## News Peace



Peace Lutheran Church, Camdenton, MO

June 2020

#### **What's Inside**

Pastor's Message 1-2
Mission Statement 2
Church Office Information 2
Newsletter Deadline 2
Members in Action 2
President's Message 3
New Members 5
Confirmation & Baptism 6
Servants of God 7
Worship Schedule 7
Evangelism7-8
Stewardship 8
Church Council Minutes8-9



June 1	Elder's Mtg	9:30 a.m.
June 7	Worship	9 a.m.
	Bible Class	10:30 a.m.
	Mites Sunday	
June 9	Council Mtg	6:30 p.m.
June 14	Worship	9 a.m.
	Bible Class	10:30 a.m
	Flag Day	
June 21	Worship	9 a.m.
	Bible Study	10:30 a.m.
	Father's Day	
June 22	Newsletter Deadline	9 a.m.
June 28	Worship	9 a.m.
	Bible Study	10:30 a.m.



## A Message from Pastor Anderegg

#### Life is Like Alaska

s we get older, we inevitably experience the law of diminishing returns. It takes more work to keep our bodies in shape; more effort to remain healthy. So too the enjoyable things in life seem to be fewer and farther between than they once

did. While Sara I were in Alaska several years ago, I thought about how life is like Alaska as you get older. Here's what I mean: the summers in Alaska are fairly short, as you likely know. And yet the vegetation and flowers are abundant during the brief stint called summer. The landscape is dotted by beautiful flowers, green plants, and amazing waterfalls. Why, I wondered, would God invest so much energy into such a brief period of time? Eight or nine months out of the year the land is covered with snow, or at least can be. Then, for two or three months things blossom and bloom in ways that seem hard to imagine.

I suspect that I am not the only one whose earlier years were more like Hawaii or California. There were plenty of good times—lots of enjoyable things "growing" in my life. But as time marches on, things like chronic pain, the daily grind, and seeing others experience heartache, disappointment, and physical ailments make it harder to enjoy life on a daily basis, the way I once did. But I know, as I pray you do, that God is still beside me; still blessing me. It is quite simply that life has gone from being like Hawaii to being like Alaska. The enjoyable times—the genuinely pleasurable things—are still there. They simply "grow" in shorter seasons than they used to grow.

I was recently surprised when a professional who has at least a decade more experience than I do mentioned that one of his parents has been in and out of hospital, re-hab, etc. The surprising part was when he said that it is pretty draining and makes it hard to concentrate on much. His strategy? Drawing in and hunkering down, in order to cover the basic things. It sounded like a winter in Alaska! Most of the citizens of Alaska that Sara and I



talked to, basically endured winter but absolutely basked in the glory of the summer. Summer, however brief it was, makes surviving winter worth it all! Alaska in August is amazing! It's breathtaking, and I was only there for twelve days!

Where is your Alaskan summer if you're over 45 or 50? Do you find your "flowers" in the smiles of your grandchildren? Has your marriage been like an evergreen tree? Is seeing the accomplishments of your children like picking

Where is your Alaskan summer if you're over 45 or 50? Do you find your "flowers" in the smiles of your grandchildren? Has your marriage been like an evergreen tree? Is seeing the accomplishments of your children like picking plump, ripe fruit that flourishes during August? (I could overwork the metaphor by appealing to the fishermen and asking when the salmon are running in your life.)

Those who think in terms of "quality of life" mistakenly think that life is supposed to remain like Hawaii. Instead of waiting for winter to pass and the Alaskan summer to begin they think that everything is supposed to be good, all the time. I'm grateful to my friend—someone whom many people admire for the abundance of hope he sees and preaches from God's Word—for being real and admitting that sometimes he simply has to hunker down and survive.

But summer is coming, my friends! Rather, Hawaii will return. There will come a day (perhaps today!) that the son of God will return and redeem! No more sorrow! No more tears! Life will turn from winter to spring in a way that the great C. S. Lewis masterfully portrayed it in The Lion, the Witch and the Wardrobe. (You've got to read the book!) You see, the Lord doesn't mind us enjoying the many gifts he gives to us in creation, as long as they have not been converted or perverted by the Old Evil Foe and we don't worship them. And the good gifts of creation will be there at the re-creation. Whatever else heaven may be like, it is most like the best parts of earth—the tangible and touchable blessings of this pre-resurrection era.

