

News of Peace

Peace Lutheran Church, Camdenton, MO

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May 2022

How Was Jesus' Tomb Sealed?

Examining the tomb of Jesus
in light of Second Temple-period Jerusalem tombs

"Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb."—John 20:1, NRSV

What kind of stone sealed the tomb of Jesus? Was it a round (disk-shaped) stone or a square (cork-shaped) stone? While both kinds of blocking stones are attested in Jerusalem tombs from the time of Jesus, square (cork-shaped) stones are much, much more common than round (disk-shaped) ones.

In fact, of the more than 900 Second Temple-period burial caves around Jerusalem examined by archaeologist Amos

Kloner, only four have been discovered with disk-shaped blocking stones. These four elegant Jerusalem tombs belonged to the wealthiest—even royal—families, such as the tomb of Queen Helena of Adiabene.

Was the tomb of Jesus among the “top four” Jerusalem tombs from the Second Temple period?

Since disk-shaped blocking stones were so rare and since Jesus’ tomb was built for an ordinary person—because it was actually the borrowed, but unused, tomb of Joseph of Arimathea

(Matthew 27:60)—it seems highly unlikely that it would have been outfitted with a disk-shaped blocking stone.

Archaeology therefore suggests that the tomb of Jesus would have had a cork-shaped blocking stone. Is this confirmed or contested by the Biblical text? How was Jesus’ tomb sealed according to the New Testament?

In his Biblical Views column “A



How was Jesus’ tomb sealed? While some Jerusalem tombs from the late Second Temple period boasted round (disk-shaped) rolling stones, it was more common to seal tombs with cork-shaped stones, such as the one pictured here. The archaeological evidence suggests that the tomb of Jesus—the unused tomb of Joseph of Arimathea—would have been sealed with a cork-shaped stone.

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“Rolling Stone That Was Hard to Roll” from the March/April 2015 issue of BAR, Urban C. von Wahlde looks at the Gospel accounts to see how the stone that sealed the tomb of Jesus is portrayed. His careful analysis of the Greek grammar reveals a detail from the Gospel of John that supports the idea that the tomb of Jesus was indeed sealed with a cork-shaped stone.

In his BAR column, Urban C. von Wahlde explains that the Synoptic Gospels (Matthew, Mark and Luke) all use a form of the Greek verb *kulio* to describe how the stone sealing Jesus’ tomb was moved. *Kulio* means “to roll.”

Mark 15:46 reads, “Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb” (NRSV). The Greek verb used in the last sentence of this passage is *proskulisas*. Von Wahlde says, “This is a combination of *pros* (meaning ‘toward’) and the past participle of *kulio* (meaning ‘to roll or roll along’).”

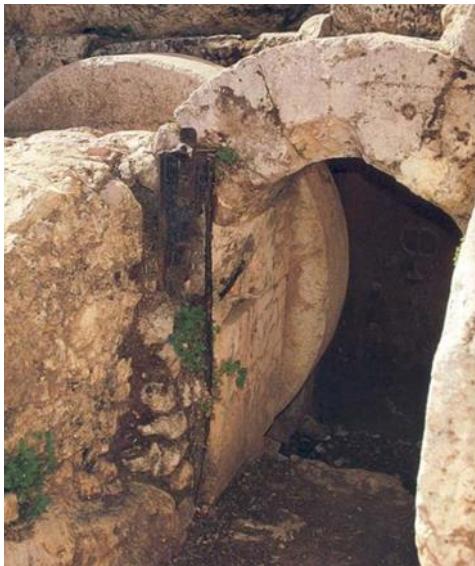
Mark 16:3 describes the scene on Easter Sunday when Mary Magdalene, Mary the mother of James and Salome visit Jesus’ tomb: “They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’” The Greek word for “roll away” is *apekulisen*, which von Wahlde explains is “a combination of *ap* (meaning ‘away’) and yes, *kulio* (meaning ‘to roll’).”

The Gospels of Matthew and Luke use similar compounds of the verb *kulio*. Thus, all of these accounts imply that the stone sealing Jesus’ tomb was rolled.

Can square (cork-shaped) blocking stones be rolled?

In his article “Did a Rolling Stone Close Jesus’ Tomb?” from

the September/October 1999 issue of BAR, Amos Kloner added “dislodge” or “move” to the definition of the Greek verb *kulio*. A square (cork-shaped) blocking stone might more readily be described as being “dislodged” or “moved” than “rolled.” Thus, this definition resolves any incongruity between the Biblical text and the archaeological record. However, von Wahlde disagrees with Kloner’s definition:



Measuring 4.5-feet tall, the disk-shaped stone at the so-called Tomb of Herod’s Family could be rolled to cover the entryway of the tomb or rolled back into a niche to open it, thereby permitting new burials to be added to the family tomb. This is one of four Second Temple-period Jerusalem tombs with a round rolling stone. Photo: Hershel Shanks.

