

# **The Great Temple Deception**



# **The Great Temple Deception**

*Interpreting the Highest Prophecy in History*

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# INTRODUCTION

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## THE UNWELCOME QUESTION

Any inquisitive child will eventually learn there is such a thing as an unwelcome question. While many people in power-positions will proudly proclaim “there is no such thing as a stupid question”, you won’t find most teachers and leaders knowing how to appropriately react to the more intuitive questions. The nonconforming self-thinking student sometimes wields the power of the “mouth of a babe stilling an enemy” (1), while other times inspiring animated displays from a senior person in the room. This truth becomes especially obvious if the one in the seat of authority hasn’t considered that line of reasoning yet. So herein sits an excellent way of measuring the master’s knowledge and testing the level of pride; though it may not be wise to do this in front of other people unless you have a strategy in play.

Sometimes the one that heralds the *no-stupid-question cliché* suddenly puts down the unsuspecting enquirer with a subtle off-putting response like “why does it matter”, or some other classic method of deflection and misdirection that the untrained student cannot readily detect. Depending on the environment and aggression level of the challenged party, you might even get blatant self-contradiction, with scoffing, even rudely stating: “now that’s a stupid question”! Most likely though, a proverbial eye roll comes forth, or some other revealing body-language emanates from the teacher. This leader then ignores the question, and moves on without a complete engagement, using the simple method of switching the subject to avoid dealing with the issue.

These are common human observations. When someone in a position of power is asked a question they can’t answer, some form of criticism is often immediately on the horizon, subtle as it may be,

usually crafted in a glancing response aimed at never really answering. If it's personal, then you should expect highly defensive behavior. Anyone that negatively overreacts to a good question has been found wanting, and if they are a leader, then their function at that moment immediately manifests into *false authority waving like a flag in the open*. Therefore, while it is smart in many situations to at least pretend to obey when you notice the wolf rising, it is also wise to make note that the inquisitive child within was onto something, making it easier to shake the dust off your feet upon your departure (2). Then, and only then, you may perhaps be as wise as a serpent and harmless as a dove (3).

This idea of the inner-questioning child can be in every human being, no matter the age. There can always be a new beginning of some sort, especially if one is willing to cast off the bombardment of the world's common repetitions. This is an ultimate expression of faith, to question things anew, like a toddler, not limited in thought or answer, nor bound to anything but the right spirit and love to know the truth. The child within needs to be humble at the center, living for something that's great enough to die for, or the youth becomes suppressed, or tainted with a prideful snare that kills the faithful mindset with the regurgitated knowledge of rote learning. This is a key difference between knowledge and wisdom. When the newborn human of any age finds that sacred place, then there will be something quantifiable to die for, truthfully living out the birth of purity in a given area of life. We sometimes call this enlightenment while unfortunately getting this mixed up with untruths. Properly though, you can bet that in the midst of what is grand to you, there will be this looming unwelcome question not always well received by others, as it is negatively interpreted by the masses who want to follow the paved path of indoctrination cycles, scurrying on wheels like hamsters of humanity on the train ride to virtual internment camp.

Of course there is always going to be someone that only asks questions just to pester. Surely this is fine for literal children of young age to be this way. Even their constant inquiring about the most mundane things to an adult is a perfect necessity to the infant and juvenile's learning process, whatever their intent. Usually children are



not incessant on purpose. However, if you have an adult that seeks to be a limitless contrarian-like nagging child, then they may be just trying to get attention for all the wrong reasons. A safe and loving response is still to explore and see if they need our help and support. Only then may we possibly discover pure-genius, before we write them off. Certainly we will discover our own ability to love, or not to love. What's behind their question becomes the question, for within the motivation resides much truth, and in this way you can know how to love them too, in the right spirit, whether they are a natural objector, or a potential mastermind of the heart of the only wise eternal spirit. So we should seek to understand the child within others as well as ourselves that we might hear the true voice that draws us, even to the point of what it really means to be born again.

In the middle of all this is the concept of asking good questions in balance, because a simple question is usually the beginning solution to all mysteries worth solving. Yet it seems these days we are a people filled with the notion that we know everything. Welcome to the information age and the human race where tolerance is the mantra, unless you happen to believe something that would otherwise make the so-called tolerant manifest into a hater. If you want to see someone demonstrate what is meant by "manifest", then just ask them a real good, simple, and purpose-filled question that gets to the heart of the matter. Watch very carefully. Listen intently to what they "don't" say. Stand back. They may even swing at you! This is all to be expected, and may not be news at this point, but the idea of questioning is a great lead-in to where this introduction *and revelation* is going. What if you didn't even know the answer to what should be the simplest of questions? What if you really do live in a Neo-Matrix constantly Morpheus-ing with updated Artificial Intelligence? Really, in his famous opening statement in the Matrix movie, following the introduction by Trinity, Morpheus tells Neo plainly they are even "inside the church" (4). Could it be that we have a prophetic truth being uttered from the bowels of fiction? What if it is provable beyond a reasonable doubt that there is any enemy within? As humans we do much Magic in our rebellion against God, and in this

truth more wisdom is revealed than any other one thing Man can devise. What if we are faithless in our questions, whether we ask them or not?

Before we go too far revealing much Word Magic(k), let's close out this starter by moving into our main material. We need to lay a foundation first, and to do this properly, we need to hone in on a chosen target audience, define the subject matter, and determine what the right spirit of truth and love is. *No greater example should there be than that of a Christian—right?* If we apply this to the target audience of authority in Christianity, we get the Shepherds (aka Pastors, Priests, Teachers, Bishops, etc.), and the most easily identifiable common subject matter of the group would be the Scripture (Bible, Old and New Testaments, or Pentateuch, Torah, or Tanakh). Whatever you choose to call it, we will simply liken this to the *main furniture* of the temple, and so this should be for all of the Abrahamic religions of the world (excluding the New Testament for Judaism only).

Whether it is known or not, this would even be true of Islam, for Muhammad's Quran necessitates the accepted 66 cannon. There is no dodging this issue. One must understand the Old and New Testament to understand the Quran, even and especially the Imam. Whosoever does not understand this has not read both the Bible and the Quran in light of very basic knowledge. So to all the aforementioned, if there was only one other thing allowed in the room besides the Shepherd and the Sheep, then that would have to be the scrolls of Elohim. Certainly, at minimum, you would think this is the one thing that everyone in Christendom would have in common, though it's possible some would disagree even with this. If nothing else, all need the Scripture present so the teacher can at least twist it for the assembly of the people. This should even be without denomination as was sternly warned by Paul at the beginning of his first letter to the Corinthians. Yet we quickly wander into divided heresy.

The usual question here then might be, "but what about all of the different versions" of what is written? We will quickly show that "versions don't really matter" as long as you take the time to read the language of the version you already have (except "The Message" translation). Textual variants across all translations do not upset the

overall framework and counsel of the text (except “The Message” translation). Textual criticism can be extremely enlightening, but that is a different subject. Assuming the shepherd of the flock has read the whole Bible, their personal understanding of the overall context should not be heavily altered from one version to another. This of course is only true if one does not build doctrine from a small handful of verses, and takes the entirety of the Scripture into consideration. As the Scripture says, “the scripture cannot be broken”(5). Of course Scripture can easily be misinterpreted, but this is a man-thing swirling in subjectivity and influence. Most any reader is likely to make the same personal good and bad interpretations, regardless of translation, because of experience and opinion that leads to bias. While a good translation is highly valuable, *translation in this age is definitely not the issue*, even in the midst of translation bias, which is yet another subject in itself. Why? Many don’t even read their Bible in this age, and if they do it seems like much ado is superficially made to prove the predetermined point of view—interpretation bias.

Well-read or not, we live in a scripturally illiterate age, thereby making the translation argument weak and relatively moot. So let us apply the idea to any translation the reader chooses. First we will seek the interpretation of the mind, and then we will go to the Scripture and see if your interpretation yields that same answer. Afterwards you can compare other versions and see what matters. This is a very simple exercise that should easily define any problem churches think they have as somewhat *secondary*, for followers of The Word are going to be mostly ineffective “period” if they lack understanding of the core concepts. Therefore let us start with something simple.

In the spirit of the introduction, we shall begin this meek exercise with a straightforward easy question any Shepherd should know: “Why did God say David couldn’t build the temple?”

- Write Your Answer Here:

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Now let's consider the question for the layperson. That's church language for the student, or disciple, or member, who is not classified as a teacher, or deacon, or elder, or pastor—the so-called underling. Technically it means *amateur* and isn't even necessarily a nice term under most circumstances (nor scripturally accurate), but this is common at church. Yet if it's true that the Shepherd should be ahead of the sheep on the subject, then we must consider whether the laity (untrained or unprofessional) should also know the answer to this question: Why did God say David couldn't build the temple? How many years of being a Christian would a Pastor expect (or guess) should go by before the average attending member might know the answer to this simple question? Remember this is just a thinking exercise to get acclimated to what is the right spirit in truth, and love. This is especially related to dealing with the congregation, and questions one might have about their faith or the Bible. "How many years before a Christian should know the answer to the question: 'Why did God say David couldn't build the temple'?"

- Write Your Answer Here:

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That should be good enough to prime the starter. Now let's check your answer against an informal survey the author took over a number of years among the Shepherds and Sheep. Then we will consider what the Scripture has to say on the matter. Later you can return to this page and compare your answer to the field.

## CHAPTER 1

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### SQUARING THE QUESTION

The primary question is: “Why did God say David couldn’t build the temple”? Over the course of several years this question was posed by the author to those familiar with the Scripture. Most of the people surveyed were either a known and active Pastor, including top leaders of denominations, or active church-attending seasoned Christians. A third category is familiar with the Scripture but not necessarily Christians, like those practicing Judaism, and familiar with the Tanakh. The question was never asked to a new Christian or new believer for the survey. The inquiry was always posed neutrally without adding anything else, and always the same exact wording. The point of the simple line of *the question* is stretched across the landscape concerning David, and the beginnings of transitioning from a tabernacle to a temple, in hopes of shedding light on the angle of something that has been lost through the ages. This is a spiritual measurement of modern Scriptural literacy that is wholly connected to prophecy.

There were no rules given on how to answer the question, and it was always asked in a friendly format. If they wanted to open their Bible, or go on the internet, or ask a friend, they were free to do so, never being instructed otherwise, or induced in any way. Most people answered the question instantly without hesitation, and made no effort to look anything up, or ask for help. Some used the internet to answer. Others are unknown as to their method because they received the question via a text message, although some of those revealed they used the internet by sending back a link.

Let’s look at the list of the answers given:

Almost everyone said “He was a man of war, or he had blood on his hands; or both”. This answer was highly unanimous.

A rare few said “I don’t know” or “I can’t remember.”

Even fewer had a little bit more of an elaborate answer about the Lord wanting a man of peace, but still usually deferred that David was not the man of peace because of blood on his hands. So this answer could easily be sub-categorized in the first group.

There was barely anything that could be categorized as *other*, or miscellaneous, as the longer answers always came down to “I don’t know” or “David was a man of war with blood on his hands”.

Hands down, the overwhelming majority of answers were so fast and specific that the writer encourages the reader to ask any long-term Christian or trained Pastor this question with the highest probability of one of these answers: He had blood on his hands/man of war (some adding the “man of peace” portion), or I don’t know. It really is an interesting test to conduct, especially given the truth. As you will see in the progression of this book how very important this understanding is, you can then appreciate the author would personally pay \$1,000 for an auditorium filled with Pastors to ask them this question under the following simple rules of engagement: a) They aren’t set-up to understand the question before it is asked; b) that the room is filled with at least 300 ordained ministers from Mainstream Christian denominations; c) they would all complete a survey and sign a waiver knowing that we will be filming a documentary; d) the \$1,000 would go to a ministry of their choice classified by James the Brother of Jesus as pure religion (6); and e) the author reserves the right to limit this to a single event, or offer the \$1,000 more than once at the sole discretion of the author.

It would be interesting to see if a group setting would yield a different result than common apathy? This is proposed because one main side-effect that surfaced during the informal survey was the apparent lack of interest the majority seemed to have as to the purpose of the question. Not that the idea is highly unusual, but just being asked this question out of nowhere, with no context, seems like it might have gathered some interest as to the point, especially since many treated

it as if the truth of the matter was an immediate foregone conclusion. Although people usually didn't further inquire, they were mostly always kind. Though very slight, some were a bit aloof; appearing as though they thought the question was a tad novice invoking some mild scoffing. Only once did someone get really angry, and noticeably! This particular person fancied himself a proud scholar, having written several books for another Christian who is an "internationally acclaimed scholar" with a "worldwide ministry". The scholar was so busy hollering about his "current" knowledge and chastising the maker of the survey, he never found out what the point of the question was, even though he was the only one that ever asked why the question was asked—such irony. The basic lesson in this one tyrant is that *pride gets in the way of truth*; especially for those proclaiming the loudest that they are avid truth seekers. False authority reared its ugly head in this conversation, because the scholar, who thought himself the greatest, became the least of all surveyed. There wasn't an ounce of humility, but there was a throng of arrogance, as if the child-like faith of expression was deserving of a tongue-lashing capped with "That's what the Bible says...so what...that's not good enough for you? C'mon man, you're wasting my time!" Hopefully you don't fall into this category of being so confident in your knowledge you aren't willing to learn something new, just like this scholar-cat dressed up in a dogma suit.

Inversely, if you are one of the few that really cares to know the truth in this matter, then you might be asking yourself: *So what is the point of the question?* Too much anticipation yields impatience, so let's get on with it already. You see, over the course of a couple of decades the author has heard a fairly particular message preached about King David, and a common reference in many other messages and conversations, that anchors up on the reason *why God said David couldn't build the temple*. I suspect it might be something they all learn in seminary? Otherwise the circle of repetition for the sake of repetition is even more fluid than we all know. Maybe we are only as good as the last conversation we had? Mind control is a powerful thing. Who knows really, but it's apparently something Pastors just have to say at some point. However, the context of the message is always false. It's like a conspiracy! If you know what

the reference here is, chances are you are shaking your head right now, and saying something like “that’s not true...it’s not false...it’s in the Bible”! Maybe you yelled at me like “Scholar Man”?

At this point you might even be thinking in your own mind that you have a false teacher on your hands—meaning me. Please be encouraged to continue, even if your motivation is just trying to understand how one could be so preposterously childish. After all, how can so many people be wrong over so many centuries? It says it “RIGHT THERE” in the Bible! Well, the answer just might be that true enlightenment is sometimes awfully painful. Once we complete the proper rolling out of the Scripture, and put it to the test with our *spiritual-square and compass*, it will be obvious there is a contrast at play that presents a seeming contradiction, yet in the end is at the core of the *mystery revealed*. Me thinks the masses missed something major o’er the ages, I do so boldly claim, to slightly tug this Eon’s elbow, that we might rightly adjust our aim, thus regarding the words of YHWH Elohim. Remember Gentlemen and Ladies, the recipe the Lord gave: precept upon precept here a little there a little, lest you fall backward, being broken and snared (7). In layman’s terms the Holy Spirit was saying this: “Woe to the crown of pride...” (8).

In simpler and more direct terms, consider what Isaiah had to say:

“

*[Isa 66:1-2 KJV Freevised Version] 1 [So says YHWH], the heaven [is] my throne, and the earth [is] my footstool: where [is] the house that [you] build unto me? and where [is] the place of my rest? 2 For all those [things] [has my] hand made, and all those [things] have been, [says] [YHWH]: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembl[es] at my word.*

The aforementioned apathy in light of verses like the preceding is the main reason for squaring the question. Secondly, Solomon’s Temple was never really “only” Solomon’s Temple. Solomon’s Temple was



mostly David's Temple that Solomon was commanded by his father David to build, a product of his personal desires, and in no way can be attributed to something *commanded* by Almighty God. It all came from the heart of David the Developer. This truth is not so disturbing itself, because it is scripturally thematic; Man's ways against God's ways. What's so fascinating is apparently the *whole world* doesn't get it to this very day. The most read book in history falls flat in the hands of its worshippers as misunderstood at best! Why? Mankind is too busy worshipping what is material while they proclaim how *in the Lord* they are so very spiritual. So here comes the Great Temple Deception just up ahead on the other side. Buckle up and let's take a prophecy ride.



## CHAPTER 2

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### COMPASSING THE ANSWER

As with any good deception, there is always some element of truth to the lie. In the best propaganda you want to have two main elements: a point “a” within a circle “b”. At the center-point there is a tall grandiose fabrication, like an oversized obelisk, especially if it has some enlightened measurement within its posture. The bigger the better, as few will suspect that you would be so bold to bow before the people respectfully while also floating such a titanic tale. Then, shaped by the helm of a crafty tongue, is the detail that surrounds the **Great Lie**, usually including just enough truth to spin the untrained eye into constant submission. Mix this up with most people’s unwillingness to seek truth, and you have a way to sort of just make up whatever *Target* you want. Call it *mind control*. With a little leadership, the led simply follow, principally where constant repetitions are hallowed. Usually this happens without anyone even noticing or questioning the matter. In the realm of spirituality you have blind trust formed, and then the blind lead the blind into a ditch (9), as they take their eyes off God and seek the false horizon, because it sounds so ear-tickling good. It’s a sheeple thing.

When we end up in a ditch we need to seek to be lifted up by the Holy One who knows all things, and do so according to his Word(s). Then we can find that the most honest answer given in the survey to the initiated question of *Why did God say David couldn’t build the temple?* “I don’t know”. Albeit anyone who has been a Christian for reasonable time should have an answer besides “idk”, because Solomon’s Temple is no small matter of Scripture and history, especially for “the elect and elite” of this world.

After all, the truth seems easy enough to validate by looking at two passages:

“

*[1 Chronicles 22:7-8 KJV Freevised Version] 7 And David said to Solomon, My son, as for me, it was in my mind to build a house unto the name of the YHWH my God: 8 But the word of YHWH came to me, saying, [you have] shed blood abundantly, and [have] made great wars: [you] shalt not build a house unto my name, because [you] [have] shed much blood upon the earth in my sight.*

“

*[1 Chronicles 28:2-3 KJV Freevised Version] 2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in [my] heart to build [a] house of rest for the ark of the covenant of [YHWH], and for the footstool of our God, and had made ready for the building: 3 But God said unto me, [you shall] not build a house for my name, because [you] [(have) been] a man of war, and [have] shed blood.*

So far it sounds like the usual answer given during the survey is accurate. What is there to challenge? Should we assume that the man after God's own heart (10) David is lying? Is there another passage that says something different? Please understand that this is not the author putting David down, but rather lifting the Most High Almighty God up. We must survey the answer in light of the biggest human problem: communication. It seems as though most everyone answered a question they weren't really asked. If the question was, “Why did DAVID say he couldn't build the temple?”, then the “blood on his hands/man of war” answer would have been accurate, at least **in terms of what David said**. But the question is “**What did God—YHWH Elohim say?**”

But David said ‘God said’ so isn't that enough? This objection is expected, with extra attention to this being the greatly worshipped King

David, but if we are to take the whole counsel of the transcript into consideration, then we need to know if the unabridged text agrees, especially on such an important matter, and certainly if God had something different to say! When we check the text we find two other passages that directly oppose David's claims, and each of these passages preceded David's claims.

Let's have a look at what **YHWH Elohim** said:

“

[2 Samuel 7:1-17 KJV Freevised Version] 1 And it came to pass, when the king sat in his house, and [YHWH] had given him rest round about from all his enemies; 2 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwell[s] within curtains. 3 And Nathan said to the king, Go, do all that [is] in [your] heart; for [YHWH] [is] with you. 4 And it came to pass that night, that the word of [YHWH] came unto Nathan, saying, 5 Go and tell my servant David, This [says YHWH] [Should you] build me a house for me to dwell in? 6 Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. 7 In all [the places] wherein I have walked with all the children of Israel spoke I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why [don't you] build me [a] house of cedar? 8 Now therefore so [shall you] say unto my servant David, This [says YHWH] of hosts, I took [you] from the sheepcote, from following the sheep, to be ruler over my people, over Israel: 9 And I was with [you] [wherever you went], and have cut off all [your] enemies out of [your] sight, and have made [you] a great name, like unto the name of the great [men] that [are] in the earth. 10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them anymore, as before time, 11 And as since the time that I commanded judges [to be] over my people Israel, and have

“

caused [you] to rest from all [your] enemies. Also the LORD [tells you] that he will make [you] [a] house. 12 And when [your] days be fulfilled, and [you shall] sleep with [your] fathers, I will set up [your] seed after [you], which shall proceed out of [your] bowels, and I will establish his kingdom. 13 He shall build [a] house for my name, and I will [establish] the throne of his kingdom forever. 14 I will be his father, and he shall be my son. If he commit[s] iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 15 But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before [you]. 16 And [your] house and [your] kingdom shall be established for ever before [you]: [your] throne shall be established forever. 17 According to all these words, and according to all this vision, so did Nathan speak unto David.

Special attention should be paid to verse 14 in 2 Samuel 7. This is YHWH directly stating the prophecy of the Messiah; I will be his father and he shall be my son. This has nothing to do with Solomon, unless you want to embrace the daylights out of typology!

This prophecy-talk concerning the Messiah exists in many passages throughout the accepted cannon like [Luke 1:31-33 KJV Freevised Version] 31:

“

And, behold, [you shall] conceive in [your] womb, and bring forth a son, and shall] call his name JESUS. 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.

We see this kingdom power in Psalm 2 that concludes with “kiss the son lest he be angry”, encompassing the relevance of the overall story

of the Kingdom of YHWH. This same prophecy from 2 Samuel 7.14 is repeated in verse 13 of 1 Chronicles 17 below:



[1Ch 17:1-15 KJV Freevised Version] 1 Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in a house of cedars, but the ark of the covenant of [YHWH remains] under curtains. 2 Then Nathan said unto David, Do all that [is] in [your] heart; for [Elohim is] with [you]. 3 And it came to pass the same night, that the word of [Elohim] came to Nathan, saying, 4 Go and tell David my servant, [YHWH says], [you shall] not build me a house to dwell in: 5 For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another]. 6 [Wherever] I have walked with all Israel, spoke I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have [you] not built me an house of cedars? 7 Now therefore this [shall you] say unto my servant David, [This says YHWH] of hosts, I took [you] from the sheepcote, [even] from following the sheep, that [you should] be ruler over my people Israel: 8 And I have been with [you wherever you have] walked, and have cut off all [your] enemies from before [you], and have made [you] a name like the name of the great men that [are] in the earth. 9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them anymore, as at the beginning, 10 And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all [your] enemies. Furthermore I tell [you] that [YHWH] will build [you] [a] house. 11 And it shall come to pass, when [your] days be expired that [you] must go [to be] with [your] fathers, that I will raise up [your] seed after [you], which shall be of [your] sons; and I will establish his kingdom. 12 He shall build me a house, and I will [establish] his throne forever. 13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before [you]: 14 But I will

“

settle him in [my] house and in my kingdom forever: and his throne shall be established forevermore. <sup>15</sup> According to all these words, and according to all this vision, so did Nathan speak unto David.

When you pay attention to the details of what YHWH said, you will see glaring contrasts to what David spoke. Like in verse 11, YHWH will raise up the Seed “after” David expires, whereas in David’s story he raises up Solomon before he expires (1 Chronicles 22 and 28). We can also readily see that verses 13 and 14 above could not have been fulfilled in Solomon. The testimony is more and more telling the further you dig in. As David says “alone” (one/echad), according to *only* what King Solomon could have fulfilled in 1 Chronicles 29.1: ...Solomon my son, whom alone God has chosen. But Solomon did not fulfill the established throne forever, nor the Kingdom of God, for he was not the Messiah. Yet Solomon also says (repeats), like David spoke, that he is “the one son”; so Solomon says in 1 Kings 5 and 8. The best-case scenario in all of this is David misunderstood what YHWH said to him through Nathan the Prophet, and then Solomon just fell in line to recite the story of his father David. This leeway is much more believable with Solomon, but not so much with David when you put all the pieces together. Maybe it’s just that David lied and Solomon validated the lie. Whatever the exact truth is, *their interpretation* is different than God’s command, seeing that the Word of YHWH came through the prophet Nathan, otherwise we can’t rely on any of the text. The true inspiration of infallibility and inerrancy is to clarify the exact facts as written. Otherwise we come to foul elucidations when we don’t abide in the word of Yahh.

For those who want to question the whole lot here by bantering the idea of *peshar interpretation* (which is redundancy at best), or multiple fulfillment, or partial fulfillment in prophecy, and argue such with the famously challenged 2 Samuel 7.14 verse in full view, ask yourself this question: was the “if” fulfilled in Solomon or Christ, as Solomon sinned, and Jesus did not. Watch for the “when” vs. “if” translations, unless your personal faith professes Christ sinned, and consider this verse is not in



the story of 1 Chronicles 17. Furthermore, was Solomon ever chastened with the rod of men? By God's word we know his rampant iniquity is obvious and rife with sin (no?). Did he have some of God's mercies pulled from him (yes!); in 1 Kings 11 the rending of the Kingdom, and for David's namesake as YHWH had promised, the Kingdom was torn from Solomon's "only" son for Solomon's iniquity. Continuing in 1 Kings 11, verse 13 takes out Solomon's ability to be the one that fulfilled! Yet Hebrews 1.5 (and 5.5) affirms 2 Samuel 7 and Psalm 2 and 89 to be fulfilled in our Lord Jesus Christ, and again in Acts 13.33. Where are the passages that cry Solomon fulfilling any of these besides the misplaced "house building scenario"? Has not the Scripture revealed Christ descended from David: John 7.42; see Romans 1.3? No matter your interpretation of partial fulfillment, or single, or both, all things concerning these prophecies are only perfected in Christ (or not yet perfected for those that choose to reject Jesus Christ). Like the Ark, Jesus guarded all the commandments of the Father, budding forth as the Manna. He is the living bread of life. Even the first time the word Ark appears in the Scripture it is Joseph's coffin; Jesus is the preeminent fulfillment of both the Ark and Joseph in the Resurrection Life, as the Father YHWH Elohim places upon him the multicolored coat.

Let's look again with a different highlight on 2 Samuel 7 with additional passages:

“

*[2 Samuel 7:14-15 KJV Freevised Version] 14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 15 But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before [you].*

This passage is expressing a potential context of "if he commits iniquity", implying that it was possible that Jesus could have sinned, or there would have been no point of the temptation in Matthew 4.

This is prophesied in [Isaiah 7:14-16 KJV Freevised Version] :

“

*14 Therefore [Adonai] himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. 15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. 16 For before the child shall know to refuse the evil, and choose the good, the land that [you abhor] shall be forsaken of both her kings.*

Then this is confirmed in [Hebrews 5:8-10 KJV Freevised Version] :

“

*8 Though he were a Son, yet [he] learned [by] obedience the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him; 10 Called of God [a] high priest after the order of Melchizedek.*

Solomon the son on the other hand, with seven hundred wives and three hundred concubines filled up his cup with iniquity. So much so, it's a seeming mystery that Solomon only has a lineage of three recorded children in the Scripture. Having loved so many women, he should have passed up Abraham on the highway to the children of the sands of the sea—right? On the other hand, if you follow the pavers in the path that Almighty God provides, you can see what *might* have happened to all of his children? For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites [1 Kings 11:5 KJV]. Is not Milcom the same as Molech? (and Chemosh connected in 1 Kings 11.7 and 2 Kings 23.13). Weren't they making their children pass through the fire: Leviticus 18.21, Deuteronomy 18.10,

2 Kings 16.3, 2 Kings 17.17, 2 Kings 21.6, 2 Kings 23.10 (see verse 13), 2 Chronicles 33.6, Jeremiah 32.34-35, Ezekiel 16.21, Ezekiel 20.26, 31, and Ezekiel 23.37. This puts Solomon-Worshipping systems like Freemasonry into a “New Light”, don’t you think? There is a place where darkness only darkness contrives, yet poses as a lamp on the path to life.

Now depending on your belief system, religion, or denomination, certain questions and objections are likely to be flying all over the place. We have established that it’s acceptable to have questions. You are in a great place. If you didn’t have any questions then you would be a know it all (kia), and thinking you know everything makes you not-so-humble, especially chiefly to the Scripture. KIA is also an acronym for killed in action. Don’t be dead. There is a lot to work out, so put that inquiring mind to work and make new discoveries. This is how The Word comes to life to those who seek him diligently (10b).

First let’s pay attention to the fact that we haven’t left the accepted text of the Biblical sages. Before the ANTI-KJV activists start objecting, you have to realize the author needs to quote something, and there is no way to please everybody. The Authorized Version or King James Version (KJV), 1611, 1769, outside of the United Kingdom is in the public domain, currently free to use without permission under the author’s place of citizenship in the USA. This is the main reason it is quoted, and the slight edits to common English and replacing the Lord’s name calls for the reference of “Freevised Version”, sometimes labeled as KJV-F. However, as already indicated you are free and encouraged to test the claims made in the Great Temple Deception to any translation. The challenge is to show where any printed version will yield a different understanding.

The main point is simple: are there two versions of the same story in the text or not? Did YHWH say something different through Nathan the prophet, whereby King David later contradicts YHWH when David says “Hear me”? Clearly there is! Should you follow along and make the effort to conclude the same with your preferred version of reading Scripture, then a follow-up question ensues for the sound realist: can you find the bridge passage(s) to explain logically and literally where

it is written that YHWH changed his mind? Through much effort, the author is yet to find YHWH's road of His own repentance in the lamplighter of the feet (11).

Until such proof comes forward...David lied (or misrepresented for those that like the soft approach), just as it is written: let God be true and every man a liar (12). Now some might say David misunderstood. We will deal with whether David lied or misrepresented or misunderstood a bit later in more detail. For now, we need to firmly establish that there is a contradiction in the text, and note why this is the case. Does the Scripture lie? Or does King David go off the trail Yahh overlaid? We know that David had some colored history, and so as not to take up unnecessary space, we won't belabor the point. Let's just note quick reference: adultery (13) leading to murder (14) of his newly stolen wife's honorable husband (15), and getting 70,000 of his own people terminated (16). David was even *almost* himself killed by giants long after slaying Goliath (17), so there is a lot in the text to consider on this subject, besides the usually repeated stories. Being that David was a little flawed like the rest of us, it shouldn't be too hard to understand he might have lied about something he had in his "own heart" (18). This is not hard unless you have David-worship beyond what the text says is valid, as King David was a mashiach (anointed) as a type of the coming messiah (19). Surely David is worthy to be noted on every account of the role God raised him to play, but he must be loved within the right framework. To love David is to love his Elohim just as David loved Him, as David genuinely longed for YHWH Elohim. To love David more than his Elohim is to be idolatrous and ridiculous. Therefore, if we think straight and view the text for what it says, we can see that David was at least in error, and move forward to determine what caused it, what is meant by his interaction, and most importantly what this all means concerning the temple and then eschatologically! Is there an end-time message the church has been missing?

This is where David fulfilled YHWH's will as the great servant king of Yahh that he was. Though greatly imperfect like all men (save Christ), he followed more than enough in the commands of YHWH to find

the Lord's grace and mercy in the prophecy that was revealed to him through Nathan. David was a man seeking God's heart.

Some have gotten most of the first half right, as we see a reflection in Acts 13:

“

*[Acts 13:21-24 KJV Freevised Version] 21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years. 22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after [my] own heart, which shall fulfill all my will. 23 Of this man's seed [has] God according to [his] promise raised unto Israel a Saviour, Jesus: 24 When John had first preached before his coming the baptism of repentance to all the people of Israel.*

Please see how it is the seed that immediately follows, wherefrom we can derive the truest meaning of “after YHWH's own heart”. Though David was imperfect, and continued in this even after Nathan's Vision, David yielded to the Father in prayer, providing evidence concerning David's acknowledgement:

“

*[2 Samuel 7:18-26 KJV-F Version] 18 Then went king David in, and sat before [YHWH], and he said, Who [am] I, O Lord GOD? and what [is] my house, that [you have] brought me [here]? 19 And this was yet a small thing in [your] sight, O [YHWH Elohim]; but [you have] spoken also of [your] servant's house for a great while to come. And [is] this the manner of man, O [YHWH Elohim]? 20 And what can David say more [to you]? for [you], [YHWH Elohim], [know your] servant. 21 For [your] word's sake, and according to [your] own heart, [you have] done all these great things, to make [your] servant know [them]. 22*



*[Therefore you are] great, O [YHWH Elohim]: for [there is] none like [you], neither [is there any] God beside [you], according to all that we have heard with our ears. 23 And what one nation in the earth [is] like [your] people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for [your] land, before [your] people, which [you redeemed to you] from Egypt, [from] the nations and their gods? 24 For [you have] confirmed to [yourself your] people Israel [to be] a people unto [you] forever: and [you], [YHWH], [have] become their God. 25 And now, O [YHWH Elohim], the word that [you have] spoken concerning [your] servant, and concerning his house, establish [it] forever, and do as [you have] said. 26 And let [your] name be magnified forever, saying, [YHWH] of hosts [is] the God over Israel: and let the house of [your] servant David be established before [you].*

Certainly there is a lot to consider when it comes to the Scripture, especially when measuring "inside the text" what men say compared to the recorded words of God. So it is best if we choose to be humble and follow carefully through the detail, rather than assume we already know everything we need to know. Otherwise we will miss precepts built upon precepts that are keys in the steps to understanding The Way. For if it is altogether true that David was being pure in message to the people about God saying he could not build the Temple because he was a Man of War and had shed much blood, then what can we make of this following passage, spoken in the voice of David, and written within the same era as 1 Chronicles 22 and 1 Chronicles 28? This next passage (2 Samuel 22) comes immediately after the passage (2 Samuel 21) where David wars with the Philistines and the Giants:



[2 Samuel 22:1-7, 18-25 KJV-F Version] 1 And David [spoke] unto [YHWH] the words of this song in the day [that] [YHWH] had **delivered him out of the hand of all his enemies**, and out of the hand of Saul: 2 And he said, [YHWH] [is] my rock, and my fortress, and my deliverer; 3 The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; [you save] same from violence. 4 I will call on [YHWH], [who is] worthy to be praised: so shall I be saved from [my] enemies. 5 **When the waves of death compassed me, the floods of ungodly men made me afraid;** 6 **The sorrows of hell compassed me about; the snares of death prevented me;** 7 In my distress **I called upon [YHWH], and cried to my God: and he did hear my voice out of his temple,** and my cry [did enter] into his ears...