If all you are able to think is that life used to be good you haven't figured out that life is like Alaska. Wait for it! Summer will happen again. For Christ is risen! He is risen indeed. Alleluia!



Carol Murrell and Diane Borgmann had a work day to spruce up the cemetery landscape. Pots of artificial flowers were placed around the front of the cemetery. More work will continue at a later date. Photos by Diane Borgmann







The **deadline** for the **July** newsletter is Mon., June 22 at 9 a.m. If you have an article you want published, or information you want to get out to the whole congregation, prepare it and send it to plccamdenton@gmail.com.



- Gayle Montague
- Sheryl Bald
- 3 Ken Schaumburg
- Pat Callahan
- Earl & Shelia Hartenstein
- 8 Paul & Janet Bartels
- Ken & Cathie Mueller 14
- 26 Ken Mueller
- 27 Pr. Richard & Sara Anderegg
- 28 Janet Bartels





News of Peace is a monthly newsletter of Peace Lutheran Church, 9307 North State Highway 5, Camdenton, MO 65020; Rev. Richard Anderegg: 573-528-4597, Rev. Gary Brandt: 580-481-8108; Church Phone: 573-836-3959; Office Hours: M-W 8 am to 12 pm; Church email: plccamdenton@gmail.com; Website: www.plccamdenton.org

Our Mission: "We the members of Peace Lutheran Church gather and grow together as God's children and rejoice in the name of our Lord and Savior Jesus Christ, proclaim His word, and reach out with his love to: each other, our community, and the world."

Connect with us:



## Bits & Picces from Peace

ongratulations, we have survived the first five months of the Covid-19 pandemic. I pray that all of you, your family and friends continue to be corona virus free for the balance of the pandemic and your lives.

I had not even heard the word pandemic before this year. It is now the most used word on television, which does not help the overall situation.

We missed seven Sunday worships (including Palm Sunday and Easter), three Lenten Services, Maundy Thursday and Good Friday. We were able to deliver two video Sundays. On April 26, 2020 we had our first "drive-in" service and again the following Sunday. Last Sunday we opened our doors again following the distancing, sanitizing and other recommendations, and we will continue with services this coming Sunday. You may find it of interest, many large churches did not open last Sunday and will not open their doors for many weeks. It is the first time I am happy we are a small church, with a building to grow into. We are at an interim "new form of normal".

During that seven weeks our two Pastors continued to prepare sermon messages that were available to us in written form or in written form and video. Pastor Anderegg was instrumental in locating and obtaining our FM equipment for the "drive-in" services. Pastor Brandt continued to call on members of our congregation who were ill or in need. Russell Schulz worked tirelessly to make sure their sermons were on Facebook and became our video photographer. The Elders had so many telephone conversations with me, as we discussed and resolved issues to continue to bring services to our congregation, they shuddered when my name came up on their telephone. There were so many others who were paying bills, putting contribution information in the computer, preparing information so our newsletter could go out, cleaning the building, maintaining

putting contribution information in the computer, preparing information so our newsletter could go out, cleaning the building, maintaining the building and keeping the grass mowed, and all these people volunteered to do so. I know you all join me in giving all our heartfelt thanks. JOB WELL DONE.

Looking at the Financial Secretary and the Treasurer reports today, our giving is ahead of the same period last year. That is in spite of missing two weeks services to weather and seven to Covid-19. To the congregation I say JOB WELL DONE!

We are at an interim "new form of normal". For the foreseeable future we will have "social distancing", something we are not used to at Peace. No friendly handshakes, no hugs, no socializing over the Cardinals, the Royals, the Chiefs or the Blues. No sports on television, and in fact, re-runs, re-runs and more reruns. No meeting for fellowship over dollar tacos and three dollar margaritas. No lunches on Monday, no pizza nights. These are all things we took for granted, and I for one miss them.

That "new form of normal" may have included a check from our government. While I realize many people have and will continue to need That "new form of normal" may have included a check from our government. While I realize many people have and will continue to need assistance during this "new form of normal", I worry about our grand-children and great grandchildren's burden, the National Debt.

