

2026 OTCO CLASS III & IV REGISTRATION \* JULY 22-23, 2026  
MOHICAN STATE PARK  
1098 ASHLAND COUNTY RD. 306 \* PERRYVILLE OH 44864



**Up to 12 Ohio EPA Approved  
Contact Hours for Water & Wastewater**

**Topics for July 22-23, 2026**

Developing an Energy Master Plan

- *Tom Sherman, Sustainable Energy Services*

The Ohio Ethics Law 2026: When Doing Right Matters

- *Susan Willeke, Ohio Ethics Commission*

Funding or Failing? How to Fix

- *Robert McNutt, Verdantas, LLC*

Operator Certification Update

- *Colt Bush, Ohio EPA*

Basics of Screw Press Dewatering and Polymer Selection

- *Eric Wanstrom, Schwing BioSet*

Application for Activated Carbon in Water Treatment

- *Marvin Gnagy, PMG Consulting*

Distribution System Water Loss and Fluoride Compliance

- *Aaron Mueller, Ohio EPA*

**Registration Fee:**

**Webinar Both Days**

**\$340.00 per person**

**Webinar One Day**

**\$175.00 per person**

**Face-to-Face Both Days**

**\$390.00 per person**

**Face-to-Face One Days**

**\$195.00 per person**

**[CLICK HERE TO REGISTER](#)**

**[CLICK HERE](#) to become a Sponsor**

**for our July 22, 2026**

**Meet & Greet**

**or**

**to become a Workshop Sponsor**

**SUGGESTED SPONSORSHIPS:**

**A) \$500 sponsors: 20 attendees**

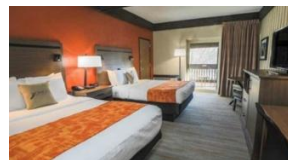
**B) \$1,100 sponsors: 40 attendees**

**C) \$2,000 sponsors: 80 attendees**

**D) \$2,500 sponsors: 100 attendees**

**What to be an exhibitor? [CLICK HERE](#)**

**Lodging Information**



*You can now make your reservation using*

***BLOCK CODE: OR573***

**[CLICK HERE](#) for Lodging or Call:**

***(419) 938-5411***

***\$125 Queen Room plus tax***

***\$145 King Room plus tax***