In his article on the type of tomb closure used for the tomb of Jesus, Amos Kloner states that the Greek verb *kulio* means “to roll,” but it can also mean “dislodge” or “move.” I would disagree with this for two reasons: First, I at least cannot find any dictionary articles (including the largest, the Liddle-Scott-Jones) that give this other meaning. Second, as I pointed out above, almost all instances of the verb in the gospel texts are compounds of *kulio*, either *pro-kulio* (“roll up to”) or *apokulio* (“to roll away”). These are verbs of motion “toward” or “away from.”

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It is not necessary to change the definition of *kulio* to make sense of the Gospel accounts. Von Wahlde points out: “It may very well be that people rolled the ‘cork-shaped’ stones away from the tomb. Once you see the size of a ‘stopper’ stone, it is easy to see that, however one gets the stone out of the doorway, chances are you are going to roll it the rest of the way.” Although they certainly would not have rolled as easily as round (disk-shaped) stones, cork-shaped stones still could have been rolled.

The Gospel of John presents a slightly different picture than the other Gospel accounts—with a different Greek verb used to describe the stone sealing Jesus’ tomb. John 20:1 reads, “Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.”

The Greek word for “removed” or “taken away” is *hairo*, which Von Wahlde defines as “take away.” There is no mention of “rolling” the stone in the Gospel

of John. Von Wahlde maintains that this description reflects “the Jewish burial practice much more accurately than any of the other gospels. He [John] has given us a detail none of the other gospels have.”

Thus, both the Gospel of John and archaeology support the interpretation that the tomb of Jesus would have been sealed with a cork-shaped blocking stone. For Urban C. von Wahlde’s full analysis of the type of stone that sealed Jesus’ tomb according to the Gospels, read his Biblical Views column “A Rolling Stone That Was Hard to Roll” in the March/April 2015 issue of BAR.

Later, during the late Roman and Byzantine periods, round (disk-shaped) blocking stones became less rare. Dozens of Jerusalem tombs dating to these periods have been found with disk-shaped stones—but on a smaller scale. Whereas the four disk-shaped blocking stones from the Second Temple period were at least 4 feet in diameter, the ones from later periods usually had a diameter of about 3 feet. The date and style of these tombs, however, disqualifies them as candidates for Jesus’ tomb since the tomb of Jesus belonged to an earlier period—the Second Temple period, which ended in 70 A.D. with the Roman destruction of Jerusalem.

Submitted by Pastor Brandt



Every One His Witness

Third Article

Witnessing

“I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.” (The Apostle’s Creed, Third Article)

We confess in the Third Article that we, on our own, unable to believe in Jesus. We know that the Holy Spirit has worked faith in us by calling us by the gospel. Third Article witnessing recognizes that what we couldn’t do for ourselves, we can’t do for other people. We can’t use our reason or strength or any other First Article gifts to convince a person to believe in Jesus. It is wholly the work of the Holy Spirit to call, enlighten, and sanctify people. But it also recognizes that we do have a role in His work. That is to bring the Means of Grace to people knowing that the Holy Spirit works through them to do His work of calling, sanctification, and so on. But we also bring people to the Means of Grace where they are given by Christ through the altar and the pulpit of a local congregation. “Through the Word and Sacraments, as through instruments, the Holy Spirit is given.” {John 20:22} Our role as witnesses is important as the Holy Spirit brings people to faith! Remember the LASSIE approach to witnessing: Listen, Ask, Seek, Share, Invite, Encourage

by Pr. Mark Wood director of LCMS Witness & Outreach Ministry (<https://www.everyonehiswitness.org>)

Reminder Lutheran Heritage Tour

Registration for the Lutheran Heritage Tour will **end May 31**, and then after that there is a price increase. The **final balance is due by August 1**.

Contact:

Pastor Carl Wendorff
Faith Lutheran Church
Warsaw, MO
406-630-2283
pastor.wendorff@gmail.com

SHARE JESUS
WITH A FRIEND





(Jesus said) "And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit." Mark 13:11

Dr. Charles McVety has a Christian television show in Canada ... some of the time. It seems McVety has had a run in with the Canadian Broadcast Standards Council. That's the group which makes sure broadcasters don't say bad or offensive things. Apparently, McVety's comments about homosexuality fit into that category. As a result, his program was removed from the air and let back on after he was warned his shows would be screened before broadcast. McVety's last three shows haven't been aired. On one program he talked about an upcoming debate with an atheist author. McVety was told he couldn't call her an "atheist pastor." When McVety told his audience his free speech was under attack, that program was pulled because he wasn't allowed to use the word "attack." McVety says he's no longer sure what is allowed and what is not. Either way, he's upset he is not allowed to openly criticize sin, while many other shows get away with criticizing the Savior. He said, "You can turn the television station on and you will hear my Lord and Savior Jesus Christ cursed on a regular basis -- and (they) don't censor anything like that." In all honesty, I have never heard Dr. McVety, so I can't comment on his show. On the other hand, I do know there are many places

Stand
UP
Stand
UP
FOR
JESUS

where, in the name of political correctness, a Christian can't label sin as being sin. You can call sin many things ... but you can't condemn it as wrong. It's highly unlikely things will, in the foreseeable future, get any better. This is why it's time for Christians to take a stand. When I say, take a stand, I'm not encouraging

anyone to be obnoxious or get in somebody's face. I'm saying we should -- no matter what the world may want -- keep on doing that which God's grateful people have always done. Without fear or apology we need to keep bearing witness to the Savior who has done all which is necessary to save us from sin, the devil and death. The world won't like it and they may tell us to hush, but our Savior expects us to take a stand for Him.