There is nothing any of us can do, except follow "social distancing", wash or sanitize our hands frequently, and if we feel the need wear a mask in public and yes vote on June 2

Fortunately I am AGAIN able to attend church, to worship with friends, to hear inspiring sermons and to be able to participate in communion. If I add too that; be with, or talk via the internet in person with family and friends, reconnect with old friends, taking the time to read books again and most importantly good health, those are wonderful blessing I receive.

God's Blessing. *Mic Carlson* 

# Ecclesiastes 3:1 says, "For everything there is a season, and a time for every matter under heaven." Which of the following are mentioned in the list that follows? A. a time to teach, and a time to learn B. a time to mourn, and a time to dance C. a time to fast, and a time to eat D. a time to work, and a time to rest

May Answer: A (See Numbers 11:24-29)



Pastor Rick Anderegg and the Anderegg family, David & Sheryl Bald, Bob Borgmann, JaneAnn Brandt, Norma Flenker, Charlie Gifford, Jim Janssen, Darlene Jost, Chuck Kral, Bob Mueller, Carol Murrell and the Murrell family, Bob Mueller, Barb Powell, Mark & Rita Riemann, Rodney Schulz, Russell Schulz, Diana Schwab and the Schwab family, our visitors, those celebrating anniversaries, birthdays, those in the nursing home and care facilities, the peacemakers and protectors and their families, and all others who are troubled, lonely, ill or recovering from illness. We pray that our loving God will bless and comfort them.

#### **Every One His Witness**

(www.everyonehiswitness.org)

"One day you will stand in a great cloud of witnesses before the throne of the Lamb. You will see his glory. You will experience the fullness of His presence. You will know His joy without limits. On that day, you will be gathered with all of God's elect, including the people for whom you were the messenger of the Good News of Jesus. In full view of that certain day, rejoice that you now have the honor of being His witness. There is no greater privilege in this life. There is no greater joy in this world".

The "Every One His Witness" (EOHW) program is a course from the LCMS that churches and schools are using to teach effective

schools are using to teach effective ways to speak to others about Jesus using the LASSIE approach: Listen, Ask, Seek, Share, Invite, and Encourage. To learn more on how to be an effective witness for Jesus, the evangelism columns beginning with the Feb 2019 newsletter tells you how and essentially will give you the course from the EOHW program. The newsletters are posted on the church website at <a href="https://www.plccamdenton.org">www.plccamdenton.org</a>.)





#### Opportunity to Serve: Habitat for Humanity

Seeking to put God's love into action, Habitat for Humanity brings people together to build homes, communities and hope. If you love prowling the aisles at local hardware stores and lumber yards, enjoy fixing and organizing things, or just want to help recycle building materials while supporting adequate housing – the ReStore Store needs your help!

•Cashiers: Assist customers with sale of merchandise, operate cash register and make change with accuracy. Do minor cleaning and merchandising when not busy at register.

•Stockers: Assist with resale duties and stock shelves; also ensure the operational quality and safe use of donated electrical items. Accept and ensure the quality of donations and assist customers with loading and unloading.

•Truck Driver: Drive our 20-foot box truck to pick up large donations. Drivers are needed to pick up items from retail stores or individual homes. Must have a

good driving record and physically able to make pickups. The Habitat truck has a lift on the back to assist with heavy items.

•Anyone interested in volunteering in the Restore call the ReStore Manager 573-317-0470 and leave a message or email <a href="https://doi.org/10.25/10.25/">https://doi.org/10.25/</a> whether it is one or two days a month or a couple of days a week, your time MAKES A DIF-FERENCE.

•Donate new or previously loved items to ReStore. Items from individual homes, retail stores, or from contractors must be clean and in working condi-



tion. Arrangements can be made to have LARGE items picked up by the Habitat truck. Please call 573-873-8319 and leave your name and number. Someone will return your call shortly to make arrangements to pick up your donation.

#### Welcome New Members

On May 17, Peace welcomed new members Carolyn Hyser (mother of Teresa Gifford) and Charlie and Teresa Gifford. Welcome to our church family!



