# **MEETING AGENDA**

### SUWANNEE VALLEY UNSOLVED

Board of Directors 136 SE Calob Court Lake City, FL 32025

Heidi Snipes, Chairwoman Danny Federico, Secretary



### Suwannee Valley Unsolved, Inc.

Board of Directors Meeting
Saturday, January 4, 2025
Suwannee County Emergency Management
Live Oak, Suwannee County, Florida
6 p.m.

#### 1. Call to Order

- Invocation/Moment of Silence Chaplain Williams
- Pledge of Allegiance Chairwoman Snipes
- Roll Call Secretary Federico

#### 2. Announcements

Special Thanks to Cooks and Special Guests

#### 3. Reports

- Secretary Federico
  - a. Non-Disclosure Agreement
  - b. Language to Amend Bylaws to Include 90 Day Probationary Period
- Treasurer Jones
- Executive Director Futch
  - a. Baker County and South Region Expansion Update
  - b. Missy Norris's Training
  - c. Lake City Police Department Plan of Action
  - d. FHP Cold Case List
    - i. Unidentified Hispanic Male, 10/25/2005, Live Oak: Plan to consult with forensic contacts.
  - e. DNA Labs International Training in Live Oak on Tuesday, Jan. 21, 2025 @ SCSO EOC Building from 9 a.m. to 11 a.m.

#### 4. Special Business

- Reviewing Board Applications
  - a. Lori Miller

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Board of Directors 136 SE Calob Court Lake City, FL 32025

- i. Review Application
- ii. Vote to Appoint

#### 5. Old Business

 Discussion and possible action on seeking an Assistant Director, a Volunteer Coordinator, a Community Engagement Coordinator, and a Grant Writer.

(Cont. from Nov. 2 meeting)

#### 6. New Business

- Approval of Expenditures
  - a. \$500 for Missy Norris per diem, Sarasota, FL VSPD Training, Feb. 3-7.
  - b. \$200 for new brochures and flyers through Canva.
  - c. New name tags for incoming Board members.
  - d. New shirts for Board.
  - e. Advertising in Riverbend News.
- Discussion on Finances
  - a. Fundraising Ideas Treasurer Jones
  - b. Budgeting Board Member Szaroleta
- Hope and Justice Dinner
  - a. Appoint Tammy Jones to Hope and Justice Dinner Committee.
- Moxxy Forensics Partnership Renewal
- 7. Other Business
- 8. Motion to Adjourn

#### **Next Meeting:**

Saturday, March 9, 2025 @ 6 p.m. -- Location TBD.