



**Our Congregation at Prayer**  
**Daily Scripture and Prayer**  
**To be Used in the Home**  
**Getting Ready for Proper 24 B**  
**Immanuel Lutheran Church**

Theme for Sunday: It is impossible for sinful man to enter eternal life. Only through God is this possible because Jesus, our High Priest, has died in our place and even now declares us forgiven.

*The following short order may be used for devotions at home during the week or Daily Prayer for individuals and families may be used in the hymnal (LSB page 294 and following).*

Invocation

In the Name of the Father and of the Son (+) and of the Holy Spirit. Amen.

Introit            *Psalm 34.1-4, 17; antiphon 34.18*

The LORD is near to the broken-hearted  
and saves the crushed in spirit.  
I will bless the LORD at all times;  
his praise shall continually be in my mouth.  
My soul makes its boast in the LORD;  
let the humble hear and be glad.  
Oh, magnify the LORD with me,  
and let us exalt his name together!  
I sought the LORD, and he answered me  
and delivered me from all my fears.  
When the righteous cry for help, the LORD hears  
and delivers them out of all their troubles.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

The LORD is near to the broken-hearted  
and saves the crushed in spirit.

Gradual            *Psalm 91.11, 103.1*

He will command his angels concerning you  
to guard you in all your ways.  
Bless the LORD, O my soul,  
and all that is within me, bless his holy name!

Collect

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.



The Psalm for Proper 24 B may be read (Psalm 119.9-16) or those printed below.

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	67	51	54	65	143	86	122
Evening	46; 93	85; 47	28; 99	125; 91	81; 116	6; 19	141; 90

Readings for next Sunday (see below) or the daily readings below be used

October 13	Deuteronomy 11.26-12.12	Matthew 12.22-37
October 14	Deuteronomy 12.13-32	Matthew 12.38-50
October 15	Deuteronomy 13.1-18	Matthew 13.1-23
October 16	Deuteronomy 14.1-2, 22-23, 14.28-15.15	Matthew 13.24-43
October 17	Deuteronomy 15.19-16.22	Matthew 13.44-58
October 18	Deuteronomy 17.1-20	Matthew 14.1-21
October 19	Deuteronomy 18.1-22	Matthew 14.22-36

**Talk About Next Sunday's Old Testament Reading: Ecclesiastes 5.10-20**

Why was Solomon not satisfied with riches?

What does King Solomon recommend?

How should we regard our station in life?

**Talk About Next Sunday's Epistle Reading: Hebrews 4.1-13 (14-16)**

What is the Sabbath rest for the people of God?

How do we strive to enter that rest?

Why does the writer of Hebrews bring up the power of God's Word?

**Talk About Next Sunday's Gospel Reading: Mark 10.23-31**

How difficult is it for those who rely on themselves to enter God's kingdom?

What does Jesus mean that with God all things are possible?

What should we strive for in this life?

What does Jesus mean that the first will be last and the last will be first?

Catechism Selection (this may be read, recited, or spoken responsively)

**The Lord's Supper continued**

*How can bodily eating and drinking do such great things?*

Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."

*Who receives this Sacrament worthily?*

Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.