Carolyn Hyser



Teresa and Charlie Gifford



Thank you to Pastor Anderegg, Pastor Brandt, and members of Peace for your prayers, emails, phone calls and texts while in the hospital and since returning home. I am truly blessed to have such a wonderful church family.

Sheryl Bald

#### **Hospitalized?**

If you or a loved one is hospitalized, have experienced a death in the family, are home bound, or scheduled to go to the hospital, please call Pastor Brandt (580-421-8108). With the covid virus pandemic, Pastor Brandt is currently not able to make hospital calls but can still reach you via phone. Please keep in mind that privacy laws also limit the information hospitals can share with us. Both Pastor Anderegg (573-528-4597) and Pastor Brandt are available for any emergency, or any issue you and your loved ones might be having. Remember, our two Pastors are here to serve you.

Our Elders: Bob Mueller (573-286-7735), Jeff Hedberg (573-819-4446) and Joe Stauch (573-374-2903) will also assist in getting one of the Pastors to follow up on any issue, not just hospitalization for you, a loved one or a death in the family. To find out which Elder you are assigned to, please see the bulletin board

in the Narthex.

#### **Confirmation and Baptism May 31**





We welcome Crystal Lewis and her children into our church family. Crystal was received by Rite of Confirmation and her children Lilyan and Tristan by Holy Baptism with Pastor Brandt. Welcome Crystal, Lilyan and Tristan!! Photos by Diane Borgmann

## There is Still Time to Schedule your Health Screening

On June 25, Peace will host the **Life Line Screening**. Here is what you need to know before your appointment.

#### All ultrasound and heart rhythm screenings:

- Wear a short sleeved shirt that is open at the collar—no turtlenecks
- Wear a comfortable two-piece outfit consisting of loose clothing
- Do not wear pantyhose

#### **Additional preparations:**

#### Abdominal aortic aneurysm

- Fast for four hours prior to your screening.
- Make sure the meal you eat four hours to your screening is a light one (less than 1/2 of what you normally eat of non-gassy food).
- If you are thirsty during your fasting period, you may have 1/2 cup of coffee or tea and a moderate amount of water.
- If you take medication, take it as prescribed.
- If you are diabetic and are not comfortable fasting for four hours, limit yourself to a "diabetic meal" (piece of toast, 1 cup of any juice and 1/2 cup coffee or tea). If you are in doubt, please follow your diabetic care plan.

#### **Complete lipid panel (cholesterol)**

• Fast for eight hours prior to your screening.

#### **Atrial fibrillation (stroke)**

- Do not wear pantyhose
- Do not wear a watch
- Keep your cell phone turned off
- Do not wear lotion or oil

#### Glucose (type two diabetes)

• Fast for eight hours prior to your screening



### Congratulations on Your New Location

In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. John 14:2

A lady ordered two bouquets of flowers, one for a friend who was relocating his business and the other for the funeral of a friend who had just died. Unfortunately, the florist mixed up the orders. As a result, the friend relocating his business received flowers with a note saying, 'In deepest sympathy', while the deceased's flowers came with a card saying, 'Congratulations on your new location!' Redeemed child of God, one day you'll hear the words, 'Congratulations on your new location.' Heaven isn't 'a state of mind' or celestial cyberspace. It's a prepared place for a prepared people. The Bible talks of 'the whole family in heaven and earth' (Ephesians 3:15). Perhaps someone you've loved and lost is waiting for you there and you're looking forward to seeing them again. Perhaps you're wondering if we'll know each other. Yes! Would we know less in heaven than we knew on earth? No. Paul says, 'Then shall I know even as also I am known' (1 Corinthians 13:12). Not only will we know each other, but we'll eat together and enjoy one another for all eternity. Imagine fabulous food with no cholesterol! No disease. And best of all, no heartache, for God Himself will 'wipe away all tears...and there shall be no more death...sorrow...crying, nor pain. All of that...gone forever' (Rev. 21:4). Have you come to the place in life where you know for sure that if you died today you'd go to heaven? You can have that assurance by placing your trust in the One who paid for all your sins—and offers you the gift of eternal

**Prayer:** Heavenly Father, it is a comfort to know that here is not my home—and I wait in eager expectation to arriving. In Jesus' Name, Amen.

