

Sin and the Holocaust

n the 1950's or early 60's. when my family still had a black and white TV, when the first documentary was made of The Holocaust, I remember watching it intensely with my parents. Ever since then I have had an existing pain in my heart for the 6 million Jews who were exterminated by the Nazis. Perhaps it's because I'm 100 percent German. But yet none of my ancestors were involved with the dastardly deeds. My mother's family was some of the earliest migrants to the U.S., coming through New Orleans up to St. Louis and settling just south of there in 1844, just a few years after the first boats came in 1837. My father's fami-

In This Issue

Pastor's Message 1-2				
Evangelism				
LWML News				
Newsletter Deadline5				
Stewardship6				
Servants of God8				
Worship Schedule8				
Council Minutes				
Calendar10				
Mission Statement10				
Church Office Information10				

ly came through Baltimore, heading straight west until they became farmers in Nebraska in the late 1800's. My Grandpa from Missouri actually went to Germany, fighting against his own people in World War I. He was shot in the ear and sent home. And by the way, he never, ever talked about the War. My father, likewise, went to Germany during WWII. He was stationed in Stuttgart, where he shared that he had life pretty good, oftentimes riding in a jeep with a full-bird Colonel as his interpreter, since Dad was fluent in German. For many, many years, my family exchanged Christmas gifts with the Albrecht Karg family from Stuttgart, whose home my Dad and his American GI's occupied. During my Junior year in high school I was given a termpaper assignment: I wrote on the Berlin Wall. Albrecht Karg sent me a large map and much information, including details of tunnels and places where East Berliners tried to escape over the Wall. Over the years, I've watched just about every documentary about The Holocaust. In 2007 I was privileged to tour the Anne Frank Home in Amsterdam, where her family safely hid hundreds of Jews during WWII. Three years ear-

lier, in 2004, Pastor Anderegg, Sara, my daughter Carla, myself, and about 76 other Lutherans toured Germany, following the footsteps of Martin Luther. But we also toured The Dauchau Concentration Camp, a site I will never forget. Pre-



served there is one of the bunkhouses, where people were crammed into like sardines, with less space between the bunks than on submarines. But the two most eery places at Dauchau was the Gas Chamber, followed by the Crematorium. I can still smell the awful stinch of dead bodies burned 4 at a time in the large furnace. *continued* What an experience to see one of the many Concentration Camps Hitler used to kill the Jews. Author Tim Townsend, in his book, Mission at Nuremberg, tells how Henry Gerecke, a U.S. Army Chaplain at the end of WW II, was sent to minister to the most despised sinners on the planet: The 21 Nazi officials charged with crimes against the Jewish people at the infamous Nuremberg Trials. When Gerecke was notified, his boss told him that it was the most unpopular assignment around, and that he didn't have to go. And because of his age, Gerecke could have gotten out of the assignment. But after days of prayer, he came to see the situation in a different light. "Slowly," he said, "those men became to me just lost souls whom I was being asked to help.

It's not the calling of a medical doctor to assign blame and punishment, but rather to heal and to help. And it's not the healthy who need a doctor, but the sick. So, Chaplain Gerecke went to do what may have been the most unpopular job on the planet, a job for which he would later be condemned by people who were convinced of their moral supe-



riority. When Jesus said that it's not the healthy who need a doctor, but the sick, many of the Jewish people who heard Him that day knew He was the doctor they needed, and that their need was more than just physical. But a group called the Pharisees were skeptical about Jesus. They were convinced of their moral superiority. If you have walked with Jesus, you know the relief that comes when you surrender your moral superiority, when you stop looking down on other people and sit down at the table with them, as a forgiven sinner no better than the next guy. But even then, you may not be able to shake the skepticism. It's hard to understand how Jesus can offer forgiveness and healing and friendship to people

like them. Eleven of the Nazi agents tried at Nuremberg were justly sentenced to death for their crimes. And seven of them, before they were executed, through the ministry of Henry Gerecke and the other chaplain assigned, confessed their sins and turned to Jesus for forgiveness. I don't understand how Jesus can do it-through His life and death, through His resurrection and promised return-I don't understand how He can heal the sickness and consequences of those sins-of all sins. I don't understand it. But I'm grateful for it. Especially as I see that sickness in me. The Season of Lent is rapidly approaching. I hope you will take advantage of the many hours of preparation that Pastor Anderegg will put into preparing the midweek services. Surely we owe it to the Lord to worship Him as often as possible when we consider what He did for us on Good Friday. He voluntarily went to the "Gas Chamber" on our behalf. We can never thank Him enough for His sacrifice, but we can give Him due praise and thanksgiving. May the Holy Spirit put that kind of love and fervor into our hearts. With Love in Christ, Pastor Gary Brandt