....18 He delivered me from my strong enemy, [and] from them that hated me: for they were too strong for me. 19 They prevented me in the day of my calamity: but [YHWH] was my stay. 20 He brought me forth also into a large place: he delivered me, because he delighted in me. 21 [YHWH] **rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.** 22 For I have kept the ways of [YHWH], and have not wickedly departed from my God. 23 For all his judgments [were] before me: and [as for] his statutes, I did not depart from them. 24 I was also upright before him, and have kept myself from [my] iniquity. 25 **Therefore [YHWH has] recompensed me according to my righteousness; according to my cleanness in his eye sight.**

Therefore, as we consider the question, "Why did God say David couldn't build the temple?", and as we compass the answers given by David vs. YHWH, we must entertain new questions in light of what is written in the Scripture: Should we consider David's hands clean by his own confessions, or should we consider them as unrighteous having shed much blood, by his own confessions? Furthermore, does David's alternating versions of the story define YHWH Elohim as contradictory,

or simply clarify that we must be extra careful as we build precept upon precept in our quest to understand the Word of the Lord? Of course the latter is the chief matter, for it was YHWH who commanded David to tear down the enemies of God.



## CHAPTER 3

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### BUT YHWH'S GLORY FILLED THE TEMPLE

As mentioned in the review of people's personal answers to the survey, few sought to understand the motivation behind why they were being asked the question. The rare inquiry to understand usually turned into a short conversation that came accompanied with the same basic objections: "But God answered Solomon's prayer!" or "Why did the Lord fill the temple with his glory?" This is true and can be verified in 1 Kings 8, 2 Chronicles 5, and 2 Chronicles 7, but just because God chooses to make an allowance does not necessarily mean the Lord of Hosts condones the request or the act. Kingship itself came as a result of concession by God to give the people a king, the first being Saul (and then David). All of this was ingrained in iniquity according to the law of Scripture. We must stick with the story to know the story. The people demanded a man for a King when they rejected YHWH to reign over them, but Elohim conceded (1 Samuel 8), after YHWH said the people rejected him. Clearly we can't say Yahh's allowance is Yahh's desire, otherwise there would be no purpose for the regularly used term *longsuffering* (20).

During this survey process a couple astute gentlemen asked a very interesting question: "Are you saying David's words weren't inspired?" Of course any faith-filled believer will confess that every word in Scripture is motivated by God. However, if we assume that each word in The Word is exactly a word that YHWH Elohim spoke, what then shall we say of the *nachash* (the serpent) twisting Elohim's command in Genesis 3, or of the devil's twisting of Psalm 91 in Matthew 4, and the inspiration behind Jesus calling Peter "Satan" recorded in Matthew, Mark, and Luke? Was it not inspired to make record when David gave

the order that delivered the King's faithful servant Uriah into the hands of death? We must embrace the truth by understanding that the inspired text reveals the contrast between what is literally God's word vs. Man's word. This will cause us to "be of more noble character by examining the Scripture compared to the messages we receive" (21). If we don't do this wholeheartedly, we will misunderstand the text, and "be misled by the Shepherds" (22), thereby not understanding the difference between holy and unholy. Everything is inspired, and we must seek the Most High to ensure we don't read into or take from the story interpretations that are not there. This is akin to Exit-Jesus (exegesis) or Ice-Our-Jesus (eisegesis) when we make YHWH's prophecies fit into our own context—*context context context as the American teachers love to say!* Of course this assumes the Bible is the truth, and this is one main point, but even if you don't believe this, the overall context is still true: the text says what it says.

This is the right way to define how inspiration applies in each individual case: how do the words of any man measure up against that which we know is written as spoken by YHWH Elohim? God's law even provides counsel on this exact matter for when a prophet presumes to speak in the name of YHWH and it is not true, he shall die (23). Was this not driven by the Holy Spirit of God? We cannot say that which God exposes as lies are the truthful sayings of YHWH, but rather the inspired Word of Yahh, through his messengers, defines what lines up with God's words. We will see later how much grace and mercy was in David's life by the hand of YHWH that he was not put to death for his transgressions, as YHWH extended to so many.

So much flippancy is tossed around today concerning the institution of penalty, as if people were stoned to death constantly for the slightest error. What is described in the Old Testament is essentially a governmental process that related to criminal activity and punishment not much different than governments of today. Only some of the foundational laws from Scripture have been changed, omitting some and then adding a whole lot of detail, like 9 of the 10 commandments incorporated into American policy, and bankruptcy laws based on the 7 year cycle of Scripture, but then heaping on reams of paper to

supplement the original framework. We live in a social environment that refuses to understand God's laws—even Christians. Fortunately these often misunderstood penalties are not carried out today, especially "at whim" as many believe, otherwise most of us would have been stoned to death ourselves already for severe transgression. In the midst of this is a radical contrast that the Christian Shepherds call so loudly from the pulpit against YHWH's laws, yet the same mouths *Scripture-Whip* the sheep with Romans 13 to encourage submission to the laws of men. This is profoundly interesting dynamic of double-mindedness that always leads to apostasy. Hence the entire story of Scripture and the necessity for the Gospel put in context with the "bad news".

The spiritually inspired picture the Old Testament was painting regarding the governmental provisions was ultimately the coming Kingdom of God, and the second resurrection, whereby many overly confident souls will be put to the second death in the second resurrection, because they will not make the first resurrection. As for presuming to speak in the Name of YHWH, false prophets abound in the church today! False prophets are easy to spot for those who spend the time to understand what "God said", in the text, vs. what "men say" about the text. We must first introspect, as the propensity of "all of i/ me" is to lie. Therefore, I myself must die in Christ so I can properly testify (24a) to the truth of the Kingdom of God. Call this the *true reformation*! If not, then the consequence is sin unto death (24b). When we don't die to ourselves, while we also call ourselves Bible Teachers, pride rises with the megalomaniac so-called scholars who counsel with heinous hermeneutics (and the metatron), and shame those who don't follow their pernicious ways of interpretation. Put plainly, they trash the simplicity of the good news with much ado about intellectual garbage.

When it comes to the Scripture, we need to consider what spirit is being moved, in isolation, but not without confirmation. While the whole counsel of the text is inspired by the only Holy Spirit of the Father, this *monos despotes theos* (*only one god Jude v4*) certainly allows for the revealing of many spirits across the platform of the script. In fact, the whole account of the Scripture can be partially summed up in the context of a revolving door of rebellion against the words of YHWH

Elohim, beginning in Genesis 3. That is by definition the story of his people. In his grace and mercy he continually makes concessions to establish ways to dwell with mankind, and in the midst of the storyline this reality is a repeated paraphrase: “Where YHWH chooses to place his name” (25). El Shaddai (The Almighty) says so, even in the face of his people’s most rebellious behavior. The problem is his people always quickly forget the conditions of his abiding, and usually have little understanding as to how to apply this reality to personal behavior...and prophecy.

This wisest of Proverbs says: “One who turns away his ear from hearing the law, even his prayer is an abomination” (26). This brings the understanding of all of these things together. Note the exact context, and also what it doesn’t say. There is no mention of perfection, or exact keeping of Torah for salvation, but the *posture of the individual ear turned toward hearing Torah* as the primary activity. “So faith comes by hearing, and hearing by the word of God” (27). These are timeless sayings: “Hear, O Israel: The LORD our God, the LORD is one! Shema Yisra’el [or Yashar-el (?), the upright of God] YHWH Elohim echad YHWH” (28). So let us pay attention to the words of the Almighty One, at least for those who lay claim to being followers, and do so with a pure heart, setting aside self, and the traditional philosophies of men. This is the essence of the continued repentance of baptism for sanctification by living water (29).

As we enter in the story at first Kings, this Proverb applies directly to the temple:

“

[1 Kings 9:1-9 KJV-F Version]: 1 And it came to pass, when Solomon had finished the building of the house of [Yahowah - YHWH], and the king's house, and all Solomon's desire which he was pleased to do, 2 That [Yahowah - YHWH] appeared to Solomon the second time, as he had appeared unto him at Gibeon. 3 And [Yahowah - YHWH] said unto him, I have heard [your] prayer and [your] supplication, that [you

“

have] made before me: I have hallowed this house, which [you have] built, to put my name there forever; and [my] eyes and [my] heart shall be there perpetually. 4 And if [you will] walk before me, as David [your] father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded [you], [and] [will] keep my statutes and my judgments: 5 Then I will establish the throne of [your] kingdom upon Israel for ever, as I promised to David [your] father, saying, There shall not fail [you] a man upon the throne of Israel. 6 [But] if [you] shall at all turn from following me, [you] or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them: 7 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: 8 And at this house, [which] is high, every one that [passes] by it shall be astonished, and shall hiss; and they shall say, Why [has Yahowah - YHWH] done thus unto this land, and to this house? 9 And they shall answer, because they forsook [Yahowah Elohim], who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore [Yahowah] brought upon them all this evil.

YHWH spoke a similar message to Solomon in Gibeon in his dream:

“

[1Ki 3:14 KJV-F Version] And if [you will] walk in my ways, to keep my statutes and my commandments, as [your] father David did walk, then I will lengthen [your] days.

Preceding this verse we already see an indication as to why Solomon needed this warning:



*[1Ki 3:1-3 KJV-F Version] 1 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about. 2 Only the people sacrificed in high places, because there was no house built unto the name of [YHWH], until those days. 3 And Solomon loved [YHWH], walking in the statutes of David his father: **only he sacrificed and burnt incense in high places.***

Anyone that chooses to understand the text can easily understand that the “high places” reference is against God, as well as marrying into Egypt. Things are already falling apart, but YHWH Elohim is in control and still working with Solomon, and is especially pleased with the young King’s request for wisdom on behalf of the people. In each case of speaking to Solomon, YHWH explains the conditions of his relationship. These requirements are repeated constantly from scroll to scroll, yet God’s people continue to drift away from YHWH’s statutes, commandments, and judgments. Modern Christianity does the same exact thing with a hyper-grace interpretation of the text solidified in circumcising most anything God said that relates to obedience. We will soon find out how that is going to play through in end-times prophecy as well. So it would be wise to take heed.

For now we answer the question: “Why did YHWH fill up the temple with his Glory, if he told David he did not want him to build him a house?” If God always quit on us every time we disobeyed him, there would not be a people—poof gone bye bye! In truth his people come out of a fallen disobedient state to begin with, and they were destroyed *but for a remnant* already (30). The problem is when we are called out of darkness into the marvelous light (31) we often soon choose to retreat into our own dim-wit ways. So before we go attributing God’s glory and presence as credit to something David or Solomon did in the case of the temple, let’s consider the exact opposite alternative: despite their imperfect behavior concerning God’s ways...YHWH chose to place his

name. This is simple. Yes, Yahh works with disobedience, because we his people are often only disobedient.

In this way we can easily let the text now speak for itself, and see the cause of his glory entering:



*[2Ch 5:13-14 KJV-F] 13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking [YHWH]; and when they lifted up [their] voice with the trumpets and cymbals and instruments of musick, and praised [YHWH], [saying], For [he is] good; for his mercy [endures] forever: that [then] the house was filled with a cloud, [even] the house of [YHWH]; 14 So that the priests could not stand to minister by reason of the cloud: for the glory of [YHWH] had filled the house of God. [2 Chronicles 7:1-2 KJV] 1 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of [YHWH] filled the house. 2 And the priests could not enter into the house of [YHWH], because the glory of [YHWH] had filled [YHWH's] house.*

In this setting what you find is a kind of dwelling of YHWH's "glory" in the house they had built him. However, the Lord's presence cleared the place out. This is not so much cohabitation, but YHWH's Glory dwelling in the midst where no man can come immediately near, aka the Holy of Holies. This is signified in the Ark of the Covenant in that which contains the heart of Yahh's law, the bread of life, and that almond which blossoms and buds forth from the life-giving branch. This is the firstfruit of the second harvest that is the one stick of a nation restored to budding life from the branch that was once dead (Ezekiel 37:15-24, focus verse 22). These are all literal symbols of what is The Way! There is a distinct difference when comparing this situation of "the house" to the original setting of the garden, as well as what is reported in Revelation 21 when there is no temple in the place God chooses to dwell with

Mankind. And certainly YHWH's commands concerning the tabernacle cannot be found as the fulfillment in this New Version of the house of YHWH. However, we do see Yahh's glory in the picture of the Holy of Holies. No matter the condition of Man and men, YHWH is holy.

Stephen makes this all too clear in the speech that got him killed:

“

*[Acts 7:43-54 KJV-F Version]* 43 [Yeah, [you] took up the tabernacle of Moloch, and the star of your god Remphan, figures which [you] made to worship them: and I will carry you away beyond Babylon. 44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. 45 Which also our fathers that came after brought in with Jesus [reference to Joshua] into the possession of the Gentiles, whom God [drove] out before the face of our fathers, unto the days of David; 46 Who found [favor] before God, and desired to find a tabernacle for the God of Jacob. 47 But Solomon built him a house. 48 Howbeit the most High [dwells] not in temples made with hands; as [says] the prophet, 49 Heaven [is] my throne, and earth [is] my footstool: what house will [you] build me? [says YHWH]: or what [is] the place of my rest? 50 [Has] not my hand made all these things? 51 [You] stiffnecked and uncircumcised in heart and ears, [you] do always resist the Holy [Spirit]: as your fathers [did], so [do] [you]. 52 Which of the prophets have not your fathers persecuted? and they have slain them which [showed] before of the coming of the Just One; of whom [you] have been now the betrayers and murderers: 53 Who have received the law by the disposition of angels, and have not kept [it]. 54 When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.

Therefore, we can easily determine that YHWH chose to fill the house with his glory despite much glaring disobedience; 'tis the saga of scripture, even when the true LORD GOD YHWH ELOHIM peels us



back to just a remnant. The problem from here, besides God's people capturing (or not capturing) the vision of what really happened, is determining why David chose to disobey YHWH, and why YHWH chose to honor Solomon in David's disobedience? Fortunately, the Lord is beautiful and faithful to reveal this too in longsuffering.



## CHAPTER 4

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### DAVID THE DEVELOPER

One of the most obvious things about **David's claims** is they don't add up in his actions as they relate to his own words. First David says:

“

*[1 Chronicles 22:8 KJV-F Version] 8 But the word of the LORD came to me, saying, [you have] shed blood abundantly, and [have] made great wars: **[you shall] not build a house unto my name**, because [you have] shed much blood upon the earth in my sight. This is recorded again to confirm what David says: [1 Chronicles 28:3 KJV-F Version] 3 But God said unto me, **[You shall] not build a house for my name**, because [you have been] a man of war, and [have] shed blood. And Solomon confirms what David says: [1 Kings 5:3 KJV] 3 [You know] how that **David my father could not build a house unto the name of [YHWH Elohim] for the wars** which were about him on every side, until [YHWH] put them under the soles of his feet.*

Can it even be legitimately represented, based on the way the text reads; that David was obedient to what David himself claimed God said? All the while David is spelling out the reasons YHWH told him he couldn't build “the house”, David proceeds to take every action a Developer would take to carry out a project of this scope to build a house. Even in modern terms this couldn't be truer. Some things really don't change, and in many ways real estate is one of those games. Is this just a technicality, that as long as David goes to the grave never personally swinging a hammer, he can legitimately say “I never built a house for

his name?” It seems a bit incredulous that David can even be taken seriously, much less believed. Of course hindsight is a huge virtue here. We are not a people caught up in the moment under the rule of King David, and we have the advantage of the complete story in rearview, knowing what God said through the prophet Nathan. Nonetheless, the whole world is so full of misguided worship, seeking “the temple” while thinking *David was telling the truth on this matter*. Thus, a whole lot of religiously structured folks are going to have to genuinely contemplate their “traditions” when they realize their house of cards is tumbling down with some rightly dividing of the Word of YHWH Elohim. For now we will just say a lot of this is mystery wrapped up in religion—pun intended to the highest degree, and the floor upon which the two pillars stand is much more checkered than even most conspiracy theorists see, but it’s just black and white prophecy to me.

As we continue, it might help the reader to know that Real Estate has been my primary occupation for a couple of decades now. I am a commercial real estate investment broker and investor, including some real estate development and consulting, and I also work in the residential field investing and brokering. While every case can be different, usually a developer does everything but the final build-out. At the point that dirt starts getting turned and mortar starts getting churned, the developer is just managing the contractor, all based on everything else already set in motion previously by the developer. In the case of what’s always referred to as Solomon’s Temple, David is the Developer and Solomon is the contractor (or the builder, in part), only carrying out the role of finishing the *developer’s vision*. Thousands of years have gone by and nothing much has changed in this concept. There are many steps in the process of developing real estate, and David personally directed almost all of them. If you aren’t buying in, think in terms of Herod never lifting his personal hand to lay a single stone, yet almost everyone calls that place Herod’s Temple.

So let’s test this against what David did and verify what role he was really playing, and if he was lying about the very thing he claimed he couldn’t do. First, apparently David (a) didn’t like the Boss’ vision of his

tent (YHWH's commanded Tabernacle), because he wanted to upgrade it, or (b) he felt guilty because he was living in a better house than God made of cedar. This A or B scenario is proposed because of how 2 Samuel 7 reads:

“

*[2 Samuel 7:1-2 KJV Freevised Version] 1 And it came to pass, when the king sat in his house, and [YHWH] had given him rest round about from all his enemies; 2 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God [dwells] within curtains.*

Maybe he didn't like the curtains, which puts him at odds with this specific command of Elohim, or he felt like he was living above God in a cedar-style dwelling, and was just felt guilty? If the latter is true, then another option for David could have been to consider himself going back to a tent to dwell, living in a place more like Father God's Glory did, but since he had been at war for so long, who can blame David for wanting a crib-o-cedar. This is all mildly subjective, but plausible, as it's based on some facts of the text, namely David's own confessions of his heart. There was something about the contrast of curtains to cedar that David felt necessary to share with the Prophet Nathan. Either this is David's reason or his excuse? What we know for sure is he shared it and it meant something, and that something certainly reflected a matter in David's heart.

Much thought and adoration has been considered for David, and to a certain extent, rightfully so, but way more benefit of the doubt has been given concerning David's actions and sins for far too long. He is a great character in God's plan, but he is not God. He was God's anointed, a mashiach, but not God. We must just read the text for what it says. Of course we can also give David the best consideration possible when searching, in a genuine manner, to try to figure out why he might have had this vision "so entrenched in his heart". There is some oddity here as the one thing David is known for above much is that "he is a man after

God's own heart" (32), but clearly David has some not-so-godlike things sometimes in his heart, so we must reconcile these juxtaposing realities. Specifically there is this repetition of "having in his heart to build a house for his name" when YHWH had already expressly commanded the Tabernacle, and later told David directly "not to build the house". This desire of David's must have come from somewhere. So is proposed a third option beyond (a) disdaining God's curtains and (b) feeling guilty, which is (c): David's worship in the Psalms, and the hard times he was living in when they were inspired, accompanied with a little "adding" to YHWH's vision of Zion. Maybe this was his influence?

The whole Solomon-David scenario concerning the temple specifically reminds the author of what was spoken through the apostle Paul in all of Acts 17, here shortly defined in a couple of select verses:

“

*[Acts 17:29-31 KJV-F Version] 29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. 30 And the times of this ignorance God winked at; but now [commands] all men everywhere to repent: 31 Because he [has] appointed a day, in the which he will judge the world in righteousness by [that] man whom he [has] ordained; [whereof] he [has] given assurance unto all [men], in that he has raised him from the dead.*

By David's hand, in Psalm 132 we find two words in the text used together unlike anywhere else in the Scripture, at least based on what study has been done by the author so far. In very short context, when you conduct a word search using all know terms for tent, tabernacle, house, etc., only one verse comes up where two important words are used together in a unified context. This is in contrast to the usual separated framing of these words prior to the time of the construction of David's temple vision by Solomon. That verse is Psalm 132.3 where David refers to the tabernacle (ohel) of his house (bayith). This is still

not necessarily directly related to the Holy Tabernacle commanded by YHWH in the same exact verse. However, this does then come up immediately in verse 5, and we have to remember in context that these verse numberings are a later invention of men, so there is no true division of chapter and verse:

“

*[Psalm 132:1-5 KJV-F Version] 1 [[A Song of degrees.]] [YHWH], remember David, [and] all his afflictions: 2 How he [swore] unto [YHWH], [and] vowed unto the mighty [God] of Jacob; 3 Surely I will not come into the tabernacle of my house, nor go up into my bed; 4 I will not give sleep to my eyes, [or] slumber to my eyelids, 5 Until I find out a place for [YHWH], a habitation for the mighty [God] of Jacob.*

This aforementioned is all directly connected to Zion and YHWH's prophesied resting place.

In another similar word search using the combination of temple (heykal) and house (bayith), again, all the way through Scripture, up until David's Temple, there is no record of using temple and house in the context of togetherness, except by David! Both sets of words are used in verses together in several places, but in a way that notes separation between house and temple, or house and tabernacle, until the time of the first temple being built. This is true always except in the case of David's writing.

Let's look at more Psalms in this context:

“

*[Psalm 5:7 KJV-F Version] 7 But as for me, I will come [into] [your] house [bayith] in the multitude of [your] mercy: [and] in [your] fear will I worship toward [your] holy temple [heykal]. [Psalm 27:4 KJV-F Version] 4 One [thing] have I desired of [YHWH], that will I seek after;*

“

*that I may dwell in the house [bayith] of [YHWH] all the days of my life, to behold the beauty of [YHWH], **and to enquire in his temple** [heykal]. [Psalm 65:4 KJV-F Version] 4 Blessed [is the man whom] [you choose], and [cause] to approach [unto you that] he may dwell in [your] courts: we shall be satisfied with the goodness of [your] house [bayith], [even] of [your] holy temple [heykal].*

David, who was a shadow to messiah, also being called anointed (messiah/mashiach), spent many years of his life fulfilling the amazing warrior-call of YHWH Elohim to destroy the wickedness in the land. Seemingly so, on those many lonely dark nights he longed to be in a stable and safe environment where he could worship his God free from his enemies. From the time of his youth, even by Saul, his life had been mostly consumed with being pursued and serving the Lord to pursue his enemies. David wanted rest and a place to worship his God. It seems that the truth and lie of David's tale all came from the same source; he had some division of heart on this particular subject. While the motive may be somewhat subjective, the details behind the beginnings of “the house-temple vision” coming into existence (replacing tabernacle) are plain and objective.

The vision for the humble Tabernacle came from God, whereas the vision for the magnificent Temple building came from David's heart. The contrast here is more clearly covered in the next part of this book. For now we fill in the steps of David the Developer with some text that also happens to be in violation of Torah.

This is amazing testimony of the power of deception that the Scripture experts don't see:

“

*[1 Chronicles 22:2-6 KJV-F Version] 2 And **David commanded to gather together the strangers** that [were] in the land of Israel; and **he***



“

set masons to hew wrought stones to build the house of God. 3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight; 4 Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David. 5 And David said, Solomon my son [is] young and tender, and the house [that is] to be [built] for [YHWH] [must be] exceeding [magnificent], of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death. 6 Then he called for Solomon his son, and charged him to build [a] house for [Yahowah Elohim of Isarel (or Yashar-el; the upright of God)].

Who did the preparing, and in whose might was the preparing done?

“

[1 Chronicles 29:2-3 KJV Freevised Version] 2 Now I [David] have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colors, and all manner of precious stones, and marble stones in abundance. 3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house[.]

[1 Chronicles 22:14-19 KJV-F] 14 Now, behold, in my trouble I have prepared for the house of [YHWH] [a] hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and [you may] add there. 15 Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

“

16 Of the gold, the silver, and the brass, and the iron, [there is] no number. Arise [therefore], and be doing, and [YHWH] be with [you]. 17 David also commanded all the princes of Israel to help Solomon his son, [saying], 18 [Is] not [YHWH Elohim] with you? and [has] he [not] given you rest on every side? for he [has] given the inhabitants of the land into [my] hand; and the land is subdued before [YHWH], and before his people. 19 Now set your heart and your soul to seek [YHWH Elohim]; arise therefore, and build [you] the sanctuary of [YHWH Elohim], to bring the ark of the covenant of [YHWH], and the holy vessels of God, into the house that is to be built to the name of [YHWH].

Shouldn't David have just commanded what YHWH commanded—tabernacle construction?

We have a clear line as to who thought of, and budgeted, and funded, and prepared the project. It would also seem that just in the accumulation of silver and gold, David is violating the Torah that is designated for kingship:

“

[Deuteronomy 17:14-20 KJV]: 14 When [you] come unto the land which [YHWH Elohim gives you], and [shall] possess it, and [shall] dwell therein, and [shall] say, I will set a king over me, like as all the nations that [are] about me; 15 [You shall] in any wise set [him] king over [you], whom [YHWH Elohim] shall choose: [one] from among [your brothers] [shall you] set king over [you]: [you may] not set a stranger over [you], which [is] not [your] brother. 16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as [YHWH has] said unto you, [you] shall [hereafter] return no more that way. 17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold. 18 And it shall



*be, when he [sits] upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites: 19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear [YHWH Elohim], to keep all the words of this law and these statutes, to do them: 20 That his heart be not lifted up above his [brothers], and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.*

David certainly violated at least two items in the preceding text. You would do well to read it again and find that King Solomon heavily violated them all!

So what about the land? Who selected the location? Well in I Chronicles 21 David gets himself and Israel in big trouble with YHWH for numbering Israel at the persuasion of Satan. This leads to a judgment from YHWH, because of David's sin, upon the inhabitants of Israel. A pestilence is sent destroying 70,000 people, and when the Lord stayed the hand of the angel of destruction, that place where it ended was at Ornan's threshing floor. YHWH commanded through Gad that David be told to set up an altar at Ornan's threshing floor, *but David took that a step further* and added that Ornan would grant him the land at full price. Ornan worshipped the King and tried to give the land to David, but David insisted on purchasing the property. This was above what YHWH commanded through Gad the seer; Yahh only said to build an altar. After purchasing everything, David builds the altar, bringing the story all the way through to the end of I Chronicles 21. Then at the beginning of I Chronicles 22 David says: This is the house of the Lord. It really is an interesting set of circumstances and by itself is quite telling that there is something going on with David's heart and "the house", for he even had that on his mind in the middle of 70,000 of his people perishing! Think about it.

You really can't make up a more fantastical story. The people are getting shorn with the sword of the Lord by the tens of thousands, and then YHWH decides it's enough and stays the hand of the angel. YHWH gives the order to David's seer (prophet) Gad that David should build an altar at the threshing floor of Ornan. That's the only order. Read the passage carefully, and imagine everyone is waiting on David to build an altar to make a sacrifice to *consummate the staying of the angel's destruction*. What does David do? He turns the situation into a real estate deal—unbelievable! Custom...? Torah...? Pride...? Who cares at this moment! People have been getting wasted left and right...and the angel is on pause. You would think David would be thinking, *let's hurry up and build the altar and see if we can't appease YHWH Elohim—quick*. Hurry! Nope. David has to make a real estate deal first. Not only that, but when he tries to buy the land, Ornan the owner says paraphrased “no King David...take it all...I give all to you” (33). Yet David continues to persist to seek the grant deed for the land at the price of six hundred shekels of gold. That's fifteen to twenty pounds of gold depending on whether you measure troy or standard. Maybe David just had a gold-bearer on standby or something? Just try to envision someone counting out (hands shaking) six hundred four ounce pieces of gold, to close a fast escrow, while everyone else is in straight fear of this huge angel with a sword raised in the air—stretched between heaven and earth. Will this mighty angel continue to slay? Hurry up King David! Hurry!

This is strikingly interesting resolve by David in such a time of trouble:

“

[1 Chronicles 21:1-30 KJV Freevised Version] 1 And Satan stood up against Israel, and provoked David to number Israel. 2 And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it]. 3 And Joab answered, [YHWH] make his people [a] hundred times so many more as they [be]: but, my lord the king, [are]



they not all my lord's servants? why then [does] my lord require this thing? why will he be a cause of trespass to Israel? 4 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem. 5 And Joab gave the sum of the number of the people unto David. And all [they of] Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah [was] four hundred threescore and ten thousand men that drew sword. 6 But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab. 7 And God was displeased with this thing; therefore he smote Israel. 8 And David said unto God, I have sinned greatly, because I have done this thing; but now, I beseech [you], do away the iniquity of [your] servant; for I have done very foolishly. 9 And [YHWH] [spoke] unto Gad, David's seer, saying, 10 Go and tell David, saying, [YHWH says], I offer [you] three [things]: choose [you] one of them, that I may do [it] unto [you]. 11 So Gad came to David, and said unto him, [YHWH says], Choose [you] 12 Either three years' famine; or three months to be destroyed before [your] foes, while that the sword of [your] enemies [overtakes you]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of [YHWH] destroying throughout all the coasts of Israel. Now therefore advise [yourself] what word I shall bring again to him that sent me. 13 And David said unto Gad, I am in a great strait: let me fall now into the hand of [YHWH]; for very great [are] his mercies: but let me not fall into the hand of man. 14 So [YHWH] sent pestilence upon Israel: and there fell of Israel seventy thousand men. 15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now [your] hand. And the angel of [YHWH] stood by the threshingfloor of Ornan the Jebusite. 16 And David lifted up his eyes, and saw the angel of [YHWH] stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces. 17 And David said unto God, [Is it] not I [that] commanded the people

“

to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let [your] hand, I pray thee, O [YHWH] my God, be on me, and on my father's house; but not on [your] people, that they should be plagued. 18 Then the angel of [YHWH] commanded Gad to say to David, that David should go up, and set up an altar unto [YHWH] in the threshingfloor of Ornan the Jebusite. 19 And David went up at the saying of Gad, which he [spoke] in the name of [YHWH]. 20 And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat. 21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground. 22 Then David said to Ornan, Grant me the place of [this] threshing floor, that I may build an altar therein unto [YHWH]: [you shall] grant it me for the full price: that the plague may be stayed from the people. 23 And Ornan said unto David, Take [it] to [you], and let my lord the king do [that which is] good in his eyes: lo, I give [you] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all. 24 And king David said to Ornan, Nay [emphasized No]; but I will [truly] buy it for the full price: for I will not take [that] which [is] [yours for YHWH], nor offer burnt offerings without cost. 25 So David gave to Ornan for the place six hundred shekels of gold by weight. 26 And David built there an altar unto [YHWH], and offered burnt offerings and peace offerings, and called upon [YHWH]; and he answered him from heaven by fire upon the altar of burnt offering. 27 And [YHWH] commanded the angel; and he put up his sword again into the sheath there. 28 At that time when David saw that YHWH had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there. 29 For the tabernacle of [YHWH], which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the high place at Gibeon. 30 But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of [YHWH]. [1 Chronicles 22:1-2 KJV] 1 Then David said, This [is] the house of [YHWH

“

*Elohim], and this [is] the altar of the burnt offering for Israel. 2 And David commanded to gather together the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.*

Hopefully you are starting to get a clearer picture of what really happened here, especially since you won't likely hear much about this at a church building or in the synagogue. God commanded an ALTAR to be built, but David purchased the land and commanded a HOUSE. Thus we know now that David was the one who chose the place for the house, even in the midst of fear for the Angel of the Lord. However, it could still be argued that Solomon was the *only one* that built the house. So maybe we come in from the angle of who was the original designer? Was it God, or David, or Solomon?