Tim Hetzner, President/CEO of Lutheran Church Charities

#### Servants of God for June

Flder: Joe Stauch Altar Guild: Janet Bartels

June 7, 2020

Ushers: Bob Hansen, Penny Jost, Paul Bartels,

Mark Riemann

Flowers: Earl & Shelia Hartenstein (44 anniversary)

**Counters:** Bob Mueller

June 14, 2020

Ushers: Earl Hartenstein, Shelia Hartenstein,

Jeff Emery, Paula Emery Counters: Bob & Diane Borgmann

June 21, 2020

Ushers: Bob Borgmann, Sheryl Bald, Diane Borgmann,

Mic Carlson, Rodney Schulz

**Counters:** Mic Carlson

June 28, 2020

Ushers: Jeff Hedberg, Dawn Hedberg, Bob Mueller,

Russell Schulz

Counters: Ed & Jaccy Heinlein

Flowers: Pr. Richard & Sara Anderegg (33 anniversary)

#### **June Worship Schedule**

June 7, 2020 The Holy Trinity

**Presiding Pastor:** Pastor Richard Anderegg

Liturgy and Creed: Divine Service I, Apostles' Creed

506 (1-2), 507, 487, 506 (3-4) Hymns:

**Second Sunday after Pentecost** June 14, 2020

**Presiding Pastor** Pastor Gary Brandt

Liturgy and Creed: Divine Service I, Apostles' Creed 670 (1-2), 464, 878, 670 (3-4)

Hymns:

June 21, 2020 **Third Sunday after Pentecost** 

**Presiding Pastor** Pastor Richard Anderegg Divine Service I, Nicene Creed Liturgy and Creed:

644 (1-3), 537, 496, 644 (4-5)

Hymns:

June 28, 2020

**Fourth Sunday after Pentecost** Pastor Gary Brandt **Presiding Pastor** 

**Liturgy and Creed** Divine Service I, Apostles' Creed

Hymns:

549 (1-4), 803, 611, 549 (5-7)



More on Special Revelation

#### Ten reasons we know that the gospels are true

Last month reason #1: the New Testament writers wrote embarrassing details about themselves.

This month reason #2: the New Testament writers wrote difficult and hard to understand sayings and details about Jesus. For instance, according to skeptics, there are numerous depictions that paint Jesus in a less than favorable way. He is thought to be out of his mind by his family, (Mark 3: 21, 31) nor is he believed by his own brothers. (John 7:5) He is said to be a deceiver and is deserted by followers (John 7:12, 40-44) some of whom want to stone him. (v. 59), is called a "drunkard" (Matt: 11:19), demonpossessed (Mark 3:22; John 7:12, 8:48), a madman (John 10:20), has his feet wiped by a "woman of sin" (Luke 7:36-39), and is crucified by the Jews and Romans, even though doing so would place Him under a curse (Duet. 21:23, cf. Gal. 3:13). Why would the New Testament (NT) writers include these details as they were describing Jesus as the sinless perfect Son of God? If they were trying to perpetrate a hoax why include them? Also these accounts do not conform to the common notion of a Messiah that would free the Jews from political oppression. The best reason for including them is that they actually occurred. Also consider the sayings of Jesus that were difficult for His disciples to understand. He said that He and the Father are one but also says "the Father is greater than I" (John 14:28), that no one, including the angels and the Son, knows the time of His second coming except the Father (Matt. 24:36), He tells a young ruler, "Why do you call me good? No one is good - except God alone" (Luke 18:19), curses a fig tree for not having figs when it wasn't the season for fig trees to have figs (Matt.21:18), seemed, at the time, unable to do miracles in his hometown. (Mark 6:5). If these difficult accounts could be used to discount Jesus' deity—as some have claimed - then why wouldn't they omit them? The answer is that they obviously were true accounts. And note that many turned away and no longer followed Jesus when