Birthdays urch 4 Carol Croft

March 4 Carol Croft March 16 Kristina Bennett

Elder Assignments

The Elder assignments for 2022 are posted on the bulletin board in the Narthex. If you have any questions about who your Elder is please check the bulletin board, or ask in the church office. Please discuss any concerns you have with your Elder, one of our Pastors or Council Member at Large Paula Emery, as we continue to try and be responsive to the needs of the congregation.

Save the Tabs

Even though the council approved to **discontinue saving aluminum cans** at the February council meeting, you can continue to **save the tabs** before you recycle the can.

The LWML gives the tabs to the Ronald McDonald House. The box for the tabs is located on the table in the entryway.

Thanks to everyone who supported our can drive in the past and to those who took the cans to the recycle center for cash.

Altar Flowers

The 2022 flower sign-up sheet (first six months) is posted on the bulletin board in the Narthex. You can sign up to provide the altar flowers for any special date you would like to remember.



Donald Springer and Brock Kliewer became new members of Peace Don became a member on January 31 and Brock became a member on February 20. Welcome to Peace Don and Brock!!



Don Springer



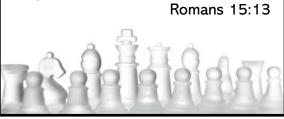
Brock Kliewer

EVANGELISM

y chess career can be summed up in four words: I lost. A lot. It was about a year ago that a pastor from Canada sent me the story from which this devotion is derived. It begins with a chess champion looking intently at an art gallery painting. The champion was interested because the theme of the painting was (you guessed it) chess. More specifically, the painting showed a chess match between a young man and the devil. It seems the two were playing for the man's soul. If the faces in the picture could be believed, the man was in a panic as the devil makes his final move. The title of the painting was "Checkmate." The chess champion looked at the picture for a solid minute, then two, then five. Finally, he turned to the curator of the art institute and said, "I've got some good news for the man in the

picture. He still has a move to make." From what I've seen, there are a lot of people who feel life is a hopeless thing. They feel afraid, discouraged, alone. The devil has convinced them there's no more moves to be made. But that is not so. The grand and longanticipated birth of the Savior in Bethlehem says the devil doesn't get the

"May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope."



last move. Indeed, the crucifixion and resurrection of the Savior say the devil has already lost. Of course, some folks don't believe it, and the devil's certainly not going to come clean and get honest. He's not going to confess he's lost. That's our job. To invite the world to go and see this thing which has come to pass which the Lord has told us about. They're out there, you know -- the lost. Won't you invite them? The worst they can do is say, "Mind your own business."

The Prayer: Dear Lord, we know Satan is the father of lies. Why then do we listen so carefully when he tells us we've lost? Why do we believe the doubters and the discouragers and the cynics? Please, I ask, shore up my faith when it gets shaky and allow me to witness clearly to the wonders of Your Love. In Jesus' Name. Amen. From an LHM devotion by Pr. Ken Klaus





Service will be held March 2 6 p.m.

More Information about the Lutheran Heritage Tour

Registrations begin **March 1 and ends May 31**, and then after that there is a price increase. The **final balance is due by August 1**.

It's a first come first serve basis, and to secure your spot on the trip requires a deposit of \$150 check written out to "Faith Lutheran Church" memo line "LHT 2022 (name of participant)." This deposit will be your registration, and after receiving it we'll send you a receipt and a form to sign and return.

The early bird rates are \$550 if it's just one person occupying a hotel room for him/ herself. If two people/couple share a hotel room, the cost is \$385 for each person. After May 31 those rates go up to \$610 and \$445 respectively.

The cost covers the fare for the coach bus, the hotel, and a few administrative costs, food/ dining is paid for by the participant. We recommend each participant plan to bring \$150-\$200 for food, beverages, souvenirs, etc. **Contact:**

Pastor Carl Wendorff Faith Lutheran Church Warsaw, MO 406-630-2283 pastor.wendorff@gmail.com

LENTEN Schedule

Our Lenten theme this year is *The Great Lenten Hymns*. Pastor Anderegg will lead the evening services at 6 p.m. on the following Wednesdays: March 9, March 16, March 23, March 30, April 6.

