

Pray for the Sick, Recovering, and Shut-Ins:



Theresa Glagola at Sundale

May we keep all our ailing and healing parishioners in our prayers every day.

Please let Father Kyp know to include any family and parish members who are ill, hospitalized, or need a visit for blessing, anointing, confession, or request of prayers. Kindly call Father Kyp at (724) 953-6835 Thank You.



HAPPY BIRTHDAY WISHES go to:

Kathryn Fraser on Apr. 10th



May God bless you with Peace, Health, and Happiness!
For many happy and blessed years!



Sanctuary Candles Intention if for **+Michael Wytish**



In the Eastern Church, the various prayers for the departed have as their purpose: to pray for the repose of the departed; to comfort the living; and to remind those who remain behind of their own mortality, and the brevity of this earthly life.



Offertory Collection for Mar. 30th, 2025

Envelope Offerings	Loose Offerings	Candles	Easter Flowers	Feast Day	Donation	Total
\$630	\$4	\$32	\$10	\$45	\$50	\$771

Church Attendance for Sunday was: 42

St. Mary Byzantine Catholic Church



(Under the Holy Protection of the Mother of God)

2115 Listravia Ave., Morgantown, WV 26505

Office: (304) 296-2455

Website: HolyProtectionWV.com

Facebook: St. Marys Holy Protection Byzantine Catholic Church

E-mail: holyprotectionwv@gmail.com

Rev. Fr. Kyprian Wojciechowski

Residence (cell): (724) 953-6835

Holy Mystery of Reconciliation: After Liturgy or by appointment
Holy Mystery of Anointing: prior to surgery or whenever requested
Holy Mysteries of Baptism and Chrismation: Arrange with Father Kyp
New Parishioners: Welcome! Please see Father for registration



DIVINE LITURGY SCHEDULE FOR APR 6th to APR 20th, 2025

Sunday APR. 6th 11:00 a.m.	5th Sunday of the Great Fast – Mary of Egypt – pg 146, 230 Readings: Heb 9:11-14; Mk 10:32-45 Intention: For the people of St Mary's Parish
Wednesday Apr. 9th 6:30 p.m.	Liturgy of the Presanctified Gifts Intention: Open Followed by a Lenten Soup and Bread Supper
Apr. 12th	Saturday of Lazarus – p232
Sunday Apr. 13th 11:00 a.m.	Palm Sunday – p235 Readings: Phil 4:4-9; Jn 12:1-18 Intention: For the people of St Mary's Parish
Tuesday Apr. 15th 6:30 p.m.	Great & Holy Tuesday Liturgy of the Pre-Sanctified Gifts Readings: Ex 2:5-10; Job 1:13-22; Mt 24:36-26:2 Intention Open
Thursday Apr. 17th 6:00 p.m.	Great & Holy Thursday Vespers & Divine Liturgy Readings: Is 50:4-11; 1 Cor 11:23-32; Mt 26:2-20; Jn 13:3-17; Mt 26:31-39; Lk 22:43-45; Mt 26:40-27:2 Intention Open
Friday Apr. 18th 4:00 p.m.	Great & Holy Friday Entombment Vespers Readings: Is 52:13-54:1; 1 Cor 1:18-2:2; Mt 27:1-38; Lk 23:39-44; Mt 27:39-54; Jn 19:31-37; Mt 27:55-61 Intention Open
Sunday Apr. 20th 11:00 a.m.	Paschal Divine Liturgy & Blessing of Easter Baskets Readings: Acts 1:1-8; Jn 1:1-17 Intention: For the people of St Mary's Parish

ST. MARY'S BYZANTINE CATHOLIC CHURCH ANNUAL EASTER BAKE SALE



Baking is taking place on April 14-15;

Pick up is **April 16** between **8 a.m. -1 p.m.**

If you can't help with your baking skills, please help with an ingredient. Donations of All Purpose Flour, Sugar and Canned Milk, can still be made to help offset expenses.

Our matching funds request has been approved by the GCU.



