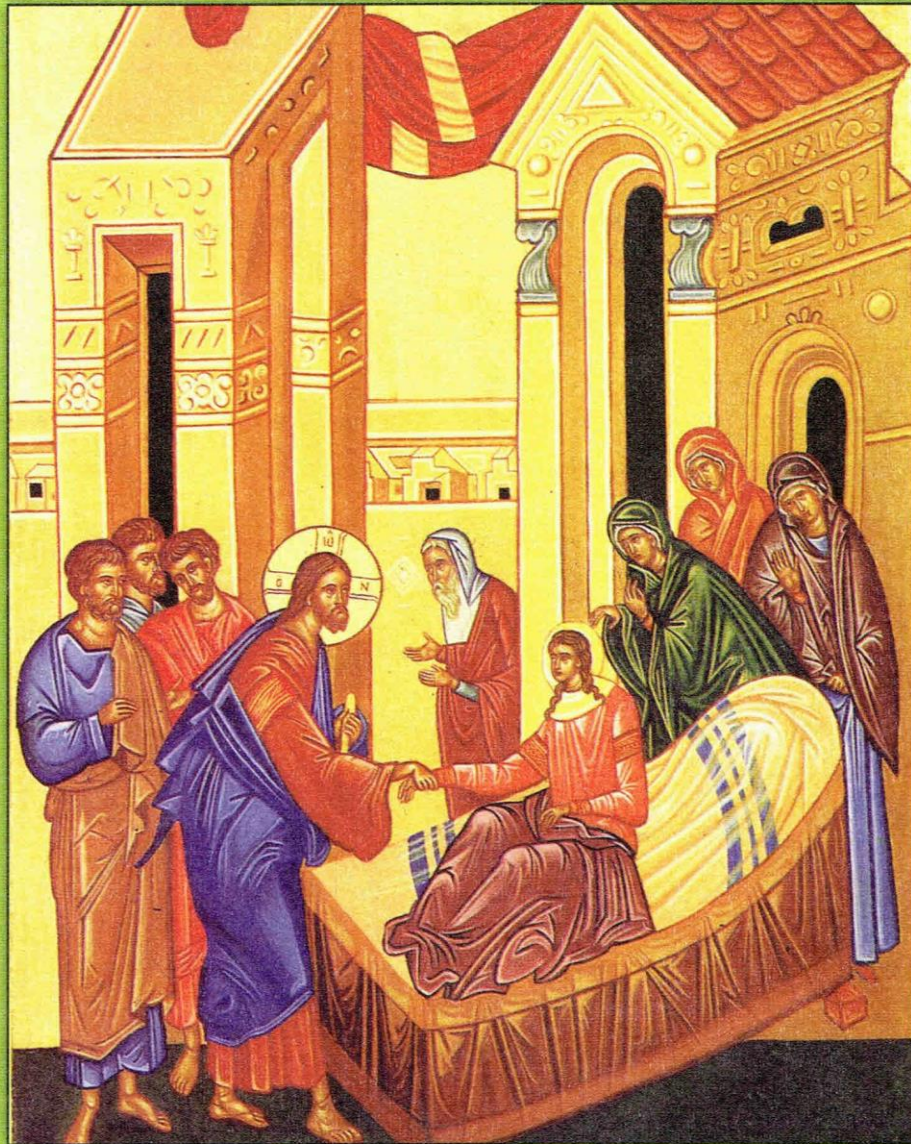


TWENTY-THIRD SUNDAY AFTER PENTECOST



Icon of the Healing of Jarius' Daughter

St. Mary Byzantine Catholic Church

(Under the Holy Protection of the Mother of God)



2115 Listravia Ave., Morgantown, WV 26505

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Rev. Father James Fraser

Residence (cell): (304) 918-3297

Holy Mystery of Reconciliation: 1/2 hour before Liturgy or by appointment

Holy Mystery of Anointing: prior to surgery or whenever requested

Holy Mysteries of Baptism and Chrismation: Arrange with Father Jim

New Parishioners: Welcome! Please see Father for registration



DIVINE LITURGY SCHEDULE FOR NOV 5th to NOV 12th, 2023

<p>Sunday Nov. 5th 10:30 a.m.</p>	<p>23rd Sunday After Pentecost - p 152 Readings: Eph 2:4-10; Lk 8:41-56 Intention: For the people of St Mary's Parish</p>
<p>Sunday Nov. 12th 10:30 a.m.</p>	<p>24th Sunday After Pentecost - p 156 Readings: Eph 2:14-22; Lk 10:25-37 Intention: For the people of St Mary's Parish</p>

CHOOSE LIFE! That the people of this nation may come to fully understand that abortion means the violent death for an unborn child, we pray to the Lord.



Cabbage Roll Sale



St. Mary's will be selling our delicious cabbage rolls (halupki) for \$20 per dozen, cooked or uncooked. Orders are due by Monday, November 13 & can be picked up on Friday, November 17 at the parish. Proceeds will benefit the parish building & maintenance fund. Order/Questions? Call Ellen at 304-282-0431.

Archangel Michael and the Other Bodiless Powers - November 8

The Synaxis of the Chief of the Heavenly Hosts, Archangel Michael and the Other Heavenly Bodiless Powers: Archangels Gabriel, Raphael, Uriel, Selaphiel, Jehudiel, Barachiel, and Jeremiel was established at the beginning of the fourth century at the



Council of Laodicea, which met several years before the First Ecumenical Council. The 35th Canon of the Council of Laodicea condemned and denounced as heretical the worship of angels as gods and rulers of the world, but affirmed their proper veneration.

