



Our Congregation at Prayer
Daily Scripture and Prayer
To be Used in the Home
Getting Ready for Proper 23 C
Immanuel Lutheran Church

Theme for Sunday: Amid suffering we turn to God for mercy relying on His Word and trusting Him alone.

The following short order may be used for devotions at home during the week or Daily Prayer for individuals and families may be used in the hymnal (LSB page 294 and following).

Invocation

In the Name of the Father and of the Son (+) and of the Holy Spirit. Amen.

Introit *Psalm 34.2-4, 17; ant Psalm 48.1*

Great is the LORD and greatly to be praised
in the city of our God!

My soul makes its boast in the LORD;
let the humble hear and be glad.

Oh, magnify the LORD with me,
and let us exalt his name together!

I sought the LORD, and he answered me
and delivered me from all my fears.

When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.

Glory be to the Father and to the Son

And to the Holy Spirit;

As it was in the beginning,

Is now, and will be forever. Amen.

Great is the LORD and greatly to be praised
in the city of our God!



Collect

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Gradual *Psalm 91.11, 103.1*

He will command his angels concerning you

To guard you in all your ways.

Bless the LORD, O my soul,

And all that is within me, bless his holy name!

The Psalm for Proper 23 C may be read (Psalm 111) or those printed below.

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	19	136	123	15	36	130	56
Evening	81; 113	97; 112	30; 86	48; 4	80; 27	32; 139	100; 62

Readings for next Sunday (see below) or these daily readings may be used

October 5	Deuteronomy 5.1-21	Matthew 8.18-34
October 6	Deuteronomy 5.22-6.9	Matthew 9.1-17
October 7	Deuteronomy 6.10-25	Matthew 9.18-38
October 8	Deuteronomy 7.1-19	Matthew 10.1-23
October 9	Deuteronomy 8.1-20	Matthew 10.24-42
October 10	Deuteronomy 9.1-22	Matthew 11.1-19
October 11	Deuteronomy 9.23-10.22	Matthew 11.20-30

Talk About Next Sunday's Old Testament Reading: Ruth 1.1-19

How were things going for Naomi?

Why would she return to Israel?

Why did Ruth cling to her?

Talk About Next Sunday's Epistle Reading: 2 Timothy 2.1-13

Why should Timothy share in suffering enduring it willingly?

Where was Paul?

What does that saying in verses 11-13 mean?

Talk About Next Sunday's Gospel Reading: Luke 17.11-19

Why would the lepers stand at a distance away from Jesus?

What did the lepers want?

Who returned to give thanks?

Catechism Selection (this may be read, recited, or spoken responsively)

The Sacrament of the Altar continued

Where is this written?

The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

What is the benefit of this eating and drinking?

These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

How can bodily eating and drinking do such great things?

Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."