Let the Scripture speak for itself to answer the question:

“

*[1 Chronicles 28:11-12 KJV-F Version] 11 Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasures thereof, and of the upper chambers thereof, and of the inner parlors thereof, and of the place of the mercy seat, 12 And the pattern of all that he had **by the spirit [but what spirit?]**, of the courts of the house of [YHWH], and of all the chambers round about, of the treasures of the house of God, and of the treasures of the dedicated things.*

David provided all these architectural and decor elements to Solomon, which can be found in 1 Chronicles 28, 1 Kings 6, and 2 Chronicles 3. Yet so many have assumed, and written, and preached, and taught that this was Solomon's Temple, while simultaneously presenting that David received the inspiration from God for the design, just as Moses

had received the specifications for the Tabernacle directly from YHWH Elohim. Concerning 1 Chronicles 28, some might say the “ruwach” in verse 12 is surely YHWH Elohim, but you must find support in the Scripture for your claim, otherwise says who (?): the Targum or the Talmud? These are not Scripture. We have already seen that David could be influenced by Satan to number Israel; procuring destruction from YHWH. So why would we assume that we know what spirit is in v12 when there is not definite indicator to identify the spirit. Ruwach is translated many different ways, and usually wherever there is the word ruwach, there is something attached to tell you what spirit, or whose spirit.

Ezekiel 11:5 is one of many great examples:

“

*And the **Spirit** of [YHWH] fell upon me, and said unto me, Speak; Thus [says YHWH]; Thus have [you] said, O house of Israel: for I know the things that come into your **mind [ruwach]**, [every one of] them [Ezekiel 11:5 KJV-F Version]. Certainly this is not the mind [ruwach] of YHWH Elohim.*

No matter your argument, there isn't enough clarity to assume that this passage of 1 Chronicles 28 is referring to the Spirit of Yahh in v12, when it could simply be David's “mind”, as ruwach is translated as mind 5x in the KJV (Genesis 26:35, Proverbs 29:11, Ezekiel 11:5, Ezekiel 20:32, Habakkuk 1:11). And in v19 David claims YHWH gave him all of this, but he also claims the YHWH made him understand with his hand (sort of like Moses but not really), and he has also said that YHWH told him to do something that was different than what is recorded in 2 Samuel 7 and 1 Chronicles 17. Also there is no mention of Elohim to define this is YHWH's spirit. While this may sound like a proclamation of scriptural error, the insight here is quite the opposite—the scripture is upheld to the highest degree, as it is David's words that are being tested against Yahh's sayings. Therefore we must consider wholeheartedly what David



said vs. what God said, and learn to apply this in every sense of interpretation.

Where is the confirming scroll for the assertion made by David; that YHWH said one thing but later said and meant another thing? Nathan is certainly silent on the subject of Yahh repenting. Why would YHWH Elohim, of whom the Scripture says cannot lie (34), influence instructions to be written that in building a temple that violates Torah that YHWH had previously given? That is a mystery unless you just let literal be literal.

Let's look at YHWH's commands and see if they line up with David's claims:



*[Exodus 20:25-26 KJV-F Version] 25 And if[you will] make me an altar of stone, [you shall] not build it of hewn stone: for if[you] lift up thy tool upon it, [you have] polluted it. 26 Neither [shall you] go up by steps unto mine altar, that [your] nakedness be not discovered thereon.*

Eyes should be wide open to the strong fact that this is Exodus 20 (?), or is it that hyper-grace argument again (?): we no longer have to pay attention to the commands of God. How quickly we forget God commanded an ALTAR! So much is the result of improperly interpreting a few key passages of Scripture so we can conveniently escape obedience, and right “division”, that we may follow the philosophies and traditions of men. Moreover, hyper-grace can't be the case for explanation here, because we're reading in the time of Exodus, which was written some 1,600 to 1,700 years before Galatians and Ephesians. Therefore the law is certainly *at least* still the law at the time it was written, lest we have also developed a feverish case of reverse hyper-grace.

Even Jeremiah chimes in on the subject plainly from a different angle we can square up with: [Lamentations 3:9 KJV-F Version] 9 **He has [enclosed] my ways with hewn stone**, he [has] made my paths

crooked. What happened, pray tell, with all of David's hewn stone preparations, and to Solomon setting then in "the house"? Amos weighs in too in his lamentation: [Amos 5:11 KJV-F Version] 11 Forasmuch therefore as your **treading [is] upon the poor, and [you] take from him burdens of wheat: you have built houses of hewn stone**, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them. While one man yelled at me calling me an ignoramus for these insights, another man added some humor saying "why not just Ignore-Amos"?

Where is it written: YHWH said that YHWH said "build me a house of hewn stone for an altar of worship"? Besides the passages where David says "God said", all we have are men putting words in God's mouth for which there are clear alarms in Scripture:

“

*[Deuteronomy 4:2 KJV Freevised Version] 2 [You] shall not add unto the word which I command you, neither shall you diminish [ought] from it, that [you] may keep the commandments of [YHWH Elohim] which I command you. [Deuteronomy 12:32 KJV-F Version] 32 [Whatever] thing I command you, observe to do it: [you shall] not add thereto, nor diminish from it. [Proverbs 30:6 KJV-F Version] 6 Add [you] not unto his words, [unless] he reprove [you], and [you] be found a liar.*

The saga always continues though, for this was the problem from the beginning in Genesis 3. This has never changed, and throughout the text YHWH repeats the same warnings through his prophets, all the way to the Messiah, who is the ultimate expression of the Father as The Way to return to the Tree of Life. So, beware [unless] any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ [Colossians 2:8 KJV-F Version]. Whether men believe or reject Jesus Christ as the Messiah, it cannot be denied that he adhered to only speaking the words and doing the will of the Father.

As we can see the perfect Tabernacle of God speaks the words of the Father and does only the will of the Father. In this alone we begin to gather wisdom:

“

*[Luke 4:4 KJV-F Version] And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. [John 5:30 KJV-F Version] I can of [my] own self do nothing: as I hear, I judge: and my judgment is just; because I seek not [my] own will, but the will of the Father which [has] sent me. [John 14:10 KJV-F Version] [Believe you] not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that [dwells] in me, he [does] the works.*

So we close this chapter on David the Developer with one last question about his story: Why would God say David couldn't build the temple for the reason David gave? It seems unlikely, and most likely impossible, that David's profession concerning this had something to do with the death of Uriah since King David was not personally at war during the incident, but only had sent Bathsheba's husband into battle. Certainly David's claims to the people wouldn't have been calling himself out over the issue of adultery and murder. He was speaking of the years of warring on behalf of Elohim. Was it not YHWH Elohim that put David up to being the Man of War whereby he ended up with the enemies' blood on his hands? Surely here King David followed the commands of God so therein should be no punishment.

The job of this servant of Yahh was to destroy the iniquity in the land, and this is one main emphasis of the storyline of the Bible. The wars were for cleansing the lands and the people of the ways of evil, and this is recorded all the way until the end. David had mastered this way above his predecessor Saul, so YHWH Elohim should be thinking, in this regard: *Well done my good and faithful servant*. Think of it like this: all prophecy that culminates in Christ Jesus at his second coming has

him bringing in the wrath of God. Will there not be blood up to the bridles after the Lamb comes to stand upon Mount Sion (Revelation 14)? So many people ignore that Jesus' days of being a Man of Peace was a main mark of the first half of his ministry (the slain lamb); in the split prophecy he will come back ruling in absolute power with an iron rod through his people (Revelation 2). This is the Lion of the Tribe of Judah and the Key of David, the Messiah. In the very end ultimate peace shall come by destroying all that refuse to obey him! This is the setting up of the Kingdom of God that is clearly outlined in Psalm 2.

It is written in 1 Thessalonians 5:2-3 KJV-F to say:

“

*For you know perfectly that the day of the Lord so comes as a thief in the night. For when they shall say, Peace and safety; then sudden destruction come upon them, as travail upon a woman with child; and they shall not escape.*

This is like the warning in Deuteronomy 29:19 KJV-F that says:

“

*And it come to pass, when he hears the words of this curse, that he blesses himself in his heart, saying, I shall have peace, though I walk in the imagination of my heart, to add drunkenness to thirst.*

Don't be like the man that says there is no difference between the drunk and the sober, for when he adds to the word he also brings upon himself destruction to the meaning.

## CHAPTER 5

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### THE LOST RESTING PLACE

When you think the paramount prophetic property story of all time is over, it turns out it's just the new beginning. Certainly David pulled his fair share of moves, but as soon as his son takes over, another shift that would shape history and fulfill prophecy pops back up concerning "the house of the Lord". Solomon is just doing what his father David told him to, and in the middle of this there is a key detail that marks something compelling concerning history.

So let's go back to Psalm 132 and have a closer look. We left off at verse 5 previously in the David the Developer chapter, so we will pick back up there:



*[Psalm 132:5-14 KJV] 5 Until I find out a place for [YHWH], a habitation for the mighty [God] of Jacob. 6 Lo, we heard of it at Ephratah: we found it in the fields of the wood. 7 We will go into his tabernacles: we will worship at his footstool. 8 Arise, [YHWH], into [your] rest; [you], and the ark of [your] strength. 9 Let [your] priests be clothed with righteousness; and let [your] saints shout for joy. 10 **For [your] servant David's sake turn not away the face of [your] anointed [mashiach].** 11 [YHWH has] sworn [in] truth unto David; he will not turn from it; Of the fruit of [your] body will I set upon [your] throne. 12 If [your] children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon your throne for evermore. 13 **For [YHWH has] chosen Zion; he [has] desired [it] for***

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his habitation. 14 This [is] my rest forever: here will I dwell; for I have desired it.

Herein are many hints to what is wrong with “temple” worship, **including the location**. As we have already seen, 1 Chronicles 21 says that Ornan’s Threshing Floor was in the same place where David proclaimed there would be “the house of the Lord”. Is this also the same place that was prophesied all over Scripture concerning Zion? The fun part about spiritual things is the best answers to the most thought-provoking questions are always hiding in the open, quite simply appearing at the appropriate time, but unfortunately most often unwelcome to men. This rings with the essence of Daniel 12.4: Shut up the words until the end of time. How very interesting is all of this imagery of mixing the angel of death with the location of David’s House-Temple. Good thing the Armistice Agreement Lines aren’t permanent—a riddle for the more adventurous to seek. So certainly the saga will continue, as this virtual *Line of Death* will become more and more obvious as we progress, even unto the 70 Nations under the Law of Noahide, should the modern Sanhedrin prevail.

If you survey the Scripture carefully you will find Zion was the chosen resting place of Yahowah (YHWH), which is of the highest terms in prophecy according to Scripture. Understand first that does not mean “a temple or the house” is the resting place. The command was always Tabernacle, and continues through the prophets to the end game when Messiah shall come and set up Tabernacle to Institute the Father’s Laws of the Kingdom of Heaven on earth in Zion! Think in terms of the Appointed Times, wherein Tabernacles is the culmination of the times just before the 8<sup>th</sup> Great day into eternity. The right interpretation is the Messiah will set on Zion, and in the end of ends, the true temple is one of living stones, set upon the foundation of the chief cornerstone the builders rejected. Interestingly David selected the right place, initially anyway, as Zion is plainly stated in the script as also being called the City of David in 2 Samuel 5.7.

This is when David's warring comes to rest. In the story, at the time of taking over the stronghold of the Jebusites which is at Zion, is that place of rest:

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[2 Samuel 5:1-10 KJV-F Version] 1 Then came all the tribes of Israel to David unto Hebron, and [spoke], saying, Behold, we [are] [your] bone and [your] flesh. 2 Also in time past, when Saul was king over us, [you were] he that [led] out and [brought] in Israel: and [YHWH] said to [you], [You shall] feed my people Israel, and [you shall] be a captain over Israel. 3 So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel. 4 David [was] thirty years old when he began to reign, [and] he reigned forty years. 5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah. 6 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which [spoke] unto David, saying, Except [you] take away the blind and the lame, [you shall] not come in [here]: thinking, David cannot come in [here]. 7 **Nevertheless David took the strong hold of Zion: the same [is] the city of David.** 8 And David said on that day, [Whoever gets] up to the gutter, and [smites] the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house. 9 **So David dwelt in the fort, and called it the city of David.** And David built round about from Millo and inward. 10 And David went on, and grew great, and [YHWH Elohim] of hosts [was] with him.

So voila, they are now all in the place of rest together. Yahh is with David (despite the blood on his hands and the man-o-warring), and everything is going as planned. Now what is interesting, assuming the English translation is correct (?), there appears to have been a shift that

goes unnoticed in the midst of the story, and it seems as though many might have covered this up with what the author calls *Word Magick*. By virtue of merging things erroneously together, a little something that's really massive has been conveniently ignored.

We have a different location in the text than the one usually promoted, and that's putting it lightly. The Ark was in the finally in right place here originally, but then it was brought out of that right place to another place that is also not the place commonly understood.

Confusing? Then compare what is taught in churches and synagogues throughout the world to what the Scripture says:

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*[1 Kings 8:1-4 KJV-F Version] 1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of [YHWH] out of the city of David, which [is] Zion. 2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month [of] Ethanim, which [is] the seventh month. 3 And all the elders of Israel came, and the priests took up the ark. 4 And they brought up the ark of [YHWH], and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.*

Seems like there is a little fishtail here! Or do we have a bad English interpretation? The Ark of the Covenant had been resting in Zion called the City of David. This is seen in 2 Samuel 6. So why is Solomon having it brought out of Zion, especially in the season of Trumpets, Atonement, and Tabernacles? Let's return to the story of when David numbered Israel and see what happened, but this time we go to the passage in 2 Samuel 24. Keep in mind this is the mirroring passage of 1 Chronicles 21 where we pick up a few different details. One thing the teachers of the Scripture need to always consider is the whole counsel



of what is written. There is always a trap waiting for those too quick to judge the text. For example, 1 Chronicles 21 says Satan provoked David to number Israel, but 2 Samuel 24 says YHWH moved David to number Israel. Both passages use the same word in Hebrew: "cuwth" for moved and provoked. This seems like a contradiction unless you understand from other bridge passages that YHWH uses agents of evil to carry out actions like temptations among his people. Thus, either way of communicating how David was influenced to number Israel, whom YHWH was angry with, is accurate to say; both Satan and YHWH Elohim did it because YHWH Elohim led Satan to the task. Otherwise there is a contradiction and the Scripture has been found to be broken.

So we look into the matter as it pertains to the other passage:

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*[2 Samuel 24:1-25 KJV-F Version] 1 And again the anger of [YHWH] was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah. 2 For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number [you] the people, that I may know the number of the people. 3 And Joab said unto the king, Now [YHWH Elohim] add unto the people, how many they [are], an hundredfold, and that the eyes of my lord the king may see [it]: but why [does] my lord the king delight in this thing? 4 Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel. 5 And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lies] in the midst of the river of Gad, and toward Jazer: 6 Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon, 7 And came to the stronghold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [even] to Beersheba. 8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty*



days. 9 And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah [were] five hundred thousand men. 10 And David's heart smote him after that he had numbered the people. And David said unto [YHWH], I have sinned greatly in that I have done: and now, I beseech [you], [YHWH], take away the iniquity of [your] servant; for I have done very foolishly. 11 For when David was up in the morning, the word of [YHWH] came unto the prophet Gad, David's seer, saying, 12 Go and say unto David, Thus [says YHWH], I offer [you] three [things]; choose [you] one of them, that I may [do it] unto [you]. 13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto [you] in [your] land? or [will you] flee three months before [your] enemies, while they pursue [you]? or that there be three days' pestilence in [your] land? now advise, and see what answer I shall return to him that sent me. 14 And David said unto Gad, I am in a great strait: let us fall now into the hand of [YHWH]; for his mercies [are] great: and let me not fall into the hand of man. 15 So [YHWH] sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men. 16 And when the angel stretched out his hand upon Jerusalem to destroy it, [YHWH] repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now [your] hand. And the angel of [YHWH] was by the threshing place of Araunah [same as Ornan] the Jebusite. 17 And David [spoke] unto YHWH when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let [your] hand, I pray [you], be against me, and against my father's house. 18 And Gad came that day to David, and said unto him, Go up, rear an altar unto [YHWH] in the threshingfloor of Araunah [Ornan] the Jebusite. 19 And David, according to the saying of Gad, went up as [YHWH] commanded. 20 And Araunah [Ornan] looked, and saw the king and his servants coming on toward him: and Araunah [Ornan] went out, and bowed himself before the king on his face upon the

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ground. 21 And Araunah [Ornan] said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor [from you], to build an altar unto [YHWH], that the plague may be stayed from the people. 22 And Araunah [Ornan] said unto David, Let my lord the king take and offer up what [seems] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood. 23 All these [things] did Araunah [Ornan], [as] a king, give unto the king. And Araunah [Ornan] said unto the king, [YHWH Elohim] accept you. 24 And the king said unto Araunah [Ornan], Nay; but I will surely buy [it] [from you] at a price: neither will I offer burnt offerings unto [YHWH Elohim] of that which cost[s] me nothing. So David bought the threshing floor and the oxen for fifty shekels of silver. 25 And David built there an altar unto [YHWH], and offered burnt offerings and peace offerings. So [YHWH] was intreated for the land, and the plague was stayed from Israel.

Now right back there in verse 24 we have what seems like another contradiction. This quick sidetrack will illuminate one of the main challenges of interpreting Scripture properly as a whole. As in one version we have Satan doing the provoking, and in another the Lord doing the moving, and in one we have the owner of the threshing floor named Ornan, and in another Araunah, we also now have this other glaring issue of 50 shekels of silver vs. 600 shekels of gold. The staunch unbeliever will say “See the Bible is full of errors and bunk...it is debunked...amen”, and the lazy believer will get caught with his faith being pressed under the weight of extreme inconsistency, assuming they have even studied to show themselves approved. We will leave the work here for you to conduct at another time on your own as to how the highly difficult problem of 50 silver shekels vs. 600 gold shekels can somehow be equaled out. For now you will just be provided with the conclusion that you can reverse engineer it into the problem: the 50 shekels of silver was for the threshing floor, instruments, and oxen,

and the 600 shekels of gold was for purchasing the surrounding land for the “temple that was deeply in David’s heart”. Thus what seems like a contradiction only magnifies what is enlightening concerning the subject at hand. What did YHWH say vs. what did David say? YHWH said build an Altar, through Gad the seer, and David added to the command so he would have “the place” to build “the house” that came to be called Solomon’s Temple. Coincidentally, or not, the weight of the head of Goliath’s spear was 600 shekels of iron. What we can know for sure is there is always a pattern embedded in what is written and this common theme is connected to prophecy.

We have to do the work to find the understanding between what otherwise seems like glaring contradictions, or we will not understand why one passage says seven years famine (2 Samuel 24:13) while another says three years (1 Chronicles 21:12). The answer is in between 2 Samuel 21 and 2 Samuel 24, where once you know the whole story you can put together that at the time YHWH told Gad that one of David’s choices was “three years”, there were three previous years written, and one more year that passed between the time that was written and the time Gad was prophesying to David. Such is the same with the numbering of Israel where we have 1.1 million (a 300,000 discrepancy) and 470,000 in one case, and 800,000 and 500,000 (a 30,000 discrepancy) in another. The answers are elsewhere in Scripture, whereas Joab is reported not to have included Levi and Benjamin in the 1 Chronicles 21.6, it is noted in 2 Samuel 6.1 that the count of Judah’s “chosen men” was 30,000. There is your difference between the 500,000 and 470,000. In the other case of the missing 300,000, you have 12,000 horsemen accounted for in 2 Chronicles 1.14 and 288,000 described in 1 Chronicles 27:1-15. Whoever has faith finds YHWH Elohim’s solutions, but unbelief in Almighty God breeds contempt. Therefore the seeming glaring contradictions actually affirm the incredible intricacy of the story when all of the details come together. Let’s just say it’s a spiritual numbers game, and in the end it actually leads us to the Lost Resting Place.

Now all of this comes on the heels of David’s sin and punishment, so this landing place has the sign and seal of the angel of destruction laid upon the immediate surrounding territory. This is fitting given

the overall narrative of Scripture concerning the fall and restoration. Furthermore, the commanded altar was to be placed at the end of devastation for a sacrifice, to turn it into a place of acceptance. Keeping in mind that altars made to YHWH are not to have hewn stones, according to the law, we can know there was never supposed to be a Temple, primarily because this location was to have an “altar built”, as was commanded by YHWH (Yahowah).

We have to work this out by bringing careful consideration of the text into full view. The Ark of the Covenant was taken up and out of Zion? Is that English translation right?

If so, we have some major difficulties to overcome:

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*[1 Kings 8:1-8 KJV-F Version] 1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of [YHWH] out of the city of David, which [is] Zion. 2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which [is] the seventh month. 3 And all the elders of Israel came, and the priests took up the ark. 4 And they brought up the ark of [YHWH], and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.*

This is fascinating stuff! Bring forth that man that says the Scripture and history is boring and have his ears flogged with the endless amazing insights into the Script of Yahh. **When the priests pulled out the staves, what was that resting place? Apparently it wasn't the Temple Mount or even the newly proposed popular location of the City of David (35).** Please provide correction where you see error for truth-seeking is a lifelong commitment, especially when there a millennia or two of nonsense to breakthrough. For now we stand fast that the Scripture

cannot be broken, so even the most difficult problems in the text can be resolved. Take on 1 Kings 15.5 which “seems” to be the largest contradiction concerning all the passages provided in this chapter so far. It takes work to solve these problems, and the first inhibitor to progress will be hugging tradition so tight you can’t think straight to just see what the text plainly says. I will leave the 1 Kings 15.5 riddle for you to solve on your own.

So, if this is all true concerning the translation (?) that the Ark of the Covenant was taken up out of Zion to another place, then we should be able to gather a little more evidence in our quest for the truth to see what Solomon did (at David’s command) in being part of this exceptionally huge prophecy. By this we can understand some of the reasons why YHWH would have been making a concession, when the Lord was otherwise angry at all of his disobedient children: Israel and the King, and yes even the King’s son, Solomon. Is this all possible? The answer is in where David chose to build the house vs. where YHWH had prophesied as the resting place. They were all right there in close proximity, but did they totally fulfill that prophecy or did they fulfill another one? Nay, only the prophesied seed truly fulfills, so we must be patient to the end, and pay attention to the same prophets YHWH’s own people killed.

Consider Jeremiah on the concept of the lost resting place:

“

*[Jeremiah 50:1-6 KJV] 1 The word that [YHWH spoke] against Babylon [and] against the land of the Chaldeans by Jeremiah the prophet. 2 Declare [you] among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. 3 For out of the north there [comes] up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast. 4 In those days, and in that time, [says YHWH], the children of Israel shall*

“

come, they and the children of Judah together, going and weeping: they shall go, and seek [YHWH Elohim]. 5 They shall ask the way to Zion with their faces [forward], [saying], Come, and let us join ourselves to [YHWH] in a perpetual covenant [that] shall not be forgotten. 6 My people [have] been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their resting place.

Isaiah speaks of the same issue concerning the mountain and the people:

“

[Isaiah 65:2-11 KJV Freevised Version] 2 I have spread out my hands all the day unto a rebellious people, which [walks] in a way [that was] not good, after their own thoughts; 3 A people that [provokes] me to anger continually to my face; that [sacrifices] in gardens, and [burns] incense upon altars of brick; 4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels; 5 Which say, Stand by [yourself], come not near to me; for I am holier than [you]. These [are] a smoke in my nose, a fire that [burns] all the day. 6 Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom, 7 Your iniquities, and the iniquities of your fathers together, [says YHWH], which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom. 8 [This says YHWH], As the new wine is found in the cluster, and [one] [says], Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all. 9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my **mountains:** and [my] elect shall inherit it, and my servants shall dwell there. 10 And Sharon shall

“

*be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. 11 But [you] [are] they that forsake [YHWH], that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.*

As Isaiah closes out his ministry of bringing forth the word of YHWH, as we previously mentioned in Squaring the Question, near the very end of the scroll, consider what Isaiah had to say:

“

*[Isa 66:1-2 KJV-F Version: KJV-F] 1 [So says YHWH], the heaven [is] my throne, and the earth [is] my footstool: where [is] the house that [you] build unto me? and where [is] the place of my rest? 2 For all those [things] [has my] hand made, and all those [things] have been, [says] [YHWH]: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and [trembles] at my word.*

Of course YHWH had already answered that question in previous Isaiah passages as well through other Prophets. No house was to be built, but the one built by the Holy Father. If you disagree, carefully contemplate the words of Zechariah:

“

*[Zechariah 8:1-3 KJV-F] 1 Again the word of [YHWH] of hosts came [to me], saying, 2 [This says YHWH] of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. 3 [This says YHWH]; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the YHWH of hosts the holy mountain.*



YHWH says this to his people even to this day:

“

[Isaiah 46:13 KJV Freevised Version] 13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory. [Isaiah 52:6-11 KJV] 6 Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that [does] speak: behold, [it is] I. 7 How beautiful upon the mountains are the feet of him that [brings] good tidings, that [publishes] peace; that [brings] good tidings of good, that [publishes] salvation; that [says] unto Zion, [Your] God [reigns]! 8 [Your] watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when [YHWH] shall bring again Zion. 9 Break forth into joy, sing together, [you] waste places of Jerusalem: for [YHWH has] comforted his people, he [has] redeemed Jerusalem. 10 YHWH [has] made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. 11 Depart [you], depart [you], go [you] out from [there], touch no unclean [thing]; go [you] out of the midst of her; be [you] clean, that bear the vessels of [YHWH].

What is warned to depart from, and where is that final place of rest? Is it figurative or literal, or in wisdom should it be cherished as both? The location of this place of rest is disclosed clearly all over Scripture, but let us look at the passage where David lands on it one more time:

“

[2 Samuel 5:1-7 KJV-F] 1 Then came all the tribes of Israel to David unto Hebron, and [spoke], saying, Behold, we [are] [your] bone and [your] flesh. 2 Also in time past, when Saul was king over us, [you were] he that [led] out and brought in Israel: and [YHWH] said to [you], [You shall] feed my people Israel, and [you shall] be a captain over Israel. 3 So all the elders of Israel came to the king to Hebron; and

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king David made a league with them in Hebron before [YHWH]: and they anointed David king over Israel. 4 David [was] thirty years old when he began to reign, [and] he reigned forty years. 5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah. 6 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which [spoke] unto David, saying, Except [you] take away the blind and the lame, [you shall] not come in [here]: thinking, David cannot come in [here]. 7 Nevertheless David took the stronghold of Zion: the same [is] the city of David.

We also learn a couple chapters later in 2 Samuel 7 that this was the time when David had rest from his enemies; the idle time when David was able to bring forth that *Temple Vision* that came from his own heart. Though part of that vision was grounded in David's love for God, the lesson we might take away from this reality is when we try to love God in our own way we can produce works that are not godly, even though on the surface they don't seem bad. For David, through his relationship with YHWH, and prophecy, the place of destination and joy was known as Zion. This was very personal to King David which is why it was called the City of David.

This part was right, yet in the midst of all this there were problems:

“

[2 Samuel 6:5-17 KJV-F] 5 And David and all the house of Israel played before [YHWH] on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals. 6 And when they came to Nachon's threshing floor, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it]. 7 And the anger of [YHWH] was kindled against Uzzah; and God smote him there for [his] error; and there he died by the ark



of God. 8 And David was displeased, because [YHWH] had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day. 9 And David was afraid of [YHWH] that day, and said, How shall the ark of [YHWH] come to me? 10 So David would not remove the ark of [YHWH] unto him into the city of David: but David carried it aside into the house of Obededom the Gittite. 11 And the ark of [YHWH] continued in the house of Obededom the Gittite three months: and [YHWH] blessed Obededom, and all his household. 12 And it was told king David, saying, [YHWH has] blessed the house of Obededom, and all that [pertains] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness. 13 And it was [so], that when they that bare the ark of [YHWH] had gone six paces, he sacrificed oxen and fatlings. 14 And David danced before [YHWH] with all [his] might; and David [was] girded with a linen ephod. 15 So David and all the house of Israel brought up the ark of [YHWH] with shouting, and with the sound of the trumpet. 16 And as the ark of [YHWH] came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before [YHWH]; and she despised him in her heart. 17 And they brought in the ark of [YHWH], and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before [YHWH].

So this is all good. Some healing took place, and David is filled with joy instead of fear, and the Ark of the Covenant has been properly brought into the Tabernacle as YHWH had commanded, and they are all in the midst of that holy mountain Zion. Yet back there in the recent past is that looming detail. Where was Ornan's threshing floor where David proclaimed "this is the house"? Was that place also in Zion?

We are getting close to that final answer, but first let us hear YHWH resonating through Joel:



[Joel 3:14-21 KJV-F] 14 Multitudes, multitudes in the valley of decision: for the day of [YHWH] [is] near in the valley of decision. 15 The sun and the moon shall be darkened, and the stars shall withdraw their shining. 16 [YHWH] also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but [YHWH] [will be] the hope of his people, and the strength of the children of Israel. 17 So shall [you] know that I [am] [YHWH Elohim] dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. 18 And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of [YHWH], and shall water the valley of Shittim. 19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, because they have shed innocent blood in their land. 20 But Judah shall dwell forever, and Jerusalem from generation to generation. 21 For I will cleanse their blood [that] I have not cleansed: for [YHWH dwells] in Zion.

Is a prophecy yet to come? Or shall we say all of this has been fulfilled? Shall we say water is pouring forth from the “House of the Lord”? Is it better to say it has been fulfilled but it is still to be fulfilled—truth is in the paradox? Is not our answer in Acts 13.33? Certainly it is not temporal!

At the very beginning of the Psalms, the Kingdom of God is proclaimed upon the holy hill of Zion, and related directly through “The Seed”.

This is the most important of prophecies in the Scripture:



[Psalm 2:1-12 KJV-F] 1 Why do the heathen rage, and the people imagine a vain thing? 2 The kings of the earth set themselves, and the rulers take counsel together, against [YHWH], and against his anointed [mashiach], [saying], 3 Let us break their bands asunder, and cast away their cords from us. 4 He that [sits] in the heavens shall laugh: [Adonai] shall have them in derision. 5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure. 6 Yet have I set my king upon my holy hill of Zion. 7 I will declare the decree: [YHWH has] said unto me, [You are] my Son; this day have I begotten you. 8 Ask of me, and I shall give [you] the heathen [for] [your] inheritance, and the uttermost parts of the earth [for] [your] possession. 9 [You shall] break them with a rod of iron; [you shall] dash them in pieces like a potter's vessel. 10 Be wise now therefore, O [you] kings: be instructed, [you] judges of the earth. 11 Serve [YHWH] with fear, and rejoice with trembling. 12 Kiss the Son, lest he be angry, and [you] perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.

Concerning this Kingdom of God location, which is Zion in all the preceding passages, Scripture tells us that in the key time when David came to rest from having no more enemies about him, he set up the Tabernacle in Zion the City of David as commanded. Yet not so long after that, something caused a slip in the location. There the record shows that when David's heart was one last time moved to make that settling decision for the "House of Yah", which had long been in his heart, the king chose the place Mount Moriah. In this he ended up fulfilling and age-old prophecy.

Then Solomon began to build the house of YHWH at Jerusalem in mount Moriah, where [YHWH] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite (2 Chronicles 3:1 KJV-F). This is because of what was said by King David, concerning the threshing floor of Ornan: Then David said,

This [is] the house of [YHWH Elohim], and this [is] the altar of the burnt offering for Israel (I Chronicles 22:1).

So David's Temple, that is called Solomon's Temple, was built on Moriah, instead of Zion, just one valley apart (?) from the desire of YHWH. This is so close, and yet so far, unless one would interpret that Moriah is Zion, but this conclusion doesn't match a straight-forward look at the Scripture. So it must be that YHWH Elohim was in control of The Plan all along, leading his chosen King to plant the altar that leads to Zion.

## CHAPTER 6

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### YHWH SEES TO THE SACRIFICE ON MORIAH

Those true to the faith can assuredly assume in the midst of all the confusion of this world that the God is in control. The truth of this is told in the two plainly recorded events at Moriah (Genesis 22 and 2 Chronicles 3), and a third one “overlooking” this same location (John 19), bringing in the fulfillment of the first half of the prophetic harvest, and the setting of the cornerstone of the Kingdom of God; the Lamb that was slain from the foundation of the world (Revelation 13.8). Concerning the third instance of overlooking this location, the term Golgotha has been interpreted as skull, or the place of the skull. In part this is just as it ought to be in basic understanding, because sacrifice and death was an initial reality on this famous hill of prophecy. However, at the height of most visionary thought of YHWH is where the truth of Golgotha comes forth like the rushing wind of the Most High’s Holy Spirit, piercing through and beyond the skull. Gloriously, here in this place of census is a Grand Prophetic Altar for all Mankind, standing directly over the Altar of Type, where the Son of God carried his cross to bear an account for the people’s sins, for all who would repent and follow in “The Way”.

