St. Mary Byzantine Catholic Church



(Under the Holy Protection of the Mother of God)

2115 Listravia Ave., Morgantown, WV 26505
Office: (304) 296-2455
Website: HolyProtectionWV.com
Facebook: St. Marys Holy Protection Byzantine Catholic Church
E-mail: holyprotectionwv@gmail.com
Rev. Fr. Kyprian Wojciechowski
(724) 953-6835

Holy Mystery of Reconciliation: After Liturgy or by appointment
Holy Mystery of Anointing: prior to surgery or whenever requested
Holy Mysteries of Baptism and Chrismation: Arrange with Father Kyp
New Parishioners: Welcome! Please see Father for registration

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DIVINE LITURGY SCHEDULE FOR OCT 24th to OCT 28th, 2026

Sunday Oct 25th 11:00 a.m.	**Twenty-second Sunday After Pentecost** – p 146 Readings: Gal 6: 11-18; Lk 16:19-31 Intention: Health and intentions of the Holy Father, Pope Leo
Sunday Nov 1st 11:00 a.m.	**Twenty-third Sunday After Pentecost** – p 152 Readings: Eph 2:4-10; Lk 8:26-39 Intention: Abigail Johnson on the Anniversary of her Baptism
Sunday Nov 8th 11:00 a.m.	**Twenty-fourth Sunday After Pentecost** – p 156 **Archangel Michael and All Angels** Readings: Eph 2:14-22 & Heb 2:2-10; Lk 8:41-56 & Lk 10:15-22 Intention: For the people of St Mary's Parish



Sanctuary Candles Intention is for **+Mike and Anna Dubetz**



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44th Annual Carpatho-Rusyn Celebration
Will be held at St. John the Baptist Byzantine Catholic Church Social Hall, 201 East Main St, Uniontown PA, **Today October 25** from 12 Noon to 5:00 There will be ethnic Foods (holubki, halushki, pirohi, pagach, kolbasi and kraut), baked goods, entertainment which includes the Rusyn folk musical group "Sokyra" at 1:00 pm and 4:00 pm. "Slavejane" Folk dancers will perform at 2:30 pm. There will also be speakers and/or video presentations on Rusyn culture/custom, displays, craft sales raffles, extensive bake sale, folk art demonstrations, children's activities and more. Everyone is welcome.



Pray for the Sick, Recovering, and Shut-Ins:

Theresa Glagola at Sundale



Keep all our ailing and healing parishioners in our prayers every day.

Please let Father Kyp know to include any family and parish members who are ill, hospitalized, or need a visit for blessing, anointing, confession, or request of prayers. Kindly call Father Kyp at (724) 953-6835 Thank You.

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HAPPY BIRTHDAY WISHES go to:



Thomas Wilson on Oct. 27th

May God bless you with Peace, Health, and Happiness!
For many happy and blessed years!

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Epistle Reader:

Sunday, Oct. 25th: Ellen McCabe
Sunday, Nov. 1st: Patricia Johnson
Sunday, Nov. 8th: Don Waycaster

Altar Servers:

Sunday, Oct. 25th: Aaron Nemeyer and Nevin Moore
Sunday, Nov. 1st: Richard Slavic and James Kirby

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Offertory Collection for Oct 18th, 2026

Envelope Offerings	Loose Offerings	Candles		Building Fund			Total
$925	$3	$33		$100			$1061

Church Attendance for Sunday was: 32

Our Parish is on Facebook! "St. Marys Holy Protection Byzantine Catholic Church". Look us up and invite your friends as well! This is a good missionary tool.

2025 St. Ursula Food Pantry and Outreach Donations

In keeping with a key point of the GCU Mission Statement—"Strengthening Communities", GCU will once again be sponsoring our Holiday Food Bank Donation Program. In an effort to increase the amount donated to **St. Ursula Food Pantry and Outreach** and to get our parish more involved, we are being asked to have a monetary collection in church during the **month of October.** Money collected by our parish will be matched up to $500. The GCU check, made payable to **St. Ursula Food Pantry and Outreach**, will be sent to us to make an in-person presentation to them along with our parish's collection, in time for the upcoming holiday season.



A container for donations is in the narthex. **$440** has been given so far.
Last year's collection was $342

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Annual Halupki/Cabbage Roll & Pierogi Sale



St. Mary's Holy Protection Byzantine Catholic Church is having their annual Halupki/Cabbage Roll & Pierogi Sale. Orders are due by November 12. Pickup will be November 20 from 9 a.m. to 1 p.m. in the parish social hall (2115 Listravia Ave., Morgantown). Proceeds benefit the parish maintenance & building fund. Cabbage rolls are $20/dozen, cooked or uncooked. Pierogis, potato & cheese or potato & jalapeno, $10/dozen. To place an order, please call Ellen at 304-282-0431.

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Twenty-second Sunday After Pentecost

Why did God not allow the rich man in Hades to send a message to his brothers to warn them to repent? because it would have made no difference. God in His foreknowledge knew that they would not have reacted. Since they did not believe the greatest men of their people, Moses and the Prophets, why would they believe their own brother who had led such a futile and superficial life. Prophetically, Christ says in the Gospel, that they would not even have believed one who had been raised from the dead. And indeed, we know that this was so, for Christ was speaking after He had raised the son of the widow of Nain from the dead. Moreover he foreknew that His own death on the Cross and His Resurrection would not by far convince all. And indeed we can add from ourselves that if Christ were to come back and repeat all that He has already done for us, dying and rising from the dead again, there would still be those who would not accept this. http://www.orthodoxengland.org.uk/oe4/the-twenty-second-sunday-after-pentecost/

Apostle Paul boldly declared: *'God forbid that I should boast except in the cross of our Lord Jesus Christ, by Whom the world has been crucified to me, and I to the world.'*

We thank Bob, Sharon and Matt Toth for all the work that they are doing to create a beautiful set of icons for our church. If you would like to sponsor any of the icons you can do this for $20. An inscription can be put on the back. This can be your name and/or an intention…. The icons will be on display in the church hall.

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Twenty-second Sunday After Pentecost

Gal 6: 11-18

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Lk 16:19-31

"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