Every One His Witness

Witnessing Brings You Into God's Joy

"And when he comes home, he calls together his friends and his neighbors, saying to them, "Rejoice with me, for I have found my sheep that was lost." Just so, I tell you, there will be more joy in Heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance." (Luke 15:6-7)



here's one thing that can encourage or motivate us to accept God's invitation to share in His mission as witnesses of Jesus. Not guilt or shame, but the opportunity to share in God's joy. Over and over God expresses His joy in being reconciled with His people. In the Old Testament, we see God's joy in being reconciled with Israel. Even after they had been rebellious and unfaithful, God rejoices when He gathers them into His presence and restores them with His forgiveness. His love for people is irrational – but it is real! God's joy is found in the New Testament as well. Jesus highlighted this joy when He told the three "lost and found" parables in Luke 15. There was great joy when the lost sheep, the lost coin, and the lost son were restored. "Rejoice with me" was the joyful invitation of the shepherd and woman, and a festive celebration was the joyful response of the lost son's father. Such joy is ours when we join the Lord in His work to seek and save the lost. "Come share My joy" is the joyful invitation of our Shepherd when He gathers His sheep. We know that we will experience God's joy after we die and enter into the fullness of eternal life, and we may occasionally catch a glimpse of God's joy as we live out our lives in this world. Witnessing is a way for us to experience God's joy while we remain on earth as we respond to His call and serve the Lord in His work of seeking and saving the lost.

Rev. Dr. Mark Wood, director of LCMS Witness & Outreach Ministry (https://www.everyonehiswitness.org)





Attention Ladies!

Our first LWML meeting for 2022 will be held on Monday, March 14 at 9:30 a.m. The roll call word is with or about "Love". **Thank you for your continued support** of the Pocket Change for Mites. We collected \$44.78 in January and February. Our next Mites collection will be Sunday, March 6. You can bring your pocket change anytime and drop the change in the LWML box located in the back of the church. *LWML*

Hospitalized?

If you or a loved one is hospitalized, have experienced a death in the family, are home bound, or scheduled to go to the hospital, please call Pastor Brandt (580-421-8108). Please keep in mind that privacy laws also limit the information hospitals can share with us. Both Pastor Anderegg (573-528-4597) and Pastor Brandt are available for any emergency, or any issue you and your loved ones might be having. Remember, our two pastors are here to serve you. **Our Elders: Jeff Hedberg (573-819-4446), Joe Stauch (573-347-2903),** and **Earl Hartenstein (573-691-7117)** will also assist in getting one of the pastors to follow up on any issue, not just hospitalization for you, a loved one or a death in the family. To find out which Elder you are assigned to, please see the bulletin board in the Narthex.

Greeters/Coffee Servers

The 2022 signup sheet for greeters and coffee servers is on the credenza. Please sign-up with your spouse or a friend for at least one Sunday this year.

Requirements are to greet people with a smile and a friendly "hello" when they come in the door; make coffee (instructions available); clean up afterwards.

Items to save

Please continue to save the following items:

- Pop Tabs
- Best Choice bar codes
- Stamps
- Card fronts

The boxes, for these items, are located on the table just inside the front door of the church.



Thank you to Vicki Stauch for handcrafting this beautiful cross.

Newsletter Deadline

The **deadline** for the **April 2022** newsletter is **Monday**, **March 21** at **9 a.m**. If you have an article you want published, or information you want to get out to the whole congregation, prepare it and send it to Sheryl Bald, countrygalsf@gmail.com



Christ the King's next blood drive is Friday, March 11 from 11 a.m. to 5 p.m. If you would like to make an appointment, go to:

www.cbco.org/donate-blood

Stewardship

God's Providential Care

E verything we have and everything we are is a gift of God's providential care. We understand that we're not islands unto ourselves, that we could not exist without those who have gone before us and are alongside us. God has given us forefathers in family, country, and faith. We are recipients of what God worked through them. We know that God provides for our well-being through these means.

He gives us farmers and ranchers of all sorts so that we can eat. But more than that God created and gave us all the things that those farmers and ranchers cultivate. He gave us the corn, the beans, the wheat, the cows for milking, the steers for grilling. He gave each of those things, properties for our nourishment and sustenance. Without God creating and instilling in those things their taste and their nutritional value, we would not exist.

