

# Our Congregation at Prayer Daily Scripture and Prayer To be Used in the Home Getting Ready for Proper 29 C Immanuel Lutheran Church

Theme for Sunday: Amid our sins there is nothing we can do to make them up before God. Like the criminal on the cross we plead for mercy and we are given Jesus.

The following short order may be used for devotions at home during the week or Daily Prayer for individuals and families may be used in the hymnal (LSB page 294 and following).

#### Invocation

In the Name of the Father and of the Son (+) and of the Holy Spirit. Amen.

#### Introit Psalm 134; ant Psalm 33.8

Let all the earth fear the LORD;

let all the inhabitants of the world stand in awe of him! Come, bless the LORD, all you servants of the LORD, who stand by night in the house of the LORD!

Lift up your hands to the holy place

and bless the LORD!

May the LORD bless you from Zion,

He who made heaven and earth!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,

is now, and will be forever. Amen.

Let all the earth fear the LORD;

let all the inhabitants of the world stand in awe of him!



## Collect

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reigns with the Father and the Holy Spirit, one God, now and forever. Amen.

#### Gradual Revelation 7.14b, Psalm 84.5

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Blessed are those whose strength is in you,

in whose heart are the highways to Zion.

The Psalm for Proper 29 C may be read (Psalm 46) or those printed below.

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	110	62	13	96	116	85	61
Evening	66; 23	73; 8	36; 5	132; 134	26; 130	25; 40	138; 98

## Readings for next Sunday (see below) or these daily readings may be used

November 16	Jeremiah 31.1-17, 23-34 (Rev 16.1-21)	Matthew 27.1-10
November 17	Jeremiah 33.1-22 (Jer 34.1-36.32; 45.1-	-51.56) Matthew 27.11-32
November 18	Jeremiah 37.1-21 (Rev 17.1-18)	Matthew 27.33-56
November 19	Jeremiah 38.1-28 (Jer 39.1-44.30)	Matthew 27.57-66
November 20	Daniel 1.1-21	Matthew 28.1-20
November 21	Daniel 2.1-23	Revelation 18.1-24
November 22	Daniel 2.24-49	Revelation 19.1-21

## Talk About Next Sunday's Old Testament Reading: Malachi 3.13-18

How have the people spoken against God?

What is the distinction between the righteous and the wicked?

# Talk About Next Sunday's Epistle Reading: Colossians 1.13-20

How do we have redemption in Christ?

What is so special about Jesus?

Why is it so important that Jesus is true God and true man?

## Talk About Next Sunday's Gospel Reading: Luke 23.27-43

What is Jesus talking about with mountains falling and the barren being blessed?

Why do the soldiers mock Jesus?

What does Jesus say to the repentant criminal? Why?

## Catechism Selection (this may be read, recited, or spoken responsively)

# The Apostles' Creed Continued

## The Second Article

Redemption

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.