A Feastday was established in November, the ninth month after March (with which the year began in ancient times) since there are Nine Ranks of Angels.

The eighth day of the month was chosen for the Synaxis of all the Bodiless Powers of Heaven since the Day of the Dread Last Judgment is called the Eighth Day by the holy Fathers. After the end of this age (characterized by its seven days of Creation) will come the Eighth Day, and then “the Son of Man shall come in His Glory and all the holy Angels with Him” (Mt. 25:31).



The Nativity Fast: Philip’s Fast - begins on November 15 and ends Christmas Eve.

We fast before the Great Feast of the Nativity in order to prepare ourselves for the celebration of Our Lord’s birth.

As with any fast, a God-directed focus is the virtue behind the discipline. Fasting or abstaining is a powerful deliberate act when “supercharged” with other formative practices. The renewal of our minds and opening of our hearts can lead us to a closer personal relationship with God. During the Nativity fast, we can be both other-directed (in service) and inner-directed (contemplative). Examples are almsgiving, acts of charity, going to confession (the Sacrament of Reconciliation), engaging in Bible or religious groups, replacing time spent passively in secular pursuits with reading Scripture or religious books and articles, watching Catholic homilies and lectures readily available online, journaling, and of course prayer.



Please read more at <https://stmichaelsbyzantine.com/our-traditions/the-nativity-fast-philips-fast/>



Pray for the Sick, Recovering, and Shut-Ins:

Lord Jesus Christ Son of God, Thank You for Your Mercy

May we keep all our ailing and healing parishioners in our prayers every day.

Please let Father Jim know to include any family and parish members who are ill, hospitalized, or need a visit for blessing, anointing, confession, or request of prayers. Kindly call Father Jim at (304) 918-3297 Thank You.



HAPPY BIRTHDAY WISHES go to:

Anyone celebrating theirs this week



May God bless you with Peace, Health, and Happiness!

For many happy and blessed years!



O Holy Spirit,

I have my own expectations about what I should and should not do.

I surrender to You my ideas, my limitations, my preferences, and my goals.

Fill me, Holy Spirit, with Your supernatural gifts!

Empower me to accept and grow in the supernatural life as much as the early disciples.

I want to be useful to You. I want to go where You lead me.

Holy Spirit, send me forth gifted and empowered to make a difference spreading the

Good News of God’s forgiving love.



Offertory Collection for Oct. 29th, 2023

Envelope Offerings	Loose Offerings	Candles	Mem. John McCabe	Building Fund	Total
\$	\$	\$	\$	\$	\$

Church Attendance for Sunday was:

23rd Sunday After Pentecost

Eph 2:4-10

But God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ* (by grace you have been saved), raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come he might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.



Lk 8:41-56

And a man named Jairus, an official of the synagogue, came forward. He fell at the feet of Jesus and begged him to come to his house, because he had an only daughter, about twelve years old, and she was dying. As he went, the crowds almost crushed him. And a woman afflicted with hemorrhages for twelve years, who [had spent her whole livelihood on doctors and] was unable to be cured by anyone, came up behind him and touched the tassel on his cloak. Immediately her bleeding stopped. Jesus then asked, "Who touched me?" While all were denying it, Peter said, "Master, the crowds are pushing and pressing in upon you." But Jesus said, "Someone has touched



me; for I know that power has gone out from me." When the woman realized that she had not escaped notice, she came forward trembling. Falling down before him, she explained in the presence of all the people why she had touched him and how she had been healed immediately. He said to her, "Daughter, your faith has saved you; go in peace." While he was still speaking, someone from the synagogue official's house arrived and said, "Your daughter is dead; do not trouble the teacher any longer." On hearing this, Jesus answered him, "Do not be afraid; just have faith and she will be

saved." When he arrived at the house he allowed no one to enter with him except Peter and John and James, and the child's father and mother. All were weeping and mourning for her, when he said, "Do not weep any longer, for she is not dead, but sleeping." And they ridiculed him, because they knew that she was dead. But he took her by the hand and called to her, "Child, arise!" Her breath returned and she immediately arose. He then directed that she should be given something to eat. Her parents were astounded, and he instructed them to tell no one what had happened.

Two Miracles Attest that Jesus is the Resurrection and Life

Christ foreknew His mystery, even before the foundations of the world. It was in the last ages of the world that He arose for the inhabitants of earth. Having borne the sin of the world, He abolished both it and death, which is its consequence and was brought upon us by its means. He plainly said, "I am the resurrection and the life," and "he who believes in me has everlasting life, and shall not come into judgment, but has passed from death unto life." We will see this fulfilled in facts. The ruler of the synagogue of the Jews came near and, embracing the Savior's knees, begged Him to deliver his daughter from the bonds of death. Look, she already was brought down to this and was in extreme danger! The Savior consented and set out with

him. He was even hurrying on to the house of the one who invited Him and was aware that what was being done would profit many of those who followed Him and would also be for His own glory. On the way, He saved the woman who was the victim of a severe and incurable malady. No one could stop her issue of blood that ruined the art of physicians. No sooner had she touched the hem in faith, than He immediately healed her. A miracle so glorious and revealed was, so to speak, the work merely of Christ's journey.

St. Cyril of Alexandria

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