Similar to David’s sin of numbering God’s people, although antithetic, as this is something only Yahh is supposed to count, Golgotha in true meaning is the number of men according to their heads—a survey of man in total by adding up the individual skulls. The skull singularly credits for one, or the individual, but *gulgoleth* (transliterated Hebrew) is usually used in Scripture as the polling of the collective in numbering the people of the nation.

Most prophetically, the first place gulgoleth appears is in Exodus:

“

*[Exodus 16:16 KJV-F] 16 This [is] the thing which the [YHWH has] commanded, Gather of it every man according to his eating, an omer for every man [gulgoleth—singular enumerated here among the collective per household], [according to] the number of your persons; take [you] every man for [them] which [are] in his tents.*

Adjacent to gulgoleth (head, poll, census, survey) in this verse is the word micpar (number), and the prophetic context of this passage is the Manna (properly transliterated as man? pronounced mawn). This is the bread sent from heaven by God to feed the Israelites in the desert for forty years, also sometimes called the corn (grain or bread) of heaven or angel food (Psalm 78.23-24), and the first-time mention of manna (man?) in the story of Scripture shows up in the preceding verse:

“

*[Exodus 16:15 KJV-F] 15 And when the children of Israel saw [it], they said one to another, It [is] **manna** [**man**]: for they [did] not [know] what it [was]. And Moses said unto them, This [is] the bread [lechem] which the [YHWH has] given you to eat.*

The gulgoleth here is in the sense of each man (single) being accounted for amongst the greater number of the household, for the purpose of gathering an omer of (man) Manna (the “picture” of living bread) per head to eat—give us this day our daily bread (Matthew 6.11). And if that isn’t as prophetic as it needs to get to paint the picture, then consider the supernatural reciprocal word for “**number(ing)**” Israel and Judah in 2 Samuel 24.1 and 1 Chronicles 21.1 that wonderfully **transliterate**s as “**manah**”. *What are the odds of this word-play?*



Now maybe it will be a little clearer what was meant when it was written:



*Man shall not live by bread alone, but by every word that [proceeds] out of the mouth of God (Matthew 4:4 KJV-F), and as they did eat, Jesus took bread, and blessed, and [broke] [it], and gave to them, and said, Take, eat: this is my body (Mark 14:22 KJV-F), blessed [is] he that shall eat bread in the kingdom of God (Luke 14:15 KJV). For the bread of God is he which [comes] down from heaven, and [gives] life unto the world...and Jesus said unto them, I am the bread of life: he that [comes] to me shall never hunger; and he that [believes] on me shall never thirst [John 6:33, 35 KJV-F]. This is that bread which came down from heaven: not as your fathers did eat manna (man), and are dead: he that [eats] of this bread shall live forever (John 6:58 KJV-F). I am the living bread which came down from heaven: if any man eat[s] of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world (John 6:51 KJV).*

The vision here is not one of cannibalism as Catholicism transubstantiates in the promotion of Eucharist. The true spiritual context is the Messiah coming in the flesh and giving it all up to the Holy Spirit of his Father (our Father), sacrificing everything to make the narrow way back to Tabernacle with the Father, as it was originally intended prior to the fall. To consume the flesh of Yahowshuah ha' Mashiach, in the figurative, means to repent (having an after-mind, or new mind), and then by grace through faith, to follow Christ home in "The Way" **in obedience**, in anticipation of the coming absolute despotic rule of the Kingdom of God. In short, Jesus is the Manna (man) from heaven that was provided by Father YHWH!

The finality of the predestinated and prophesied resting place happened in this same glorified location where YHWH originally met Abraham, the faith-filled father of many nations. Due to his faithful obedience, YHWH Elohim thereby provided the sacrifice so Abraham

did not have to lose his son. This is the same place YHWH's only begotten son and beloved yachid gazed upon Moriah where "YHWH sees". As he hung from the cross, so the census of Last Adam is taken at Golgotha, and then collectively the entire nation of Israel that are of all generations *of faith*, future and past, are thereby numbered as God's people. This necessity was not only born out of the original sin of the First Adam, but sealed in the people's sinful desire for a Man-King. Rather than having the godly desire to hear the voice of the Lord directly, so as to call them out of darkness into the marvelous light, they sought for themselves a man like other nations. While this has been mentioned many times as beginning in Genesis 3, more evidence can be found in passages like Exodus 20 where in v19 they said to Moses: "Speak you with us, and we will hear: but let not God speak with us, lest we die".

While the darkness of the YHWH Elohim's people continued in the walk of priests and kings obliterating the path with fornication and golden-calf idolatry, in Yahh's grace and mercy YHWH was there all along, even working inside and through the very sins of his anointed in pointing out "The Way". So the predestinated word of the Father provided the Priest-King Messiah of Righteousness, his only begotten son, born as a man, who in the end, which was, and is, and is to come, brought forth the New Creation that is in the New Beginning of the New Man, and the way to the Tree of Life. He gives his people the best of everything so he can dwell with them, and does so by meeting them in their sin with the provision of The Mediator, providing the vision of grace to bring forth individual works *worthy of repentance* which is the chief sign of a disciple. Jesus is the bread that rises to life, that in pure manner, opposite to the leaven of the Pharisees who number God's people for themselves, can number unto himself on the Father's behalf the accepted members of the Kingdom of God. This is for those who take and eat the spirit of truth that love him and keep his commandments.

So it can be said with absolute dignity, in the middle of so much tragedy, Father God always knew what the purpose was of everything, including even sin, in fulfilling the most paramount of prophecies. From

the fall to the call, he is in control. In the provocation of David's numbering Israel and Judah, at the Lord's hand to move Satan to provoke David, for Yahh's people's insistence on continuing in sin, fulfillment was in motion. King David, the man after Yahh's own heart, had beauty crafted in the middle of his flaws, so gracious is the Father's hand. For against the desire of YHWH to have the resting place be Zion, David inadvertently chose the place for the eventual altar of crucifixion at Mowri-Yah, for the very seed that was prophesied to come through him would save the world. This was exactly foreshadowed in Abraham's story with Isaac in Genesis 22 where the only other use of the word Moriah appears in the Story of God and Mankind besides 2 Chronicles 3.

So even the errors of King David's service to God are filled with design of prophetic fulfillment as YHWH brings forth leads the beloved son. This is the place chose for the sacrifice of the Yachid. When that Angel of Destruction temporarily stayed his hand of execution from continuing to level the sword of pestilence, David made the deal for the temple site that would become the altar that would eventually overcome the enmity prophesied in Genesis 3. There the bread of life, the only begotten son of The Father, became the blood of the cup offering. Jesus voluntarily took upon himself the wrath of YHWH for sin, which he learned by obedience. Hence while David sought to begin the process of fulfilling the vision of his own heart to the building "the house for the name of YHWH", that which Father Yahh told him not to do through the prophet Nathan, he was unknowingly participating in selecting the place where the fallen dark angel of Satan would attempt to destroy the temple-seed when Jesus Christ was crucified. The followers of the Most High need not fear for YHWH Sees everything—Mowri-Yah!

So never wonder why YHWH makes concessions for our false labors and sickness of heart. God is in control, having predestined everything from the start. When we cross the majesty in his holy ways, he makes provisions, avoiding death to make his wrath to stay. There is no wisdom like the most gracious almighty, who allowed the sins of his followers to cause the savior's pierced core, so in the end we can be

mercifully in life-everlasting restored. Father why have you forsaken me, were words only Yahh caused of Jesus to cry, so for all our sins would in finality come forth the method for our hope on high. In the moment when his people forgot the holy mountain of Zion, it was inside their transgressions, that he brought out the blessed Lion, who first lamblike laid down his life for eternal progression, coming out of the prophetic pre-horizon of the Father's intention.

I can see the Father standing patiently waiting for his anointed king to purchase the land, so the grant deed of the real estate of salvation was to be purchased by David's hand, where the altar was seen by YHWH's command, originally aided by the numbering-sin that most misunderstand. As the altar was raised to the accepted sin sacrifice, how could all those present know this would be repeated thrice? There was set the image of Isaac for laughter in the midst of fallen reproach, the obedience of the faithful father becoming a joyous sign against the evil mankind encroached. From a thicket close by, the provisional ram by his own horns came to be slain, delivering Abraham's precious yachid from bearing the ultimate stain. Only to be found again coming forward not solely in type, delivered up the predictive steps unto death for every sin he graciously wiped, even using King David the anointed foretold in absolute genotype. At the threshing floor making atonement at the altar to stop the pestilence. Then the son Solomon followed the king's orders to build the first temple that would fail, only to have "the house" become that very place where Christ's blood tore that final veil.

Should there be any doubters left at this point to not be so moved by the richness of the meaning of the words of the YHWH, let's revisit something powerful that Jesus said. This should be the landmark of every teaching ministry, for what Christ did was speak the words of the Father only and do the will of the Father only, so why would anyone ever disrespect that? Unfortunately so many do.

Let us see then what the truth really is:



[Matthew 4:1-4 KJV-F] 1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. 2 And when he had fasted forty days and forty nights, he was afterward [hungry]. 3 And when the tempter came to him, he said, If [you] be the Son of God, command that these stones be made bread. 4 But he [Jesus Christ] answered and said, It is written, Man shall not live by bread alone, but by every word that [proceeds] out of the mouth of God.

So what do you think Jesus meant by *every word*? And whose word(s) alone? If you make a basic reasonable reading of Jesus words you will be clear that he is only interested in Light as it is related to what the Father has to say. So this is our clear source of wisdom. As for the question “What did Jesus mean by every word?” The answer is every word (“PAS” means all and “RHEMA” means words)! While it will be the most unwelcome question by many, the author has often stood in wonder as to: “‘Why do those calling themselves God’s own people seem to have zero respect for God’s words? Christians often act just like the Rabbinical Judaism practitioners, believing in every twisting of YHWH’s words, but never just YHWH’s words. This is visible in every denomination and every man-of-the-cloth of every kind. Amongst my own people there is the collective practice of *Shallowanity* and *Schismania*! So many proclaim truth, even in the name of their church, calling themselves *Church of Truth*, but really proclaim little truth about the Scripture, and have little respect for the word of Yahh. Whatever happened to “no difference between Jew and the Greek” per Romans 10?

Here is one last example to exhort how awesomely rich the text is, and express the story from beginning to end in a way that is impossible for Mankind to have fabricated—deeply rooted double entendre branching out everywhere. The flipside is the usual leaning we see of pseudo-manufacturing meaning of the text by men, in blatant misuse and twisting, formulating active idolatry, and fornication with false gods. Any educated believer should absolutely expect this just by

knowing the overall story and the warnings provided in Scripture. Rebellion is as the sin of witchcraft and stubbornness is as iniquity and idolatry (1 Samuel 15.23), and it's highly common in the church. Yet it's still such a fascinating sixth wonder of the world that every Scripture teacher under the sun only thinks that everyone else is deceived, while they self-profess they are perfectly enlightened above the masses. The damn-nations are full of denominations gone wild. This is especially true for America's Bible teachers who swim on the surface of doctrinal repetitions that fly in the face of the Spirit of Truth. Truth is the core of the definition of love, rather than this fake non-confrontational version of false-flowery Jesus; do what thou wilt because Christ covered it all. An unwelcome, but friendly request might be: "Please knock it off with your man-worshipping spiritual gymnastics and embrace the text brother. Yes to grace and no to hyper-grace. The truth is way more invigorating than your south-side fictional view of worldly philosophies and traditions of men". Then tap on your skull lightly, and provide a nice warm hug.

Encourage one another to just seek the simple straight forward truth, like In Golgotha, that became the name of a place where the Messiah was crucified, this place at the highest elevation of the mount of Moriah. YHWH sees on Moriah the head count of all Mankind to make an altar of salvation, by way of the prophesied Manna of Jesus Christ and his precious blood. But wait...there's more. The root of gulgoleth (galal) is by far the most magnificent punctuation mark of all time. Galal is used in a prophetic voice throughout the Old Testament. The good news is for those who pay attention and repent in faith. Some five times over in the Scripture, the reference is made directly by this word galal as the "rolling of a stone" in the context of watering the sheep. Even Yahowshuah (Joshua), who carried the very name of our Savior into the promise land, commanded great stones to be "rolled" in front of the cave that sealed five kings. This was in the case of judgment against the nations...YHWH shut them up by Yahowshuah, the day after the sun stood still. Such amazing foreshadows! Here in this root word galal you find the blood, the garment, the money bag, the vine, the fig tree, heaven scrolling back concerning the end times, the water, the sheep,

the stone, the mouth of the cave, the king, Joseph and Joshua who are both presages of Christ, and the trust and commitment that produces deliverance from the reproach of Egypt.

As judgment is part of the context of this root use, galal also appears in a positive format as that which runs “down” as waters, and righteous as a mighty stream. But there is also the negative side of judgment for those who don’t take heed, for the destroying mountain is promised that Yahh himself will “roll down” and make that one a burnt mountain. Yet YHWH will “remove” reproach and contempt for those who keep his testimonies, and “commit” their ways unto the great and mighty Yahh. If you seek his way he will take away the rolling stone and bring forth the light of life, but if you defy him he will roll the stone closed and you will be in darkness. Even garments are “rolled” in blood and men are “wallowed” in blood. Thus the great prophet Isaiah speaks of the end of heaven as it “rolls” like a scroll in the Great Day of the Lord, when their mountains shall be melted with their own blood at the coming of the Kingdom of God. There is great prophetic voice in galal alone to bring out so much extra essence of what was and is and is to come predestinated in Christ is Gospel.

The words underlined in the next section represent the English translation for the word galal; which is the root word of gulguleth (Golgatha). There is so much symbolism concerning Messianic prophecy surrounding this single word, it’s incredible to think this isn’t a divine signature:

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*[Genesis 29:3, 8, 10 KJV-F] 3 And [there] were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place. ... 8 and they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep. ... 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that*



Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. [Genesis 43:18 KJV-F] 18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion [roll upon] against us, and fall upon us, and take us for bondmen, and our asses.

[Joshua 5:9 KJV-F] 9 And [YHWH] said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day. [Joshua 10:18 KJV] 18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them. [1 Samuel 14:33 KJV-F] 33 Then they told Saul, saying, Behold, the people sin against [YHWH], in that they eat with the blood. And he said, [you] have transgressed: roll a great stone unto me this day. [2 Samuel 20:12 KJV-F] 12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

[Psalm 22:8 KJV-F] 8 He trusted on [YHWH] [that] he would deliver him: let him deliver him, seeing he delighted in him. [Psalm 37:5 KJV-F] 5 Commit [your] way unto YHWH; trust also in him; and he shall bring [it] to pass. [Psalm 119:22 KJV-F] 22 Remove from me reproach and contempt; for I have kept [your] testimonies. [Proverbs 16:3 KJV-F] 3 Commit [your] works unto [YHWH], and [your] thoughts shall be established. [Proverbs 26:27 KJV-F] 27 [Who digs] a pit shall fall therein: and he that [rolls] a stone, it will return upon him. [Isaiah 9:5 KJV] 5 For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire. [Isaiah 34:4 KJV-F] 4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf [falls] off from the vine, and as a falling [fig] from the fig tree. [Jeremiah 51:25 KJV-F] 25 Behold, I [am] against thee, O destroying mountain, [says YHWH], which



“

*[destroys] all the earth: and I will stretch out [my] hand upon [you], and roll [you] down from the rocks, and will make [you] a burnt mountain...[Amos 5:24 KJV-F] 24 But let judgment run down as waters, and righteousness as a mighty stream.*

With all of this beauty in place already with the words YHWH has provided, it's truly an atrocious wonder that people go out of their way to make stuff up, thinking they are masters of knowledge as they try so hard to sound good. Only understanding that the heart of man's mouth is unjustly evil makes this a little bit palatable...but only in jest. The jesters, who think themselves so fancy, are not free in any sense, but demonically masonic, stacking around themselves false hewn stones and symbols of pretentious pillars as they dance on the checkered floor of double-mindedness. No better or worse are they than their phony tree-of-lifer friends; the au jus of swine from the bowels of false revelation. Only the Devil (or one influenced by a devil) would go so far out of the way to come up with mystical interpretations of the Words of Yahh when YHWH's words are richer than all the nations put together.

The truth is Yahh sees so much, so far in advance, that he hides the most precious prophetic gems in every word, every step of the way. This is then how we tie-in Moriah. We don't need a special code or some college degree. It just must be that what happened with Avraham's beloved son of laughter must have in the end happened to the only begotten beloved Son of God. We can trust this in faith, because there is so much evidence pointing in this direction in the story. Remember that the Word of YHWH says that in the end he will have the last laugh in one of the greatest prophecies concerning the Kingdom of God in Psalm 37. Praise be to Yahh for he laughs at the wickedness of men as he perfectly provides The Way of salvation.

So while the following may be some subjective supposition, it makes the most sense that Jesus would have been crucified just outside the Temple gates, even in earshot of the tearing of the veil, on the same ridgeline called Mowri-Yah, in a location specified by the naming of

a place of death rather than something that is the literally shape of a skull (although also possible). In the end, while King David intended to build a physical house of cedar for a Temple, YHWH, through David's misguided playbook, began to build the Temple of Restoration with the Chief Cornerstone that is Christ, at the **Head** (top or upper portion?) of the Mountain that is called Moriah. Yahh's first example was a beloved son in Genesis 22. The second example was the Atoning Sacrifice to stay the hand of the angel of death in 1 Chronicles 21, and then finally in fulfillment the Obedient Willingness of Jesus Christ the Son of the Living God.

Whatever the case, the proofs are in YHWH's words, not in tradition, or some encyclopedia, or some religious denomination, or Chief Dude professing to be wise.

## CHAPTER 7

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### FIGHTING OVER THE WRONG QUESTION

The nations and religions of the world have been fighting for ages over the Temple Mount. In more recent years, this has culminated into the argument of concerning if this is even the right location? Surely proving that the Temple Mount is the wrong location would usher in the ability to build THE TEMPLE fast and now! This is assuming that the newly identified “right location” wouldn’t have any political or private issues to overcome. Certainly nothing could be as challenging as overcoming Islam with so much contention, so determining that the Haram al-Sharif is not the right location would increase the chances of building sooner dramatically. However, if we are asking, where shall we build the temple (?) so we can summons our God, or Messiah, from on high, then we ask the wrong question. Of course we all know the nations are in a spirit-war over this question of the temple location, and much prophecy surrounds this exact issue. However, what is not known is most all interpretations concerning The Temple are futility in motion, and that is putting it lightly.

At the center of this deception is the core idea that it somehow matters where the temple is built, and especially who builds it. Some shout “God gives us the right by heritage—we have the bloodline”. The whole world is apparently so full of lies that they don’t even understand that there are twelve tribes, of which 10 are still lost. Hello! The most mind-numbingly ironic group in the mix are the Christians (of Zionism), who are parked like squatters at the center of this loose interpretation of Scripture. Many shout terms of religious opposition like “replacement theology”, and other philosophies they clearly don’t understand, all the while using them as emphatic curse words of the

extra-educated. In some shallow attempt to be righteous defenders of all that is Jewish, in the name of Anti-Semitism, they offensively, to the rest of the eastern world, don't even pretend to act like they know the definition of "what is a Semite or Semitic?" These well-intended yet suffering servants of oppression, thinking they do God a favor, blast those that attempt to persuade a balanced point of view, using hate slurs in the name of protecting hate.

According to all generally accepted educated sources like Merriam-Webster, Semite is 1) of, relating to, or constituting a subfamily of the Afro-Asiatic language family that includes Hebrew, Aramaic, Arabic, and Amharic; 2) of, relating to, or characteristic of the Semites; 3) JEWISH. Although they go to the extreme to ALL-CAP JEWISH, this in no-wise makes this 3<sup>rd</sup> definition greater than the first two. Other sources like Cambridge say similar, with mild additions such as: (1) old use Jewish, and (2) used to refer to races such as the Babylonians and Phoenicians that existed in ancient times. Certainly in no way do the definitions of Semite belong to Jews alone. This is as textually ignorant as saying Anti-Christ has nothing to do with Christ, for one cannot oppose what does not exist. Most notably we cannot override what the Scripture says, especially when the "we" that some "claim" to be completely rely on the text that defines these concepts and inceptions of the proclaimed identity. In other words you cannot legitimately claim a text as the basis for your heritage, and then switch around that same text to refabricate your birthright.

If we just go straight for what is written in the script, which is most logical, seeing that we lay hold, long and hard, to the promises due to Abraham (Isaac and Jacob), then the textual definition it must be: 1 Now these [are] the generations of the sons of Noah, **Shem**, Ham, and Japheth: and unto them were sons born after the flood (Genesis 10:1 KJV-F). This has to be the place where we all come from, assuming the Scripture is true—only 8 survived...right (?) (36). So what else shall we lay-claim to, but from that which we claim? In the literal sense of world-genealogy, we are all cousins no matter the nation! Please don't consider yourself smarter than the text. If you think Semites came from someone else besides Shem, you are under a most-magical hex-of-grammar! To

have some definition of what is Shem besides the origin of Shem is to be illogical to the highest degree—clear throat cha chem ha shem. The name is the name! This is according to Japheth, the ancient father of my people called the Ashekenaz (Genesis 10, 1 Chronicles 1, Jeremiah 51). Now who do you say you are? Do you come from Shem, Ham, or Japheth? Apparently there are only three choices, so it's not that hard of a question...on the surface anyway.

For me personally, this is just one way I became confused at the synagogue by the church. Maybe this all ties in to Romans 2 and what we are inwardly, or Revelation 2 and 3 for what we pretend to be but really are something else, or Romans 10 where it doesn't matter your bloodline. Those that despise the New Covenant might want to check in on the Old, for was there not One Manner of Law for Israel and the Stranger written by Moses for when you come into The Land (Numbers 15)? Furthermore, how could that be Noah's Law?

In my youth, through adoption, I went from being a Rorhbach to a Freeman, so I grew up not knowing my identity, because the details were swept under the rug when I became a Ward of the State of California. Later in my young adult years I discovered that it is highly probable that I was a German-Jew by birth. Yay...I come from two peoples that are often despised by the rest of the world. What a refreshing discovery. Though I was never raised in any understanding of these ideas or traditions, it was at least somewhat interesting to consider. Fortunately I was never led to believe and claim something that flies in the face of the Scripture that my people claim is The Truth. That's a definition of a blessing in disguise—not to be raised. While my personal story in this subject doesn't matter much at all, I share this to draw you into something that should matter to us all. Do we, as a people, as a whole, even have our most basic definitions straight? Lest we think this isn't personal, we must first understand this has everything to do with our identity as humans. Are you Cousin Shem, Cousin Ham, or Cousin Japheth to me and to your neighbor? In our choice to see whether we look at others as our brothers and sisters, no matter the perceived background, do we even have the right definition by God's

standards as to what is a brother and what is a neighbor? It really is an interesting question and me thinks we don't know the answer so well.

The earth is at rage of everything unholy, as there seems to be, increasingly, not a human left on earth who knows what it means to be separated. Men claim the Scripture only to depart quickly from what is written. Christianity, Judaism, Islam, all do this disregard-dance on the basis of whatever is traditionally or philosophically convenient. This is delusional! Most that wave their false flags and stand behind their so-called Torah or Biblical doctrines have barely an ounce of understanding of the version they announce as master. At this point in *Apostate Religionarity*, it is more honorable not to believe than to state steadfast staunch faith-isms while simultaneously spitting upon the very thing heralded as the truth. Here you should smell Laodicea, where folks lord over the people with false teachings under the steeple. Separate your faith in honesty, or jump off the boat into the cold, lest you find yourself being spit out like lukewarm water from the Lord's mouth. This is especially for the people that speak from a high sense of entitlement, like my blood brothers of Ashkenazi descent, who call themselves Israel, but aren't even from the Northern Kingdom. Where is there a better example of reverse racism and accosting of the name of a Kingdom when you claim something antithetic as yours? Certainly the leaders of Christianity, who are called brothers, would do well to take heed also as to what is a Jew according to the text. What is usually proclaimed by them is blatantly dishonest. Welcome to *Pastordome* where many of them privately admit they know they don't preach the truth because if they did they would lose their jobs. These are hirelings!

We've gone south (ironically) as a people, walking around in the matrix of false incarnations galore, claiming we are from the same kingdom we historically called bad names like whore, and dogs, and Samaritans, for convenience sake and hate-sake. We are the world of false-identities in crisis, we are the children from whom we say we come, only we claim we are actually from another one that the Script loudly exclaims "NO!" to everyone under the sun. Can you hear us screaming with "fastidiousness" while we ourselves are fascists? We have fallen headlong into idiocracy, pretending day-by-day we are from

Moses' theocracy, while also pushing the agenda of Noahide Law and Abrahamic, Isaac, and Jacob aristocracy. Christianity in American Western Philosophy generally just goes along with all of this. We as a people cannot even discern the difference between the Northern Kingdom and the Southern Kingdom and Zionism, much less interpret prophecy. Show me how what we claim is the truth is defined by the very text we justify these truths from. Under what Scriptural interpretation can we say "only Jews" make up the Nation of Israel? Is there even a single prophecy we can twist to that end? Until then, we are being run over by the 88s and 808s, and the proof is you don't even know what this last phrase means! Let's just say we've been trumped twice in a double-cross where they are confident time is very much running out. Ultimately in prophecy, we need to wake up, because the future is now!

You might ask: "How can these outlandish things even be said?" Well let's start with something simple in direct relationship to the entire matter of the text: "What is a temple?" And when we consider such a revelation, how about we just stick with the Scripture? We will mix it up with the Whole Testament so we catch all opportunities in Scriptural understanding. Should you determine you don't like it, and certainly have no intention of following it, you can do yourself and the whole world a favor and quit calling yourself a Believer. Think of this in the terms that you may be the one the Scripture refers to that causes others to blaspheme God, because your ranting of your religion makes no sense if you take the words out of context for your cherished pretense.

Even Solomon eventually conceded:

“

*[Psalm 127:1 KJV-F] 1 [[A Song of degrees for Solomon.]] Except [YHWH] build the house, they [labor] in vain that build it: except [YHWH] keep the city, the watchman [wakes] [but] in vain.*

It's all about what you choose to see, or deny:

“

*[Jeremiah 7:4 KJV-F] Trust [you] not in lying words, saying, The temple of [YHWH], The temple of [YHWH], The temple of [YHWH], [are] these. [Psalm 11:4 KJV-F] [YHWH] [is] in his holy temple, [YHWH's] throne [is] in heaven: his eyes behold, his eyelids try, the children of men. [1 Kings 8:27 KJV-F] But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain [you]; how much less this house that I have [built]? [2 Chronicles 2:6 KJV-F] But who is able to build him [a] house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him? [2 Chronicles 6:18 KJV] But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain [you]; how much less this house which I have built! [Isaiah 66:1 KJV] [This says YHWH], The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that [you] build unto me? and where [is] the place of my rest?*

As we are looking to choose what we see, or inhibited in our own minds what we can see (or can't see) because of our preconceived notions, it's good to keep in mind that our individual Scripture-Plucking needs to match the overall storyline:

“

*[1 Chronicles 17:4-6, 10-14 KJV-F] 4 Go and tell David my servant, [This says YHWH], [You shall] not build me a house to dwell in: 5 For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another]. 6 [Wherever] I have walked with all Israel, [spoke] I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have [you] not built me a house of cedars? ... 10 And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all [your] enemies. **Furthermore I tell [you] that [YHWH] will build you a house.** 11 And it shall come to pass,*



“

*when [your] days [are] expired that [you] must go [to be] with [your] fathers, that I will raise up [your] seed after [you], which shall be of [your] sons; and I will establish his kingdom. 12 He shall build me [a] house, and I will [establish] his throne forever. 13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee: 14 But I will settle him in [my] house and in my kingdom forever: and his throne shall be established for evermore.*

The Son in this last passage is either Solomon or the Son of God. If it was Solomon, then Solomon has already built and that would be The House. If it is the Son of God, the Messiah, then there is no need for anyone to build The House, because The Messiah will build it. This remains true whether you think Mashiach has come already or not. In this there is no right question: When and where shall we build the Temple? The world is fighting over the wrong question.

“

*[Acts 7:48-51 KJV-F] 48 Howbeit the most High [dwells] not in temples made with hands; as [says] the prophet, 49 Heaven [is] my throne, and earth [is] my footstool: what house will [you] build me? [says] the Lord or what [is] the place of my rest? 50 [Has] not my hand made all these things? 51 [You] stiffnecked and uncircumcised in heart and ears, [you] do always resist the Holy Spirit: as your fathers [did], so [do] [you]. [Acts 17:24-31 KJV-F] 24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, [dwells] not in temples made with hands; 25 Neither is worshipped with men's hands, as though he needed anything, seeing he [gives] to all life, and breath, and all things; 26 And [has] made of one blood all nations of men for to dwell on all the face of the earth, and [has] determined the times before appointed, and the bounds of their habitation; 27 That they should seek the Lord, if [by chance] they might feel after him, and find him, though*



he be not far from every one of us: 28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. 29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. 30 And the times of this ignorance God winked at; but now [commands] all men everywhere to repent: 31 Because he [has] appointed a day, in the which he will judge the world in righteousness by [that] man whom he [has] ordained; [which] he [has] given assurance unto all [men], in that he [has] raised him from the dead.

[Revelation 21:1-27 KJV] 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is [eager] of the fountain of the water of life freely. 7 He that [overcomes] shall inherit all things; and I will be his God, and he shall be my son. 8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which [burns] with fire and brimstone: which is the second death. 9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come [here], I will [show you] the bride, the Lamb's wife. 10 And he carried me away in the spirit to a great and high mountain, and [showed] me that great city, the holy Jerusalem, descending out of heaven from



God, 11 Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal; 12 And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written [on there], which are [the names] of the twelve tribes of the children of Israel: 13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates. 14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. 15 And he that talked with me had a golden reed to measure the city, and the [aforementioned] gates, and the [aforementioned] wall. 16 And the city [lies] foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. 17 And he measured the wall thereof, an hundred [and] forty [and] four cubits, [according to] the measure of a man, that is, of the angel. 18 And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass. 19 And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; 20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. 21 And the twelve gates [were] twelve pearls; every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass. 22 And I saw no temple [in that place]: for the Lord God Almighty and the Lamb are the temple of it. 23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did [light] it, and the Lamb [is] the light [in that place]. 24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and [honor] into it. 25 And the gates of it shall not be shut at all by day: for there shall be no night there. 26 And they shall bring the glory and [honor] of the nations into it. 27 And there shall in no wise enter into it anything that [defiles], neither [whatever works] abomination, or [makes] a lie: but they which are written in the Lamb's book of life.

So for those that seek the physical place of worship, and for whatever reason you seek to build your Great Temple, know that you are deceived; this place is for everything that is Anti-Messiah, not of YHWH Elohim. Whenever the false prophets get angry and rage in opposition to this type of announcement, they need to fight against their own truths, and not against the pure words of the Father they claim, or be resolved that they remain in denial. Have you ever even tried to understand why there are “no two temples” alike in the Scripture? None seem to have even figured out how to interpret Ezekiel properly on the most basic level. All Man’s wisdom is stumbling in the dark. Know not any of you the order of the scrolls or how many there are? Can any one of your masters even scale the simplicity of a conditional prophecy? And how will you fit Ezekiel’s temple vision on the mount anyway? Delusions! YHWH sends delusions because of reprobate minds, and people embrace the obnoxious as if it is intelligent, and hate upon others who reject their pernicious ways. Again, this especially goes to those who fall according to the offspring of Japheth, the ancient father of the people called the Ashekenaz (Genesis 10, 1 Chronicles 1, Jeremiah 51), and Christians who claim Scripture to be truth. Though these sayings go for anyone in general that seeks after The Temple, the temple, the temple of the lord that is physical.

If you still aren’t buying the interpretation, then consider this:

“

*[Jeremiah 34:17-20 KJV-F] 17 Therefore [says YHWH]; [you] have not [given attention] unto me, in proclaiming liberty, every one to his brother, and every man to his [neighbor]: behold, I proclaim a liberty for you, [says YHWH], to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth. 18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in [two], and passed between the parts [in that place], 19 The princes of Judah, and the princes of Jerusalem, the*



eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf; 20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

[Jeremiah 3:6-18 KJV] 6 [YHWH] said also unto me in the days of Josiah the king, [Have you] seen [that] which backsliding Israel [has] done? she is gone up upon every high mountain and under every green tree, and there [has] played the harlot. 7 And I said after she had done all these [things], Turn [you] unto me. But she returned not. And her treacherous sister Judah saw [it]. 8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also. 9 And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks. 10 And yet for all this her treacherous sister Judah [has] not turned unto me with her whole heart, but [disingenuously—pretending], [says YHWH]. 11 And [YHWH] said unto me, The backsliding Israel [has] justified herself more than treacherous Judah. 12 Go and proclaim these words toward the north, and say, Return, [you] backsliding Israel, [says YHWH]; [and] I will not cause [my] anger to fall upon you: for I [am] merciful, [says YHWH], [and] I will not keep [anger] forever. 13 Only acknowledge [your] iniquity, that [you have] transgressed against [YHWH Elohim], and [have] scattered [your] ways to the strangers under every green tree, and [you] have not obeyed my voice, [says YHWH]. 14 Turn, O backsliding children, [says YHWH]; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: 15 And I will give you pastors according to [my] heart, which shall feed you with knowledge and understanding. 16 And it shall come to pass, when [you are] multiplied and increased in the land, in those days, [says YHWH], they shall say no more, The ark of the covenant of the YHWH: neither shall it come to mind: neither shall they remember it; neither shall they

“

*visit [it]; neither shall [that] be done any more. 17 At that time they shall call Jerusalem the throne of YHWH; and all the nations shall be gathered unto it, to the name of [YHWH], to Jerusalem: neither shall they walk any more after the imagination of their evil heart. 18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.*

Is there repentance? Have the Two Houses come together? You see, the question is not, “Where should we build the temple?” The real question is: “Why are we seeking to build a temple?” When we realize how sick we are inside, then we will begin to work on the temple within so the Lord can inhabit our souls. Be holy. Be separated. Then you will be a Tabernacle for his spirit, because you dared to ask the right question and actually follow Yahh’s commands, just like Jesus did, rather than pay lip-service to Elohim.