The Prayer: Dear Lord, all too often we see the world trying to silence the Savior and His witnesses. You have told us the preaching of the cross would be offensive to some and foolishness to others. May we recognize the cross and open tomb for what they are: Your way of saving souls from damnation, Your plan of salvation. To that end, keep me faithful. In Jesus' Name Amen.

In Christ I remain His servant and yours,
Pastor Ken Klaus, Speaker emeritus of The Lutheran Hour®

Always pray to have ...

Eyes to see the best in people,
A heart that forgives the worst,
A mind that forgets the bad,
And a **soul** that never loses faith in God.

Saying Grace

This is a story of a visiting pastor who attended a men's breakfast in the middle of a rural farming area of the country.

The group had asked an older farmer, decked out in bib overalls, to say grace for the morning breakfast.

"Lord, I hate buttermilk", the farmer began. The visiting pastor opened one eye to glance at the farmer and wonder where this was going. The farmer loudly proclaimed, "Lord, I hate lard." Now the pastor was growing concerned. Without missing a beat, the farmer continued, "And Lord, you know I don't much care for raw white flour".

The pastor once again opened an eye to glance around the room and saw that he wasn't the only one to feel uncomfortable. Then the farmer added, "But Lord, when you mix them all together and bake them, I do love warm fresh biscuits.

So Lord, when things come up that we don't like, when life gets hard, when we don't understand what you're saying to us, help us to just relax and wait until you are done mixing. It will probably be even better than biscuits. Amen."

Within that prayer there is great wisdom for all when it comes to complicated situations like we are experiencing in the world today. Stay strong, my friends, because our LORD is mixing several things that we don't really care for, but something even better is going to come when HE is done with it. AMEN!



April 4 Meeting

The meeting was opened with prayer by Pastor Anderegg. We continued our Bible study on Ruth and Pastor closed with prayer.

Nine members answered roll call. The March minutes were approved as printed.

Susan presented the treasurer's report. A motion was made and second to approve the treasurer's report as printed.

President Sara reported that five of our members attended the Sedalia Zone Rally on April 2 at Trinity, Cole Camp. A total of 52 ladies attended the rally. The rally's general offering of \$440.61 went to a group going to Higher Things youth gathering in our zone. The Love Offering of \$595 went to Trinity School of Music and they also presented the program. For the 80 anniversary of LWML, a goal of 80 items was gathered for Heit's Point Lutheran Camp. There was a total of 82 items gathered plus an additional \$20 was given. Our new Zone president is Roberta Schnakenberg and the secretary is Leticia Harms.

No correspondence was received. Cathie Mueller gave our Mites reading. We collected mites, rally offering and general fund offering.

We continue to collect pop tabs and Best Choice labels.

Diane Borgmann reported the kitchen needs creamer.

Sheryl Bald made a call to The Knolls Assisted Living and nursing home in Laurie about the tray favors. We will use some of the praying hands as decorations for the Easter tables.

Members will be making quilts for Lake Regional Hospice Center in which two have been made.

Further discussion was held about the Easter Breakfast.

A sign-up sheet will be provided for anyone who would like to make two meals for the Lewis children and their grandfather for a week.

It was decided to continue to serve donuts on Sunday mornings.

We will start working on the All-Saints banner June 10 beginning at 9 a.m. and June 13 after our meeting.

We also discussed volunteers for VBS. VBS will be held for one day on July 9.

Peggy showed us the auction basket for the district convention in June. The basket contains bathroom items, towels and a shower curtain.

We all agreed we will take money from the treasury to pay for Penny and Susan's registration for the June Convention in St. Louis.

Sara reminded us of the fall rally to be held on Tuesday, October 4 at Trinity in Clinton.

She also said a church in Sedalia is collecting clothing, shoes, blankets, and socks for Ukrainian Refugees. The contact person is Jackie Heisterberg at 660-668-0888.

Sara led us in a closing prayer.

Sheryl Bald, acting secretary

LWML Missouri District Convention

The district convention will be held **Friday–Sunday, June 3–5, 2022** at Sheraton Westport Chalet, St. Louis. The theme will be "**For Such a Time as This**" based on Esther 4:14.



