



**Our Congregation at Prayer
Daily Scripture and Prayer
To be Used in the Home
Getting Ready for Proper 10 A
Immanuel Lutheran Church**

Theme for Sunday: The Word goes forth creating faith and bringing Jesus to sinners.

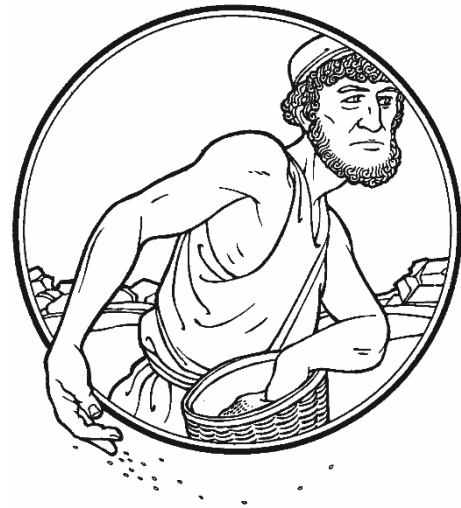
The following short order may be used for devotions at home during the week or Daily Prayer for individuals and families may be used in the hymnal (LSB page 294 and following).

Invocation

In the Name of the Father and of the Son (+) and of the Holy Spirit. Amen.

Introit Psalm 103.15-19; ant Psalm 103.8

The LORD is merciful and gracious,
Slow to anger and abounding in steadfast love.
As for man, his days are like grass;
He flourishes like a flower of the field;
For the wind passes over it, and it is gone,
And its place knows it no more.
But the steadfast love of the LORD is from everlasting to everlasting on those who fear him,
And his righteousness to children's children,
To those who keep his covenant
And remember to do his commandments.
The LORD has established his throne in the heavens,
And his kingdom rules over all.



Glory be to the Father and to the Son

And to the Holy Spirit;

As it was in the beginning,

Is now, and will be forever. Amen.

The LORD is merciful and gracious,
Slow to anger and abounding in steadfast love.

Collect

Blessed Lord, since You have caused all Holy Scripture to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

Gradual Romans 11.33, 36

Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For from him and through him and to him are all things.
To him be glory forever. Amen.

The Psalm for Proper 10 A may be read (Psalm 65.(1-8)9-13) or those printed below.

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	19	136	123	15	36	130	56
Evening	81; 113	97; 112	30; 86	48; 4	80; 27	32; 139	100; 62

Readings for next Sunday (see below) or these daily readings may be used

Sunday	Judges 4.1-24 (5.1-31)	Acts 14.1-18
Monday	Judges 6.1-24	Acts 14.19-15.5
Tuesday	Judges 6.25-40	Acts 15.6-21
Wednesday	Judges 7.1-23 (7.24-12.15)	Galatians 1.1-24
Thursday	Judges 13.-25 (Ruth 1.1-4.22)	Galatians 2.1-21
Friday	Judges 14.1-20	Galatians 3.1-22
Saturday	Judges 15.1-16.3	Galatians 3.23-4.11

Talk About Next Sunday's Old Testament Reading: Isaiah 55.10-13

How does God's Word go forth?

How is God's Word able to accomplish what God intends?

What is this everlasting sign in verse 13?

Talk About Next Sunday's Second Reading: Romans 8.12-17

How do we put to death the deeds of the flesh?

How do we become children of God?

What does it mean that we are His children?

Talk About Next Sunday's Gospel Reading: Matthew 13.1-9

In the parable who is the sower?

In the parable what is the seed?

What does this parable mean?

Catechism Selection (this may be read, recited, or spoken responsively)

The Apostles' Creed Continued

The Second Article

Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.