The 18th EGG EGGSTRAVAGANZA is TODAY

At the St. John the Baptist Byzantine Catholic Church Social Hall 201 E. Main Street Uniontown, PA on **Sunday, April 6, 2023, from Noon to 4PM.**

Egg artists display, demonstrate, and sell decorated eggs, Easter items (embroidered basket covers, lamb butter molds, decorated candles) and crafts for purchase, children's Easter theme activities, explanation of traditional Easter foods for basket blessing, Lenten lunch menu, baked goods (including long rolls and more) workshop on making pysanky, raffles and basket raffles, and church tours. Free admission. Handicapped accessible. For info: call 724-438-1382 (Leave message.)

Check parish website for any updates: <http://www.stjohnbaptist-byzcath-uniontown.org/>



There will be a Soup and Bread Supper following the Wednesday, Presanctified Liturgy. Bring a soup to share but it's not necessary. All are welcome.



Saturday of Lazarus

On the Saturday before Holy Week, the Church commemorates a major feast of the year, the miracle of our Lord and Savior Jesus Christ when he raised Lazarus from the dead after he had lain in the grave four days. Here, at the end of Great Lent and the forty days of fasting and penitence, the Church combines this celebration with that of Palm Sunday. In triumph and joy the Church bears witness to the power of Christ over death and exalts Him as King before entering the most solemn week of the year, one that leads the faithful in remembrance of His suffering and death and concludes with the great and glorious Feast of Pascha.

Lazarus Saturday is a paschal celebration. It is the only time in the entire Church Year that the resurrectional service of Sunday is celebrated on another day. At the liturgy of Lazarus Saturday, the Church glorifies Christ as "the Resurrection and the Life" who, by raising Lazarus, has confirmed the universal resurrection of mankind even before His own suffering and death.



By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal resurrection, O Christ God! Like the children with the branches of victory, we cry out to Thee, O Vanquisher of Death: Hosanna in the highest! Blessed is he that comes in the name of the Lord! (Troparion). Christ—the Joy, the Truth and the Light of All, the Life of the world and its Resurrection—has appeared in his goodness to those on earth. He has become the Image of our Resurrection, granting divine forgiveness to all (Kontakion). At the Divine Liturgy of Lazarus Saturday the baptismal verse from Galatians: As many as have been baptized into Christ have put on Christ (Gal 3.27) replaces the Thrice-holy Hymn thus indicating the resurrectional character of the celebration, and the fact that Lazarus Saturday was once among the few great baptismal days in the Church Year.

Sunday of St. Mary of Egypt

One day, seeing a crowd of Libyans and Egyptians moving towards the port, she followed them and set sail with them for Jerusalem, offering her body to pay her fare. When they arrived in the Holy City, she followed the crowd that was thronging towards the Church of the Resurrection, it being the day of the Exaltation of the Cross. But, when she reached the threshold of the church, an invisible force prevented her entering in spite of repeated efforts on her part, although the other pilgrims were able to go in without hindrance. Left alone in a corner of the narthex, she began to realize that it was the impurity of her life that was preventing her approaching the holy Wood. She burst into tears and smote her breast and, seeing an icon of the Mother of God, made this prayer to her: "O Sovereign Lady, who didst bear God in the flesh, I know that I should not dare to look upon thine icon, thou who are pure in soul and body, because, debauched as I am, I must fill thee with disgust. But, as the God born of thee became man in order to call sinners to repentance, come to my aid! Allow me to go into the church and prostrate before His Cross. And, as soon as I have seen the Cross, I promise that I will renounce the world and all pleasures, and follow the path of salvation that thou wilt show me."

She felt herself suddenly freed from the power that had held her and was able to enter the church. There she fervently venerated the Holy Cross and then, returning to the icon of the Mother of God, declared herself ready to follow the path that the Virgin would show her. A voice replied to her from on high: "If you cross the Jordan, you will find rest."

<https://stmaryofegypt.org/files/library/life.htm>