Opportunities for Service

Why do we want to make the house of God and our worship of God as reverent and beautiful as possible? Such a desire is of God and for God. He is present in our churches. Through His Word and sacraments, Christ comes to us as we are gathered together in His name. He speaks to us, and we speak to Him. He gives to us, and we give to Him. God is present.

As women make their homes as beautiful as possible for their loved ones, so we, loving God above all things, want to make His house and our worship of Him even more beautiful than our private homes. Whatever we do in humble and adoring faith to achieve this end is a distinct service of love.

Preparing for Easter

Thank you to everyone who came to help prepare the church for our Easter Service.



Easter Sunday Brunch

Forty-nine people attended our Easter brunch. Thank you to everyone who prepared the food, and decorated the tables to make this brunch a huge success.



Apologetics Basics

Answering Objections to the Faith

(The Problem of Evil)

from The Reason I Believe by Allen Quist

This objection poses the question: "If God is gracious and loving, why is there evil? This is a question that has plagued mankind since the beginning of time. Countless books and essays have been written about it by some of the best thinkers the world has known. Does the existence of evil disprove the existence of God? There are those who think so, usually stating their argument as follows:

1. If God is good, He would want to eliminate evil.
2. If God is almighty, He would be able to do so.
3. Evil exists.
4. Therefore, God is not good, or He is not almighty, or He doesn't exist.

Before dealing with the problem of evil disproving God, let's see how atheists explain the existence of evil. Many say that evil doesn't really exist. That is what they must say in order to conform to their view. Evil to them is nothing more than a personal preference and is nothing more than nature plus nothing. It's a world of matter and energy with no purpose, no good, no evil, nothing but indifference. But no one can live this way. Atheists often decry violence, and say that religion promotes it. But

on what grounds can they do so? C. S. Lewis believed the existence of evil disproved the existence of God until he realized that he was appealing to a higher moral standard that couldn't be real without someone to give that moral standard. One of the foremost authority on the subject today is Christian philosopher Alvin Plantinga who states that the assumption that an almighty God can do anything is a mistaken one. He says that an almighty God can't create "logical contradictions." For example, God can't He gets sick, cease to exist, or create free beings who can choose to do as they please AND what God wants them to



DO not imitate what is **EVIL**
but what is **GOOD**.

3 John 1:11, niv

do at the same time? God can do only that which is in His nature. God cannot lie and be evil since God is truth and good. He can't be good and evil at the same time. So, it may be that when God created persons – who are free – what happened in the world was up to them. A world with people free to make their own decisions and no possibility of evil would be a logical contradiction which would be against God's nature. It would not be a world that could be created. Another problem for the atheist is that while their materialistic view denies the existence of evil, they also use the existence of evil to deny the existence of God. But you can't have it both ways. And that's a philosophical take on the subject of evil.

Next month we will take a look at how the Scriptures explain evil.
Russell Schutz, Evangelism Chair



Birthdays & Anniversaries

May 11	Russell Schulz
May 12	Paul Bartels
May 12	Matt & Debbie Mayes
May 15	Fran Lashley
May 23	Teresa Gifford
May 24	Jeff & Dawn Hedberg
May 28	Charlie & Teresa Gifford
May 29	Barb Powell
May 31	Paula Emery

If your birthday or anniversary is incorrect or not listed, please contact the office so that we can correct the information. Thank You!!!

Thrivent Magazine Delay

To those members who receive the Thrivent Magazine via the U.S. mail, there is a delay in the magazine arriving at your house.

There is a nationwide paper shortage which is causing the delay in printing the magazine. Their paper supply will not arrive until mid April therefore the magazine will not arrive to your mailbox until early May, unless there are other unforeseen delays.

So if you don't want to miss the current news that the magazine provides, you can go online to view the magazine or you can sign up to have the magazine delivered to your email address.

Life Line Screening



Thursday, June 23

Peace Lutheran Church

9307 North State Highway 5
Camdenton (Greenvew)

Life Line Screening, the nation's leading provider of preventive health screenings, will offer affordable, non-invasive and painless health screenings at Peace Lutheran Church on **Thursday, June 23**.

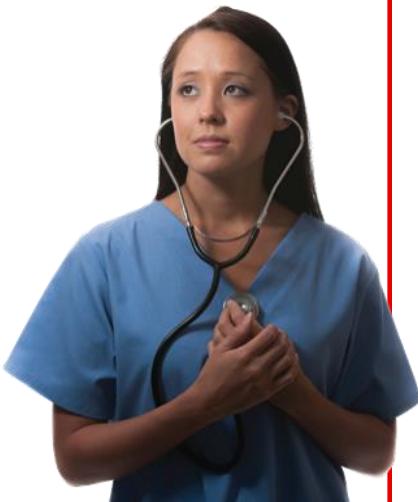
These five vital screenings are offered for only \$149 and take 60-90 minutes to complete. If you register today, you will receive a \$10 discount.

Register by calling toll free 1-877-754-9648 or text the word "circle" to 797979.