This is Christlikeness in the image of the Father:

“

*What? know [you] not that your body is the temple of the Holy [Spirit] [which is] in you, which [you] have of God, and [you] are not your own? 20 For [you] are bought with a price: therefore glorify God in your body, and in your spirit, which are God's (1 Corinthians 6:19-20 KJV).*

So for the true love of God know that the temple is wherever you are, and whatever you feed your temple shall in nowise escape what is consumed. May you go forward this day knowing the right definition of the true temple, or will you continue to insist that we must construct a building that was not commanded by YHWH so that YHWH will dwell with us?

## CHAPTER 8

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### THE TABERNACLE THE TEMPLE AND THE MIRROR

Prophecy is a hard thing to understand. Certainly many have asked why God makes it so hard? There is a spiritual recipe whereby one can understand the deeper things of the spirit, but so few are willing to make the necessary quest. *Did I just hear “Recipe for Prophecy”?* You sure did, and the overall account of Scripture explains this in the simplest of terms: Get on your face (true prostrate humility), and keep his commandments which are not burdensome, and seek his face, repent and confess, and he will heal you and show you much mercy. These are the essentials—obedience.

To back this up, we’ll begin with something Christians in particular are famous for quoting: If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land (2 Chronicles 7:14 KJV).

Unfortunately, what Christians usually fail to entertain in doctrine and posture is the rest of the passage (story), because they often assume grace nixes YHWH’s covenanted commandments:

“

*[2 Chronicles 7:15-18 KJV]. 15 Now [my] eyes shall be open, and [my] ears [intent] unto the prayer [that is made] in this place. 16 **For now have I chosen and sanctified this house, that my name may be there forever** [here in vs.16 was the reason for YHWH’s concession*

“

concerning “the house”]: and [my] eyes and [my] heart shall be there perpetually. 17 And as for [you], [and here is the condition for the concession to remain] if [you will] walk before me, as David [your] father walked, and do according to all that I have commanded you, and [shall] observe my statutes and my judgments; 18 Then will I [establish] the throne of [your] kingdom, according as I have covenanted with David [your] father, saying, There shall not fail [you] a man [to be] ruler in Israel.

We should take heed to what happens to YHWH’s people when they refuse to hear his law: He that [turns] away his ear from hearing the law, even his prayer [shall be] abomination (Proverbs 28:9 KJV). The key here is “hearing”. Do you plug your ears, or start shouting epithets like “Hebrew Roots” or “Salvation by Works” or “Replacement Theology” or “Legalism” when someone mentions the Old Testament Law, or attempts to observe the appointed times rather than celebrate man’s traditional holidays? Do you think when you do this that you are doing God a favor? It’s time to stop comparing yourself to others and check you out in the mirror. YHWH’s Torah is the mirror he has provided, because of transgressions, which is exactly how Jesus walked in the way, perfectly in the Law. Interestingly this is how one becomes an in-law to Christ. So to go so far as to say Jesus cast aside the very thing he stood for on the basis he was the final sacrifice is to miss the whole point of his sacrifice.

Now take special notice of who gets mercy and what is required of God’s followers, and see if it matches up with the common pace of men in the pulpit:

“

And [showing] mercy unto thousands of them that love me, and keep my commandments (Exodus 20:6 KJV-F); And [showing] mercy unto



“

*thousands of them that love me and keep my commandments (Deuteronomy 5:10 KJV-F); Know therefore that [YHWH Elohim], he [is] God, the faithful God, which [keeps] covenant and mercy with them that love him and keep his commandments to a thousand generations (Deuteronomy 7:9 KJV-F); And now, Israel, what [does YHWH Elohim] require of [you], but to fear [YHWH Elohim], to walk in all his ways, and to love him, and to serve [YHWH Elohim] with all [your] heart and with all [your] soul, 13 To keep the commandments of the LORD, and his statutes, which I command [you] this day for [your] good (Deuteronomy 10:12-13 KJV-F)?*

David knew it, and flawed as he was, he cherished it, which is why the Lord showed him mercy:

“

*The law of [YHWH] [is] perfect, converting the soul: the testimony of [YHWH] [is] sure, making wise the simple (Psalm 19:7 KJV-F). 45 And I will walk at liberty: for I seek [your] precepts. ... 47 And I will delight myself in [your] commandments, which I have loved. 48 My hands also will I lift up unto [your] commandments, which I have loved; and I will meditate in [your] statutes. ... 103 How sweet are [your] words unto my taste! [(yeah), sweeter] than honey to my mouth! 104 Through [your] precepts I get understanding: therefore I hate every false way. ... 127 Therefore I love [your] commandments above gold; [yeah], above fine gold. 128 Therefore I esteem all [your] precepts [concerning] all [things to be] right; [and] I hate every false way. ... 140 [Your] word [is] very pure: therefore [your] servant [loves] it (Psalm 119:45, 47-48, 103-104, 127-128, 140 KJV-F).*

The Lord knows our iniquities more than we do. YHWH isn't interested in a perfection you cannot achieve, but a whole heart that seeks the

Lord's perfect ways. This is how God leads by word, should we truly be walking in "The Way". In "The Way" we make progress under the shadow of the YHWH's wings. In "The Way" the Lord always makes a way to overcome: His Way.

We should listen to one of the most profoundly wise and prophetically effective characters in Scripture, Daniel:

“

*[Daniel 9:4-6 KJV-F] 4 And I prayed unto the [YHWH Elohim], and made my confession, and said, (Adonai), the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; 5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from [your] precepts and from [your] judgments: 6 Neither have we [paid attention] unto [your] servants the prophets, which [spoke] in [your] name to our kings, our princes, and our fathers, and to all the people of the land.*

By now, if this was a conversation rather than a book, Mainstream Believers would have tossed out some phrase like: "I'm a New Testament Christian and by grace I'm saved through faith lest any man should boast (37). I'm no longer under the law". The problem is when you isolate context from the rest of the text you get out of context. Surely Abraham's faith was counted unto him righteousness by the grace of God. Hopefully we don't believe Abraham had a different spirit, but one of obedience.

Amazingly, so many Christians think Jesus was saying something different than the other Prophets of Scripture and YHWH. Is this just mental and spiritual gymnastics to avoid obedience (?):



*[John 14:15, 21, 23-24 KJV-F] 15 If ye love me, keep my commandments. ... 21 He that [has] my commandments, and [keeps] them, he it is that [loves] me: and he that [loves] me shall be loved of my Father, and I will love him, and will manifest myself to him. ... 23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. 24 He that [loves] me not [keeps] not my sayings: and the word which you hear is not mine, but the Father's which sent me. [John 15:10, 14 KJV] 10 If you keep my commandments, you shall abide in my love; even as I have kept my Father's commandments, and abide in his love. ... 14 [You] are my friends, if [you] do whatsoever I command you. [2 John 1:6 KJV] 6 And this is love, that we walk after his commandments. This is the commandment, That, as [you] have heard from the beginning, you should walk in it.*

Interestingly most any Christian will tell you that “in the beginning” in John 1.1 is directly referencing the Genesis creation. This is the proclamation that Jesus is God who created everything. So what of “the beginning” just mentioned verse in 2 John 1:6? What beginning is John referring to there? While this may not seem to pertain, the interpretation of “the beginning” certainly does. Whichever beginning you apply to one subject you must apply to another. Unfortunately most of the Mainstream has twisted these sayings to mean only a certain portion of the commandments, with a false definition of love and unity built into the “New Covenant Version”, daily leading others astray while thinking they do the Messiah some favor. They cite the moral law as dogma, even though it was dogma (ordinances in Colossians 2.14) that was nailed to the cross. If the whole of ordinances was nailed to the cross as was taught, then why not “Tithing” for example? The common teachings also attribute the discontinuance of obedience to those old dirty shadows called ceremonial law, paired with common misquotations of Galatians 4, Colossians 2, and Romans 14.

The truth is the Law of Liberty is in Christ, and the One Mediator between God and Man is meant to cut out sin and the lordship of other men so that each of us can be led by the spirit to walk in YHWH's commandments, statutes, and judgments in a direct relationship with God through Jesus Christ. That is proper Temple Time. Yet the Modern Mainstream interprets the context of Liberty quite strangely to be something like this in their preaching and actions, ultra-paraphrased, and suggested to be read at a pulpit-pace for maximum effect:

“

*“We are free to disregard anything that is ceremonial law or civil law because God did away with it, so it isn't really sin to be disobedient and transgress the law, because Jesus did away with a lot of it, like the Sabbath, which we say is ceremonial, but really is sandwiched right in the middle of the moral law between the commandments on how to love God and how to love your neighbor. We have decided what is ceremonial and civil and not moral based on how obedient we have decided we want to be. This has been going on for centuries and everyone believes it so we know for sure it is right. That's why we impose this measure of interpretation and obedience on others (the sheep), labeling it as grace, even though we have our own specified form of legalism and just don't know it. If anyone goes outside our system of understanding they don't have the spirit of unity, like observing the Sabbath for example. That Sabbath baloney brings discord into the body of Christ. We believe that they are trying to achieve Salvation by works, because clearly Jesus did away with the Sabbath. We proclaim that we worship God every day of the week, implying that every day is a Sabbath, even though the Sabbath commandment makes mention only of Not Working, i.e. resting, and the word worship is not used there in the Sabbath commandment. Therefore we actually lie about our daily worship form, because we do usually actually work every day of the week except Sunday. However, if we are in a leadership position, we usually work on Sunday, so we often take Monday off as our day of rest, thereby disobeying our own version of the reformed*



*Sabbath. As for Sabbath keeping Christians, we speak against them by saying they aren't really Christians because they don't have the Holy Spirit, and often remove them from our Jesus-Loving churches. We usually like to use a verse like Romans 14.5 to combat this Sabbath keeping nonsense, even though the word Sabbath isn't even in the book of Romans. Ironically, while we fully teach that we are no longer under the law, and thereby are not required to observe anything ceremonial, because that would put ourselves back under the law, we present ourselves before the sheep as collectors of the tithes. We do this so we may afford to continue to teach the sheep not to be ceremonial law-like or civil law-like while they ceremonially donate because we have to eat. We do understand that this "seems" hypocritical, but you have to understand that Paul is the one that said 'You shall not muzzle an ox while it treads out the grain,' and, 'The laborer is worthy of his wages.' This is why we vigorously nod our heads at this verse, because we love getting paid. Please never mind that Paul was quoting from the Law in Deuteronomy where the immediate preceding words thus say: If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked. And it shall be, if the wicked man [be] worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then [your] brother should seem vile unto you. You shall not muzzle the ox when he treads out [the corn]. [Deuteronomy 25:1-4 KJV-F]. If you feel out of breath reading this you shouldn't be? Try to imagine having to talk for an hour straight about what you believe without taking a break. Of course we never give Jews a hard time about Sabbath because they are Israel...even though the Bible doesn't say that...and so there you have it. Oh yeah and obey man's law every time and pay your taxes according to Romans 13 amen."*

We need to be very careful lest we forget the key contents in the Ark of the Covenant which included YHWH's Ten Commandments, the manna, and the budding rod. Who are we as a people to partition what is behind the veil in the Holy of Holies? We would be wise to smell the Golden Calf in the room rather than pointing the finger at those who would try to do something that is prophetically Christ-like. Usually at this point, with so much talk about Sabbath, a name-calling Seventh Day Adventist accusation manifests, but there are plenty of people that guard the Sabbath who also eat meat. The Bible does not command we are to abstain from meat and only eat vegetables. However, if someone wants to eat only vegetables then don't treat them like a second-class citizen, and if someone wants to observe Sabbath don't call them by someone else's religion without having a single bit of insight. Should you hear "every green herb justifies smokin' the ganja" then you might want to call your brother out for stretching the text beyond the whole counsel. We must interpret Scripture by the Scripture and not by our personal level of obedience and desires.

Instead, Christians mostly get their interpretation from Pastors twisting Paul's writings, but Paul isn't so confusing if you don't have the Pastor's seminary training mantras ringing in your ears.

Just read this text plainly for what it says:

“

[Romans 7:12-25 KJV-F] 12 Wherefore the law [is] holy, and the commandment holy, and just, and good. 13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. 14 For we know that the law is spiritual: but I am carnal, sold under sin. 15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. 16 If then I do that which I would not, I consent unto the law that [it is] good. 17 Now then it is no more I that do it, but sin that [dwells] in me. 18 For I know that in me (that is, in my flesh,) [dwells] no good thing: for to will is present with me; but [how] to perform that which is

“

good I find not. 19 For the good that I would [that I desire to do] I do not: but the evil which I would not [that I don't desire to do], that I do. 20 Now if I do that I would not [this which I don't want], it is no more I that do it, but sin that [dwells] in me. 21 I find then a law, that, when I would do good, evil is present with me. 22 For I delight in the law of God after the inward man [spirit]; 23 But I see another law in my members [flesh], warring against the law of my mind [flesh], and bringing me into captivity to the law of sin which is in my members [flesh]. 24 O wretched man that I am! who shall deliver me from the body of this death? 25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Paul is talking about the struggle of serving Yahh's laws in the spirit against the flesh that is always trying to take over. When you follow the recipe, that is humility to God's words, and obedience to the Holy Spirit's commandments, YHWH in and through the Messiah will then start to show you deeper interpretations of the Scripture. This is what the commonly repeated phrase in the text means concerning "no respecter of persons". What God says is always above what men say, and equally applicable to all of mankind. Until then, while some truths are understood, like the basic concept of grace, the deeper application of grace existed well prior to any individual even stepping into the predestined picture. Thus the translation to the soul and everlasting life are minimal, and shallow, if they are thought of in a linear fashion, restricted to a selfish construct, and perceived in a man-centric rearward point of view. When it's "all about me" inside of you, the true understandings of prophecy will never come through. Empty yourself so God can fill you up with his ways. This is "The Way".

Primary contrasts are present everywhere in the world, seen readily by those who have eyes to see. We can easily find, with parallel precision, two extremes of perspective that tempt YHWH Elohim with his own words which is that exact thing we are not to do. These

juxtaposing systems of approaching the Scripture embrace intense denial. At one end of the spectrum is Judaism, which says you must be circumcised of the flesh and keep the whole of the law “to be saved”, along with a massive amount of details related to the goyim and so forth. Gentiles are out. These are false fences built around Yahh’s Laws to keep people from their simple meaning. The other is Christianity which mostly teaches, via hyper-grace, that because of grace you can essentially “do what thou wilt as the whole of the law” because the whole law was nailed to the cross with Jesus. This is sort of Aleister Crowley Book with a Christ makeover. They get the thelema (will), and agape (love), and the therion (beast) all mixed up. Like all three key words appearing in the original Greek scriptures, but used in a demonically twisted way by Crowley in his Book of the Law...it’s Word Magick! That’s to be expected, but it shouldn’t be inside the church, unless we are apostate.

Christianity usually teaches because Christ is now our rest we can just chill in Graceville. The mantra inside the Mainstream is anyone that observes Torah is bound for eternal fire damnation because they seek salvation by works, shouting (or smugly saying) “They are legalists”! Absolutely everyone observing Torah “is out” in this model because they refuse to fly by Grace-Only Air. This is the extreme opposite end of the rainbow to Judaism where you must keep every letter of the law plus a bunch of stuff the Rabbis added, et al. Of course there are literally tens of thousands of versions of this (denominations), but the general ideas are there in most sects. Distraction from YHWH’s Law is the key for every false way. So you have team do-it-all and team toss-it-all, which in reflection of the true mirror are both wrong.

As usual the truth is somewhere in the middle, as it is written! YHWH Elohim does not expect you to be perfect, and people inside the camp were not stoned to death at the drop of a hat. There had to be verifiable witnesses along with a judicial process for doing something like breaking Sabbath, and socially this would have been uncommon, because God’s people lived in a separated (holy) environment, apart from the world, *with leadership that followed God’s commandments*. For those that refuse to try to understand this Sabbatical way of living, you



don't really have to. You created nothing and you never rested as a result of your creation, so how can you be expected to understand what you never did. The command is about obedience, and it is YHWH's way. It's not about your own understanding. God is God and God can do what God wants. You would certainly do way more of what you wanted (and evil so) if you were God. You can't say you would always control yourself. If you made the days as the Creator of all things, then you would have the right to pick the order of the days and the appointed times. It's not really that hard to grasp. Concerning God's ways, when you just let go and start observing things like the *cast-aside 4<sup>th</sup> commandment*, you start to learn more about the richness of your faith in the One True God. It's called walking in the spirit if you do it because you love him and keep his commandments.

YHWH also does not reward those who are lazy. This is the opposite of the model that says "we don't really have to do anything because he already did it all". This is a self-contradicting lie, because inside that system it is still taught that you do have to do certain things (sometimes), like sort of somewhat pay attention to 9 of the 10 Commandments, although you really aren't so much accountable because of grace. It's just the 4th that is gone now because Jesus is the 4th commandment, or he did away with it, or he broke it so we can—lies. Ironically most in this system still hang on to tithing for their financial sustenance. Pastor doesn't get paid and the lights don't stay on at "the temple" unless we keep that portion of the "ceremonial tithe law". It really is crazy when you hear Pastors quote something like Malachi 3:10, exclaiming the people rob God if they don't tithe, while that same mouth preaches against any Christian that believes they are part of Israel. The contradictions are offensive to the word of the Lord, and there is a term for this: Blasphemy! Do you want to keep speaking against the Holy Spirit of God? Go ahead, but be warned.

Especially to the Christians, if you made it this far, do you really think God is going to send people to hell and torture them forever, because after they "got saved" they decided to guard (keep) the Sabbaths in their household? Do you think the Father will look down on them in disfavor if they decide to seek to understand the dietary laws, according

to what the Scripture says (not some religion), and abide by them? Consider the scandal of someone proclaiming to be a Believer while also calling their brother lost for observing the Father's commands. Look at yourself when you look down on a man and think he is weak because he doesn't eat bacon. What if it's just that deception has been built around Peter's Sheet Vision, knowing not that the issue was the Jews racism toward non-Jews? Peter's vision wasn't a literal call to eat pig. When Paul said "let no man judge you" he meant "man" and not God. When he said "one man esteems one day over another" he meant "man" when he said man. Deep down in your heart you can't really believe that the Father's commands are what Paul was referring to when he wrote "weak and beggarly elements". That really is unbelievable that so many believe God's laws are "weak and beggarly elements"! I pray you aren't that shallow my brothers and sisters. It's time to get your interpretations right with God's words.

To couch the teachings of Scripture into these divergent "all" or "nothing" categories is to miss the entire point of the script. The Tabernacle was created to bring about *a rehearsal of salvation and everlasting life* for God's people. Israel was supposed to learn from the shadows that are still shadows. The shadows are not dirty—they are glorious. They have not passed away—he is alive. The shadows are the testimony of Jesus Christ which is the spirit of prophecy! And where we are on the timeline of history is between the two harvests. The portions of the first harvest fulfilled (in part) thus far are Passover, Unleavened Bread, Firstfruits, and Pentecost. Even Jesus said he desired to keep the Passover with his disciples before his suffering, and that he wouldn't eat it anymore "until" it is fulfilled in the Kingdom (Luke 22.15). So there even remains a fulfillment of Passover still to come. What are yet to be completed are Trumpets, Atonement, and **Tabernacles**. In all sincerity and love, today is your day—focus, Grasshopper (Isaiah 40.22). The Last Trumpet is the second coming of Christ, and after he pours out his wrath for Atonement, then he will Tabernacle with us, so how do you think it's a thing of the past? How is there is all this false focus on temple?

Temple is not even one of the Father's Appointed Times. What is? Hello it's Tabernacle! This is the fulfillment in the millennial reign when Father and Son come to dwell with Mankind in the Kingdom of God for 1000 years. For those that are having mental temple objections concerning the Book of Revelation, the temple referred to in this book is the NAOS (transliterated Greek) only, which is the Holy of Holies. There is no Hieron which are buildings (transliterated Greek) in Revelation, but there is a NAOS in the Tabernacle: And after that I looked, and, behold, the **temple of the tabernacle of the testimony** in heaven was opened (Revelation 15:5 KJV).

Think of it like this, Romans never mentions the Sabbath or Tabernacle but it does mention the "service (latrīa) of the adopted sons" and Paul's writing of what promise is lost to the "children of the flesh" (Romans 9). Furthermore, the writer of Hebrews never mentions a temple, but nine times (9x) the Tabernacle is woven into the fabric of this beautifully inspired book. Think: Hebrews = No Temple—Hmmmmmmmm? This by itself is amazing, and even more profound if it was written by Apollos the Alexandrian! What a slight on Philo, the second Plato, and the rest of the philosophers.

For the Tanakh-only reader, or the Christians that have torn Paul out of the binding, consider the ancient prophet who was inspired to miss the temple:

“

*[Amos 9:11-12 KJV] 11 **In that day will I raise up the tabernacle of David that is fallen**, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: 12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, [says] the LORD that [does] this.*

So when did the Tabernacle fall? The author suggests when the Ark of the Covenant left the tabernacle at Zion and went to Moriah. Fortunately the Tabernacle is raised up in the Son of the Living God,

the Messiah, Jesus Christ, the holy one our Father appointed over his Kingdom to rule the Nations. At that time there will be no need for the Ark, because everything that was inside the Ark is in the Living Son of God. In a quick foreshadow, we see there is no Ark in Ezekiel's so-called second temple vision, yet the naysayers of the Modern Third Temple Vision cry against the Jews that they cannot build their temple without the Ark of the Covenant. Swirls of irony abound.

Following the Appointed Time of Tabernacle will be the Great Day of the Lord—the 8<sup>th</sup> Day. So cleverly in the framework of the Moedim is built the story of the entire history of the initiation of Humanity; baptism by water or destruction by fire. What better story could there be to embrace? Yet Judaism has cast aside the Father's Days by making up their own version of the seasons. And Christianity has fully tossed them aside in the name of Liberty, and set sail in pagan pageantry to the Satanic Holy-Day Black Sabbath musical cycle of worship. What an abominable shame. These two religions, having overwhelming access to the text in every form of this information age can't just follow in "The Way" to the Father by the example of Jesus. All this rejection, even after the Father sent his only begotten Son of God, the Messiah, to cover the sins of the world with the sacrifice of his blood, everyone still runs "Another Way", even many of those that come to the foot of the cross. This hurts our Father's heart greatly, yet he remains longsuffering, gracious and merciful, that His people might wake up and look in the mirror and see the Father of Lights for who YHWH really is. These are His Holy Sabbaths, and if you want one passage in the Bible that shares the perfect Gospel, then consume Leviticus 23. This is the story of the Good News.

Let's hear James on the matter:

“

*[James 1:17-24 KJV-F] 17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom is no variableness, neither shadow of turning. 18 Of his own will (he will*



birth us forth as children) with the word of truth, that we should be a kind of firstfruits of his creatures. 19 Wherefore, my beloved [brothers], let every man be swift to hear, slow to speak, slow to wrath: 20 For the wrath of man [works] not the righteousness of God. 21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. 22 But be [you] doers of the word, and not hearers only, deceiving your own selves. 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a mirror: 24 For he [beholds] himself, and [goes] his[own] way, and straightway [forgets] what manner of man he was.

So what about “The Temple” says the Lord? We have the Tabernacle which is the encompassing and ending shadow of the Acceptable Year of the Lord (Isaiah 61.2, Luke 4.19); the **seventh** of **seven** appointed times leading up to eternity, that is the 8<sup>th</sup>. Then we have the spiritual-mirror which is the Torah; the word of the Father in statutes, judgments, and commandments. We are not to fret or be in a burdensome relationship with the Father concerning the Law. What the Lord nailed to the cross is “The Penalty” which is death, or the dogma (?), that by grace through faith we could be justified, in repentance (bringing forth the after-mind / new mind) we begin the process of being sanctified, as we walk in “The Way” of His Workmanship, stepping faithfully toward entering into the Kingdom of God where we will be glorified. Thus we avoid the second death. But we as a people have become far too comfortable with God, having NO FEAR of his mighty hand. We are to look into the spiritual-mirror of Torah (through Christ) as our One Mediator between God and Man, the man (Manna) Jesus Christ, who has been appointed by the Father, who leads us in “The Way”. And you my brothers and sisters whom are in-law (ennomos) to Messiah are the temple (1 Corinthians 9.21, additional reference Acts 19.39). Your inheritance is klero-nomos. The question is: Are you a Temple of Righteousness or a Temple of

Abomination? The answer to this question can be found in the issue of temple being solely a spiritual matter of lawfulness!

YHWH wants to Tabernacle with each of us, until the time comes where he Tabernacles with all who are allowed to enter into the Kingdom of God. The rest will be cast into the lake of fire at the final judgment—the second death. Yet the Mainstream teaches that God will knowingly torture people for all eternity. The text reads more plainly that what is eternal is the punishment, i.e., the second death is everlasting. Think: Everlasting Life vs. Perish...as Hell (hades) is cast into the Lake of Fire. Everything gets burned up at the end that is unholy. If you choose not to separate yourself unto the Lord Jesus Christ and walk as he walked, then you will be “painfully—intensely painfully” separated and miss out on everlasting life. This life on loan is the test for just that. You are a mortal (contrary to the popular mainstream teaching), and it remains to be seen if you will be granted the grace of putting on immortality (38). It is appointed once for man to die and then the judgment (39). Verses like this in the Scripture make it so obvious that the “Religious Collars” of the Universalist type organizations, who want to control the souls of men, are vastly apart from what is written. For example, there is no purgatory, which denotes a second chance, for we return to dust, and all shall sleep in the first death, except for those who have not yet died at the time of the LAST trumpet (40). There is only the second death for those who will not pass unto life (41). Yet the Mainstream interprets the LAST trumpet as before all others. It really is incredulous.

Recently a Pastor was at my house and we were in a deep discussion, at least it was for me. I found out at the end that this person was very shallow, so contrary to what he first relayed himself to be. He claimed to be totally in love with the word of God. After having a long conversation concerning the importance of the Scripture, I was thinking we were all on the same page, given the unfolding of topics similar to this chapter. This Pastor, being surrounded and supported by Messianic Jews, is also regularly preaching that Christians are in error for thinking they can just live unholy lives.

Then this Pastor randomly says, in the context of a conversation about Holy Days related to the Scripture: “Yeah a friend of mine recently said that he thought Jesus would return on a Holy Day”.

I was like: “That makes a lot of sense”.

Then Pastor says: “Well I just don’t believe that”.

Appalled given the context, I said: “Why not? It’s here that I started to lose track of the dialogue, because *I glitch* at the turn of conversation.

But he responded all flustered with something like: “Well I just don’t believe that. Jesus did away with all that when he nailed it to the cross.”

So many times have I heard a Christian say “He did away with it all when it was nailed to the cross”, as they fail to understand what Christ did away with—dogma. Contrarily, Jesus did it all for his Holy Father on his Holy Father’s Days—Passover. So much for the Last Trumpet, Atonement, and Tabernacle! Let’s just make up whatever version of the Temple we want, and then after that, we might as well just invite the Antichrist to dwell inside and let him stand in the NAOS of you where he ought not be, making of yourself a temple for doctrines of demons. I fear with too much focus on grace, YHWH’s people unknowingly spit in the wind toward Jesus’ face. We need to repent of our perniciously-fatal ways, and seek his words for what he is according to Our Father, rather than what we want him to be, lest we worship in idolatry as we dance around a Golden Calf.

Hear the words of YHWH Elohim:

“

*[Hosea 4:6 KJV-F] 6 My people are destroyed for lack of knowledge: because [you have] rejected knowledge, I will also reject [you], that [you shall] be no priest to me: seeing [you have] forgotten the law of [your] God, I will also forget [your] children. [Proverbs 29:18 KJV-F] 18 Where [there is] no vision, the people perish: but he that [guards] the law, happy [is] he. [2 Chronicles 7:14-20 KJV-F] 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from*



heaven, and will forgive their sin, and will heal their land. 15 Now [my] eyes shall be open, and [my] ears [pay attention] unto the prayer [that is made] in this place. 16 For now have I chosen and sanctified this house, that my name may be there forever: and [my] eyes and [my] heart shall be there perpetually. 17 And as for [you], if [you will] walk before me, as David [your] father walked, and do according to all that I have commanded [you], and [shall] observe my statutes and my judgments; 18 Then will I [establish] the throne of [your] kingdom, according as I have covenanted with David [your] father, saying, There shall not fail [you] **a man** [to be] ruler in Israel. 19 But if [you] turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them; 20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

In case you are still in doubt, just look at history and see what happened. What are we left with today? Do we have a temple filled with Yahh's glory? Your body is the Temple, and the Torah is your spiritual-mirror that is perfectly carried by the strong arm of the right hand of Yahh, the Lord Jesus Christ. Individually this is how the Lord Tabernacles with you here. There is one mediator of this administration between men and God; the man Jesus Christ (42).

If there is no balance, then there is no need for New Testament verses like Jude v5, or passages like 1 Corinthians 10, 2 Peter 1, or 2 Peter 3. Maybe you think the Day of the Lord is not a Holy Day? If so, you should probably look in the mirror at your private interpretations and check your temple. The Father's Holy Days are of the utmost importance of understanding prophecy in Scripture. Otherwise how would you be passed-over, that the sin may be taken out, so that the first fruit could be brought into the resurrection, so that you might have transferred to you the power of the Holy Spirit? Certainly if there is



no power in His Spirit, then it won't matter when that Last Trumpet is sounded so that the Atonement could come forth. Might I remind you though that these days represent the time when the sheep will be separated from the goats, and that only the sheep will be able to Tabernacle with the Father into that 8<sup>th</sup> Great Day of eternity where we shall dwell in glory forever.

So off in the distance I hear one of my brothers screaming in anger, while another one close by says so quietly: "What about the thief on the cross?"

My response: "Oh yeah...it was Passover. Do you mean the one that repented or the one that reviled?"



## CHAPTER 9

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### THE KEYS TO THE KINGDOM

There was a wretched storm on board. So much was the wind that every man feared for his life. No one could scatter to do his duty to save the sinking ship. Then one brave pirate holding to the mast with a single arm stood shouting: Pray to your gods and pray hard!

This caused one frail voice of the Fried Griper tucked in a shadow nearby to barely eek: You mean the all-seeing aye aye Captain?

Then Pegleg the Tallpostle stepped to the bow and preached the gospel of the Kingdom, and in closing commandingly said: “We must no longer worship the motley gods mateys or we’re all gonna die! Kiss the son lest he be angry.”

So we begin this section with a little humor and fiction, mixed with some truth to make a point. What fits fits, and what is a skit is just a skit for misfits. In the true fit of the YHWH script we have prophecy, and in the falsity of the traditional-crypt we must commit to what is plainly explicit, pointing all that much more to what is prophecy, even the lies falsely testifying. In these are the clues to the greater truths.