continued from page 7

have claimed - then why wouldn't they omit them? The answer is that they obviously were true accounts. And note that many turned away and no longer followed Jesus when He said these "hard" words: "unless you eat the flesh of the Son of Man and drink his blood, you have no life in you." (John 6:53, 6:66). It doesn't make sense that the NT writers would include such instances if they were trying to claim lies as truth. Moreover, it's highly unlikely that they would even create a person like Jesus, who could be portrayed as a weak, humble person who was beaten and scourged, who died like a sacrificial lamb - the very opposite of what was thought of as being a messiah. Instead, they likely would've invented a "made for tv action hero" who always" came out on top" or someone who was highly regarded as wise teacher of how to live one's life to enter into Heaven. Finally, it is important to remember that the Holy Spirit has breathed truth, purpose, and meaning to these seemingly difficult accounts; Jesus is the only begotten Son of God who died that we may live. (Some excerpts from the book: I Don't Have the Faith To Be An Atheist by Norman Geisler and Frank Turek) Russell Schulz, Evangelism

Stewardship News

he sin of the world is paid for. God's Law has been kept perfectly on our behalf. The prophecies have all been fulfilled. Jesus Christ has finished it all! And that, dear Christians, should fill us with complete confidence in our salvation. Since Jesus has finished all these things in His self-sacrifice, we can be fully certain our sins are forgiven, and we have everlasting life!

St. Paul wrote: "I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship." (Rom. 12:1)

We hear the same teaching in 1 Peter. "As you come to him, a living stone, rejected by men but in the sight of God chosen and precious, you yourselves, like living stones, are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ." (1 Peter 2:4-5)

It's the very thing Malachi foretold of the Lord, that He would come and purify His priestly people, that they may offer to Him an offering in righteousness. (Mal. 3:3)

So, what does this mean? In view of God's mercies – that is, because Jesus sacrificed Himself to make us pure, giving His entire self into death – Paul said that we are to sacrifice ourselves entirely to God, offering Him our whole

giving His entire self into death – Paul said that we are to sacrifice ourselves entirely to God, offering Him our whole lives. For our Savior did not give Himself for us in part. So, we do not give back to Him in part.

We don't offer ourselves to God just on Sunday time mornings or Wednesday evenings, for example. Rather, we give Him our whole selves, all the time. We understand that offering ourselves to God as living sacrifices involves the giving of our time. It requires us to be faithful stewards of the He has given us. Yes, it means we devote to our Savior all our time. Otherwise we are not sacrificing our whole lives.

You see, God both teaches us, and has graciously qualified us, to present ourselves to Him as living sacrifices – to live as His holy priests, who offer Him acceptable sacrifices through Jesus Christ, all day, every day, in our various callings.

In the passages from Romans and 1 Peter, we hear several examples of Christian self-sacrifice: serving, teaching, encouraging, giving, leading, showing mercy, living peaceably with others, submitting to governing authorities and those over us in the workplace, wives submitting to husbands, husbands honoring wives, showing compassion, and suffering patiently in doing good.

In all these things, and in all our other everyday activities, we sacrifice ourselves by using our time, not just for our own benefit, but also and especially for the well-being of others. Work time, school time, exercise time, study time, mealtime, chore time, recreation and relaxation time, even sleep time – it's all God's gift to us to use for purposes that please and honor Him.

This challenges us to think about the way we spend our time, how we utilize our talents, and the way we spend our treasures. Whatever it is I'm doing, am I doing it "for the Lord"? (Col. 3:23) Am I presenting God a living sacrifice? Am I conducting myself as a holy priest, whose sacrifice is acceptable to God?

Because our Lord sacrificed Himself wholly for us, we offer ourselves wholly to Him as living sacrifices. This is following Jesus in self-sacrifice. By His saving mercy, yes, our sacrifice is acceptable to God. For the sake of Jesus' finished work, God is pleased with us.

from LCMS website

#### **Council Minutes** May 12, 2020

Vice President Jeff Emery called the meeting to order at 6:30 P.M. Pastor Brandt opened with prayer. The following board members were present: Pastor Brandt, Mic Carlson, Jeff Emery, Susan Kral, Rita Riemann, Vicki Stauch, Bob Mueller, Chuck Kral, Dawn Hedberg, and Carol Murrell. Absent: Pastor Anderegg, Diane Borgmann, Bob Borgmann, and Russell Schultz

#### **Financial Secretary**

• Vicki Stauch reported that the 2020 offerings exceed the 2019 offerings of one year ago.

continued from page 8

 She is entering attendance into the Power Church Plus system. She needs the members to fill out attendance cards.