A package of five screenings to identify risk for stroke, heart disease and other chronic conditions will be offered.

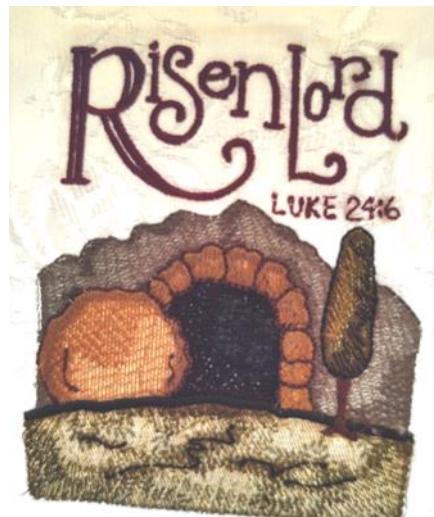
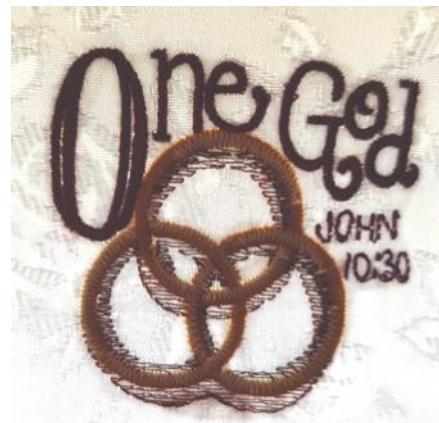
5 Screenings Offered

- 1 Carotid artery ultrasound to identify plaque buildup in the carotid arteries, a major risk factor for stroke
- 2 Abdominal aortic aneurysm ultrasound to identify presence of an enlargement in the largest
- 3 An EKG to identify the presence of atrial fibrillation, which increases the risk for stroke
- 4 Ultrasound of the lower legs to look for plaque buildup known as peripheral artery disease
- 5 Ultrasound of the shin bone to identify risk for osteoporosis



Thank You

to Joe and Vicki Stauch for the embroidered covers and the cross and empty tomb wood carving for the Easter season. They are a great addition to our church.





Hospitalized?

If you or a loved one is hospitalized, have experienced a death in the family, are home bound, or scheduled to go to the hospital, please call Pastor Brandt (580-421-8108). Please keep in mind that privacy laws also limit the information hospitals can share with us. Both Pastor Anderegg (573-528-4597) and Pastor Brandt are available for any emergency, or any issue you and your loved ones might be having. Remember, our two pastors are here to serve you.

Our Elders: Jeff Hedberg (573-819-4446), Joe Stauch (573-347-2903), Earl Hartenstein (573-372-2686) will also assist in getting one of the pastors to follow up on any issue, not just hospitalization for you, a loved one or a death in the family. To find out which Elder you are assigned to, please see the bulletin board in the Narthex.



Our New Church Sign Is Up and Running

On April 5, Central Sign of Eldon started the process of installing our new church sign. The current sign and bricks were removed April 12, thank you Pat and Bob for your work on removing the old sign. April 21, the sign arrived and was installed. Thank you to everyone who made this sign possible.



Stewardship News

Living Sacrifices

Stewardship is not just about giving money to the church. It includes this, to be sure, but it is not limited to it. Stewardship involves our whole life – everything we have and everything we are.

Let us not, though, fall into the trap of thinking that because we give of ourselves in one area then we can neglect giving in another. Stewardship is not stealing from Peter to pay Paul. It is not a game that we play whereby we justify ourselves in not giving a tenth of our income because we have given in some other way.

This is why our Lord warns: “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others.” (Matthew 23:23) We are given to do both – tithe of ourselves and what we have.

And so it is that St. Paul makes his appeal to us: “I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.” (Romans 12:1–2)

We are to present our bodies as a living sacrifice to God. We are not to have the mind of the world, where we exchange equal weight of this for an equal weight of that and think that we have done what God has required. Our whole life is given over for service in and for the Church of God. This is to be done in thanksgiving for what God in Christ has accomplished for us. This is our spiritual worship, the reasonable response to what He has done for us. Not one for the other but all in all.

But what does this look like? St. Paul never lays down a general principle without also giving us some practical application of what shape that principle is to take concretely. He gives the general principle that our bodies are to be living sacrifices to God. And, after admonishing those who have been given particular gifts of grace to serve the church, St. Paul then speaks generally of what is expected of all. He says:

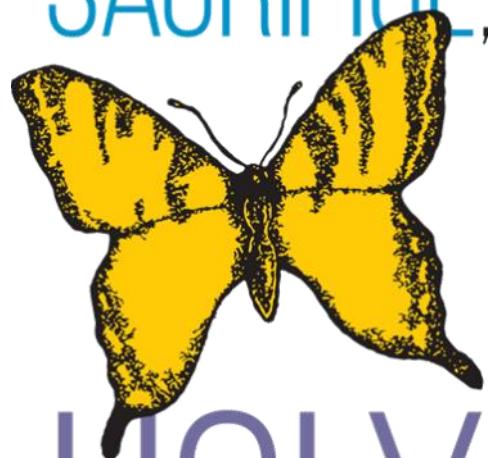
“Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.” (Romans 12:9–13)

This is what it looks like to present your bodies as living sacrifices. This is how we live out the grace of God here in time.