Let us then hear again from the voice of the Weeping Prophet:

“

*[Jeremiah 7:1-34 KJV-F] 1 The word that came to Jeremiah from [YHWH], saying, 2 Stand in the gate of the YHWH's house, and proclaim there this word, and say, Hear the word of [YHWH], all [(you) of] Judah, that enter in at these gates to worship [YHWH]. 3 [This says YHWH Elohim] of hosts, the God of Israel, Amend your*



ways and your doings, and I will cause you to dwell in this place.  
4 Trust [you] not in lying words, saying, The temple of the LORD,  
The temple of the LORD, The temple of the LORD, [are] these. 5  
 For if [you] [thoroughly] amend your ways and your doings; if [you  
 thoroughly] execute judgment between a man and his [neighbor]; 6  
 [If] you oppress not the stranger, the fatherless, and the widow, and  
 shed not innocent blood in this place, neither walk after other gods to  
 your hurt: 7 Then will I cause you to dwell in this place, in the land  
 that I gave to your fathers, for ever and ever. 8 Behold, [you] trust in  
 lying words, that cannot profit. 9 Will [you] steal, murder, and commit  
 adultery, and swear falsely, and burn incense unto Baal, and walk after  
 other gods whom [you] know not; 10 And come and stand before me  
 in this house, which is called by my name, and say, We are delivered  
 to do all these abominations? 11 Is this house, which is called by my  
name, become a den of robbers in your eyes? Behold, even I have  
seen [it], [says YHWH]. 12 But go [you] now unto my place which  
[was] in Shiloh, where I set my name at the first, and see what I  
did to it for the wickedness of my people Israel. 13 And now, because  
 [you] have done all these works, [says] YHWH, and I [spoke] unto you,  
 rising up early and speaking, but [you] heard not; and I called you,  
 but [you] answered not; 14 Therefore will I do unto [this] house,  
which is called by my name, wherein [you] trust, and unto the  
place which I gave to you and to your fathers, as I have done to  
Shiloh. 15 And I will cast you out of my sight, as I have cast out all  
 your [brothers], [even] the whole seed of Ephraim. 16 Therefore pray  
 not [you] for this people, neither lift up cry nor prayer for them, neither  
 make intercession to me: for I will not hear [you]. 17 [See you] not what  
 they do in the cities of Judah and in the streets of Jerusalem? 18 The  
 children gather wood, and the fathers kindle the fire, and the women  
 knead [their] dough, to make cakes to the queen of heaven and to pour  
 out drink offerings unto other gods, that they may provoke me to anger.  
 19 Do they provoke me to anger? [says YHWH]: [do they] not [provoke]  
 themselves to the confusion of their own faces? 20 Therefore [this says  
 YHWH Elohim]; Behold, mine anger and my fury shall be poured out



upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched. 21 [This says YHWH] of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. 22 ***For I [spoke] not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:*** 23 ***But this thing commanded I them, saying, Obey my voice, and I will be your God, and [you] shall be my people: and walk [you] in all the ways that I have commanded you, that it may be well unto you.*** 24 ***But they [paid no attention],*** nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward. 25 ***Since the day that your fathers came forth out of the land of Egypt unto this day*** I have even sent unto you all my servants the prophets, daily rising up early and sending [them]: 26 Yet they [paid no attention] unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers. 27 Therefore [you shall] speak all these words unto them; but they will not [pay attention to you]: [you shall] also call unto them; but they will not answer [you]. 28 But [you shall] say unto them, ***This [is] a nation that [obeys] not the voice of [YHWH Elohim], nor [receives] correction: truth is perished, and is cut off from their mouth.*** 29 Cut off [your] hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for [YHWH has] rejected and forsaken the generation of his wrath. 30 For the children of Judah have done evil in my sight, [says YHWH]: ***they have set their abominations in the house which is called by my name, to pollute it.*** 31 And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart. 32 Therefore, behold, the days come, [says YHWH], that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. 33 And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away. 34 Then will I cause to cease from the cities

“

*of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.*

Yet the religious folk of today's world are like flowers and Jesus and love and stuff! They miss Shiloh, even here in Jeremiah, where it was prophesied that YHWH would do to the Temple what he did to Shiloh, known as the last resting place of the Tabernacle. And so then Father God did to Jesus (who is also called Shiloh in Genesis 49.10) what He (Almighty Father) had formerly done to the Temple built by Solomon (hieron transliterated Greek), that He originally did in the place called Shiloh. This is a full prophetic circle. Then three days later he raised the Holy One (Jesus) to the of Holy of Holies (NAOS) of YHWH, the Son of God, the man Christ Jesus, who was the perfect man-priest Tabernacle of the Lord, filled with the Holy Spirit of his Father, unto everlasting life, to King of Kingdoms and Lord of Lordships—preeminently divine in nature and above all in heaven and in earth, except he is not above the Father.

Every ounce of the word of YHWH is prophecy, even what seems mundane. “The Way” is to follow the sayings of God (the Logos Theos), in the commandments of the Lord, as in the footsteps of Yahowshuah ha’ Mashiach, who is the Master of the straight and narrow path. He will show you the way to great and mighty things beyond the valley of shallowness. If you dig deep, then you can see the clues in the word left everywhere for you to interpret the greatest prophecy of history. Would the great and mighty Yahh of Oz (Yahho) make of himself a mockery by contradicting his edicts to Moses in Exodus 20 by placing steps to the altar in Ezekiel? Or could it be business as usual, where YHWH Elohim lights a lamp on the path leaving a clue to follow? We need to examine every word carefully to see if we can make sense of things like the shaming that takes place in Ezekiel 43.17 in Ezekiel’s “Second Temple Vision”.

When it comes to prophecy, you can be off to see the wizard that is in every corner of the land where the Kosmokrator (ruler of this world) permeates the highways of vision. There is tele-vision for the mind's-eye, programming and channeling false spirits, and even pulpits of pride exist behind the curtain where they ought not, emanating amongst God's people and broadcasted to the world, filled with doctrines of demons. The Prince of the Power of the Air casts spells with his key agents and Hollywood staff of magical affliction. Minds are controlled by Dorothy's delusional poppy field and Disney's theosophical bent. Religionists claiming they are relationship-only practitioners are the folly of Bollywood theatrics of convenience, and wayward wood-sticks of the sorcerers casting laws of their own making. The church is so mixed up with the world one can hardly tell the difference. It's best to quit following the yellow brick road of false golden path of illumination that blends materialism with spiritualism. Escape the hot air balloon of mysticism and seek the Kingdom of God. Then everything that a right heart desires will be added unto you.

It's better to ditch the Wizard of Scuz and see a story more fascinating than anything you could ever imagine, lest you get caught thinking there is such a thing as a good witch, pitching magic while waving their pentagram bearing wands. Brains, and hearts, and courage are shaped by the constant psychological scourge that makes hollow tin-men scared to know the true Lion King of Judah, while infiltrating wizards promote sun-worship and weep for Tammuz. Christianity preaches "enmity with the world is friendship with God" while they invite the magicians right into their homes. This is the false Harvest for those that have been asleep.

The aforementioned glittering of alliterations have mostly to do with the vanity of *occultisms*, save one which is Yahh of Oz. Tracing the Scripture in Hebrew, we find four uses of the contraction of YHWH's name (Yahh), used in combination with the word for strength (Oz): Yahh Oz! The implication is that which is of evil is in not creative. The devil copies God and reverses YHWH's words, turning upside down what is to "live" into "evil". This is Satanism: think backwards; write backwards; be backwards. They simply take what is known and twist

it, and then shroud it so the common man has it occulted to them, and it is here where the likes of *so-called illuminated* get their power and pride—having knowledge the rest of the world lacks. However, there is no protection in their “special knowledge” as they believe. They are just deceived as they blaspheme Elohim, mocking God as the idiot-charlatan behind the curtain of the Emerald City of Oz.

Real protection is in the Yahh of Oz:

“

*[Exodus 15:2 KJV-F] 2 [Yahh [is] my [Oz]] strength and song, and he is become my salvation: he [is] my God, and I will prepare him a habitation; my father's God, and I will exalt him. [Psalm 118:14 KJV-F] 14 [Yahh [is] my [Oz]] strength and song, and is become my salvation. [Psalm 150:1 KJV-F] 1 Praise [you] Yahh. Praise God in his sanctuary: praise him in the firmament of his [Oz] power. [Isaiah 12:2 KJV-F] 2 Behold, God [is] my salvation; I will trust, and not be afraid: for the [Yahh YHWH [is] my [Oz]] strength and [my] song; he also is become my salvation.*

Unlike the false paths of climbing the tree of life via left hand and right hand paths, which are partially expressed in songs like Led Zeppelin's Stairway to Heaven, it is through [Yahh of OZ] that we can truly ascend. [Psalm 24:3-5 KJV-F] 3 Who shall ascend into the hill of the [YHWH]? or who shall stand in his holy place? 4 He that [has] clean hands, and a pure heart; **who [has] not lifted up his soul unto vanity, nor sworn deceitfully.** 5 He shall receive the blessing from [YHWH], and righteousness from the God of his salvation.

When the dark worshippers charge their Saturnalia-Sun Sigils of Ra (the **Sigel** of Sigils) and make manifest, by the demons, the symbol of what they bow down to, you can know them by their fruits. Kanye West has this “Sigel” in his song Follow God while he looks for a “bright light”. This is “sun-day worship” on the 808 highway. Flying in the Le[a]d Zeppelin is the idea of the law of satanic reversal; ascend



and descend. This gets traction through the foul manifestations of the Aleister Crowley's of the world, and a Jimmy Page type (who bought Crowley's pad in hero worship) invokes the demons to renounce the necessity of salvation in trade for the alternate path. They magically cast off the nicknamed hot air balloon of God that they so hate, thinking they will ascend to heaven another way. So Jimmy's personal symbol becomes ZOSO instead of SOZO. SOZO is the Greek (transliterated) for salvation in the Scripture, and ZOSO is the practice of the satanic reversal of no-salvation. It's an interesting trip down the stairway to Saturn worship at the bare minimum for those who want to understand why "sometimes words have two meanings". This is what it means to be esoterically exoteric.

These hate Christ so much they become disciples of salvation hating. Like Jesus said:

“

*[Luke 11:52 KJV-F] 52 Woe unto you, lawyers! for [you] have taken away the key of knowledge: [you] entered not in yourselves, and them that were entering in [you] hindered.*

Should you doubt the use of quoting Jesus to the lawyers concerning the musicians, then consider the Law of Thelema. As mentioned in the preceding chapter, they get the thelema, and agape, and the therion all mixed up through their demon-manifesting prophets like Crowley. Instead of putting themselves under the Father's will (thelema), they put their love (agape) under the will (thelema) of the beast (therion). This little charade of playing with the keywords of the New Testament is a very common form of mockery instituted by the Jesuit Minions of the Kosmokrator. They think they know the keys that will let them slip into the kingdom by ascending another way; baphometric-chemists weaving coitus-duality into their spiritual sexuality is about as new as the dirt found right around Genesis 3.22. Hence we have the appearance of the Skull & Bones and the Bush families of the world. It's been

around forever and is the key to destruction. These are the *mystical interpretations* of the Scripture, accentuated from their Supreme Master Solomon and His Holy Temple, by the methods of all that is Egyptian and Babylonian. They embrace Ra and call it good. There is a not-so-hidden secret message here for those who are awake. You think Led Zeppelin means Great Britain when it summons Albion. What way do you think they know when they take their Achilles Stand for Atlas holding the heavens *from* earth? Oh ah the Temple of the Dogs hiss at the devil's hole!

There is this preacher who has a masonic hourglass in his fly, but you see a regular old H. That's a riddle to consider while you sit on the side of the river and watch the one who mocks the Last Adam from the pulpit by that street where they display a Christogram. One more clue is orange and blue, and a Scripture that has a word that points to the name of who is the who: Another angel came out of the temple, crying with a loud voice to him that sat on the cloud, thrust in [your] sickle, and reap: for the time is come for [you] to reap; for the *harvest* of the earth is ripe (Revelation 14.15). Be watchful, be alert, firstly, for even his other name points to one who might wear a skirt. These are signs of the times. Just look and see what I have in common with the most famous cookie. This know also, that in the last days perilous times shall come (2 Timothy 3.1), which is why this one sometimes quotes from the message—as above so below.

All-consuming fire is part of the “real key”, such partakers of this you don't want to be. If you think all of this is nonsense, I suggest you consider the lyrics to Taylor Swift's recent song *Look What You Made me Do*: “I don't like your kingdom keys, they once belonged to me, you ask me for a place to sleep, locked me out and threw a feast (what!?)...but I got smarter, I got harder in the nick of time (nick of time), honey, I rose up from the dead, I do it all the time (I do it all the time), I've got a list of names and yours is in red, underlined”.

For those who have eyes to see, there seems to be a lot of mocking Jesus Christ. You don't have to be super swift to decipher what they are tailoring, because it's everywhere in “media”...mayday mayday it's maday (Daniel 8.20)! Please allow the Holy One to *introduce himself*

(pun to the rolling stones) through the angels he commands to whom Messiah gives “the key”: And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit (Revelation 9:1 KJV). And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand (Revelation 20:1 KJV).

Fortunately, the house of the holder of the Keys to the Kingdom of God is unblemished and succinctly clear:

“

*And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house (Isaiah 22:22-23 KJV-F).  
7 And to the angel of the church in Philadelphia write; These things [saying] he that is holy, he that is true, he that [has] the key of David, he that [opens], and no man [shuts]; and [shuts], and no man [opens];  
8 I know [your] works: behold, I have set before [you] an open door, and no man can shut it: for [you have] a little strength, and [have] kept my word, and [have] not denied my name (Revelation 3:7-8 KJV).*

Matthew knew which Son had the keys, and he put it in the first verse of his gospel letter:

“

*The book of the generation of Jesus Christ, the son of David, the son of Abraham (Matthew 1:1 KJV). As we can see Solomon isn't in the mix, because the promises and the prophecies are fulfilled in Jesus Christ.*

Even the demons know that Jesus was “the son” that was prophesied, including the power he had as a result of possessing the keys:



*[Mark 1:23-24 KJV-F] 23 And there was in their synagogue a man with an unclean spirit; and he cried out, 24 Saying, Let [us] alone; what have we to do with [you], [you] Jesus of Nazareth? [have you] come to destroy us? I know [who you are], the Holy One of God. [Matthew 8:28-31 KJV-F] 28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. 29 And, behold, they cried out, saying, What have we to do with [you], Jesus, [you] Son of God? [have you] come [here] to torment us before the time? 30 And there was a good way off from them [a] herd of many swine feeding. 31 So the devils besought him, saying, If [you] cast us out, suffer us to go away into the herd of swine.*

So much for the filet-o-soul interpretation that Peter's sheet vision is the path to pork tacos for Christianos. How ironic things are these days that the only meat of choice at the Men's Ministry Breakfast is pork butt, thinking somehow they are able to minister to Jews and Muslims in love. We might want to take a closer look at what is holy writ, as in our teeth we have a little demon grit, and quit speaking all that accusative legalistic name-calling obit. After all, where did the unclean spirits choose to go—the cows? So of course they will do all they can to deceive anyone they can into believing *All Foods Are Clean*. Look it up and figure out that the fiends put these words in Jesus mouth, just before they put them in brackets. Even King James the Freemason didn't have enough nerve to insert that one. If you don't believe any of that, believe that the passage is about washing hands and has nothing to do with food in true context. Rejecting the commandment of God for the tradition of men is the issue. Oh the tangled web we weave when after lawlessness God's people do conceive, bearing children with the semen of doctrines of demons, while calling their observant brothers weak, the Holy Spirit they so grieve. Yes the demons seem to know a lot, but Bible Believers seem to believe it not. Strange!

This is a fascinating phenomenon that the Scripture lays out in explicit detail concerning the holder of the keys, and where they will be in the end, yet so few are paying attention. What do you think Jesus meant when he said to Peter: And I will give unto you the keys of the kingdom of heaven: and whatsoever you shalt bind on earth shall be bound in heaven: and whatsoever you shalt loose on earth shall be loosed in heaven (Matthew 16:19 KJV). Surely he didn't mean "go chase the demons and frolic in the mud with them!" Certainly he wasn't suggesting we dress ourselves up in funny costumes with doggone fish hats of dagon, plant a big obelisk in our courtyards, build a nachash (serpent) head theatre, or recite a snake poem, and make all the American Presidents' wives bow before the Pope veiled in black. Maybe y'all still haven't figure out what those phalluses in front of the palaces are all about? I hear Ozzy screaming Crazy Train because mental wounds stop healing and so does Mr. Crowley who fooled all the faithful with Magick! It's a polemic epidemic that nobody seems to know about the Maiden's Call.

Nevertheless, while those in power are worshipping pillars, in the very end, Jesus turns everything related to "the keys" that he was given back over to the Father:

“

*[1 Corinthians 15:20-28 KJV-F] 20 But now is Christ risen from the dead, [and] become the firstfruits of them that slept. 21 For since by man [came] death, by man [came] also the resurrection of the dead. 22 For as in Adam all die, even so in Christ shall all be made alive. 23 But **every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.** 24 Then [comes] the end, when **he shall have delivered up the kingdom to God**, even the Father; when he shall have put down all rule and all authority and power. 25 For he must reign, till he [has] put all enemies under his feet. 26 The last enemy [that] shall be destroyed [is] death. 27 For he [has] put all things under his feet. But when he [says] all things are put under [him, it is] manifest*

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*that he is excepted, which did put all things under him. 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. [Revelation 1:18 KJV-F] 18 I [am] he that [lives], and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.*

You can rest assured, or be *restless as hell* (hysteron proteron via oxymoron) that Solomon does not have the keys, and so goes the same for David. Although David was a great man of YHWH Elohim, in the end it was his seed, the Son of David that reigns; Jesus Christ at the right hand of the Father (43). As for David, he is like the rest of those who have died, as it has been all the way back to the First Adam, sleeping with the fathers in wait for the resurrection: 34 For David is not ascended into the heavens...(Acts 2:34 KJV)! Only Jesus Christ has ascended (44), who is the Temple Cornerstone (45), and the holder of the Keys to the Kingdom of God (46), who has become a life-giving spirit (47). Fortunately, or unfortunately, this leaves the most enlightened with one chief problem to solve: What word concerning “The Temple” was YHWH strengthening through Yěchezqe'l (Ezekiel) the Son of Man?

## CHAPTER 10

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### THE EZEKIEL PROBLEM & TWO TEMPLE VISIONS

In reading through this far you might have already thought of this question: *What about Ezekiel's Temple? Isn't Israel supposed to build what was prophesied?* Of course anyone reasonably exposed to world events and the Scripture understands that most of the population knows there is great anticipation of the building of the “third temple”. This is where The Great Temple Deception culminates along with lots of false eschatology. The real insight to prophecy in the Scripture isn't so much just the proper interpretation of what is Solomon's Temple (or David's Temple), or where it was built, or where do we put the next one. We shouldn't be considering all-out holy war, or praying to YHWH for an earthquake, or some prophetic miracle that might backfire on us as a people, so we can build “the house of the Lord” on the Temple Mount. The problem resides in the mere chanting for “the Temple...Temple...Temple, do not trust these lying words.”(48). This is what leads people into spiritually delusional oblivion. According to the Tanakh there clearly seems to be no reason to build a temple—period. This is the right question: “Is there even a need for a temple?” The answer in Torah, and all of Scripture, no matter whether you are Old Testament, New Testament, or Whole Testament persuaded; a temple was *never commanded* to be built by the hands of “men”! Remember this context of men in the plural, as it will become a key branch of understanding as we proceed—a man and men are two different things. Such is exactly the case with Ezekiel's second temple vision; men are not involved in this vision of the temple manifestations. But maybe One Man is?

On the contrary there is passage after passage dedicated to the commands and instructions to build a Tabernacle from Exodus 25 through 31, and then much documentation showing how they built the layout in Exodus 35 through 40. Then you have the dedication of the priestly directives in the first nine chapters of Leviticus. As it is written, this pattern of the Tabernacle was given by God to Moses. This is quite simple. Any system of worship that rejects this, while also claiming the Scripture as its original source of truth, is a mirage of understanding in the midst of a barrage of mishandling. All would do well to bring into full view what was revealed in Hebrews concerning the Tabernacle, having the pattern after that which already exists in heaven (Hebrews 9 and 10), whereas the temple is never mentioned in this book. A full reading of all the texts generally accepted as canon fail to provide the same full-court press in “The Temple”, save where the term applies to “The Spirit”.

In sticking with exact interpretations of Scripture, as a side note, it is quite interesting that the word in Scripture for Tanakh/Tanach is an ancient Canaanite City by the waters of Megiddo. While it is understood that the word Tanakh is an acronym for Moses’ Torah, Nevi’im (for the prophets), and Ketuvim (for the writings), it’s just strange in consideration of verses like Zechariah 12.11 and the coming great day of mourning. We would do well to pay attention to these idiosyncrasies, as this wordplay often develops patterns that lead to some opposing ideologies. When you couple this with the multitude of warnings about deception in the Scripture, you have to ask yourself if these are not crumbs of bread on the trail of understanding.

Therefore, with the context that *deception is prevalent*, even on this issue at hand of The Great Temple, let’s take a look at the modern approach to the subject and see what we can find on the simple surface. Consider the fact that the next temple is called the third temple. All believers, no matter their testament view, have to deal with this idea from the same original perspective, because of the timing of the temple history beginning first as a Tanakh, or Old Testament, reference. This also includes some reliance of records outside of Scripture to know the whole story, as the New Testament writers were not interested in



writing many physical temple details. Mostly we hear of events that took place at the temple, and then Jesus prophesied it would be destroyed, but there isn't a lot of emphasis on the temple specifics after the 400 year period between Testaments.

Even though Herod's temple was destroyed in the New Testament Era, Jews, for example, usually don't recognize the writings that come after Malachi that most of the world references as the Bible. So they gather their understanding of first century events from other sources like Josephus. Certainly, no matter what your belief is, you can't begin to understand this topic without fully embracing the Old Testament. A New Testament only approach will leave you in the dark about several important matters from the past, like the onslaught of gracious opportunities for Israel and Judah to repent, at the hand of YHWH's longsuffering. This is all prophesied in the Tanakh, leading to the destruction of the temple and most significantly "the cause" of its obliteration that is outlined in Ezekiel's first temple vision, and so incessantly warned by the prophets. One remaining question is if there is a dual-fulfillment in the First Temple Vision—figurative and literal...then and now?

The New Testament helps fill in the final blanks as to what the "den of thieves" was really all about, as the Prophesied One speaks the words of the Father one last time, prophesying the "picture" of the coming destruction of the first century that ultimately unfolds during the 7 Seals and 7 Bowls in Revelation. Then the New Testament expands greatly on what "True Temple" is, and how this all looks in the Millennial Reign, consummating in the City of YHWH in the 8<sup>th</sup> Great Day in Revelation 21 and 22. The Kingdom of God here on earth will be run by Jesus Christ, the Son of the Living God; our High-Priest-King. This brings home the essential differences between hieron and naos, which was originally outlined in the Tabernacle: the inner and outer courts, and the holy of holies, and who is allowed to enter, and by what name such power and authority comes. The author's personal interpretation, although not dogmatic, of the idea of "the name" is that the Father's name Yahowah is in his Son's name Yahowshuwah. This is an issue of both essence and pronunciation in terms of the glory and riches of the

Father bestowed upon the obedient and beloved son to the extent of all creation and eternity—the Holy of Holies. Yahh saves to the full extent of His riches and glory!

We can all argue over what is the inspired text, or portion(s) thereof, but no point of view changes anything in terms of the record, because it all flows congruently. We must rely on what is written and not our opinions, or we just have aberration of the mind swimming in philosophy and tradition that leads to false man-worship and temporal building-worship. There is the record of David and Solomon, then the rebuilding of Zerubbabel, and then the redevelopment of Herod. That alone is three. It doesn't seem logical, in terms of Scripture or history, that one would define these three as two. They are each so distinct in nature. Really Zerubbabel's version was very humble compared to Solomon and Herod's. Being that Herod was for the Romans, how can we think anything other than this being a defiled reconstruction, i.e., an abomination of Torah? Defining these two as one is hostile to the very idea of what YHWH says is holy; amalgamated is not separated. These are so diametrically opposed to the YHWH's point of view in the messengers and prophets contained within the Scripture that it rings with the sound of Amos 3 thru 6.

Wouldn't it be more intellectually sound to determine the Romans destroyed Zerubbabel's temple? If not, then the difference between what is clean and unclean has been thrown out the window of Scriptural history. It seems as though there is a signal here in a line of demarcation between what is YHWH's Torah contrasted with what is the Jews' Religion; seceding more rapidly from the Holy One, at the progression of each century. There is much more that could be added, but we leave off here for now, and close with the simple truth that if (or when) we ever rebuild the temple, it won't be the third. If it is to be the third, then how come there have been three already, and how come Ezekiel only had Two Temple Visions?

Even if you find this hypercritical, the details matter, so let's first learn how to count and cut our associations with Scholasticism Gone Wild. The essence of exacting is paramount when it comes to the handling of the words of Yahh. To those who think this is nitpicking,

contemplate how everything great begins with fundamentals. Get them wrong and the rest is mixed up. We must overcome on the blocks, tackles, and runs, and not on Hail Mary's, lest we create impure religion!

Let's consider how a simple miscounting can be found in Ezekiel, for it is ludicrous to present the text as 48 chapters when it's really 13 scrolls. Not only that, but they are probably printed in the wrong order. Everything that is academic in this world concerning this subject needs a *Scholostomy Procedure*. Then we can seek a clean understanding in this bag of deceptions that is highly essential to end-times prophecy. So much more direction on this critical issue has been laid out in the publication entitled *The Ezekiel Solution*, which is the follow-up work to this book. With these keys to understanding, maybe then we can all work together to right everything that has been falsely proposed as revelation concerning the temple.

When we learn to count to four we might be able to grasp the more complicated issue of God's glory. Until then we are blinded by a fallen messenger transforming into an angel of light (49). Was there ever a recordation in Scripture, or history, when YHWH's glory returned to any physical temple after the departing of the kabowd (glory) documented by Ezekiel in his first temple vision [Ezekiel 10]? There is no record of this in Zerubbabel's version. The same is true with Herod's Roman redeveloped defilement version. It only appears as though YHWH's glory came to the Tabernacle prior to David and Solomon's Temple (Exodus 33 and 40, Deuteronomy 31, Psalm 99), and then to Solomon's at the dedication (1 Kings 8, 2 Chronicles 5 and 7). Whether this intricacy brings into question the idea of refusing to call either Zerubbabel or Herod's "a true temple" isn't the key point, although this is worth independent consideration. The point is more about something related to the glory that much of the Mainstream and Scholasticism has repeatedly overlooked that changes much of what is deemed eschatological. Though we mustn't forget that Jesus called the Temple "My Father's House" in John 2.16, his reference has to do with where His Father chooses to place His Name covered in Chapter 3! However,

at the time Jesus lived there is no Scriptural record of the brightness of the Father's Glory dwelling in the temple.

So any treatment of Ezekiel's second temple vision being applied to a temple built after Solomon and David's seems unrealistic and unlikely on a single account of two keys woven into the text.

See if you can spot them:

“

*[Ezekiel 43:1-5 KJV-F] 1 Afterward[s] he brought me to the gate, [even] the gate that [looks] toward the east: 2 And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory. 3 And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face. 4 And the glory of [YHWH] came into the house by the way of the gate whose prospect [is] toward the east. 5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of [YHWH] filled the house.*

We must pay attention to two key details. One is God's Glory and the other is Yahn's voice of many waters. Since the glory never appeared in Zerubbabel or Herod's, certainly this vision of Ezekiel cannot be referring to either of these. In his first temple vision YHWH's glory is outside pointing Ezekiel to look inside the temple at the abominations, matching the preceding story of Scripture [see *The Ezekiel Solution* for a deeper explanation (50)]. There is clarity here when the text refers to the place as "the house of the Lord", because that's what everyone at the time believed it was, and should have been in the context of worship, and because YHWH chose to place his name there (51). Yet the Most High chose to withdraw holy glory because they weren't paying attention to YHWH's demands concerning "the house"—keeping the Lord's commandments, statutes, and judgments. This makes for a great

foundation to interpret prophecy correctly. Also the “earth shined with his glory” is a specific prophetic reference, and more memorable of Isaiah 60 and Revelation 21. Furthermore, the language “voice of many waters” is tantamount, because this exists in Scripture as a “heavenly prophetic” reference (Jeremiah 10:13, 51:16, Ezekiel 1:24, Psalm 29.3, Revelation 1.15, 14.2, 19.6).

Interestingly this statement is further backed up by some commonly rejected texts like the Apocrypha of Abraham (Chapter 17). Can you hear the “rest of the story” and the voice of Paul Harvey in the background? Here is where the scholars lash out in a mocking tone at the ludicrous notion of reading such nonsense, but there is an ironic twist. We’ll get to that shortly. In the meantime we might check ourselves on listening to Harvey the six foot invisible rabbit who was a shape-shifting pooka. Why no one ever questions these things is beyond understanding unless you realize the magic. Then you know the goats are at play.

One relevant insert should be noted here first concerning the Mainstream Christian leaders in particular, and their rejection of “other texts”. They seem to believe reading “other texts” is somehow contradictory to “the faith”, and adamantly tell others not to study anything else besides what they call the Bible, sort of, as this only applies to “other texts” that are claimed to be “inspired”, like Jasher or Jubilees for example. It seems like they have no awareness of their common hypocrisy, for many are currently under-judgment of their own beliefs. They need to repent of their double-standard preaching; trash Jubilees but read the “wisdom of me myself and I” where I spout out the essence of Greek philosophy, etc. So many clergy-types can be heard touting the concept that there are *no new revelations*, while often misquoting the “private interpretation” verse of Timothy. This is the Pastor’s proclamation that “they”, have it all figured out. Yet, simultaneously, it is the hallmark of a “successful pastor” that he must enter into authorship, write a book, and thereby herald some *new key to understanding*. This is their hyper-hypocritical industry—wafting with wanton cow dung, or two tons of onions smelling up the pews. They overly insinuate the laity has no insight, albeit subtle and not usually

stated directly. Nevertheless, the teachers are endlessly arrogant, even dictating with certainty that some ancient literature is uninspired when it could be that they are just overly confident to reject select ancient texts. Yet their own magnificent work, well they are inspired to write, and they would never claim each other's work unworthy of consuming.

Of course not all of this is necessarily evil, even if the surface attitude is annoyingly contradictory. It's just duplicitous. What is evil is a man thinking he knows better than God, and taking a seat in what they call "temple time", positioning themselves as a mediator between man and God, and then making declarations that fully use of both sides of their mouths. Double-beaked parrots are not worthy to be referred to as elders, as they declare anything that anyone else claims is inspired should be totally rejected, because it is not canon in their mind. Such vehemence begs some questioning, as if they are trying to cover up or misdirect, or making extra effort to justify their own beliefs. You can even find this audacity in the KJV ONLY activists who harshly cast off the Apocrypha, often having no idea these 14 books were in the original Authorized Version. This selfie-appointed mindset is not much different than the cabalistic approach of many Rabbis that lead to a misunderstanding of what is the true meaning of temple. They reversely cast aside all that is Scripture, and embrace the Talmud as supreme. What good is the foundation if it does not come first? They Mishnah the primary target with oral traditions. Likewise the confusing Christian reformers reject sola scriptura for solar stigma. Does it matter if they don't know they worship the sun with their Hellenized Alexandrian doctrines? We need to learn to see and hate every false way, rather than succumb to men and their self-glorying defiance, especially when they call it "love". Otherwise we are no better than the Beatles who thought they were more important than Jesus on their magical mystery tour with Aleister Crowley peeking through their other album cover. No greater evil is there than this, leading to all kinds of things even a rude man ought not to speak in front of a lady.

The industry of the so-called knowers of spiritual history would do well to memorize all of Matthew 23, and place the overused title Pastor in the same category of Father and Rabbi. Then we might begin to

recognize what Ezekiel's temple is signifying in the commonly reversed visions. In this way we can be more like Christians and less like *Christains*. As we know from Jesus, moving even a jot or a tittle supposes that Heaven and Earth have already passed away, as it is written in Matthew 5. However, Pastors inadvertently call Jesus a liar by putting to the grave the rest Christ established, to worship the Sun-death, while raising themselves up to rest in the chief seats within the congregation. Why say this? Because there remains a rest *for which we are to labor* (Hebrews 4, emphasis v.11). Such is a defiant twist that modern Christianity proclaims that Jesus broke the Sabbath, and nullified it, while also never understanding that Jesus "the **Son of Man** is Lord also of the Sabbath", as he likened himself unto David "the king" eating the priest's showbread in the Spirit of the Law (Matthew 12:8, Mark 2:28, Luke 6:5).

The right context is there are certain allowances within the law, so obedience and sacrifice could be administered to the assembly on YHWH's commanded Holy Day(s). By example, Ahimelech the priest checked David and his men in 1 Samuel 21 against Exodus 19:15 before he allowed them the bread. This "eating of the bread" is quintessential to the testimony of Jesus Christ being the spirit of prophecy as it is written in Revelation 19:10, and in line with other provisions. Had it been otherwise, the priests would be profaning, substantiated in Numbers 28. While this all may seem tangentially off topic, the superiority of the shepherds and the sheep blindly following is what got us where we are in this apostate condition. As Moses face shone in Exodus 34, after having been in the presence of Yahh's glory, so was this fulfilled in Christ in Mark 9.3 at the transfiguration; thus we have the greater picture of the administration of light and the temple of God in man, and this will be ultimately fulfilled on earth in the New Jerusalem at the end seen in Revelation 21.22-23. That is to fulfill, and not abolish as it is written in Matthew 5.17.

