Meeting** 9:30 am  
 Jeff Hedberg—*Chairman*; Charlie Gifford, Joe Stauch
- **Council—2nd Tuesday** 6:30 pm  
 Jeff Emery—*President*; Bob Hansen—*Vice President*  
 Susan Kral—*Secretary*; Vicki Stauch—*Financial Secretary*  
 Rita Riemann—*Treasurer*
- **Stewardship** As announced  
 Dawn Hedberg—*Chairman*
- **Evangelism** As announced  
 Russell Schulz—*Chairman*
- **Education**  
 Sara Anderegg
- **Trustees** As announced  
 Chuck Kral, Rodney Schulz, Mark Riemann, Pat Callahan
- **LWML—2nd Monday of each month** 9:30 am  
 Sheryl Bald—*President*
- **Altar Guild** As announced  
 Diane Borgmann
- **Bible Studies** As announced  
 • *Elected Offices*