

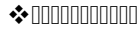
Pray for the Sick, Recovering, and Shut-Ins:



Theresa Glagola at Sundale

May we keep all our ailing and healing parishioners in our prayers every day.

Please let Father Kyp know to include any family and parish members who are ill, hospitalized, or need a visit for blessing, anointing, confession, or request of prayers. Kindly call Father Kyp at (724) 953-6835 Thank You.



HAPPY BIRTHDAY WISHES go to:

Anyone celebrating theirs this week



May God bless you with Peace, Health, and Happiness!

For many happy and blessed years!



Sanctuary Candles Intention



In the Eastern Church, the various prayers for the departed have as their purpose: to pray for the repose of the departed; to comfort the living; and to remind those who remain behind of their own mortality, and the brevity of this earthly life.



Offertory Collection for Mar. 9th, 2025

Envelope Offerings	Loose Offerings	Candles	Local Poor		Total
\$	\$	\$	\$		\$

Church Attendance for Sunday was:

St. Mary Byzantine Catholic Church



(Under the Holy Protection of the Mother of God)

2115 Listravia Ave., Morgantown, WV 26505

Office: (304) 296-2455

Website: HolyProtectionWV.com

Facebook: St. Marys Holy Protection Byzantine Catholic Church

E-mail: holyprotectionwv@gmail.com

Rev. Fr. Kyprian Wojciechowski

Residence (cell): (724) 953-6835

Holy Mystery of Reconciliation: After Liturgy or by appointment
Holy Mystery of Anointing: prior to surgery or whenever requested
Holy Mysteries of Baptism and Chrismation: Arrange with Father Kyp
New Parishioners: Welcome! Please see Father for registration



DIVINE LITURGY SCHEDULE FOR MAR 16th to MAR 26th, 2025

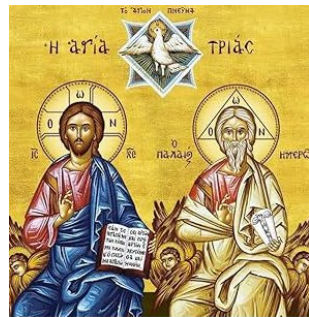
Sunday March 16th 11:00 a.m.	2nd Sunday of the Great Fast – pg 130, 222 - St Gregory Palamas 2nd All Souls Service After Liturgy Readings: Heb 1:10-2:3; Mk 2:1-12 Intention: For the people of St Mary's Parish
Wednesday Mar. 19th 6:30 p.m.	Liturgy of the Presanctified Gifts Intention: Open Followed by a Lenten Soup and Bread Supper
Sunday Mar. 23rd 11:00 a.m.	3rd Sunday of the Great Fast – pg 130, 222 - Veneration of the cross 3rd All Souls Service After Liturgy Readings: Heb 4:14-5:6; Mk 8:34-9:1 Intention: For the people of St Mary's Parish
Tuesday Mar. 25th	Annunciation of the Theotokos Readings: Heb 2:11-18; Lk 1:24-38
Wednesday Mar. 26th 6:30 p.m.	Liturgy of the Presanctified Gifts - MID-LENT Intention: Open Followed by a Lenten Soup and Bread Supper

St. Mary's is holding our annual bake sale for Pascha. Baking takes place on April 14-15; pick up is April 16 between 8 a.m. -1 p.m. Nut, Poppy seed, & Apricot rolls: \$15.00 each. Pierogies (potato & cheese or potato & jalapeno): \$10/dozen. Easter eggs (Peanut Butter, Black Walnut, or Coconut): 1/2 lb., \$6 each. **Deadline to order is April 5.** To place your order, please call Ellen: 304-282-0431.

2nd Sunday of the Great Fast - St Gregory Palamas

Heb 1:10-2:3

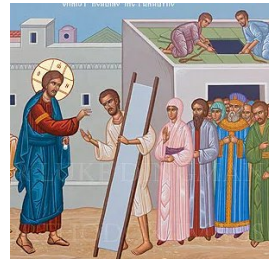
And: "You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands. They will perish, but You remain; and they will all grow old like a garment; like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail." But to which of the angels has He ever said: "Sit



at My right hand, till I make Your enemies Your footstool"? Are they not all ministering spirits sent forth to minister for those who will inherit salvation? Therefore we must give the more earnest heed to the things we have heard, lest we drift away. For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him,

Mark 2:1-12

When he returned to Capernaum after some days, it was reported that he was at home. So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. Then some people came, bringing to him a paralyzed man, carried by four of them. And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." Now some of the scribes were sitting there, questioning in their hearts, "Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?" At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, "Why do you raise such questions in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Stand up and take your mat and walk'? But so that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic—"I say to you, stand up, take your mat and go to your home." And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, "We have never seen anything like this!"



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There will be Soup and Bread Suppers following the Wednesday, Presanctified Liturgies. Bring a soup to share but it's not necessary. All are welcome.

Meet our new priest, Fr. Kyprian...

Born to the late Reverend Fr. William & Sue Ellen Wojciechowski in Providence, RI, he grew up in SW PA with his two brothers, Nikolai and Joseph. He graduated from greater Latrobe Senior High School in 2012. He graduated with a dual bachelor's degree in history and political science from the University of Pittsburgh-Johnstown in December of 2015. Discerning his call in life, he entered the Byzantine Catholic Seminary in Pittsburgh in the fall of 2017, graduating with honors in the spring of 2021. Shortly after graduating seminary, he met his wife Emily, whom he married on September 9 of 2023. On January 21, 2024, he was ordained to the order of deacon, and on April 28, 2024, Metropolitan William Skurla ordained him to the presbyterate. On June 10, 2024, he was appointed as administrator of St. John the Baptist Byzantine Catholic Church in Uniontown, PA, and recently in March of 2025 he began serving Holy Protection of the Mother of God Byzantine Catholic Church in Morgantown, WV. Father is very dedicated to his priestly ministry, especially to celebrating the liturgical services and the pastoral visitation of the sick and shut-ins. Father's family also includes several step siblings and an ever-growing group of nieces and nephews.

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The 18th EGG EGGSTRAVAGANZA

Will be held at the St. John the Baptist Byzantine Catholic Church Social Hall 201 E. Main Street Uniontown, PA on Sunday, April 6, 2023, from Noon to 4PM.



Egg artists display, demonstrate, and sell decorated eggs, Easter items (embroidered basket covers, lamb butter molds, decorated candles) and crafts for purchase, children's Easter theme activities, explanation of traditional Easter foods for basket blessing, Lenten lunch menu, baked goods (including long rolls and more) workshop on making pysanky, raffles and basket raffles, and church tours. Free admission.

Handicapped accessible. For info: call 724-438-1382 (Leave message.) Check parish website for any updates: <http://www.stjohnbaptist-byz-cath-uniontown.org/>

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St. Gregory Palamas said that the Holy Fathers and the prophets had a greater knowledge of God, because they had actually seen or heard God Himself. He taught that modern ideas about human thought and reason had no place in the Church. When asked how it is possible to have knowledge of the unknowable God, he showed the difference between knowing God in His essence or person and knowing God in his energies or being. It became clear that one could not find God in the logic of this world. He taught the Orthodox knowledge that it remains impossible to know God in His essence or person. However, with sufficient prayer and fasting and turning oneself over to God, through purification of one's soul, anyone can come to know Him in His energies and being. <https://pravoslavie.ru/45351.html>