He gives us doctors, surgeons, nurses, and hospitals. He gives us medicine and medical instruments. Again, he gave us all things that go into making those medicines and medical instruments. He instilled in those things the properties that can be utilized for that purpose. Without God creating and instilling those healing properties into those things, and without God creating the ability within man to find this out and press it into service of our medical needs, we would not enjoy the kind of health we do now.

But there's more. He gives us gainful employment through our employers and provides for the necessities of life through the labor of our hands: "Then Moses said to the people of Israel, 'See, the Lord has called by name Bezalel the son of Uri, son of Hur, of the tribe of JuJudah; and he has filled him with the Spirit of God, with skill, with intelligence, with knowledge, and with all craftsmanship, to devise artistic designs, to work in gold and silver and bronze, in cutting stones for setting, and in carving wood, for work in every skilled craft. And he has inspired him to teach, both him and Oholiab the son of Ahisamach of the tribe of Dan.' " (Exodus 35:30–34)

And one step back from that, He has created and given us hands. And attached to those hands are arms with strength. He created us with



minds in order to make those arms and hands move to accomplish the work set before us. And He has given us reason and senses. That mind, because of the reason God has instilled in it, is able to work through difficult problems before we press those arms and hands into labor. It allows us to grapple with concepts and run through scenarios instead of having to experience every situation personally. It allows us to learn from the mistakes as well as the accomplishments of others. This can be done for our entire body, all our skills and talents, everything that makes us ... us. So that everything we have AND everything we are is a gift from Him. This is what we confess in the First Article of the Creed when we say that we believe in

God the Father Almighty, maker of heaven and earth.

But that is just the First Article of the Creed. We confess two more articles that deal with God's provision for our spiritual well-being. That He sent His son to die and be raised on the third day for our justification. That He delivers that justification through the Means of Grace (Baptism, preaching, the Word of God, and the Lord's Supper). And to give you those Means of Grace, He gives pastors and teachers, etc. Again, this could be expanded and expounded upon. So that literally everything that we have and everything that we are – in this life and the next – is an inexpressible gift from God.

And it is for this, all of this, that we give thanks. And that is what stewardship is all about – giving thanks for God's provision for us. To give thanks is more than having an attitude of gratitude, more than just a feeling in our hearts. It is an action. It begins in the heart, but it doesn't stay there. It works its way out through the mouth in praise for God's gifts and in love and charity through the hands to our neighbors in family, country, and church. "For all this is my duty to thank and praise, serve and obey him" (Luther's Small Catechism, 16).

So give thanks to God for His inexpressible gift – for everything we have and everything we are. Do this not in word only but also in deed.

> - reprinted from LCMS Stewardship Ministry lcms.org/stewardship

3rd Article Apologetics **The Holy Spirit**

Continued

A s noted last month, the existence of the Holy Spirit is evident in the works He performs. It is seen in the lives that have been touched by Him. C. S. Lewis explains in his book Mere Christianity when he talks about early church and the three-personal God: "People already had vague idea of God. Then came a man who claimed to be God, and yet He was not the sort of man one could dismiss as a lunatic. He made people believe in Him. They met Him again after they had seen Him killed. And then, after they had formed a small society, they found God somehow inside them as well, directing them, making them able to do things they could not do before. They then found that they had arrived at the Christian definition of the threepersonal God."

Since the earliest days of Christianity, the Holy Spirit has directed its growth through the gifts He imparts. Jesus tells His disciples to "teach all nations, baptizing them in the name of the Father, Son, and



Holy Spirit." Matt. 28:19. Luther, in his explanation of the third article, points out that the Holy Spirit is true God with Divine names (Spirit of God), attributes (omnipresence, omniscience, eternity, holiness), works, honor and glory. He sanctifies (includes everything He does in us) and justifies by calling us to faith by the Gospel, that is He has invited us to partake of Christ's blessings. He enlightens us with His gifts, that is, He gives us the saving knowledge of Jesus, our Sav-

ior, so that we trust and believe, and rejoice and take comfort in Him. This is called conversion or regeneration, with the Gospel as the means, whereby the Holy Spirit offers us the blessings and works in our hearts that faith by which we accept Christ and His salvation. These works are powerful. The Spirit enabled the disciples to preach His Word that brought thousands to faith; to do mighty works and even perform miracles. His power is evident today as millions are brought into faith – many face extreme persecution and the threat of death. As Luther tells us, "The Holy Spirit calls, gathers, enlightens, and sanctifies the whole Christian Church on earth and keeps it with Jesus Christ in the one true faith." So, we can see that the presence of the Holy Spirit in the lives of Christians, for it is He who gives us the saving knowledge of Jesus. This is most certainly true. Russell Schulz, Evangelism Chair



Our Christian Sympathies to the families of **Dick Ollek** and **Dale Lawson**.

