

Immanuel Lutheran Church, Sebewaing

Eleventh Sunday after Pentecost

August 24, 2025

9:00 am

Divine Service 4

Announcements

Hymn – *A Multitude Comes from the East and the West*

LSB 510

Divine Service 4

Page 203

Invocation, Confession and Absolution

Introit

Splendor and majesty are before him;
we will bless the Lord from this time forth and forevermore. Praise the Lord!

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the Lord endures forever. Praise the Lord!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Splendor and majesty are before him;

we will bless the Lord from this time forth and forevermore. Praise the Lord!

Kyrie

Page 204

Gloria In Excelsis

Salutation and Collect

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

The First Reading – *Isaiah 66:18-23*

The Gradual

Fear the Lord, you his saints,

for those who fear him lack nothing!

Many are the afflictions of the righteous,

but the Lord delivers him out of them all.

The Epistle – *Hebrews 12:4-24*

Alleluia & Verse

Page 205

The Gospel – *Luke 13:22-30*

Apostles' Creed

Page 207

Hymn – *Wake, Awake, for Night is Flying*

LSB 516

Sermon

Prayer of the Church

Offering – *Here I Am, Lord* – Ken Engelhardt

Communion Liturgy

Service of the Sacrament

Page 208

Preface

Sanctus

Prayer of Thanksgiving

The Lord's Prayer

The Words of Our Lord

Agnus Dei



Distribution Hymns

Thy Body, Given for Me, O Savior

LSB 619

Eat This Bread

LSB 638

Holy, Holy, Holy

LSB 507

Nunc Dimittis

Page 211

Post-Communion Collect

Page 212

Benediction

Closing Hymn – *Have No Fear, Little Flock*

LSB 735

Who Should Commune?

In the Sacrament of the Altar we receive, as Christ says, His true body and His true blood for the forgiveness of our sins. Those who come to the Lord's Supper at this altar, are those who: 1 **Repent** of their sins, and earnestly seek to live according to God's will. 2 **Trust** the Word of Christ that His body and blood are truly present and received here for forgiveness. 3 **Confess** the faith of the Lutheran Church- Missouri Synod, as a member of this congregation or a member of another LCMS congregation. If you have questions about our communion practice, please speak to the pastor or an elder.

Isaiah 66:18-23

“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory,¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations.²⁰And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord.²¹And some of them also I will take for priests and for Levites, says the Lord.

²²“For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain.²³From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord.”

Hebrews 12:4-24

In your struggle against sin you have not yet resisted to the point of shedding your blood.⁵And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.⁶For the Lord disciplines the one he loves, and chastises every son whom he receives.”

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline?⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons.⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live?¹⁰For they disciplined

us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness.¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees,¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord.¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled;¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal.¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them.²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.”²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Luke 13:22-30

[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶Then you will begin to say, ‘We ate and drank in your presence, and you taught in our

streets.’ ²⁷But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last.”

PREACHER:	Rev Michael Boyer
ELDERS:	Ken Walz & Mike Zagata
ORGANIST:	Barbara Bleck
ACOLYTES:	Addison Kelly
GREETERS:	Kristi Eurich & Sarah Kemp
SCRIP:	Stephanie Boyer
USHERS:	GROUP 9: Neil Gaeth, Bruce Bach, Nicolas Lutz, Chuck McGathy, Tim Matthews, Dalton Anderson, Peter Boyer, Bentley Bumhoffer, Dustin Kuhl