Let us then heed the apostle’s teaching. Let us present our bodies – everything that we have and everything that we are – as living sacrifices to God, our reasonable response to what God in Christ Jesus accomplished for us by His death and resurrection. Through this, we have forgiveness of sins, a new life in Christ, and eternal salvation. And through this worship, the grace of God is made manifest in His saints – for the church and the world.

Reprinted from LCMS Stewardship Ministry: lcms.org/stewardship

PRESENT YOUR
BODIES AS A
**LIVING
SACRIFICE**,



HOLY
— AND —
ACCEPTABLE
TO GOD.

ROMANS 12:1, ESV

Worship Schedule

May 1—Third Sunday of Easter

Presiding Pastor: Pastor Gary Brandt

Liturgy and Creed: Divine Service I, Nicene Creed

Hymns: 464, 809, 643, 744

May 8—Fourth Sunday of Easter

Presiding Pastor: Pastor Gary Brandt

Liturgy and Creed: Divine Service I, Nicene Creed

Hymns: 480, 710, 617, 711

May 15—Fifth Sunday of Easter

Presiding Pastor: Pastor Gary Brandt

Liturgy and Creed: Divine Service III, Nicene Creed

Hymns: 487, 672, 822, 818

May 22—Sixth Sunday of Easter

Presiding Pastor: Pastor Richard Anderegg

Liturgy and Creed: Divine Service I, Apostles' Creed

Hymns: 475, 662, 661, 686

May 29—Seventh Sunday of Easter

Presiding Pastor: Pastor Gary Brandt

Liturgy and Creed: Divine Service I

Hymns: 492, 525, 461 (1,2,7,8), 919

Servants of God

Elder: Jeff Hedberg

Altar Guild: Diane Borgmann

May 1, 2022

Organist: Diana Schwab

Ushers: Bob & Penny Hansen, Paul Bartels

Counters: Joe & Vicki Stauch

May 8, 2022

Organist: Diana Schwab

Ushers: Earl & Shelia Hartenstein, Jeff & Paula Emery

Counters: Bob & Diane Borgmann

May 15, 2022

Organist: Diana Schwab

Ushers: Bob & Diane Borgmann, Sheryl Bald, Mic Carlson, Rodney Schulz

Counters: Mic Carlson

May 22, 2022

Organist: Pastor Gary Brandt

Ushers: Jeff & Dawn Hedberg, Russell Schulz

Counters: Ed & Jaccy Heinlein

May 29, 2022

Organist: Diana Schwab

Ushers: Jeff & Dawn Hedberg, Russell Schulz

Counters: Ed & Jaccy Heinlein

Flowers: Penny Hansen in honor of her father Al Jost

Council Meeting April 12, 2022

Vice President Bob Hansen called the meeting to order at 6:30 P.M. Pastor Anderegg opened with prayer.

Pastor Brandt introduced guests Steve and Yetta McConnell and Kendra Kebinger. They presented information regarding the possibility of Peace Lutheran being the site for a few graduates of Christ the King Academy to have online classes for senior high. The curriculum used would be a Christian curriculum called Ignitia. There was much discussion regarding the implications of implementing their request. The matter is under advisement. The minutes from the March 2022 meeting were approved as printed.

Financial Secretary: Jeff Emery presented Vicki's report. It was noted that giving is slightly down-possibly due to the increased cost of living everyone is experiencing. The report was accepted and approved.

Treasurer: Peg presented her report.

- A net loss of \$266.80 was shown for the month of March.
- Peg noted that she paid a propane bill of \$901.35.

The report was accepted and approved.

Elders: Jeff Hedberg reported the following:

- Cords that were used for blocking off pews have been removed.
- Changes regarding COVID information have been made in our bulletins.
- We will continue to place our offerings in the plate in the rear of the sanctuary.

The report was accepted and approved.

Trustees: Chuck reported the following:

- Best Pest Control sprayed on April 4.
- He replaced a kitchen plug that had arced out.
- He performed temporary repair on the cemetery fence. The section of fence that was not replaced needs to be replaced. He has an appointment with Central Fence on April 18 to get a bid.
- He replaced a broken reflector by the parking lot entrance.
- He and Pat Callahan will install a light to shine on the cross in front of the church.
- He and Pat have discussed installing a light that will shine on the front door.
- He installed a new water valve on the cemetery water line.
- He added salt to the water softener.
- The lawn mower that he and Pat Callahan had planned to purchase is not available. Voters will be provided with more information at the April Voters Meeting.

