

Sunday, June 28, 2026

Summer Series #3

Every Grain of Sand



Ring of Bell

PRELUDE *Untitled Hymn (Come to Jesus)*
& *Hymn of the Day Intro (#583)*

ANNOUNCEMENTS

◆ CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God,
whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.
Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says,
"Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ☩ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

GATHERING HYMN CCLI SONG W/GUITAR

I Could Sing of Your Love Forever

Verse

**Over the mountains and the sea
Your river runs with love for me
And I will open up my heart
And let the Healer set me free
I'm happy to be in the truth
And I will daily lift my hands
For I will always sing
Of when Your love came down yeah**

Chorus

**I could sing of Your love forever
I could sing of Your love forever
I could sing of Your love forever
I could sing of Your love forever**

Bridge

**Oh I feel like dancing
It's foolishness I know
But when the world has seen the light
They will dance with joy
Like we're dancing now**

PRAYER OF THE DAY *We pray together*

L: The Lord be with you.

C: And also with you.

L: Merciful God, gracious and benevolent, through your Son you invite all the world to a meal of mercy.

C: Grant that we may eagerly follow his call, and bring us with all your saints into your life of justice and joy, through Jesus Christ, our Savior and Lord. Amen.

PLEASE BE SEATED

FIRST READING: GENESIS 16:1-13

Hagar & Ishmael

¹ Now Sarai, Abram's wife, bore him no children. She had an Egyptian slave whose name was Hagar, ² and Sarai said to Abram, "You see that the LORD has prevented me from bearing children; go in to my slave; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai. ³ So, after Abram had lived ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her slave, and gave her to her husband Abram as a wife. ⁴ He went in to Hagar, and she conceived, and when she saw that she had conceived, she looked with contempt on her mistress. ⁵ Then Sarai said to Abram, "May the wrong done to me be on you! I gave my slave to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!" ⁶ But Abram said to Sarai, "Your slave is in your power; do to her as you please." Then Sarai dealt harshly with her, and she ran away from her.

⁷ The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur. ⁸ And he said, "Hagar, slave of Sarai, where have you come from and where are you going?" She said, "I am running away from my mistress Sarai." ⁹ The angel of the LORD said to her, "Return to your mistress, and submit to her." ¹⁰ The angel of the LORD also said to her, "I will so greatly multiply your offspring that they cannot be counted for

multitude.” ¹¹ And the angel of the LORD said to her, “Now you have conceived and shall bear a son; you shall call him Ishmael, for the LORD has given heed to your affliction. ¹² He shall be a wild ass of a man, with his hand against everyone, and everyone’s hand against him, and he shall live at odds with all his kin.”

¹³ So she named the LORD who spoke to her, “You are El-roi,” for she said, “Have I really seen God and remained alive after seeing him?”

WORD OF GOD. WORD OF LIFE. **THANKS BE TO GOD.**

PSALM 106:1-6, 47 We read responsively

L: Praise the LORD! O give thanks to the LORD, for he is good, for his steadfast love endures forever.

C: Who can utter the mighty doings of the LORD or declare all his praise?

L: Happy are those who observe justice, who do righteousness at all times.

C: Remember us, O LORD, when you show favor to your people; help us when you deliver them,

L: that we may see the prosperity of your chosen ones, that we may rejoice in the gladness of your nation, that we may glory in your heritage.

C: Both we and our ancestors have sinned; we have committed iniquity, have done wickedly.

L: Save us, O LORD our God, and gather us from among the nations, that we may give thanks to your holy name and glory in your praise.

SECOND READING: GALATIANS 3:6-14

THE MESSAGE

Law or Faith

⁶ Don’t these things happen among you just as they happened with Abraham? He believed God, and that act of belief was turned into a life that was right with God. ⁷⁻⁸ Is it not obvious to you that persons who put their trust in Christ (not persons who put their trust in the law!) are like Abraham: children of faith? It was all laid out beforehand in Scripture that God would set things right with non-Jews by *faith*. Scripture anticipated this in the promise to Abraham: “All nations will be blessed in you.” ⁹⁻¹⁰ So those now who live by faith are blessed along with Abraham, who lived by faith—this is no new doctrine! And that means that anyone who tries to live by his own effort, independent of God, is doomed to failure. Scripture backs this up: “Utterly cursed is every person who fails to carry out every detail written in the Book of the law.” ¹¹⁻¹² The obvious impossibility of carrying out such a moral program should make it plain that no one can sustain a relationship with God that way.

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The person who lives in right relationship with God does it by embracing what God arranges for him. Doing things for God is the opposite of entering into what God does for you. Habakkuk had it right: “The person who believes God, is set right by God—and that’s the real life.” Rule-keeping does not naturally evolve into living by faith, but only perpetuates itself in more and more rule-keeping, a fact observed in Scripture: “The one who does these things [rule-keeping] continues to live by them.” ¹³⁻¹⁴ Christ redeemed us from that self-defeating, cursed life by absorbing it completely into himself. Do you remember the Scripture that says, “Cursed is everyone who hangs on a tree”? That is what happened when Jesus was nailed to the cross: He became a curse, and at the same time dissolved the curse. And now, because of that, the air is cleared and we can see that Abraham’s blessing is present and available for non-Jews, too. We are *all* able to receive God’s life, his Spirit, in and with us by believing—just the way Abraham received it.