Dick, 78, passed away Dec. 26, 2021 at Diversicare of Sedgwick. Dick and Barb joined Peace March, 19, 2006. Dick served as Elder for three years and was responsible for getting the Stephen Ministry started at Peace. They moved to Wichita, KS, October of 2017.

Dale, 90, passed away January 21, 2022. Dale and Doris became members of Peace on February 24, 2008. Dale served as Vice President in 2016, 2017, 2018. They transferred their membership to CTK on December 30, 2020.

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Matthew 11:28



Daylight savings time begins March 13. Set your clocks ahead one hour on Saturday night before going to bed.

February **MISSION** News

Friends and Family!!!

Just a short update: This past month has been super busy, but found endurance through the Lord. His glory has been displayed throughout creation that causes us to be in awe of the creator of the world. This month the Lord has grown me in my reliance and dependence on Him. He has opened ministry doors in many different ways.

Refuge KC is a ministry here in KC, that we have become involved in, serving the Afghan refugees that have had to flee from the Taliban in Afghanistan. The past two Fridays we've had security training all



day and preparing for our week long security training in March with real life scenarios. I have joined a short soccer league this semester and started an ASL club where I'm teaching people sign language! The Lord has been so kind to open doors and allow me to use my gifts to glorify Him. I've been studying Hebrews and want to encourage you with this! "Now may the God of peace, who through the

blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory forever and ever. Amen." (Hebrews 13:20-21)

Let me know how I can be praying for you!

How you can be praying for me and my team and the Lord's ministry here.

- team unity and love
- refugees from Afghanistan
- Sudanese people we're building relationships with and sharing the Gospel with
- Somalis that I'm building relationships with
- more ministry opportunities
- endurance in school and language

Thank you for reading! Cling to the Gospel for we were once enemies of God but by the blood of Christ we are reconciled to God and considered His Children!

Till the whole world hears!

from Autumn K. Reed (Granddaughter for Jaccy Heinlein)



Cards Available for Purchase

There is a nice selection of cards available for visitors and members to purchase for \$1.00 each on the honor system. The display cabinet is located in the narthex.



There is still time to place an order for an Easter lily. The sign-up sheet is located on the credenza in the narthex. The cost is \$9.00 per lily. Place your payment in an envelope and mark it Easter lily. Place the envelope in the collection plate.

Jesus Has Gone There First

Whether we gaze with longing into the garden or with fear and trembling into the desert, of this we can be sure — God walked there first! And when we who have sinned and despoiled the garden are challenged now to face the desert, we do not face it alone; Jesus has gone there before us to struggle with every demon that has ever plagued a human heart. Face the desert we must if we would reach the garden, but Jesus has gone there before us.

> —James Healy Newsletter Newsletter

Worship Schedule

March 2 —Ash Wednesday Service at 6 p.m. Presiding Pastor: Pastor Richard Anderegg

March 6—First Sunday in Lent Presiding Pastor: Pastor Gary Brandt Liturgy and Creed: Divine Service I, Nicene Creed Hymns: 440 (1-4), 440 (1-6), 451, 750 (1, 5, 7)

March 9—Lenten Service at 6 p.m. Presiding Pastor: Pastor Richard Anderegg

March 13—Second Sunday in Lent Presiding Pastor: Pastor Richard Anderegg Liturgy and Creed: Divine Service I, Apostles' Creed Hymns: 420 (5-7), 634 (1-6), 524

March 20—Third Sunday in Lent Presiding Pastor: Pastor Gary Brandt Liturgy and Creed: Divine Service III, Nicene Creed Hymns: 435, 684, 768, 433

March 23—Lenten Service at 6 p.m. Presiding Pastor: Pastor Richard Anderegg

March 27—Fourth Sunday in Lent Presiding Pastor: Pastor Richard Anderegg Liturgy and Creed: Divine Service I, Apostles' Creed Hymns: 425, 715, 636 (1-6), 729