This brings us full-circle to Ezekiel where we can look at a clear contrast straight in the eye. Let us consider the one prophet who most closely relates to Jesus in the self-titled reference of "Son of Man", and also who has the right specifically (only) to choose to profane the

sanctuary, that is YHWH and not man. Certainly the Scripture dictates directly that man is not to profane the Sabbath day which is at the center of what the Elohim of Deuteronomy 6:4-5 called rest and blessed in Genesis 2 concerning *all* creation.

These things cannot be understood without studying the Law and the prophets with a mind open to Yahh and closed to the tradition of the teachers:

“

*[Ezekiel 22:26 KJV-F] 26 Her priests have violated my law, and have profaned [my] holy things: they have put no difference between the holy and profane, neither have they [showed] [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. [Matthew 12:5 KJV-F] 5 Or have [you] not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? [Ezekiel 24:21 KJV] 21 Speak unto the house of Israel, [This says YHWH Elohim]; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul [pities]; and your sons and your daughters whom [you] have left shall fall by the sword. [Nehemiah 13:17 KJV] 17 Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that [you] do, and profane the sabbath day?*

Jesus does an eloquent job of weighing in on this in John 7, without mincing, as is all too common in our modern pulpits:

“

*[John 7:14-24 KJV-F] 14 Now about the midst of the feast Jesus went up into the temple, and taught. 15 And the Jews marvelled, saying, How [knows] this man letters, having never learned? 16 Jesus answered*





*them, and said, My doctrine is not mine, but his that sent me. 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself. 18 He that [speaks] of himself [seeks] his own glory: but he that [seeks] his glory that sent him, the same is true, and no unrighteousness is in him. 19 Did not Moses give you the law, and [yet] none of you [keeps] the law? Why go [you] about to kill me? 20 The people answered and said, [you have] a devil: who [goes] about to kill [you]? 21 Jesus answered and said unto them, I have done one work, and [you] all marvel. 22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and [you] on the sabbath day circumcise a man. 23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are [you] angry at me, because I have made a man [totally] whole on the sabbath day? 24 Judge not according to the appearance, but judge righteous judgment.*

Therefore, let us focus on righteous judgment. Apostle, prophet, evangelist, pastor, teacher, are not “titles of prominence” outlined in Ephesians 4, but results from choices of the Father for modes of operation, where the gifts and words are to flow through the mouths of his chosen messengers and disciples. These are to be specific support of those trying to be model temples of service (aka tabernacles) in Christ. To be so-focused on title is to be overly entitled, and self-appointed by men. What has become of the prophets, and who among us can be called an apostle if we establish churches on the basis of limiting Yahh’s commandments, or evangelists if we preach another Gospel or Messiah? If we don’t speak the true message of the Scripture then surely we are susceptible to becoming wolves and lions, with no righteous spiritual rights, but gongs banging as symbols of our own form of righteousness while we accuse others of the same pangs—clang clang clang. The scripture says “be accursed if you bring another gospel” (Galatians 1). Beware of those that speak in the name of love, having only the appearance of such, yet lacking the definition Scripture

provides (Exodus 20:6, Deuteronomy 5:10, John 14:15, 21; Isaiah 61:8, Zechariah 8:19, Ephesians 4:15, 2 Thessalonians 2:10, 1 Peter 1:22, 1 John 3:18, 2 John 1:1, 3, 3 John 1:1).

In basic righteous judgment we know that between David/Solomon's Temple and Zerubbabel/Herod's Temple, there was a vision given to Ezekiel about another temple, and we have established one clear reason why this temple has not yet been built: Yahh's glory did not come yet. The next reason we can know Ezekiel's so-called second temple vision is another temple not yet come is because of the measurements. These specifications were not in any other temple built so far, no matter how you count them. This is a key factor to understanding this issue of temple, because the ever-consistent Yahh of Oz is supposed to be otherwise inconsistent in spiritual ability to define the measurements of the Holy House. Doesn't that strike you as strange and telling? God who created all of heaven and earth can't measure a little ol' earthly temple built by the span of a man's hand. Every temple is different in Scripture! So we are left with a conundrum: "What is this second Temple vision?" Can it possibly be what is planned by and for men to take place next? Or is there an extension of the conclusion found in 2 Samuel 7: YHWH will build the house? Think my fellow grasshoppers.

One of the most driven groups to build this prophesied Temple is The Temple Institute. They have taken the chief seat in readying the cause, so they can execute as soon as they get access to the Temple Mount. Many speculate that this will come through a real Peace Agreement, although the prophets say the opposite. With The Temple Institute at the head of the effort, we can inquire a simple thought into their scheme to see if their plans match the text. While one might try to tackle this on the technical grounds of building specs, there is a simpler road to travel to cut to the chase. For one requirement of this prophecy is the Messiah be present to establish the next temple. Certainly the Temple Institute, along with the powers-to-be, seemingly greatly desire this "theoretically". Yet they are fine with or without Christ to break ground. Messiah or not, you can be sure they will commence the very second they can accost the Temple Mount, though

they sing and chant and demand “We want Moshiach now”. This makes the Holy Prophesied One “secondary to the temple” at best, especially in terms of “whatever is truly being ushered in”. That last comment comes from observations like when the Sanhedrin appointed their High Priest in the summer of 2016, the news channels show the Omer being offered over burning pallets on top of plywood? Pallets and Plywood is utterly disrespectful and unholy! Although the Scripture doesn’t give specific instructions for the type of wood to be burned for the Omer Sacrifice in Leviticus 23 (etc.), there is instruction for the wood to be used to build the altar in Exodus 27 (shittah / acacia), and it is not the plywood seen in the images of the 2016 reinstating temple services. This is definitely not Torah-observant respect for Ha Shem!

What does the Tanakh say about all of this temple worship and Messiah? Herein is the continuation of the prophecy from 2 Samuel 7, when YHWH told Nathan to tell David that the Lord would build the house, through his Son, that YHWH would be his Father:



*[Zechariah 6:12-13 KJV-F] 12 And speak unto him, saying, Thus [speaks] [YHWH] of hosts, saying, Behold the man whose name [is] The BRANCH [there’s Jesus]; and he shall grow up out of his place, and he shall build the temple of the [YHWH]: 13 Even he shall build the temple of [YHWH]; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both(more properly translated between the “two”). Uh oh Trinitario has a prophetic problemo. And then skipping to v15: And they [that are] far off shall come and build in the temple of [YHWH], and [you] shall know that [YHWH] of hosts [has] sent me unto you. And [this] shall come to pass, if [you] will diligently obey the voice of [YHWH] your [Elohim] [Zechariah 6:15 KJV-F].*

This is pure Tanakh-based prophecy, of which there is no logical reason for the Jews to reject, yet it seems while they proclaim Messiah has not yet come, and they chant “Moshiach come”, they don’t really feel as though Christ needs to come in order to build their so-called third temple. So we can know there is a veil that needs to be removed, just by rightly interpreting the prophets.

As for the measurements, it appears as though scholars can’t agree on the exactness of Ezekiel’s vision, and as mentioned, there is no match here of previous footprints. Of all the measurements, one is of the most fascination, and points to the idea that the Second Temple Vision can’t even fit on the Temple Mount. Ezekiel lays this out plainly, but apparently everyone on the face of the earth falls asleep during chapters 42 and 45! We can’t go excluding the surrounding land portions of the second temple vision, just so we can make the Lord’s house fit on the Temple Mount:

“

*[Ezekiel 42:15-20 KJV-F] 15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured [the perimeter]. 16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed [the perimeter]. 17 He measured the north side, five hundred reeds, with the measuring reed [the perimeter]. 18 He measured the south side, five hundred reeds, with the measuring reed. 19 He turned about to the west side, [and] measured five hundred reeds with the measuring reed. 20 He measured it by the four sides: it had a wall [on the perimeter], **five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary [holy] and the profane [unholy] place.** [Ezekiel 45:1-2 KJV] 1 Moreover, when [you] shall divide by lot the land for inheritance, [you] shall offer an oblation unto [YHWH], a holy portion of the land: **the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand.** This [shall be] **holy in all the borders** [of the surrounding area]. 2 Of this there shall be for the sanctuary five*

“

*hundred [in length], with five hundred [in breadth], square [for a perimeter]; and fifty cubits [for a perimeter] [of] suburbs.*

This all is really “almost” unbelievable, unless you understand the Lord says he allows strong delusion to prevail on those who refuse to follow Yahh’s instructions. You would think that the Jews just like to have strife with Islam, because the underlying land of the Haram al-Sharif is smaller than what was prophesied by Ezekiel for the required perimeter of dedicated holy land. How then can what Ezekiel recorded be their justification for building the next temple. Modern Israel could find peace simply by following what the prophets foretold, but then again Israel was never keen on listening to her seers.

So let’s look at how the famous Ezekiel 40-48 passage begins (really the 11<sup>th</sup> scroll):

“

*[Ezekiel 40:1-5 KJV-F] 1 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of [YHWH] was upon me, and brought me [to that place]. 2 In the visions of God [he] brought me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south. 3 And he brought me [to that place], and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. 4 And the man said unto me, Son of man, behold with [your] eyes, and hear with [your] ears, and set [your] heart upon all that I shall [show you]; for to the intent that I might [show] [them] unto [you are you brought in this place]: declare all that [you see] to the house of Israel. 5 And behold a wall on the outside of the house [perimeter], and in the man’s hand a measuring reed of six cubits [long] by the cubit*

“

and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

First notice the measurements have begun at the very high mountain. Now let's check in on how Isaiah rolls out his words of the Lord early in his proclamations:

“

[Isaiah 2:1-5 KJV-F] 1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. 2 And it shall come to pass in the last days, [that] the mountain of [YHWH's] house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. 3 And many people shall go and say, Come [you], and let us go up to the mountain of [YHWH], to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. 4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more. 5 O house of Jacob, come [you], and let us walk in the light of [YHWH].

Last time I checked Israel still had jets and other war stuff! These passages don't just present a problem for the Jews' interpretations concerning the Temple. They also challenge Christians! Whereas Christians are under the spell in this age that the Law has been done away with, heralding from most every pulpit in the West: "We are no longer Under the Law!" They are as antinomian as one can get, unless they are Romans 13'ing folks to bow to the secular government (and for sordid gain). They chant Man's law while rejecting even the notion

of God's laws that don't fit their systematic theology model. This is compelling and like OREO cookie Christianity eaten by the captains of convenience. One outer layer on top is the law prevailing during Old Testament times as crisp and clear, and likewise, the other outer layer of on the bottom is the Law that shall proceed from Zion in the future times of the Millennial Reign. However, between the two layers of crispy times of law is a creamy temporary filling called the Age of Hyper Grace, wherein the law doesn't matter "apparently". This is akin to the fluffy white clouds of sugar in the sky after you die false doctrine that defies the resurrection, compassed with disembodied spirits floating around. Now that's a sugar high. During this season of extra-frosted liberty we are free to pound pork down our pretentious gullets while we absolutely disregard the Sabbath because some religious folk with a doggone fish hat decided to "pull it" like Larry Silverstein's Building 7 during 9/11. Why? Strong delusion!

YHWH is swiftly crisp in an effort to correct by judgment, but Jesus in grace did ultimately object. The twain so holy unified, Father and Son, but in the end the Messiah will reinstitute all that he caused to temporarily subside. This is the teaching of contemporary Christian pride. This is the OREO Legend of Yahh and Christ, even though Jesus testimony is the spirit of prophecy of Father YHWH in fulfillment of the law, Jesus leads the coup d'état, and heist, and then reinstatement: wax on, wax off, wax on! Crisp in the beginning, and filled with sugar and fluff in the middle, only to become Crisp again in the end.

We little-likes need to pay more attention—focus grasshopper. So first let's establish that all of us are likened to grasshoppers:

“

*[Isaiah 40:21-23 KJV-F] 21 Have [you] not known? have [you] not heard? [has] it not been told you from the beginning? have [you] not understood from the foundations of the earth? 22 [It is] he that [sits] upon the circle of the earth, and the inhabitants [in that place] [are]*

“

*as grasshoppers; that [stretches] out the heavens as a curtain, and [spreads] them out as a tent to dwell in: 23 That [brings] the princes to nothing; he [makes] the judges of the earth as vanity.*

Wee grasshoppers need to focus on the fact Messiah was foretold, and his way was paved, so that he could establish The Way back to YHWH Elohim. No man can afford arrogant opposition. Christ's necessity to continue to be directly involved in fulfilling prophecy from his first coming to his second is paramount, for he is the strong arm of YHWH; where we find two pieces of great beauty in the two comings of Christ.

Now in this next passage we also see the spiritual paralleling the physical in the application of Zion, and The Way of the Lord, when valleys shall be exalted and mountains made low:

“

*[Isaiah 40:1-11 KJV-F] 1 Comfort [you], comfort [you] my people, [says] your God. 2 Speak [you] comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she [has] received of [YHWH's] hand double for all her sins. 3 The voice of him that [cries] in the wilderness, Prepare [you] the way of the LORD, make straight in the desert a highway for our God. 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: 5 And the glory of [YHWH] shall be revealed, and all flesh shall see [it] together: for the mouth of [YHWH] has spoken [it]. 6 The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodness thereof [is] as the flower of the field: 7 The grass [withers], the flower [fades]: because the spirit of the LORD [blows] upon it: surely the people [is] grass. 8 The grass [withers], the flower [fades]: but the word of our God shall stand for ever. 9 O Zion, that [brings] good tidings, get [you] up into the high mountain; O Jerusalem, that [bring]*



“

*good tidings, lift up [your] voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! 10 **Behold, [YHWH Elohim] will come with strong [hand], and his arm shall rule for him:** behold, his reward [is] with him, and his work before him. 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.*

Luke shows us this snapshot of Isaiah's prophecies coming forth early in his record of the good news:

“

*[Luke 3:1-8 KJV-F] 1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, 2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. 3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; 4 As it is written in the book of the words of [Isaiah, Yesha-Yah] the prophet, saying, The voice of one crying in the wilderness, Prepare ye [you] the way of the Lord, make his paths straight. 5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth; 6 And **all flesh shall see the salvation of God.** 7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who [has] warned you to flee from the wrath to come? 8 **Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.***

We must have confidence in the blood of the final sacrifice having been shed by Jesus Christ, rather than what we think we can trace to our ancestors. To be a living stone worthy of placement in the temple, and be resurrected in the first round unto life, you must be born again spiritually by the shed blood of Christ the Son of the Living God; the final sacrifice that was one fulfillment of prophecy concerning the priesthood. The sad and common alternative is to use Scripture to tell another story than the one that was written. As we wrap this back to Ezekiel, we see this spiritual application concerning valleys and mountains manifest into the physical, and the City of Jerusalem is **under siege by Gog before** the second temple vision!

Putting this timing into perspective helps interpret the prophecy:

“

[Ezekiel 38:17-23 KJV-F] 17 [This says YHWH Elohim]; [Are you] he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring [you] against them? 18 And it shall come to pass at the same time when Gog shall come against the land of Israel, [says YHWH Elohim], [that] my fury shall come up in my face. 19 For in my jealousy [and] in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; 20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. 21 And I will call for a sword against him throughout all my mountains, [says YHWH Elohim]: every man's sword shall be against his brother. 22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone. 23 Thus will I magnify

“

*myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] [YHWH].*

Where is the evidence that Ezekiel's second temple vision speaks of something that will be built soon by the hands of men in the land of Israel? Seemingly nowhere is where, and topping off this Ezekiel problem is the issue of the missing components of what would otherwise seem essential to a right Temple Vision. There is no Ark of the Covenant mentioned, no lampstand, nor table of showbread, no court of the women, no golden altar of incense, no veil, and no wash basin. There is a lot missing, and a lot present, that should not be for this Temple to be what many believe it to be. But before we get to the rest of the detail about why Ezekiel's second temple vision cannot be some modern construct of men, we should look back at the first temple vision and see what clues we find there. When we couple this with some current events and teachings of the mainstream, prophecy begins to come into the light.

According to Christianity's prophets, we will not see the Abomination of Desolation until the third temple is built. This end-time sign is the hinge that holds the door to the future—the fulcrum point of the end of history. They point us to look for a charismatic new world figure that will bring the promise of peace, and afterwards go into the temple and proclaim that he is god. They have it all perfectly laid out has to how exactly it will go down. They even themselves escaping in what is called the pre-tribulation rapture. Their knowledge of timing is perfect...according to them. Do they not teach that exactly three and a half years after the Antichrist comes on the scene and signs the Peace Agreement, he will march into the temple and break the Peace Agreement? Therefore you ought to be able to sit in front of your TV with popcorn right on schedule and know the day! Here's how that works: when you hear in the news that “the charismatic leader” has signed the Worldwide Peace Agreement, just mark your calendar and

then count 42 months (1260 days) forward based on a 360 day year. That's popcorn day according to many Bible "scholars"!

However, there are big problems. Jesus' prophecies in Matthew 24 hinge on the image of Noah entering the Ark, and that is a picture of the righteous one entering into the covering provided by faith, not by sight, as Noah and his family entered in before it started raining. As Jesus said: "But of that day and hour knows no man, not even the angels of heaven, but my Father only" (Matthew 24.36). And Jesus also said: Watch therefore: for [you] know not what hour your Lord comes. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore [you] be also ready: for in such an hour as [you] think [the Son of man won't come...the Son of man comes] (Matthew 24.42-44 KJV-F).

These aforementioned problems tie back into Ezekiel to a long list that's worked out in more detail in the sequel publication to this manuscript entitled *The Ezekiel Solution*. For now we will just broad-brush the issues to bring the Great Temple Deception into clear focus. The falsely labeled chapter 34 (the 9<sup>th</sup> scroll) of Ezekiel addresses Adonai YHWH Elohim's contempt for the dark shepherds. Additionally, in this 9<sup>th</sup> scroll alone, there are judgments of the nations (ch 36), a return to YHWH's name sanctified by him, and even the heathen shall know YHWH when his name is sanctified (ch 36), a massive resurrection in the valley of dry bones, and a clear distinction between Judah and Israel (which must include the "lost" tribes) in the prophecy of the two sticks becoming one (ch 37). This succession of end-time prophecy fulfillment continues with Gog coming against Israel and a great shaking at the presence of YHWH shall take place amongst "all men" (ch 38), and even the mountain will come down. Then YHWH will destroy all but a sixth part of Gog, send fire on Magog, and see to it that YHWH's holy name is no longer polluted amongst his people "Israel" (not just Judah) and the nations will know that YHWH is the Holy One of Israel his people (ch 39). There will be a clearly defined change as people will be using their weapons for firewood, and the

multitude of Gog shall be buried in the terrible day of YHWH (ch 39). Now how can these things be fulfilled when the State of Israel is admittedly only currently made up of those from Judah who run around calling God “Ha Shem”? Is using the term “The Name” a fulfillment of these prophecies that require the namesake of YHWH to be restored, known to both Israel and the Goy? We must pay more attention to prophecy if we are going to understand this modern business about constructing some building called the “third temple”.

As Ezekiel’s visions progress, in the opening of the 11<sup>th</sup> scroll, mislabeled as chapter 40, in verses 22-26 there are seven steps. Did YHWH Elohim ever command steps, or was it quite the opposite? In chapter 40:31-37 we see eight steps repeated. And again in verse 49 more talk of steps. But the most curious of all is chapter 43 where prophecy still presides in the 11<sup>th</sup> scroll:



*[Ezekiel 43:15-18 KJV-F] 15 So the altar [shall be] four cubits; and from the altar and upward [shall be] four horns. 16 And the altar [shall be] twelve [cubits] long, twelve broad, square in the four squares thereof. 17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and **his stairs [ma’alah] shall look toward the east.** 18 And he said unto me, Son of man, [This says YHWH Elohim]; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings [there], and to sprinkle blood [there].*

So we also have in Ezekiel’s vision things happening that are in direct violation of YHWH’s commandments, especially as they relate to the altar, even in the immediate area of the ten commandments:

“

*[Exodus 20:25-26 KJV-F] 25 And if [you will] make me an altar of stone, [you shall] not build it of hewn stone: for if [you] lift up [your] tool upon it, [you have] polluted it. 26 Neither [shall you] go up by steps [ma’alah] unto [my] altar, that [your] nakedness be not discovered [there]. [Deuteronomy 27:5 KJV-F] 5 And there [shall you] build an altar unto [YHWH Elohim], an altar of stones: [you shall] not lift up [any] iron [tool] upon them. [Ezekiel 40:42 KJV-F] 42 And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments [where] they [slayed] the burnt offering and the sacrifice.*

What does all this mean? Has the Scripture been broken? Do we have contradictions? Nay mi erudito amigos, Ezekiel’s second temple vision is not some third temple to be built. It was always prophesied, even unto David, before he instructed his son Solomon to build the temple, that Yahh commanded him not. One solution to all of this is there can be ma’alah (ascension) at the altar because there is no nakedness to be discovered, eradicating the need for this rule of modesty, should we be looking at something else ascending besides a man of flesh. Certainly the case is YHWH will build the house, and has already begun, beginning with the Son of God the chief cornerstone, and continuing with the sum total of the sons of YHWH that are in Jesus Christ.

To get more insight we should also pay close attention to the shaming that was taking place as an element of “conditional prophecy”:

“

*[Ezekiel 43:10-12 KJV-F] 10 [You] son of man, [show] the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern. 11 And if they be ashamed of all that they*

“

*have done, [show] them the form of the house, and the fashion [of the house], and the goings out [of the house], and the comings in [of the house], and all the forms [of the house], and all the ordinances [of the house], and all the forms [of the house], and all the laws [of the house]: and write [it] in their sight, that they may keep the whole form [of the house], and all the ordinances [of the house], and do them. 12 This [is] the law of the house; Upon the top of the mountain the whole limit thereof [the perimeter] [shall be] most holy. Behold, this [is] the law of the house.*

Were they ever ashamed, thereby meeting the condition of the Words of YHWH? Read the Scriptures. Reality dictates that at this point most of these prophecies cannot yet be fulfilled on just one premise alone: His Holy Name is not even widely acknowledged, much less known. Certainly if it is Scripture that we intend to claim for our nationality, then we must abide by the definitions of what is Holy Writ provides. Otherwise we pretend that we know what we are when we in fact have no idea, even concerning the basis of the two houses!

Proclaiming heritage by “the blood the blood the blood” in reference to Abraham, Isaac, and Jacob shall also get us nowhere but into effectual fantasy, as Ezekiel himself prophesied by YHWH:

“

*[Ezekiel 16:1-3 KJV] Again the word of [YHWH] came unto me, saying, Son of man, cause Jerusalem to know her abominations, and say, [this says Adonai YHWH] unto Jerusalem; [your] birth and [your] nativity [is] of the land of Canaan; [your] father [was] an Amorite, and [your] mother a Hittite.*

So there you have it religions of the world, and scholars too...back to the drawing board for most of you. As for all who humbly know you

are grasshoppers, as Jesus Christ the Master says: Be the Temple of the Holy Spirit! And to the freemasons, quit kissing Jachin's Boaz and seek to kiss the Son lest he be angry and destroy you in his day of wrath that is soon enough to come (52). Solomon's temple was never meant to be in the sense that you see, but a concession by YHWH in longsuffering resiliency, and ultimately destroyed because of the Kingdom of Israel's (and Judah's) disobedience.

The process is supposed to teach us what not to do, through prophecy; even the hypothetical next temple is loosely called number three. This one is the one for the Anti-Christ, even if you don't have all-seeing eyes to see. In the end all who think they are so-enlightened will shamefully bow at Jesus feet, and some before Christ's followers (Revelation 3.9). Therefore, repent because the Kingdom of YHWH Elohim is definitely near at hand, and coming in the authority of the Messiah the Son of the Living God. Oh what a wonderful day that will be to see, as the controllers who portrayed Harvey the invisible six foot three and a half inch tall Pooka, and the endless rabbit trails they weave, will confess that Christ is King. The Alice Coopers of the world will no longer be shutting people up in wonderland while chicken little is cutting heads off in the guillotine of shards from the firmament. The sky is definitely falling one day, as even James Bond and Adele have been made to confess! If you don't understand that last bit, you may just have been brain-dirtied by Holly-weird? The author suggests a good brainwash with the spirit of truth to sort through all the confusion before the last chapter in the history of your life. Change your mind and be born again in the spirit.



## CHAPTER 11

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### THE LAST CHAPTER IN HISTORY

Change is usually the hardest thing for people to accept, especially big adjustments. So to expect you to wholeheartedly embrace radical thinking is to exist within the confines of unrealistic expectations. However, if you hung in there for the last chapter in history, and rethinking prophecy, then try to at least consider all this from a different vantage point. If you know the story of the Scripture, then you know that God wanted to be King of Israel, but the people wanted a man-king. So let's take a quick review of the timing of when God's people asked for a man-king, and what YHWH said to Samuel when it displeased the Prophet:



*[1 Samuel 8:4-9 KJV-F] 4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, 5 And said unto him, Behold, you are old, and your sons walk not in your ways: now make us a king to judge us like all the nations. 6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto YHWH. 7 And [Yahowah] said unto Samuel, [Pay attention] [to] the voice of the people in all that they say unto [you]: for they have not rejected [you], but they have rejected me, that I should not reign over them. 8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, they have forsaken me, and served other gods, so do they also unto [you]. 9 Now therefore [pay attention to] their voice:*

“

*[nevertheless] protest solemnly unto them, and [show] them the manner of the king that shall reign over them.*

This record is not difficult to understand, and the timing is around 1100-1010 BC. So up until this point Israel did not have a man for a king. Here is where this concept of a man-king over God's people gets intensely interesting, for we are in one fell swoop able to see context in prophecy, and predestination, by incorporating the timeline from the perspective of the Eternal Wise Immortal One. If we do not have this in order, then it is too difficult to interpret the preordained form of the spirit of prophecy in all the text.

You can easily see in the overall story that God is trying to lead Israel away from being like the other nations. That is a basic point of *what is the Kingdom of God*: holy, separated, unlike any other nation, period; the Lord (YHWH) is the Lord, not false gods of Baal. The intent of God is obvious. The people are being taken out from serving in the systems and behaviors of the nations, which came as a result of the fall in Genesis 3, and arriving at the first human collective against Yahowah in Genesis 11 at the Tower of Babel. Even then so, we find something compelling in the Yahh's commandments, who by self-existence has the strength to know all things, not subject to the limitations of chronos in the kosmos (time in this world), whereas without the holy spirit, our point of view is restricted to the flesh. With his holy spirit, YHWH Elohim shows us testimony of his foreknowledge every step on the stairway to the Kingdom of Heaven. The likes of Robert Plant and other Satanic Disciples missed this seed when his songbird sang the misgiving thoughts of the lady's demons on the left and right hand paths to destruction. Jimmy and Robert need to turn the page and plant themselves in truth that this Word of God only has one right meaning. This is prophetically recited through the ages; predestined, announced, and then fulfilled, and not subject to mystical interpretations of the Scripture.

Today we learn of just one of those meaningful proofs, although preeminent in nature, for it ties to the *Great Temple Deception* and the *Interpretation of the Most High Prophecy in History*. We have seen that God wanted to be the people's King, and we have seen that the people ultimately rejected this around 1100-1010 BC. Wisely though and lovingly so, YHWH always knew this would happen, so provisions were installed, with long suffering, so as to lift up Man out of the fall, even as men act out their human propensity to sin.

This prophetic evidence was alluded to earlier in this work by quoting Deuteronomy 17 within the context of David and Solomon's kingships (firstly Saul), which was written well in advance around 1406 BC:

“

[Deuteronomy 17:11-20 KJV-F] 11 According to the sentence of the law which they shall teach [you], and according to the judgment which they shall tell [you], [you shall] do: [you shall] not decline from the sentence which they shall [show you], [to] the right hand, nor [to] the left. 12 And the man that will do presumptuously, and will not [pay attention to] the priest that [stands] to minister there before [YHWH Elohim], or unto the judge, even that man shall die: and [you shall] put away the evil from Israel. 13 And all the people shall hear, and fear, and do no more presumptuously. 14 When [you are] come unto the land which [YHWH Elohim gives you], and [shall] possess it, and [shall dwell in it], and say, I will set a king over me, like as all the nations that [are] about me; 15 [You shall] in any wise set [him] king over [you], whom [YHWH Elohim] shall choose: [one] from among [your brothers shall you] set king over [you]: [you may] not set a stranger over [you], which [is] not [your] brother. 16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD [has] said unto you, [you] shall henceforth return no more that way. 17 Neither shall he multiply wives to himself, that his heart turn not away: neither



*shall he greatly multiply to himself silver and gold. 18 And it shall be, when he [sits] upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites: 19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear [YHWH Elohim], to keep all the words of this law and these statutes, to do them: 20 That his heart be not lifted up above his [brothers], and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.*

So we see that YHWH prophesied what was to come, even though it was not the Lord God's intent that Israel should have a king over them other than the Yahh of Oz. God had so much insight that he knew by the time the prophecy would be fulfilled, the seed would have to come from Judah because that would be the last tribe that was not yet scattered. Think about that: this is a 4,000-some year prophecy! Additionally, across the board from Job to Genesis to Revelation, there is the concept that God is “no respecter of persons”. You can research this on your own, but the basic premise is that God does not show favoritism to one man over another. Yahh spreads forth his commandments, statues, and judgments with equality, and it is by this measure each man is so judged; *the Lord's laws never change!* What changed was the covenant in Messiah. We have to keep this in mind clearly, and at the forefront, or we will be lost in our interpretation of many things in the text. Here the application is primarily to the context of “kingship”, which leads ultimately to “What is Temple?” The truth is the King of Kings is the Temple Cornerstone, and so you likewise aim to be set apart as a living stone in the building of the holy church.

In 1 Samuel 12 we see the truth in the evil of the people asking for a king. We must put this into full view of what rolls out in the story afterwards (though prophesied before), for it is a key to understanding roles of famous men like King Saul and King David and King Solomon.

Let us heed the words of Samuel the Prophet:

“

*[1 Samuel 12:17-19 KJV-F] 17 [Is it] not wheat harvest to day? I will call unto [YHWH], and he shall send thunder and rain; that [you] may perceive and see that your wickedness [is] great, which [you] have done in the sight of [YHWH], in asking you [for] a king. 18 So Samuel called unto [YHWH]; and [YHWH] sent thunder and rain that day: and all the people greatly feared [YHWH] and Samuel. 19 And all the people said unto Samuel, Pray for [your] servants unto [YHWH Elohim], that we die not: for we have added unto all our sins [this] evil, to ask [for] us a king.*

Firstly, what of all-importance is signified by the wheat harvest day? In the right interpretation of all this (the two seasons of harvest laid out in Leviticus 23), we can know that prophecy is in the law of Yahh. The Lord's words are perfect, even knowing the sin of men before they transgress, and in great and mighty wisdom he builds into the law, hundreds of years before Israel acts upon their own evil desire. We see further evidence of this in Genesis and Deuteronomy again as it is written in the eras of 1440-1400 and 1406 BC before it happens:

“

*[Genesis 36:31 KJV] 31 And these [are] the kings that reigned in the land of Edom, before there reigned any king over the children of Israel. [Deuteronomy 28:36 KJV-F] 36 [YHWH] shall bring [you], and [your] king which [you shall] set over[you], unto a nation which neither [you] nor [your] fathers have known; and there [shall you] serve other gods, wood and stone.*

So given that the Lord prophesied through Moses that Israel will call unto themselves a king that was not God, and that in the end it would cause them to serve other gods, what can we learn from this besides the obvious? The author believes this understanding of each layer of prophecy from the beginning is absolutely essential to interpreting what will happen at the end. This is how we know the end from the beginning. Therefore, we must take the prophecies and apply them to what else we can already know, given the special benefit of looking back on the Harvest Timeline, the first half that has gone by from Passover to Pentecost. Then we ask ourselves an extremely important question: Did King David or King Solomon fulfill Deuteronomy 17? One answer, in part, could be “yes”, in that Saul, David, and Solomon represent the line of successions of kings that the law was prophesied for in terms of the “line” of fulfillment. However, it is definitely not the case that any of these three, or any others in history truly fulfilled what is written, save one Holy One. While we are interpreting we have to remember that it was ultimately a **Faultless Man-King** that was prophesied, so then all that is left to discern is who is that Perfect One of prophecy? Where the original three kings of Israel failed in violating the ordinances of Deuteronomy 17, like accumulating gold and silver, and wives, and horses, Shiloh, the seed of David, the Son of the Living God, did not do any of these things. Think about it. Do you see Jesus with a single wife, horse, or one handful of gold? He never even authored his own book with a pen, but Jesus Split Time simply by being born. Who else split time in his-story? No one did, save the Father and the Son. That’s beyond awesome, especially if you believe they don’t even exist...super awesome! Apparently a God and His Son Jesus Christ don’t even exist, yet you set your calendar by the presence of their story. Now that’s a miracle.