- Thank you to Pat Callahan for removing the brick base of the church sign.

His report was accepted and approved.

The council passed a motion to sell the portable information sign when our electronic sign is installed.

Education: Sara reported the following:

- Peace Lutheran will host an all-day Vacation Bible School on July 9.
- Pastor Brandt is willing to lead a Men's Bible Study on Monday afternoons beginning this fall.

Her report was accepted and approved.

Evangelism: Russell reported the following:

- 158 outreach cards were sent at a cost of \$139.73.
- He updated our Facebook information with our Holy Week schedule.
- He has updated his list of email addresses for Missouri Synod churches in Missouri and Kansas and will send invitations to those churches whose members visit the lake area to attend our services.
- He has submitted an evangelism article for the May newsletter.
- Life Line Screening will be held here on Thursday, June 23, 2022.

His report was accepted and approved.

Stewardship: Dawn had no report.

Member at Large: Paula had no report.

Cemetery: Diane reported the following:

- She received a Thrivent check for the purchase of a faucet for the flower bed, flowers, topsoil, fertilizer, fuel for mowing, animal control products, and Styrofoam for flowerpots.
- Carol Murrell has donated some Styrofoam.
- She wrote a check to Rodney Schulz for fertilizer prior to receiving Thrivent Funds.
- She agrees that the old section of the fence needs to be replaced.

Her report was accepted and approved.

Pastor's Reports: Pastor Brandt reported the following:

- He attended the Sedalia Circuit Pastor's Conference on April 5 at Trinity Cole Camp.
- He has enjoyed playing for the Lenten Services and giving organist Diana a break.
- Beginning April 24, he will preach the next four out of six weeks.

Pastor Anderegg reported the following:

- He has submitted newsletter articles regarding "The Health of Congregations."

Both reports were accepted and approved.

President's Reports: Jeff Emery reported the following:

Continuing Business:

- The District Convention will be held June 12 to June 14, 2022. Pastor Brandt will attend. We need a lay person to also attend.
- The pole for our new sign has been installed and the old sign removed. Weather permitting; the new sign will be completed on June 14, 2022.
- Funds from the Norma Flenker donations have been transferred to the Peace Lutheran Thrivent savings account.
- Time and talent sheets will be given to members at the April Voters Meeting. The sheets will also be available in the narthex to those unable to attend the meeting.
- The elders have agreed to review and recommend organizations and individuals to receive future donations for mission projects.

New Business:

- Mic Carlson will be moving to Nixa, Missouri in May. A celebration honoring his years of service to Peace Lutheran will be planned.
- The elders and pastors will be working to find a replacement for the secretary position.
- We will continue to investigate what is needed to record our services. A volunteer to assist Brock with that project is needed.
- A sign-up sheet for the Voters Meeting potluck will be placed in the Narthex.
- There was a discussion regarding the appropriateness of having altar flowers during Lent. Pastor Brandt stated that the Altar Guild Book says there should not be altar flowers during Lent. Pastor Anderegg noted that Lent is a solemn time in which the "alleluias" are omitted from the service. The matter will be discussed at the elder's meeting.

Both old and new reports were approved and accepted.

The meeting was adjourned. Pastor Brandt closed with prayer.

Following adjournment, the board members set up tables and chairs for the Easter Brunch.

Respectfully submitted,
Susan Kral, Secretary



Voters Meeting

April 19, 2022

Following a potluck dinner, President Jeff Emery called the meeting to order at 6:30 p.m. There were twenty-one members present. Pastor Brandt opened with a prayer. The minutes of the January 19, 2021 Voters Meeting were approved as printed.

Reports:

Financial Secretary's Reports

The report was distributed, accepted and approved. The first quarter report was distributed, accepted and approved.

Church Council Minutes

There were no questions regarding the Church Council minutes, which are printed in the monthly newsletter.

Auxiliary Reports: Sara Anderegg reported the following for the LWML

- There were five ladies who attended the Rally at Cole Camp.
- The LWML sponsored the Easter Breakfast, there were 55 people in attendance. The breakfast was a great success and 80 percent of the service attendees joined us for breakfast.
- If anyone has family that are considering attending college to become church workers there are Study Grants available, and they should talk to Sara.
- The LWML discussed people signing up to bring Sunday morning treats in place of donuts and sweet rolls. It was determined to continue with the donuts and sweet rolls.
- Our LWML is making blankets to be given to Lake Regional Medical Center for Hospice patients.
- Susan Kral and Penny Hansen will be attending the MO Convention this year in June, both as delegates.
- Diane Borgmann is heading up a day workshops to work on an All Saints Day banner.

Education Report

We are planning a VBS on Saturday, July 9. It will be a one-day affair.

Pastor's Report

Pastor Brandt reported that he attends the monthly Sedalia Circuit Meetings. He and Jeff Hedberg will attend the District Conference. He has visited and communed Bob Mueller with members of Peace.