**Treasurer:** Rita presented her report.

**Elders:** Bob Mueller reported the Elders met on May 4.

- It was noted that there will need to be a second reading at the July Voters Meeting to approve changes to Article VII of our constitution and a change to our Bylaws Section 5.0.
- The Elders thank all who assisted in making the drive in services on April 26 and May 3 a success. Thank you especially to Pastor Anderegg for obtaining the radio transmitter and hooking it up.
- It was decided to have indoor services beginning on May 10. Adjustments to our previous ways of operating will be implemented.
- Thank you to both pastors and to Russell Schulz for videotaping sermons prior to our drive in services.
- Pastor Anderegg will be out of town from May 13-16.
   Pastor Brandt will be out of town May 19-22. Mic Carlson will be out of town from June 6-13.
- A tree limb clean up needs to be organized.

Ushers: No report

**Member at Large:** Carol Murrell reported the following:

- Members approve of not singing during communion.
- She was asked if the Missouri Synod has a recommendation for the frequency of having communion. Pastor Brandt stated that congregations are allowed to independently decide.
- Several members commented favorably regarding our outdoor services. There were no negative comments.

#### Trustees:

- Chuck Kral reported that Best Pest Control sprayed on March 11. They will spray for scorpions sometime this month
- On March 19, Tom's Air Conditioning replaced the induction blower on the furnace next to the water softener.
   The cost was \$931.00.
- Chuck replaced the evaporator hoses on three furnaces.
- Jeff Emery and Jeff Hedberg have assisted with mowing.
- Chuck purchased new tires for the lawn tractor donated by Ed Bierbaum. The machine starts but won't keep running.
- Chuck built an enclosure for the outdoor trash receptacle.
   Susan assisted.
- Chuck sprayed weeds behind the cemetery fence. Rodney Schulz sprayed the cemetery road and paths.
- Lake Central Fence hopes to begin work on the cemetery fence the first week in June. There may be a delay because of rain.

**Education:** No report

**Evangelism:** Mic presented Russell Schulz's written report.

- He put filmed sermons on Facebook. His phone malfunctioned and the May 10 sermon was not posted.
- Radio station KRMS will broadcast announcements. Russell will contact them as needed. The station will lengthen
  the announcements for payment of \$5 per announcement.
  The council voted to authorize Russell to take advantage
  of the offer when he believes the situation warrants the

- The council voted to authorize Russell to take advantage of the offer when he believes the situation warrants the expense. He may spend up to \$70 per event.
- Russell contacted Lake TV regarding announcements about Lifeline Screening. They are willing to air announcements.
- The Peace Facebook page Likes, New Followers, and Reach statistics have grown tremendously.
- Due to his health and telephone situation someone is needed to take over making the sermon videos.

Stewardship: No report

**Cemetery:** Carol Murrell reported for Diane Borgmann. She and Diane are working on flower arrangements..

#### Pastor's Reports:

- Pastor Brandt reported that he has made home visits. Because of the Corona Virus he is not allowed to make hospital calls.
- Charles and Teresa Gifford and Carolyn Hyser will be brought into membership on May 17. Crystal Lewis will officially join on May 31.

**Old Business:** President Mic Carlson reported the following:

- In spite of missing two weeks of services due to winter weather and seven services due to Covid-19, congregation giving is ahead of last year. JOB WELL DONE.
- Work is progressing on the stained glass window in memory of Dale Murrell.
- We are waiting for the reinstallation the carillons and bells. Tim Kern will come when he can. He will also look at adapting a microphone so we can transmit our services on radio.
- Nothing further has been accomplished on completing the State of Missouri forms to make our cemetery a perpetual cemetery under state guidelines.
- Mic, Paul Bartels, and Earl Hartenstein have completed the audit of our books for 2018. They will audit 2019 when they can get together.
- The annual Report of Operations for the IRS needs to be completed.
- Mic will call a meeting of the combined Planning and Finance Committees when time permits.