As we see below, as is the context of this entire work, Christ is the King of Kings prophesied; the one who fulfilled Deuteronomy 17:



*[Genesis 49:10 KJV] 10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be]. [Numbers 24:7 KJV] 7 He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted. [Deuteronomy 17:18-20 KJV-F] 18 And it shall be, when he [sits] upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites: 19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear [YHWH Elohim], to keep all the words of this law and these statutes, to do them: 20 That his heart be not lifted up above his [brothers], and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.*

Only that one Jesus did not multiply to himself wives, horses, gold and silver. He rode in on a donkey, and in fulfilling, he multiplied to the Father his brothers and sisters of salvation that are living stones of the kingdom. Should you accept this and heed the Gospel of the Kingdom of God, and confess Jesus Christ and obey and trust him by faith, then he will confess you before the Father and bring you into everlasting life. This is the good news. These are the children of YHWH Elohim.

It should be further clarified that this Kingdom of God will be here on earth. This notion of parting to the skies after death, as is the primary philosophy of Mainstream Christianity, defies the text. As it was written from the very beginning, the intent was, and is, and is to come, that YHWH will dwell in the midst of his people in the place created especially for them. This is how Elohim created man to dwell in the garden with the Tree of Life in the midst. In the Greek, the habitation of mankind is referred to mostly as the kosmos; this world—nothing like the outer space of science. An index can be found at the end of this chapter with direction to passages that clearly describe this Kingdom of God, that which was spread by the apostles at Jesus command. They

preached this long before that even knew or accepted that he was going to have to die as the sacrificed Lamb, before his Kingship. While by the Father's terms of all prophecy, Jesus Christ's Great Work as The King of Kings was to lay his life down in the finest ever recorded move of leadership in history. However, the disciples *knew nothing of his second coming* as the Lion-King of Judah, only then ruling with an iron scepter over the nations of the earth at the head of the Kingdom of God. As it was written, seek first the Kingdom of God...and then everything will be added unto you. The God-word (theos) in the Kingdom of God (basileia theos) is referencing the Father (Mark 6.33), and this is who Jesus is serving first always (John 5.19), which is how ultimately he serves all humanity simultaneously.

While the Kingdom of God cannot be separated from Jesus Christ in any sense of understanding what "it" is, the Kingdom of God can be most accurately contemplated by thinking first in terms of the Father; YHWH Elohim the Almighty One. Those who subscribe to the coequality of Father and Son are steeped in traditional error. The Scripture is not ambiguous on this issue, so-much-so, that this needs to be corrected if the leaders of Christianity aim to have any power in their ministry, because this has everything to do with dominion, or despising such [Judas (aka Jude) v4 & 8, read very slow interlinear]. When we accurately think *Kingdom of God*, it would be the same to think Kingdom of Father God, i.e., Kingdom of the Most High first! Again there is no separating the Son of Living God who is the predestinate Messiah and appointed visible preeminent ruler of this Kingdom of Heaven. What is separately defined is one (the Father) gives the power of life to the other (the Son), and establishes Kingship in Messiah, even being slain from the foundation of the world (Revelation 13.8). This degree of separation is what actually clarifies their unity; the son speaks only the words of the Father and the Father does the works (John 14.10). As Jesus lives by the principal of only doing the will of the Father, speaking the words of the Father, and letting the Father do the works, we are likewise led to understand that without Christ we can do nothing (John 15.5). Jesus is the way the truth and the life whereby no man can come to the Father but by him (John 14.6). Why? This is the Order of



Lordship (dominion—kyriotes) as defined as the Father has predestined, and prophecy leads us to understand this by all things being made in the New Creation by and through and for Jesus Christ, yet known by the Father from the beginning. The contrast is a False-Thelema (will) in the likes of Aleister Crowley and his modern Anti-Christ band of disciples.

Hopefully this will clear up a little Lord Confusion as we proceed into the Kingdom of God. To make a simple pass, the author would ask you to consider something from the Old Testament, and then from the New Testament, with the expectation of *bringing all faiths to a single conclusion, based on the Scripture*.

The first is likely the most obvious, but apparently very difficult for Mainstream Christianity to understand:



*[Deuteronomy 6:1-4 KJV-F] 1 Now these [are] the commandments, the statutes, and the judgments, which [YHWH Elohim] commanded to teach you, that [you] might do [them] in the land [to that place you] go to possess it: 2 That [you might] fear [YHWH Elohim], to keep all his statutes and his commandments, which I command [you], [you], and [your] son, and [your] son's son, all the days of [your] life; and that [your] days may be prolonged. 3 Hear therefore, O Israel, and observe to do [it]; that it may be well with [you], and that [you] may increase mightily, as [YHWH Elohim] of [your] fathers [has] promised [you], in the land that [flows] with milk and honey. 4 Hear, O Israel: YHWH Elohim is one YHWH.*

This is not such a hard verse: YHWH elohim echad YHWH! Part of the problem here is using the word Lord where it does not belong in place of “Ha Shem”; the Lord God of Israel’s name is YHWH, and there is only one that has this name. Yahowah’s name is in Yahowshwah’s name, but this is not the same exact name (YHWH יהוה and YHWSW יהושע), just like Father God and the Son of God are two different roles, so are they two different beings. Surely proper transliteration

and pronunciation can be argued even to the point of division, but it's futile to argue that they are the same, but in unity. For now we revert to proper counting: one is not three, but only one as we see. The same rule applies to two that two are in fact not one nor three as Zechariah 6.13 says, should you have eyes to see, the man whose name is the branch shall build the Temple of YHWH. It makes one wonder if they have math classes in the midst of all their philosophy classes in modern seminary? This is not trigonometry, but many still treat it as trickonometry. This is easily clarified in the New Testament, where we have a similar clear statement of definition in one of the shortest epistles in Scripture.

Judas (Jude) says categorically:

“

*[Jude 1:4 KJV-F] 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God [monos despotes theos], and our Lord Jesus Christ [kyrios Iesous christos].*

There is no dodging the Greek here, and emphasis has been placed on God the Father as the Monos Despotes Theos, whereas Jesus Christ is titled Kyrios. There shouldn't be any more need to debate this, unless Christians desire to tear Judas' Epistle from the binding of their Bible?

Here is a thought for those that are speaking in the tongues of math-magick, proclaiming three-in-one philosophies, as if the Father and Son and Holy Spirit are some inseparable oil of three separate persons. Might they be cautioned to the overwhelming evidence in the text that should clear up some of this Lord Confusion? Foremost, God is not a person; God is a Spirit: and they that worship him must worship him in spirit and in truth (John 4.24). For the honest reader, a little topographical inquiry of the accepted canon "should be" illuminating.

Each one of the following is labeled by the key words one would need to search in order to come by the verses in the Scripture.

When they are read, they clearly categorize who is being spoken of, and in what exact context, making precise distinctions between Father and Son:

**Lord God:** Luke 1:32, Luke 1:68, 1 Peter 3:15, Jude 1:4, Revelation 4:8, Revelation 11:17, Revelation 15:3, Revelation 16:7, Revelation 18:8, Revelation 19:6, Revelation 21:22, Revelation 22:5, Revelation 22:6.

**Lord thy God (lord your god):** Matthew 4:7, Matthew 4:10, Matthew 22:37, Mark 12:30, Luke 4:8, Luke 4:12, Luke 10:27

**God the Father and Lord:** Luke 1:32, Romans 1:7, Romans 15:6, 1 Corinthians 1:3, 1 Corinthians 8:6, 2 Corinthians 1:2, 2 Corinthians 1:3, 2 Corinthians 11:31, Galatians 1:3, Ephesians 1:2, Ephesians 1:3, Ephesians 1:17, Ephesians 5:20, Ephesians 6:23, Philippians 1:2, Philippians 2:11, Colossians 1:2, Colossians 1:3, Colossians 3:17, 1 Thessalonians 1:1, 1 Thessalonians 1:3, 2 Thessalonians 1:1, 2 Thessalonians 1:2, 1 Timothy 1:2, 2 Timothy 1:2, Titus 1:4, Philemon 1:3, 1 Peter 1:3, 2 John 1:3

**Son of the Living God:** Matthew 16:16, John 6:69, Matthew 26:63

**Christ Son of God:** Matthew 16:16, Matthew 26:63, Mark 1:1, Luke 4:41, John 6:69, John 11:27, John 20:31, Acts 8:37, Acts 9:20, 1 Corinthians 1:9, 2 Corinthians 1:19, Galatians 2:20, Galatians 4:7, Ephesians 4:13, 1 John 5:20, 2 John 1:3, 2 John 1:9

**God the Father of our Lord Jesus Christ:** Romans 1:7, Romans 15:6, 2 Corinthians 1:3, 2 Corinthians 11:31, Ephesians 1:3, Ephesians 1:17, Ephesians 5:20, Colossians 1:3, 1 Thessalonians 1:1, 1 Thessalonians 1:3, 1 Thessalonians 3:13, 2 Thessalonians 1:1, 1 Peter 1:3, [1 Chronicles 29:10: God the Father of Israel, as pronounced by King David]

Jesus says it plainly in John 10.36 and Matthew 26.63-64:

“

*[John 10:36 KJV-F] Say you of him, whom the Father has sanctified, and sent into the world, You blaspheme; because I said, I am the Son of God? [Matthew 26:63-64 KJV-F] But Jesus held his peace. And the high priest answered and said unto him, I adjure you by the living God, that you tell us whether you be the Christ, the Son of God. Jesus says to him, You have said: nevertheless I say to you, hereafter shall you see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.*

*The Chief Priests said the same when they mocked him in Matthew 27.43. So it's pretty clear what the accusation of blasphemy is: Jesus claims to be the Son of the Living God, the Messiah. He doesn't claim to be Almighty Father God!*

In the overall story Jesus is the King of the Kingdom of God that will rule the nations; the Adoni of Adonai (YHWH) if you will (Psalm 110). This is the good news to those who obey. This is not such good news for those who reject, for they will come up in the second resurrection, to be judged, and then cast in the lake of fire where they will be destroyed. This is the second death (53). While most of Christianity interprets this as God sitting around maliciously torturing people forever, the author goes for the more literal approach: death means death, hence the term second “death”. Does death suddenly not mean death? The doctrine of eternal torture is just more Greek philosophy dressed up as the scripture's Twisted Sister, and *What You Don't Know (Sure Can't Hurt You)*. What's really going to happen if you reject the truth of the spirit of the Gospel is you're going to miss out on something very special, and you will get to see it all before you get cast into the lake of fire, along with hell (54), which is rightly interpreted as the grave, where the dead are silent and cannot praise the Lord (55).

So much false doctrine breeds contempt for the authentic message, and the result is disarming. What's lost on most Christians today is their true identity. They don't often seem to know who they are, so they don't really know how to act. Some don't even know which Christ to follow. Yet there is always that one passage in Scripture that rings the clear bell of what it all means, and a lamp to guide the feet to the right path of understanding. In this case we can lean on Psalm 37 and the inheritance.

Notice just how many times this passage speaks of the land, which is the earth, and how the inheritance does not speak of going to heaven:



*[Psalm 37:1-40 KJV-F] 1 [[A Psalm] of David.]] Fret not [yourself] because of evildoers, neither be [you] envious against the workers of iniquity. 2 For they shall soon be cut down like the grass, and wither as the green herb. 3 Trust in [YHWH], and do good; [so] [shall you] dwell in the land, and [truly you shall] be fed. 4 Delight [yourself] also in [YHWH]; and he shall give [you] the desires of [your] heart. 5 Commit [your] way unto [YHWH]; trust also in him; and he shall bring [it] to pass. 6 And he shall bring forth [your] righteousness as the light, and [your] judgment as the noonday. 7 Rest in [YHWH], and wait patiently for him: fret not [yourself] because of him who [prosper] in his way, because of the man who [brings] wicked devices to pass. 8 Cease from anger, and forsake wrath: fret not [yourself] in any wise to do evil. 9 For evildoers shall be cut off: but those that wait upon [YHWH], they shall inherit the earth. 10 For yet a little while, and the wicked [shall] not [be]: [yeah], [you shall] diligently consider his place, and it [shall] not [be]. 11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace. 12 The wicked [plots] against the just, and [gnashes] upon him with his teeth. 13 [Adonai] shall laugh at him: for he [sees] that his day is coming. 14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation. 15 Their sword shall enter into their own heart, and their bows shall be broken. 16*



A little that a righteous man [has] [is] better than the riches of many wicked. 17 For the arms of the wicked shall be broken: but [YHWH] [upholds] the righteous. 18 [YHWH knows] the days of the upright: and their inheritance shall be forever. 19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied. 20 But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away. 21 The wicked [borrows], and [pays] not again: but the righteous [shows] mercy, and [gives]. 22 For [such as be] blessed of him shall **inherit the earth**; and [they that be] cursed of him shall be cut off. 23 The steps of a [good] man are ordered by [YHWH]: and he [delights] in his way. 24 Though he fall, he shall not be utterly cast down: for [YHWH upholds] [him with] his hand. 25 I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread. 26 [He is] ever merciful, and [lends]; and his seed [is] blessed. 27 Depart from evil, and do good; and dwell for evermore. 28 For [YHWH loves] judgment, and [forsakes] not his saints; they are preserved for ever: but the seed of the wicked shall be cut off. 29 The righteous shall inherit the land, and dwell [in that place] forever. 30 The mouth of the righteous [speaks] wisdom, and his tongue [talks] of judgment. 31 The law of his God [is] in his heart; none of his steps shall slide. 32 The wicked [watches] the righteous, and [seeks] to slay him. 33 [YHWH] will not leave him in his hand, nor condemn him when he is judged. 34 Wait on [YHWH], and keep his way, and he shall exalt [you] to inherit the land: when the wicked are cut off, [you shall] see [it]. 35 I have seen the wicked in great power, and spreading himself like a green bay tree. 36 Yet he passed away, and, lo, he [was] not: [yeah], I sought him, but he could not be found. 37 Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace. 38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off. 39 But the salvation of the righteous [is] of [YHWH]: [he is] their strength in the time of trouble. 40 And [YHWH] shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

Wow, now that's a real estate deal. I want in on it. How do we become the greatest investors of all time? Serve Christ in "the way" who leads to Father YHWH. Obey and trust in him, and by the spirit, he will lead you in grace to the Father, and you shall pass before him with favor on judgment day. Kiss the son lest he be angry (56). Or be judged righteously for your rejection of the price he paid and be cast into the lake of fire at the second death—your choice. Personally I like the ruling with Jesus Christ, because unlike Solomon's Temple and all that false-god worship stuff that led him astray from the wisdom he originally sought, Jesus Christ has been given all power (57)! Not only will every knee bow and every tongue confess he is Lord (58) by the determination of the Father's hand (59), but he will also make those false worshippers bow at the feet of his servants (60). This is glorious. I can't wait for the illuminati to have to bow before Jesus Christ. That will be so illuminating. Then we will rule the earth in the greatest real estate deal in the history of world. I see the Great Light shining in the City of Yahh (61).

So how do you get there? Well, repent for the Kingdom of God is at hand. First thing you have to do is change your mind (repent) about who God is (not some false god of or man or woman of the way of the flesh, or yourself), and then seek the Kingdom of God. This is the same sin we all need to repent of: believing and following after some false way via some false god, for there is only One Lord God and One Son of God, and it isn't you or the version of god you made up. Your sins can be washed in his blood-atoning sacrifice for which Christ died (62). So repent and confess your sins (63), and then immediately be baptized in the name of Jesus (64). This will seal you in his death...unto life in the first resurrection (65), dying to yourself, and living to Christ, for to die is to gain (66). As he died and rose the third day (67), this act of entering into discipleship symbolizes your belief and faith-conviction in his death and resurrection in first obeying and then overcoming (68) in waiting for the blessed hope of the First Resurrection into everlasting life (69), which will take place at Christ's second coming (70).

Repent, be baptized, follow and obey, and join your brothers and sisters in the great inheritance of the Kingdom of God that will be here

on earth. We must follow the builder of the true house, the Master Developer of all that is good, and true, and everlasting. Be the temple that the spirit of God is willing to occupy, rather than destroy. Which temple are you?

Quit seeking to build the likes of Solomon's Temple in the flesh when there is otherwise the wise and true temple work to be built in the spirit:

“

*[1 Corinthians 3:9-23 KJV-F] 9 For we are together with God: [you] are God's husbandry, [you are] God's building. 10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another [builds] thereon. But let every man take heed how he [builds] thereupon. 11 For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work [stand] which he [has] built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. 16 Know [you] not that [you] are the temple of God, and [that] the Spirit of God [dwells] in you? 17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] [you] are. 18 Let no man deceive himself. If any man among you [seems] to be wise in this world, let him become a fool, that he may be wise. 19 For the wisdom of this world is foolishness with God. For it is written, He [takes] the wise in their own craftiness. 20 And again, The Lord [knows] the thoughts of the wise, that they are vain. 21 Therefore let no man glory in men. For all things are yours; 22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; 23 And [you] are Christ's; and Christ [is] God's.*



Note that Paul seems to have forgotten the Holy Spirit there in that last line, unless the Holy Spirit is Father God:



[1 Timothy 3:15 KJV-F] 15 But if I tarry long, that [you may] know how [you ought] to behave [yourself] in the house of God, which is the church of the living God, the pillar and ground of the truth. [1 Peter 4:17 KJV] 17 For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God? [Hebrews 10:21-22 KJV] 21 And [having] an high priest over the house of God; 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. [1 Peter 2:3-10 KJV-F] 3 If so be [you] have tasted that the Lord [is] gracious. 4 To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious, 5 [You] also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 6 Wherefore also it is contained in the scripture, Behold, I lay in [Zion] a chief corner stone, elect, precious: and he that [believes] on him shall not be confounded. 7 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 8 And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed. 9 But [you] [are] a chosen generation, a royal priesthood, a holy nation, a peculiar people; that [you] should [show] forth the praises of him who [has] called you out of darkness into his marvelous light: 10 Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy. [Revelation 3:10-12 KJV-F] 10 Because [you have] kept the word of my patience, I also will keep [you] from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. 11 Behold, I come quickly: hold that fast which [you have], that no man take [your] crown. 12 Him that [overcomes] will I



make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which [comes] down out of heaven from my God: and [I will write upon him] my new name.

[Revelation 21:1-27 KJV-F] 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, **Behold, the tabernacle of God [is] with men,** and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. 7 He that [overcomes] shall inherit all things; and I will be his God, and he shall be my son. 8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which [burns] with fire and brimstone: which is the **second death.** 9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come [here], I will [show you] the bride, the Lamb's wife. 10 And he carried me away in the spirit to **a great and high mountain,** and [showed] me that great city, the holy Jerusalem, descending out of heaven from God, 11 Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal; 12 And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the **twelve tribes of the children of Israel** [ALL TWELVE TRIBES]: 13 On the east three gates; on the north three gates; on the south three gates; and on the west



three gates. 14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. 15 And he that talked with me had a golden reed to measure the city, and the gates [of the city], and the wall [of the city]. 16 And the city [lies] foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. 17 And he measured the wall [of the city], an hundred [and] forty [and] four cubits, [according to] the measure of a man, that is, of the angel. 18 And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass. 19 And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; 20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. 21 And the twelve gates [were] twelve pearls; every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass. 22 And I saw no temple [in that place]: for the Lord God Almighty and the Lamb are the temple of it. 23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light [in the city]. 24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and [honor] into it. 25 And the gates of it shall not be shut at all by day: for there shall be no night there. 26 And they shall bring the glory and [honor] of the nations into it. 27 And there shall in no wise enter into it anything that [defiles], neither [whatsoever] [works] abomination, or [makes] a lie: but they which are written in the Lamb's book of life. [Revelation 22:1-21 KJV-]

1 And he [showed] me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. 2 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations. 3 And there shall be no more curse: but the throne of God and



of the Lamb shall be in it; and his servants shall serve him: 4 And they shall see his face; and his name [shall be] in their foreheads. 5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God [gives] them light: and they shall reign for ever and ever. 6 And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to [show] unto his servants the things which must shortly be done. 7 Behold, I come quickly: blessed [is] he that [keeps] the sayings of the prophecy of this book. 8 And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which [showed] me these things. 9 Then [says] he unto me, See [you do it] not: for I am [your] fellow servant, and of [your brothers] the prophets, and of them which keep the sayings of this book: worship God. 10 And he [says] unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. 11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. 12 And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be. 13 I am Alpha and Omega, the beginning and the end, the first and the last. 14 Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. 15 For [outside] [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and [whoever loves] and [makes] a lie. 16 I Jesus have sent [my] angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star. 17 And the Spirit and the bride say, Come. And let him that [hears] say, Come. And let him that is [thirsty] come. And [whoever] will, let him take the water of life freely. 18 For I testify unto every man that [hears] the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are



written in this book. 20 He which [testifies] these things [says], Surely I come quickly. Amen. Even so, come, Lord Jesus. 21 The grace of our Lord Jesus Christ [be] with you all. Amen.

## DON'T MISS OUT ON THE REAL TEMPLE!

**Kingdom of God Passage Index:** Leviticus 23, Psalm 2, 9, 37, 45, and 47, Daniel 2, 4, 7, and 12, Isaiah 14 (v16 emphasis), Isaiah 2, 11, 32, 51 and 66, Jeremiah 3, 23 (emphasis v17), Zechariah 6, Zechariah 14, Micah 4 and 5, Matthew 5, 6, 13, Mark 1 (emphasis v14-15), Luke 4 (emphasis v43), Acts 8 (emphasis v12), Colossians 1, Hebrews 3 (emphasis v9), and Revelation 7, 11, 21, and 22

**Kingdom of God Phrase Index:** Matthew 6:33, Matthew 12:28, Matthew 19:24, Matthew 21:31, 43, Mark 1:14-15, Mark 4:11, 26, 30, Mark 9:1, 47, Mark 10:14-15, 23-25, Mark 12:34, Mark 14:25, Mark 15:43, Luke 4:43, Luke 6:20, Luke 7:28, Luke 8:1, 10, Luke 9:2, 11, 27, 60, 62, Luke 10:9, 11, Luke 11:20, Luke 12:31, Luke 13:18, 20, 28-29, Luke 14:15, Luke 16:16, Luke 17:20-21, Luke 18:16-17, 24-25, Luke 19:11, Luke 21:31, Luke 22:16, 18, Luke 23:51, John 3:3, 5, Acts 1:3, Acts 8:12, Acts 14:22, Acts 19:8, Acts 20:25, Acts 28:23, 31, Romans 14:17, 1 Corinthians 4:20, 1 Corinthians 6:9-10, 1 Corinthians 15:50, Galatians 5:21, Colossians 4:11, 2 Thessalonians 1:5

**Kingdom of Heaven Phrase Index:** Matthew 3:2, Matthew 4:17, Matthew 5:3, 10, 19-20, Matthew 7:21, Matthew 8:11, Matthew 10:7, Matthew 11:11-12, Matthew 13:11, 24, 31, 33, 44-45, 47, 52, Matthew 16:19, Matthew 18:1, 3-4, 23, Matthew 19:14, 23, Matthew 20:1, Matthew 22:2, Matthew 23:13, Matthew 25:1, 14



## EPILOGUE

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### WHO SAID WHAT

In the event we find within the Scripture two opposing statements, or contrasting passages, or differing themes, it appears there is a contradiction. However, if there is an explanation (like a linking bridge passage), then what we may have is a seeming-contradiction, rather than an actual contradiction. Anyone who says they see no challenges or contradictions in the text is dishonest or unstudied. Whether the Believer calls the writings Pentateuch, Tanakh, Torah, the Bible, Or Old and New Testaments, we must all agree on one thing: God is God. If God is not, then every man's conversation is in vain, and this is for both those who do and don't believe. We can't know much of anything if the source of life tells us nothing as to our origins. Certainly for those who claim Scripture as the foundation for truth must adhere to the God of that foundational truth, otherwise they use the text and God's name in vain. This goes for Christians and Jews unanimously, and even Muslims who cannot depend upon the Quran without first relying upon the Abraham of the foundational writings. How else would one come by Ishmael? Therefore the first focus is One Father! Be unified in this reality, and not so in an ecumenical fashion. Don't mistake this as a call to religious tolerance, for all religion distorts. This is a call to basic logic related to what is written.

Ultimately in this One Father must be every answer. So to sort out our seeming contradictions and opposing themes of Scripture, we must define "who said what". All things must be compared against the One Father that claims to be the author of the text; the prophets must match the Father's unified voice otherwise the prophets speak falsely. On the surface this is not hard to understand, but clearly in depth the context

has escaped many; let God be true and every man a liar (56). If you use this method, and seek the Father on his terms, then YHWH will find you as His eyes go to and fro about the earth looking for those whose heart is perfect toward him (57). The recipe is simple: cast off your traditions and philosophies and seek to understand by comparing all things YHWH said against what men have said, even, and especially, inside the text. Why did God say David couldn't build the temple? Why did David say God said David couldn't build the temple? These are two distinctly different questions with two definable answers that tell the overall story of mankind from within.

Hereby we can know the truth that will set us free:

“

[Hebrews 8:1-2 KJV-F] 1 Now of the things which we have spoken [this is] the sum: We have [a] high priest, who is set on the right hand of the throne of the Majesty in the heavens; 2 A minister of the sanctuary, and of the true tabernacle, **which the Lord pitched, and not man.** [Hebrews 13:10-14 KJV-F] 10 We have an altar, whereof they have no right to eat which serve the tabernacle. 11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned [outside] the camp. 12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered **[outside] the gate.** 13 Let us go forth therefore unto him [outside] the camp, bearing his reproach. 14 **For here have we no continuing city, but we seek one to come.** [2 Corinthians 6:16-18 KJV-F] 16 **And what agreement [has] the temple of God with idols?** for [you] are the temple of the living God; as God [has] said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people. 17 Wherefore come out from among them, and be [you] separate, [says] the Lord, and touch not the unclean [thing]; and I will receive you, 18 And [I] will be a Father unto you, and [you] shall be my sons and daughters, [says] the Lord Almighty.



Even this here tells us directly by the mouth of Solomon that YHWH said something different than what was in the heart of David on this specific matter. If you read slowly you just might see it in the first verse:



[1 Kings 8:16-19 KJV] 16 *Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build [a] house, that my name might be therein; but I chose David to be over my people Israel.* 17 And it was in the heart of David my father to build [a] house for the name of [YHWH Elohim] of Israel. 18 And [YHWH] said unto David my father, Whereas it was in [your] heart to build [a] house unto my name, [you did] well that it was in [your] heart. 19 Nevertheless [you shall] not build the house; but [your] son that shall come forth out of [your] loins, he shall build the house unto my name. [2 Chronicles 6:1-10 KJV] 1 Then said Solomon, [YHWH has] said that he would dwell in the thick darkness. 2 But I have built [a] house of habitation for [you], and a place for [your] dwelling for ever. 3 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood. 4 And he said, Blessed [be] [YHWH Elohim] of Israel, who [has] with his hands fulfilled [that] which he [spoke] with his mouth to my father David, saying, 5 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build a house in, that my name might be there; neither chose I any man to be a ruler over my people Israel: 6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel. 7 Now it was in the heart of David my father to build [a] house for the name of the [YHWH Elohim] of Israel. 8 But [YHWH] said to David my father, Forasmuch as it was in [your] heart to build [a] house for my name, [you did] well in that it was in [your] heart: 9 Notwithstanding [you shall] not build the house; but [your] son which shall come forth out of [your] loins, he shall build the house for my name. 10 [YHWH] therefore [has] performed his word that he [has] spoken: for I am risen up in the room of David my father, and am set on

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*the throne of Israel, as [YHWH] promised, and have built the house for the name of the [YHWH Elohim] of Israel.*

So it seems that it is clear that YHWH chose David's son Solomon to “build the house”? Then again, maybe not, since the aforementioned King's passage was recorded during 971-853 BC, while the following Ezekiel passages weren't recorded until 593-570 BC, and after the destruction of Solomon's temple.

Keep in mind as you read this that King David is already gone to sleep with his Fathers as well:

“

*[Ezekiel 34:23-24 KJV-F] 23 And I will set up one shepherd over them, and he shall feed them, [even] my servant David; he shall feed them, and he shall be their shepherd. 24 And I [YHWH] will be their God, and my servant David a prince among them; I [YHWH] have spoken [it]. [Ezekiel 37:24-25 KJV] 24 And David my servant [shall be] king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. 25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince forever.*

Even those familiar with Scripture might be a little confused at this point. The first temple, Solomon, and David are all long gone now, yet passages written in Ezekiel's 9th scroll (traditionally labeled as Ezekiel 33.21) tell us something very interesting, and the dating of these passage begin with “the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month”, hundreds of years after. Since David is no longer alive, and there is no prophecy in Scripture that the original

King David will be resurrected to be king again, we must look for another who is referenced as “the prince” who is also called David. The only one that fits that description is the Lord Jesus Christ the son of god: Matthew 9:27, Matthew 12:23, Matthew 15:22, Matthew 20:30-31, Matthew 21:9, 15, Matthew 22:42, Mark 10:47-48, Mark 12:35, Luke 3:31, Luke 18:38-39.

Luke expresses it clearly:

“

*[Luke 1:27-35 KJV-F] 27 To a virgin espoused to a man whose name was Joseph, of the house of David [or House of “Beloved”]; and the virgin’s name [was] Mary. 28 And the angel came in unto her, and said, Hail, [you that are] highly [favored], [YHWH] [is] with [you]: blessed [are you] among women. 29 And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be. 30 And the angel said unto her, Fear not, Mary: for [you have] found [favor] with God. 31 And, behold, [you shall] conceive in [your] womb, and bring forth a son, and [shall] call his name JESUS. 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. 34 Then said Mary unto the angel, How shall this be, seeing I know not a man? 35 And the angel answered and said unto her, The Holy [Spirit] shall come upon [you], and the power of the Highest shall overshadow [you]: therefore also that holy thing which shall be born of [you] shall be called the Son of God.*

A good question at this point is “How many Spiritual Fathers did Jesus have?” According to the text that would be One Father that is the Holy Spirit, thus it seems Father God is the Holy Spirit. Does not the Scripture say “God is a Spirit that must be worshipped in spirit and truth”? (John 4.24). How then can we believe another entity is more holy than the Spirit of God?

The one who was doing the resurrecting was the Father of Jesus, and the resurrected one is verified by the proof of having split time (BC | AD) by his birth, death, and resurrection, which is Jesus Christ:

“

*[Romans 1:1-7 KJV] 1 Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God, 2 (Which he had promised afore by his prophets in the holy scriptures,) 3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; 4 And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: 5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: 6 Among whom are [you] also the called of Jesus Christ: 7 To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.*

If you want to know the truth of what the Scripture reveals, then it is best we pay attention to the advice of Yahowshuah ha Mashiach the Son of God and the Son of Man:

“

*[Matthew 4:1-4 KJV-F] 1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. 2 And when he had fasted forty days and forty nights, he was afterward hungry. 3 And when the tempter came to him, he said, If [you] be the Son of God, command that these stones be made bread. 4 But he [Jesus] answered and said, **It is written, Man shall not live by bread alone, but by every word that [proceeds] out of the mouth of God.** If we do pay close attention “to every word”, then we might understand that the Father was trying to tell us something about the temple through Ezekiel and Jesus, most clearly illustrated in the sequel publication called *The Ezekiel Solution*.*



*In the meantime, until we meet again, consider the overwhelming affirmation about the Son of Man in the text. Clearly YHWH and Jesus are trying to tell us something.*

### **Son of Man, Ezekiel References = 93x**

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### **Son of Man, New Testament References = 84x**

#### **(All About Jesus)**

Matthew 8:20, Matthew 9:6, Matthew 10:23, Matthew 11:19, Matthew 12:8, 32, 40, Matthew 13:37, 41, Matthew 16:13, 27-28, Matthew 17:9, 12, 22, Matthew 18:11, Matthew 19:28, Matthew 20:18, 28, Matthew 24:27, 30, 37, 39, 44, Matthew 25:13, 31, Matthew 26:2, 24, 45, 64, Mark 2:10, 28, Mark 8:31, 38, Mark 9:9, 12, 31, Mark 10:33, 45, Mark 13:26, 34, Mark 14:21, 41, 62, Luke 5:24, Luke 6:5, Luke 7:34, Luke 9:22, 26, 44, Luke 9:56, 58, Luke 11:30, Luke 12:8, 10, 40, Luke 17:22, 24, 26, 30, Luke 18:8, 31, Luke 19:10, Luke 21:27, 36, Luke 22:22, 48, 69, Luke 24:7, John 1:51, John 3:13-14, John 5:27, John 6:27, 53, 62, John 8:28, John 12:23, 34, John 13:31, Acts 7:56, Hebrews 2:6, Revelation 1:13, Revelation 14:14

### **Son of Man Old Testament References**

#### **Excluding Ezekiel = 13x**

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Dig into it, for this is the Mystery Revealed by the Most-High Prophecy in His-Story; the fulfillment of all things spoken by the Father is in Jesus Christ as He is the head of the New Creation (which is the

New Covenant) and the Living Word! In this understanding it is best to quit looking for Temple to be built and look into Jesus Christ to make your way back to the Father.

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