March 23—Lenten Service at 6 p.m. Presiding Pastor: Pastor Richard Anderegg

Servants of God

Elder: Earl Hartenstein Altar Guild: Paula Emery March 6 Organist: Diana Schwab Ushers: Bob & Penny Hansen, Paul Bartels Counters:

March 13

Organist: Pastor Brandt Ushers: Earl & Shelia Hartenstein, Jeff & Paula Emery Counters: Bob & Diane Borgmann

March 20

Organist: Diana Schwab Ushers: Diane Borgmann, Sheryl Bald, Mic Carlson, Rodney Schulz Counters: Mic Carlson

March 27

Organist: Pastor Brandt Ushers: Jeff & Dawn Hedberg, Russell Schulz Counters: Ed & Jaccy Heinlein

A Prayer for Lent

This year, Ash Wednesday, the first day of Lent, falls on March 2. During worship services that day, pastors in many Christian churches dip a finger in ashes (often made by burning branches from the previous Palm Sunday) and make a cross on parishioners' foreheads.

Why ashes? Traditionally, they're a sign of mourning, humiliation and penitence. Ashes



also represent the frailty and temporary nature of human life ("You are dust, and to dust you shall return," Genesis 3:19). Christians are pained because our sins led to Jesus' death. With repentant hearts, we begin the season of Lent, knowing that it leads to Jesus' resurrection on Easter Sunday.

For Ash Wednesday — and throughout the 40 days of Lent — ponder this prayer from an Italian sacramentary, or liturgical book: "O God, you know how fragile is our human nature, wounded as it is by sin. Help your people to enter upon the Lenten journey strengthened by the power of your word, so that we may be victorious over the seduction of the Evil One and reach the paschal feast in the joy of the Holy Spirit."

Newsletter Newsletter

Feb. 8 Council Meeting

Vice President Bob Hansen called the meeting to order at 6:30 P.M. Pastor Brandt opened with prayer.

The following board members were present: Pastors: Pastor Brandt, Pres. Jeff Emery, Vice Pres. Bob Hansen, Sec. Susan Kral, Cemetery Diane Borgmann, Member at Large Paula Emery, and Board of Elders Jeff Hedberg

Absent: Pastor Anderegg, Evangelism Russell Schulz, Stewardship Dawn Hedberg, Education Sara Anderegg, Treas. Peg Callahan, Financial Sec. Vicki Stauch, and Board of Trustees Chuck Kral

The minutes from the January 2022 meeting were approved as printed.

Financial Secretary: Jeff Emery presented Vicki's report. The report was accepted and approved.

Treasurer: Jeff Emery presented Peg's report. The report was accepted and approved. The \$20.00 discrepancy between Vicki's and Peg's reports will be addressed.

Elders: Jeff Hedberg reported the following:

- The elders met on February 7.
- Contact lists were reviewed.
- The recording and broadcasting of services was discussed. Brock Kliewer will assist with those endeavors.
- There are plans to host a barbeque and invite the community.
- The Divine Service III will be used on February 13, 2022.

The report was accepted and approved.

Member at Large: No report

Trustees: Susan presented Chuck's report. Chuck reported the following:

- A contract was signed on January 12, 2022 with "All In One Services" for snow removal
- Chuck has taken paper recycling several times.
- Chuck took aluminum cans to recycling. Six dollars was given to the LWML for mites.

The report was accepted and approved.

Education: There was no report.

Evangelism: Russell submitted a written report.

- 165 outreach cards were sent at a cost of \$146.85.
- He has updated his list of Missouri Synod churches in Missouri so that he can send invitations to attend Peace Lutheran to members of those churches who are visiting the lake area.
- He plans to also email Missouri Synod churches in Eastern Kansas and Western Illinois.
- Our Facebook account now has 57 followers.
- He has submitted an evangelism article for the March newsletter.
- Sheryl Bald has made an Ash Wednesday flyer for our Facebook account. She will make Good Friday and Easter flyers.

His report was accepted and approved.

Stewardship: Jeff Hedberg presented Dawn's report.

• Dawn recommended that the collecting of aluminum cans be ended. The council approved her recommendation. • Diane Borgmann made new pictorial directories for Matthew and Deborah Mayes and for Donald Springer. Their information sheets are available.