New Business: President Mic Carlson reported the following:

- The council granted approval of the purchase of FM equipment. The cost was \$139.99.
- Budget and nominating committees need to be appointed. Budget approval and officer elections will be held at the October Voters Meeting.
- Thank you to Joe Stauch for adding ledges to the card cabinet so that the cards won't slide out.

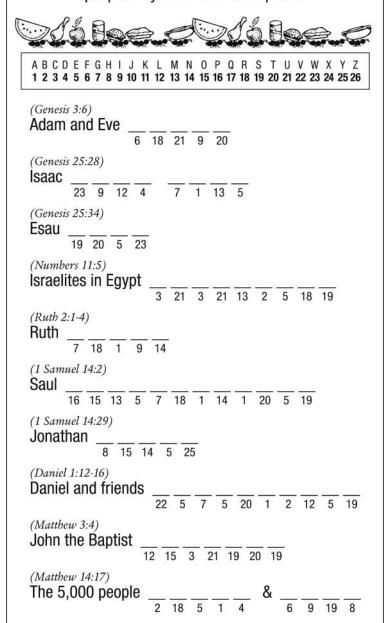
The meeting was adjourned, and Pastor Brandt led the board in closing with the Lord's Prayer.

Respectfully submitted,

Susan Kral, Secretary

## Puzzle! Fun

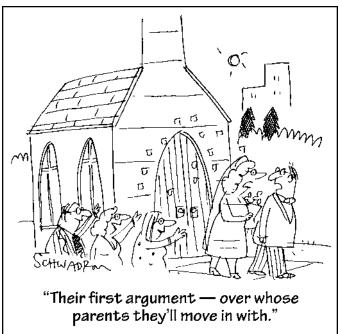
Use the code to find out what these biblical people may have taken on a picnic.

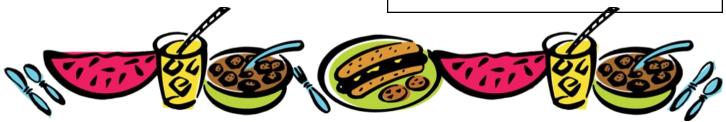


Locate the names of all the Old Testament books, using your Bible's table of contents for reference.

Numbered books, such as 1 Samuel, appear only once — without numbers.

SETSAISELCCEDHT
OEJDRINYGLEINAD
NJOSEESTHERGAIM
GESEEUBAHOSEADU
ORHZSLTMIJONIAH
FEUEOECEUAAEHBA
SMAKMVHIRNHSCON
OICIAIHANOJIAAR
LAMENTATIONSLRU
OHHLNIGHBNROAZT
MIAZECHARIAHMEH
ODCGKUKKABAHCYO
NKINGSBREVORPRT
KVMPSALMSUDOXEU
JUDGESISAMUELUZ







**Peace Lutheran Church** 9307 N. State Hwy. 5 Camdenton, MO 65020

Worship Schedules		The Lord's Servants at Peace • Elders—Monday before Council Meeting 9:	30 am
Sunday Worship*	9:00 am	Bob Mueller— <i>Chairman</i> ; Jeff Hedberg, Joe Stauch	30 um
Bible Class/Sun. School  Wednesday Evening Services:  • Ash Wednesday  • During Lent  • During Advent	10:30 am 6:00 pm 6:00 pm 6:00 pm	Mic Carlson— <i>President</i> ; Jeff Emery— <i>Vice President</i> ; Susan Kral— <i>Secretary</i> ; Vicki Stauch— <i>Financial Sec</i> Rita Riemann— <i>Treasurer</i> • Stewardship  As annothing	retary
Holy Week  • Maundy Thursday*  • Good Friday Service Easter Sunday*	6:00 pm 6:00 pm 9:00 am	Dawn Hedberg—Chairman  • Evangelism As anno Russell Schulz—Chairman  • Education Vacant	
Thanksgiving Eve Service Wednesday Evening	6:00 pm	• Trustees As annot Chuck Kral, Rodney Schulz, Mark Riemann  LWML—2nd Monday of each month 9: Sheryl Bald— <i>President</i>	30 am
Christmas Evening Service *Holy Communication	6:00 pm	Altar Guild As annot Diane Borgmann  Bible Studies As annot As an As annot As an As annot As annot As an	
*Holy Communion		Elected Offices	