



PERSONAL INFORMATION

WHERE DID YOU HEAR ABOUT US? _____

I. BORROWER INFORMATION			
HOME PHONE NUMBER:		CELLULAR/PAGER NUMBER:	
E-MAIL ADDRESS:		MARITAL STATUS:	
NAME:		SPOUSE'S NAME:	
S.S.# ____/____/____		S.S.# ____/____/____	
DATE OF BIRTH:	YEARS IN SCHOOL:	DATE OF BIRTH:	YEARS IN SCHOOL:
ALL NAMES TO BE SHOWN ON TITLE? YES ___ NO ___		ALL NAMES TO BE ON MORTGAGE? YES ___ NO ___	
HOW MANY CHILDREN UNDER 18 LIVING AT HOME:		AGES:	
*IF YOU AND/OR YOUR SPOUSE HAVE EVER BEEN PREVIOUSLY DIVORCED, PLEASE PROVIDE A COPY OF THE FINAL DIVORCE DECREE AND THE PROPERTY SETTLEMENT AGREEMENT.			
PRESENT ADDRESS:		** NUMBER OF YEARS AT PRESENT ADDRESS:	
		RENT/1 ST MTG. PYMNT./2 ND MTG. PYMNT.: \$	
		PRESENT MARKET VALUE OF YOUR HOME: \$	
BALANCE OWED ON FIRST MORTGAGE: \$		BALANCE OWED ON SECOND MORTGAGE: \$	
MORTGAGE COMPANY / LANDLORD : ADDRESS: TELEPHONE NUMBER: LOAN NUMBER:		ANNUAL PROPERTY TAX AMOUNT: \$ HAZARD INSURANCE PREMIUM: \$ FLOOD INSURANCE PREMIUM (IF APPLICABLE): \$ CURRENT RATE: _____ (1 st MTG.) _____ (2 nd MTG.)	
** IF YOU LIVED AT PRESENT ADDRESS FOR LESS THAN 2 YEARS PLEASE PROVIDE THE FOLLOWING:			
PREVIOUS ADDRESS:		NUMBER OF YEARS AT PREVIOUS ADDRESS:	
		OWNED OR RENTED?	
		RENT / MORTGAGE PAYMENT: \$	
NAME, ADDRESS, AND PHONE NUMBER OF YOUR PREVIOUS LANDLORD IF RENTED OR MORTGAGE COMPANY AND LOAN NUMBER IF YOU OWNED:			

II. TYPE OF MORTGAGE AND TERMS OF LOAN		
LOAN AMOUNT: \$	FIXED <input type="checkbox"/> ARM <input type="checkbox"/> OTHER <input type="checkbox"/>	30 YR. <input type="checkbox"/> 15 YR. <input type="checkbox"/> OTHER <input type="checkbox"/>

III. PROPERTY INFORMATION AND TERMS OF LOAN		
PROPERTY ADDRESS:		
<input type="checkbox"/> PURCHASE PURCHASE PRICE \$ _____	<input type="checkbox"/> REFINANCE <input type="checkbox"/> CASH OUT - AMOUNT \$ _____	<input type="checkbox"/> WANT ESCROWS <input type="checkbox"/> INCLUDE CLOSING COSTS
TYPE OF PROPERTY: CONDO <input type="checkbox"/> SINGLE FAMILY RESIDENCE <input type="checkbox"/> 2 UNIT <input type="checkbox"/> OTHER:		
IF A CONDO, PLEASE PROVIDE NAME AND TEL. # OF CONDO ASSOC.:		

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APPLICATION TAKEN BY: PHONE () MAIL () FACE TO FACE INTERVIEW ()

BORROWER'S SIGNATURE

CO-BORROWER'S SIGNATURE

DATE: _____

DATE: _____