

St. Mary Byzantine Catholic Church



(Under the Holy Protection of the Mother of God)

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Rev. Fr. Kyprian Wojciechowski

(724) 953-6835

Holy Mystery of Reconciliation: After Liturgy or by appointment

Holy Mystery of Anointing: prior to surgery or whenever requested

Holy Mysteries of Baptism and Chrismation: Arrange with Father Kyp

New Parishioners: Welcome! Please see Father for registration



DIVINE LITURGY SCHEDULE FOR SEPT 6th to SEPT 20th, 2026

Sunday Sept 6th 10:00 a.m.	Fifteenth Sunday After Pentecost – pg 152 Readings: 2 Cor 4:6-15; Mt 22:35-46 Intention: For the people of St Mary's Parish
Tuesday Sept 8th 6:30 p.m.	Nativity of the Theotokos and Ever-Virgin Mary Readings: Phil 2:5-11; Lk 10:38-42 & 11:27-28 Intention: +John McCabe
Sunday Sept 13th 11:00 a.m.	Sunday Before the Exaltation of the Holy Cross – pgs 156, 249 Readings: Gal 6:11-18; Jn 3:13-17 Intention: For the people of St Mary's Parish
Monday Sept 14th 11:00 a.m.	Exaltation of the Holy Cross – pg 253 Readings: 1 Cor 1:18-24; Jn 19:6-11, 13-21, 25-27, 30-35 Intention: Open
Sunday Sept 20th 11:00 a.m.	Sunday After the Exaltation of the Holy Cross – pgs 161, 258 Readings: Gal 2:16-20; Mk 8:34-9:1 Intention: For the people of St Mary's Parish



Sanctuary Candles Intention is for



"Therefore each of you must put off falsehood and speak truthfully to your neighbor, for we are all members of one body." Ephesians 4:25:

Pray for the Sick, Recovering, and Shut-Ins:

Theresa Glagola at Sundale



Keep all our ailing and healing parishioners in our prayers every day.

Please let Father Kyp know to include any family and parish members who are ill, hospitalized, or need a visit for blessing, anointing, confession, or request of prayers. Kindly call Father Kyp at (724) 953-6835 Thank You.



HAPPY BIRTHDAY WISHES go to:

Anyone celebrating theirs this week



May God bless you with Peace, Health, and Happiness!

For many happy and blessed years!



Epistle Reader:

Sunday, Sept 6th: Thomas Paronish

Sunday, Sept 13th: Patty Sersen

Sunday, Sept 20th: Ellen McCabe

Altar Servers

Sunday, Sept 13th: Nevin Moore and James Kirby

Sunday, Sept 20th: Dante Lista and Aaron Nemeyer



Offertory Collection for Aug 30th, 2026

Envelope Offerings	Loose Offerings	Candles	Local Poor	Feast Day		Total
\$	\$	\$	\$	\$		\$

Church Attendance for Sunday was:



Our Parish is on Facebook! "St. Marys Holy Protection Byzantine Catholic Church". Look us up and invite your friends as well! This is a good missionary tool.

92nd Annual Pilgrimage in Honor of Our Lady of Perpetual Help

This year, the Sisters of St. Basil the Great celebrate the 92nd Annual Pilgrimage in honor of Our Lady of Perpetual Help. Since 1934, her Shrine at Mount St. Macrina has been a favored destination for the thousands of pilgrims who come to venerate her icon. Praying before this sacred image, they place all their needs, their hopes, their sorrows, and their joys into her hands.



Throughout the entire pilgrimage, the Icon of Our Lady of Perpetual Help holds a central place. It is carried in procession with love and devotion to each liturgical service.

For those who come, pilgrimage is an integral part of their lives, providing for their diverse spiritual needs. Besides the Divine Liturgy and other liturgical services, the Mystery of Reconciliation and the Anointing of the Sick are treasured blessings for all.

The Sisters of St. Basil invite everyone to join them in honoring the Mother of God under the title of Theotokos: Icon of Hope. With them, she waits to welcome all to her Shrine on Mount St. Macrina.



Nativity of the Theotokos – Sept 8th

The fact that there is no Biblical verification of the facts of Mary’s birth is incidental to the meaning of the feast. Even if the actual background of the event as celebrated in the Church is questionable from an historical point of view, the divine meaning of it “for us men and for our salvation” is obvious. There had to be one born of human flesh and blood who would be spiritually capable of being the Mother of Christ, and she herself had to be born into the world of persons who were spiritually capable of being her parents.

The feast of the Nativity of the Theotokos, therefore, is a glorification of Mary’s birth, of Mary herself and of her righteous parents. It is a celebration as well of the very first preparation of the salvation of the world. For the “Vessel of Light,” the “Book of the Word of Life,” the “Door to the Orient,” the “Throne of Wisdom” is being prepared on earth by God Himself in the birth of the holy girl-child Mary.

Thus, on the feast of the Nativity of the Theotokos, as on all liturgical celebrations of Christ’s Mother, we proclaim and celebrate that through God’s graciousness to mankind every Christian receives what the Theotokos receives, the “great mercy” which is given to human persons because of Christ’s birth from the Virgin.

<https://www.oca.org/orthodoxy/the-orthodox-faith/worship/the-church-year/nativity-of-the-theotokos>



Fifteenth Sunday After Pentecost

2 Cor 4:6-15

For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. So, death is at work in us, but life in you. But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

Mt 22:35-46

And one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”



Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.



St. Mary’s Spiritual Reading Book Club is every Friday evening at 7p in the parish hall/basement. Together we read books about prayer and the spiritual life, and discuss what we read along the way! (No book purchase required!) There is food provided each time, and you can feel free to contribute a snack or beverage too if you so desire! Current book: The Ladder of Divine Ascent by St. John Climacus