President's Report:

Jeff Emery reported the following information.

Continuing Business:

- Steve and Yetta McConnell and Kendra Kebinger

presented information regarding the possibility of Peace Lutheran being the site for a few graduates of Christ the King Academy to have online classes for senior high. The curriculum used would be a Christian curriculum called Ignitia. There was much discussion regarding the implications of implementing their request. Jeff asked Pastor Brandt to check on their timeframe. We will proceed with the investigation of what issues there might be for Peace Lutheran.

- The new sign is planned to be installed on Thursday April 21, weather permitting.
- Funds from the Norma Flenker donations have been transferred to the Peace Lutheran Thrivent savings account.
- Time and talent sheets will be distributed as a hand out in the bulletin. They should be returned to the office.
- The Elders have agreed to review and recommend organizations and individuals to receive future mission project monies.
- We received two large donations totaling \$7,100.00 from Jonathan Hartenstein and Laurie Vanderpool.

New Business:

- Jeff presented Bob Borgmann with a Certificate of Achievement for his 26 years as Head Usher.
- The elders and pastors will be working to find a replacement for the secretary position.
- We will continue to investigate what is needed to record our services and have them live on line. We need a volunteer to assist Brock (who had volunteered to help Mic) with that project.
- The Trustees recommended to the Church Council, that a new mower be purchased to replace the old equipment. The best equipment and price have been provided by Motor Hut in Camdenton. The Church Council recommends to the Voters that this purchase be approved. It was moved by Bob Hansen and seconded by Bob Borgmann that we proceed with the purchase of the Pro 2 turn Z-60 for the quoted amount. The motion was unanimously approved. Bob Hansen asked that the previous motion be amended to add the purchase of necessary additional blades. Bob Borgmann seconded the amendment and the vote was unanimous.

Pastor Anderegg offered a closing prayer. The meeting was adjourned.

Respectfully Submitted (for Susan Kral, Secretary)
Mic Carlson



MAY 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 	2	3	4	5	6 Fellowship and Game Night 6 p.m.	7
8 Worship 9 am Bible Study 10:30 a.m. 	9 Elders Meeting 9:30 am LWML Mtg 9:30 a.m.	10 Council Mtg. 6:30 p.m.	11 Russell Schulz	12 Paul Bartels Matt & Deb Mays	13	14
15 Worship 9 am Bible Study 10:30 a.m. Fran Lashley	16	17	18	19	20	21  ARMED FORCES DAY
22 Worship 9 am Bible Study 10:30 a.m.	23 Newsletter Deadline 9 am Teresa Gifford	24 Jeff & Dawn Hedberg	25	26 	27	28 Charlie & Teresa Gifford
29 Worship 9 am Bible Study 10:30 am Barb Powell	30  Memorial Day	31 Paula Emery				



News of Peace is a monthly newsletter of Peace Lutheran Church, 9307 North State Highway 5, Camdenton, MO 65020; Rev. Richard Anderegg: 573-528-4597, Rev. Gary Brandt: 580-481-8108; Church Phone: 573-836-3959; Office Hours: M, T, W, 8 am to 12 pm; Church email: plccamdenton@gmail.com; Website: www.plccamdenton.org

Our Mission: "We the members of Peace Lutheran Church gather and grow together as God's children and rejoice in the name of our Lord and Savior Jesus Christ, proclaim His word, and reach out with his love to: each other, our community, and the world."

Connect with us: 



Peace Lutheran Church
9307 N. State Hwy. 5
Camdenton, MO 65020

Worship Schedules

Sunday Worship*	9:00 am
Bible Class/Sun. School	10:30 am

Wednesday Evening Services:

- Ash Wednesday 6:00 pm
- During Lent 6:00 pm
- During Advent 6:00 pm

Holy Week

- Maundy Thursday* 6:00 pm
- Good Friday Service 6:00 pm

Easter Sunday* 9:00 am

Thanksgiving Eve Service

Wednesday Evening 6:00 pm

Christmas

Evening Service 6:00 pm

*Holy Communion

The Lord's Servants at Peace

- **Elders—Monday before Council Meeting** 9:30 am
Chairman: Jeff Hedberg; Earl Hartenstein, Joe Stauch
- **Council—2nd Tuesday of Each Month** 6:30 pm
President: Jeff Emery; **Vice President:** Bob Hansen
Secretary: Susan Kral; **Financial Secretary:** Vicki Stauch
Treasurer: Peggy Callahan
- **Stewardship** As announced
Dawn Hedberg
- **Evangelism** As announced
Russell Schulz
- **Education** As announced
Sara Anderegg
- **Trustees** As announced
Chuck Kral, Rodney Schulz, Pat Callahan
- **LWML—2nd Monday from March to November** 9:30 am
President: Sara Anderegg
- **Altar Guild** As announced
Diane Borgmann
- Bible Studies** As announced
• *Elected Offices*