



THE H.E.A.R.T. TRUST
HUMAN EMPLOYMENT AND RESOURCE TRAINING

Certificate of Proficiency

THIS IS TO CERTIFY THAT

Patrick Pottinger

having undergone the prescribed course of theoretical and practical training,
and having been examined under the supervision of a duly constituted
examining committee, has been awarded this certificate in

Welding & Fabrication

Course

[Signature]

Principal/Training Supervisor

Grade 3 - With Credit

Stage

Dec. 15, 1983

Date

[Signature]

Chairman



THIS CERTIFICATE IS ISSUED BY THE H.E.A.R.T. TRUST IN COLLABORATION WITH THE MINISTRY OF YOUTH AND COMMUNITY DEVELOPMENT, BASED ON THE INCORPORATED MASTER BUILDERS ASSOCIATION APPROVED STANDARD.

THE RATING SCALE BELOW IS A PROFILE OF THE SKILL ABILITY OF THE HOLDER OF THIS CERTIFICATE ON COMPLETION OF THE TRAINING PROGRAMME.

MODULE COMPLETED

METAL/FABRICATOR AND WELDER

1. Benchwork/Machine Shop	C
2. Blue-Print Reading for Metal/Fabricator and Welding	B
3. Manual Arc Welding	A
4. Oxy-Acetylene Cutting and Welding	B

RATING SCALE

Can carry out assignments with speed and quality. Has demonstrated qualities of leadership, initiative and ability to deal with problems.	A
Can carry out assignments satisfactorily without assistance.	B
Can carry out assignments satisfactorily, but requires periodic supervision and some assistance.	C

120289

NORTH WESTERN REGIONAL ADVISORY COUNCIL FOR FURTHER EDUCATION
INCORPORATING THE
UNION OF LANCASHIRE AND CHESHIRE INSTITUTES



Course Certificate

This is to certify that

PATRICK A POTTINGER

passed the examinations of the Council in

WELDING CRAFT PRACTICE (THIRD YEAR)

and reached the standard specified in the following subject(s)

WELDING PROCESSES AND TECHNIQUES
RELATED STUDIES

*GENERAL AND COMMUNICATION STUDIES

PASS
PASS
PASS

*THIS SUBJECT ASSESSED OVERSEAS BY LOCAL STANDARDS

JUNE 1983

A handwritten signature in black ink, appearing to read 'D. S. S.', is written over the printed name 'D. S. S.' and the title 'SECRETARY'.

SECRETARY

NORTH WESTERN REGIONAL ADVISORY COUNCIL FOR FURTHER EDUCATION
INCORPORATING THE
UNION OF LANCASHIRE AND CHESHIRE INSTITUTES



Course Certificate

This is to certify that

PATRICK ALEXANDER POTTINGER

passed the examinations of the Council in

WELDING CRAFT PRACTICE (SECOND YEAR) PART I

and reached the standard specified in the following subject(s)

WELDING CRAFT PRACTICE

PASS

WELDING TECHNOLOGY AND RELATED STUDIES

CREDIT

*GENERAL AND COMMUNICATION STUDIES

PASS

*THIS SUBJECT ASSESSED OVERSEAS BY LOCAL STANDARDS

JUNE 1983

THIS EXAMINATION IS RECOGNISED BY THE
DEPARTMENT OF EDUCATION AND SCIENCE

C. R. Walker.

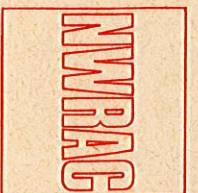
A large, stylized handwritten signature in black ink, appearing to read 'C. R. Walker'.

