



Our Congregation at Prayer
Daily Scripture and Prayer
To be Used in the Home
Getting Ready for Proper 20 C
Immanuel Lutheran Church

Theme for Sunday: Jesus is faithful in all things serving His Father above all.
Through His service you are forgiven and may joyfully serve others.

The following short order may be used for devotions at home during the week or Daily Prayer for individuals and families may be used in the hymnal (LSB page 294 and following).

Invocation

In the Name of the Father and of the Son (+) and of the Holy Spirit. Amen.

Introit

Psalm 119.137-140, 142; ant Psalm 119.144

Your testimonies are righteous forever;
Give me understanding that I may live.
Righteous are you, O LORD,
And right are you just decrees.
You have appointed your testimonies in
righteousness
And in all faithfulness.
My zeal consumes me,
Because my foes forget your words.
Your promise is well tried,
And your servant loves it.
Your righteousness is righteous forever,
And your law is true.
Glory be to the Father and to the Son
And to the Holy Spirit;
As it was in the beginning,
Is now, and will be forever. Amen.
Your testimonies are righteous forever;
Give me understanding that I may live.



Collect

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fail, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Gradual

Psalm 34.9, 19, alt.

Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.

The Psalm for Proper 20 C may be read (Psalm 113) or those printed below.

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	110	62	13	96	116	85	61
Evening	66; 23	73; 8	36; 5	132; 134	26; 130	25; 40	138; 98

Readings for next Sunday (see below) or these daily readings may be used

September 14	2 Chronicles 33.1-25 (Jonah 1.1-4.11)	Colossians 1.23-2.7
September 15	2 Chronicles 34.1-4, 8-11, 14-33 (Nahum 1.1-3.19)	Col. 2.8-23
September 16	2 Chronicles 35.1-7, 16-25 (Zephaniah 1.1-3.20)	Colossians 3.1-25
September 17	2 Chronicles 36.1-23 (Philemon 1-25)	Colossians 4.1-18
September 18	Nehemiah 1.1-2.10 (Haggai 1.1-2.23)	1 Timothy 1.1-20
September 19	Nehemiah 2.11-20, 4.1-6	1 Timothy 2.1-15
September 20	Nehemiah 4.7-23	1 Timothy 3.1-16

Talk About Next Sunday's Old Testament Reading: Amos 8.4-7

Who is Amos complaining about?

What will God remember about these people?

Talk About Next Sunday's Epistle Reading: 1 Timothy 2.1-15

Who should we pray for?

How is Christ the mediator between God and man?

Talk About Next Sunday's Gospel Reading: Luke 16.1-15

Why would the manager quickly reduce the bills of those who owed to the master?

So what's the point of the parable?

Why would the Pharisees ridicule Jesus?

Catechism Selection (this may be read, recited, or spoken responsively)

Holy Baptism - Third

How can water do such great things?

Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God's word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three: "He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying." (Titus 3:5-8)

Holy Baptism - Fourth

What does such baptizing with water indicate?

It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.

Where is this written?

St. Paul writes in Romans, chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." (Romans 6:4)