The report was accepted and approved.

Member at Large: Paula had no report.

Cemetery: Diane had no report.

Pastor's Reports:

Pastor Brandt reported the following:

- Bret and Cindy Niebur will become members of Peace.
- Brock Kliewer will become a member on February 20, 2022.
- On Jan. 26 he, Carol Murrell and Mic visited Bob Mueller in Monett, Mo. He urges others to do the same if possible.
- He attended the February circuit meeting in Sedalia and the Jefferson City circuit meeting.
- He stated that a lay delegate to the district convention being held in Columbia from June12-14 must be elected. He will reserve a hotel room.

His report was accepted and approved.

President's Reports: Jeff Emery reported the following:

Continuing Business:

- Preapproved large expenditures for projects and gifts were made.
- Construction for the new sign will begin after a review of electrical needs. The company has been paid \$12,000.00 to begin work. A member donated \$10,000.00 for the project.
- The love donation for Autumn Reed garnered \$190.00

New Business:

The council voted that the Norma Flenker \$10,000.00 memorial donation through Thrivent will remain in the Thrivent Federal Payout Deposit Account

Both old and new reports were approved and accepted. The meeting was adjourned. Pastor Brandt closed with prayer.

Respectfully submitted, Susan Kral, Secretary



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 Ash Wednesday Service 6 p.m.	3	4 Fellowship and Game Night 6 p.m. Carol Croft	5
6 Worship 9 am Bible Study 10:30 am Mites Sunday	7 Elders Meeting 9:30 am	8	9 Lenten Service 6 p.m.	10	11 Blood Mobile at Christ the King	12 Turn your clocks ahead one hour be- fore bedtime.
13 Worship 9 am Bible Study 10:30 am Daylight Savings Time Begins	14 LWML Mtg. 9:30 a.m.	15 Council Mtg. 6:30 pm	Lenten Service 6 p.m. Kristina Bennett	17 Patrick Day	18	19
20 Worship 9 am Bible Study 10:30 am First Day of Spring	21 Newsletter Deadline 9 am	22	23 Lenten Service 6 p.m.	24	25	26
27 Worship 9 am Bible Study 10:30 am	28	29	30 Lenten Service 6 p.m.	31		

THE Missouri Synod

News of Peace is a monthly newsletter of Peace Lutheran Church, 9307 North State Highway 5, Cam-LUTHERAN CHURCH denton, MO 65020; Rev. Richard Anderegg: 573-528-4597, Rev. Gary Brandt: 580-481-8108; Church Phone: 573-836-3959; Office Hours: M, T, W, 8 am to 12 pm; Church email: plccamdenton@gmail.com; Website: www.plccamdenton.org

Our Mission: "We the members of Peace Lutheran Church gather and grow together as God's children and rejoice in the name of our Lord and Savior Jesus Christ, proclaim His word, and reach out with his love to: each other, our community, and the world."



Peace Lutheran Church 9307 N. State Hwy. 5 Camdenton, MO 65020

Worship Schedules	5	The Lord's Servants at Peace		
Sunday Worship* Bible Class/Sun. School	9:00 am 10:30 am	• Elders—Monday before Council Meeting Jeff Hedberg— <i>Chairman</i> ; Earl Hartenstein, Joe Stauch		
 Wednesday Evening Services: Ash Wednesday During Lent During Advent 	6:00 pm 6:00 pm 6:00 pm	 Council—2nd Tuesday of Each Month 6:30 pm Jeff Emery—President; Bob Hansen—Vice President Susan Kral—Secretary; Vicki Stauch—Financial Secretary Peggy Callahan—Treasurer Stewardship As announced Dawn Hedberg—Chairman 		
 Holy Week Maundy Thursday* Good Friday Service Easter Sunday* 	6:00 pm 6:00 pm 9:00 am	 Evangelism As announced Russell Schulz—<i>Chairman</i> Education Sara Anderegg 		
Thanksgiving Eve Service	9.00 am	• Trustees As announced Chuck Kral, Rodney Schulz, Pat Callahan		
Wednesday Evening	6:00 pm	• LWML—2nd Monday - March-November 9:30 am Sara Anderegg—President		
Christmas Evening Service	6:00 pm	Altar Guild As announced Diane Borgmann		
*Holy Communion		Bible StudiesAs announced• Elected Offices		