UNDER-SECRETARY OF STATE
DEPARTMENT OF EDUCATION AND SCIENCE

SECRETARY

NORTH WESTERN REGIONAL ADVISORY COUNCIL FOR FURTHER EDUCATION
INCORPORATING THE
UNION OF LANCASHIRE AND CHESHIRE INSTITUTES

Course Certificate 1981



This is to certify that

PATRICK ALEXANDER POTTINGER

passed the examinations of the Council in

WELDING CRAFT PRACTICE (FIRST YEAR)

and reached the standard specified in the following subject(s)

WELDING TECHNOLOGY AND RELATED STUDIES

GENERAL AND COMMUNICATION STUDIES

PASS
PASS

* THE CANDIDATE ALSO REACHED THE REQUIRED STANDARD IN WELDING CRAFT PRACTICE

* SUBJECTS ASSESSED OVERSEAS BY LOCAL STANDARDS



A large, stylized handwritten signature in black ink, likely belonging to the Chairman of Council.

CHAIRMAN OF COUNCIL
718 1

A large, stylized handwritten signature in black ink, likely belonging to the Secretary.

SECRETARY



St. Andrew Technical High School

This Certifies that

PATRICK POTTINGER

has satisfactorily completed the

STEEL FABRICATION

Course

in the Evening Division of the School,

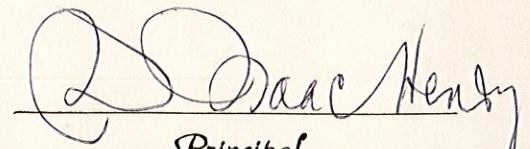
in the following subjects

during the 19⁸⁰ — 19⁸³ Session

ENGLISH LANGUAGE, MATHEMATICS, PRACTICAL, DRAFTING, TECHNOLOGY,

AND TECHNICAL DRAWING.


Chairman, Board of Governors


Principal

6TH DECEMBER, 1983

Date

CERTIFICATE OF ACHIEVEMENT

This certifies that

Patrick A. Pottinger

*has successfully completed a competency-based
unit for 270 hours in*

BUILDING CONSTRUCTION TECHNOLOGY

Given this 14th day of January, 2004

Alvise R. Schwartz
Administrator

Mark David Clifford
Instructor

Fort Lauderdale High Community School
1600 N.E. 4th Avenue
Fort Lauderdale, FL 33305



UNITED STATES DEPARTMENT OF JUSTICE

CITIZENSHIP



NATURALIZATION

No. 26 293 960

Personal description of holder
as of date of naturalization:

Date of birth: JANUARY 24, 1962

Sex: MALE

Height: 5 feet 10 inches

Marital status: DIVORCED

Country of former nationality:

JAMAICA



I certify that the description given is true, and that the photograph affixed
hereto is a likeness of me.

IN Registration No. A074930686

Patrick Alexander Pottinger
(Complete and true signature of holder)

Be it known that, pursuant to an application filed with the Attorney General
at MIAMI, FLORIDA

The Attorney General having found that:

PATRICK ALEXANDER POTTINGER

then residing in the United States, intends to reside in the United States when so
required by the Naturalization laws of the United States, and had in all other
respects complied with the applicable provisions of such naturalization laws and was
entitled to be admitted to citizenship, such person having taken the oath of allegiance
in a ceremony conducted by the

U.S. IMMIGRATION AND NATURALIZATION SERVICE

at: MIAMI BEACH, FLORIDA

that such person is admitted as a citizen of the United States of America.

on: JULY 29, 2002

IT IS PUNISHABLE BY U. S. LAW TO COPY,
PRINT OR PHOTOGRAPH THIS CERTIFICATE,
WITHOUT LAWFUL AUTHORITY.

James A. [Signature]
Commissioner of Immigration and Naturalization

Certificate of Completion of Apprenticeship



This is to certify that Patrick Bottinger has satisfactorily served and completed apprenticeship as a Journeyman Ironworker in accordance with the Apprenticeship and Training Standards of the International Association of Bridge, Structural and Ornamental Iron Workers, as approved by the Federal Committee on Apprenticeship.

Given this 18th day of August 1995

JOINT APPRENTICESHIP COMMITTEE

OF LOCAL UNION NO.

272

Hugh Bostic

Chairman

Robert DeLoach

General President

James T. Matham

Secretary

Jeffrey E. Worley

General Secretary