

# **REGULAR MEETING NOTICE**

## **Kaufman County Emergency Services District #5**

**The Board of Commissioners will hold their regular monthly meeting at 7:00 PM on Thursday December 18, 2025 in the meeting room of the Scurry Volunteer Fire Department on FM 148 in Scurry.**

**Call to order**

**State Date & Time**

**Announce Commissioners Present**

**Declare Quorum**

**Citizen Comments**

**Agenda Items**

- 1. Read & Approve Minutes of the November Meeting**
- 2. Financial Reports**
  - a. Review & approve Monthly Reports**
- 3. Old Business and Actions, Pay Bills, Etc.**
- 4. New Business, Discussion and Action**
  - a. Sales & Use Tax Adoption Update**
    - i. *See Supplemental Agenda for election items***
  - b. Discuss Commissioner Reappointments**
- 5. Reports from Fire Departments**
- 6. Adjourn**

**The Kaufman County Emergency Services District #5 Board may act upon any item on this agenda. I, David Campbell, ESD #5 President, certify that I have posted this notice on the back door of the SVFD and have provided for posting in the Kaufman County Judges office and the ESD #5 Web Site ([kcesd5.com](http://kcesd5.com)) no later than 72 hours before the meeting.**