

# **REGULAR MEETING NOTICE**

## **KAUFMAN COUNTY EMERGENCY SERVICES DISTRICT #5**

**THE BOARD OF COMMISSIONERS WILL HOLD THEIR REGULAR MEETING AT 7 PM ON THURSDAY December 21, 2023 IN THE MEETING ROOM OF THE SCURRY VOLUNTEER FIRE DEPARTMENT ON FM 148 IN SCURRY.**

**CALL TO ORDER**

**STATE DATE & TIME**

**ANNOUNCE COMMISSIONERS PRESENT**

**DECLARE QUORUM**

**CITIZENS COMMENTS**

**AGENDA ITEMS**

- 1. READ & APPROVE MINUTES FOR September MEETING**
- 2. FINANCIAL REPORT**
- 3. OLD BUSINESS AND ACTIONS, PAY BILLS, ETC**
- 4. NEW BUSINESS, DISCUSSION AND ACTION**
- 5. REPORTS FROM FIRE DEPARTMENTS**
- 6. ADJORN**

**THE RURAL FIRE EMERGENCY SERVICE DISTRICT #5 BOARD MAY ACT UPON ANY ITEM ON THE AGENDA. I, JERRY PRYOR, ESD #5 PRESIDENT, CERTIFY THAT I HAVE POSTED THIS NOTICE ON THE WINDOW OF THE SVFD AND IN THE KAUFMAN COUNTY JUDGES OFFICE NO LATER THAN 72 HOURS BEFORE THE MEETING**