WORD OF GOD. WORD OF LIFE. **THANKS BE TO GOD.**

◆ GOSPEL: LUKE 19:1-10

C: GLORY TO YOU, O LORD.

Jesus & Zacchaeus

¹ [Jesus] entered Jericho and was passing through it. ² A man was there named Zacchaeus; he was a chief tax collector and was rich. ³ He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴ So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵ When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” ⁶ So he hurried down and was happy to welcome him. ⁷ All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” ⁸ Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor, and if I have defrauded anyone of anything, I will pay back four times as much.” ⁹ Then Jesus said to him, “Today salvation has come to this house, because he, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek out and to save the lost.”

THE GOSPEL OF THE LORD. **PRAISE TO YOU, O CHRIST!**

PLEASE BE SEATED

CHILDREN’S MESSAGE

SERMON *Pastor D.J. Chatelaine*

MUSIC FOR REFLECTION:

"You are invited to bring your painted rock to add to the display in the front of the sanctuary."

HYMN OF THE DAY

ELW 583

Take My Life, That I May Be

Refrain

Take my life, that I may be,
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.

- 1 Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee. *Refrain*
- 2 Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shalt choose. *Refrain*
- 3 Take my voice and let me sing
always, only for my King;
take my lips and let them be
filled with messages from thee. *Refrain*
- 4 Take my will and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne. *Refrain*

◆ APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

God of grace, **hear our prayer.**

SHARING OF PEACE

The peace of Christ be with you always.
And also with you.

PLEASE BE SEATED

OFFERING—OFFERTORY—GLOBE OFFERING

Children are invited to bring an offering to the globe at the front of the church

◆ OFFERING SONG *Holy, Holy, Holy*



Ho - ly ho - ly, ho - ly, Lord God of might and mer-cy,
Bless-ed be the Sav-ior, the one who comes in your name.
Your glo-ry fills all heav'n and earth. You are ho - ly, God.
Ho - san - na in the high - est. You are ho - ly, God.

OFFERING PRAYER

P: Loving God, we offer at your table the gifts of our hearts.

C: Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

GREAT THANKSGIVING *Spoken*

P: The Lord be with you. **C: And also with you.**
P: Lift up your hearts. **C: We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

WORDS OF INSTITUTION & LORD'S PRAYER

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

DISTRIBUTION & HYMN

ELW 635

We Walk by Faith

- 1 We walk by faith and not by sight;
with gracious words draw near,
O Christ, who spoke as none e'er spoke:
"My peace be with you here."
- 2 We may not touch your hands and side,
nor follow where you trod;
but in your promise we rejoice,
and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief;
and may our faith abound
to call on you when you are near
and seek where you are found:
- 4 For you, O resurrected Lord,
are found in means divine:
beneath the water and the word,
beneath the bread and wine.
- 5 And when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

TABLE BLESSING

PRAYER AFTER COMMUNION

P: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love.

C: Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

BLESSING

P: Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

C: Amen.

◆ SENDING SONG ELW 860

I'm So Glad Jesus Lifted Me

- 1 **I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.**
- 2 **Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.**
- 3 **When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.**

Ring of Bell

DISMISSAL

L: Heaven has come near.
Go, share the good news!

C: Thanks be to God.

POSTLUDE *Shout to the Lord* (ELW 821)

PARTICIPANTS

PASTOR—Rev. D.J. Chatelaine
KEYBOARD/PIANO—Annette Thunhorst
WORSHIP ASSISTANT—
GREETER(S)—Donna Berge
C/SET UP—
C/SERVERS—Angie Eggert, Dee Kimmel
COFFEE—
TECH CREW—Heidi Haugen, Steve Johnson,
Holly Aldorfer, Jack Aronson, Luke Cordes

ACKNOWLEDGEMENTS

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CCLI SONG #4261050 *Untitled Hymn (Come to Jesus)*

CCLI SONG #1043199 *I Could Sing of Your Love Forever*

OL/SKU #11552 MUSIC *Take My Life That I May Be* ELW 583

OL/SKU #AF20210843 WORDS-Holy Holy Holy ACS 1089

OL/SKU #00181 MUSIC *We Walk By Faith* ELW 635

REMEMBER IN PRAYER

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CALENDAR

SUNDAY JUNE 28

9 am WORSHIP

10 am Coffee

10:15 am *Revelation Study*

WEDNESDAY JULY 1

Summer Stretch

THURSDAY JULY 2

4-7 pm Farmer's Market

SUMMER STRETCH

Wednesdays thru July 21

VACATION BIBLE SCHOOL 2026

9 am-3 pm Mon July 13-Thurs July 16