

Immanuel Lutheran Church, Sebewaing

The Second Sunday in Advent

December 7, 2025

9:00 am

Divine Service 3

Announcements

Hymn – *Comfort, Comfort Ye My People* – Peter Boyer, trumpet

LSB 347

Divine Service 3

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Invocation, Confession and Absolution

Introit

In the wilderness prepare the way of the Lord;
make straight in the desert a highway for our God.
Seek the Lord and his strength;
seek his presence continually!
Remember the wondrous works that he has done,
his miracles, and the judgments he uttered,
O offspring of Abraham, his servant,
children of Jacob, his chosen ones!
He is the Lord our God;
his judgments are in all the earth.
He remembers his covenant forever,
the word that he commanded, for a thousand generations.
**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
In the wilderness prepare the way of the Lord;
make straight in the desert a highway for our God.

Kyrie

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The Second Sunday in Advent: The Peace Candle

About Today's Candle

P: Today we light the second candle on our Advent wreath. It is sometimes called the Peace Candle. This candle reminds us that Jesus is our Peace, who brings sinners to God the Father.

C: Suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among those with whom he is pleased!"
(Luke 2.13-14)

Lighting the Candle – **O Come, O Come, Emmanuel** (verses 1 and 2)
Branson Ruppel, chimes

LSB 357

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**This collect may be said each day during the week as the family lights their Advent wreath.*

The First Reading – *Isaiah 11:1-10*

The Gradual

Rejoice greatly, O daughter of Zion. Shout aloud, O daughter of Jerusalem. Behold, your king is coming to you; righteous and having salvation. Blessed is he who comes in the name of the Lord. From the house of the Lord we bless you.

The Epistle – *Romans 15:4-13*

Come, Christians, Join to Sing – CTK 6th Grade Handbells

Alleluia & Verse

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The Gospel – *Matthew 3:1-12*

Apostles' Creed

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Hymn – *On Jordan's Bank the Baptist's Cry* – Peter Boyer, trumpet

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Sermon

Offertory

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Offering – *O Come, O Come, Emmanuel* – CTK 6th Grade Handbells

Prayer of the Church

Communion Liturgy

Service of the Sacrament

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Preface

Sanctus

The Lord's Prayer

The Words of Our Lord

Agnus Dei



Distribution Hymns

Come, Thou Precious Ransom, Come

LSB 350

O Savior, Rend the Heavens Wide – Branson Ruppel, chimes

LSB 355

Let the Earth Now Praise the Lord

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Nunc Dimittis

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Thanksgiving

Salutation

Benediction

Closing Hymn – *Lo! How a Rose E'er Blooming*

LSB 359

Isaiah 11:1-10

There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.
²And the Spirit of the Lord shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the Lord.
³And his delight shall be in the fear of the Lord.
He shall not judge by what his eyes see,
or decide disputes by what his ears hear,
⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
⁵Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.
⁶The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.
⁷The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
⁸The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.
⁹They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the Lord
as the waters cover the sea.
¹⁰In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

Romans 15:4-13

Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles,

and sing to your name."

¹⁰And again it is said,

"Rejoice, O Gentiles, with his people."

¹¹And again,

"Praise the Lord, all you Gentiles,
and let all the peoples extol him."

¹²And again Isaiah says,

"The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope."

¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Matthew 3:1-12

In those days John the Baptist came preaching in the wilderness of Judea, ²"Repent, for the kingdom of heaven is at hand." ³For this is he who was spoken of by the prophet Isaiah when he said,

"The voice of one crying in the wilderness:

'Prepare the way of the Lord;
make his paths straight.'"

⁴Now John wore a garment of camel's hair and a leather belt around his waist, and his food was

locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹“I baptize you with water for repentance, but he who is coming after me is mightier than

I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

PREACHER: Rev Michael Boyer
ELDERS: Roger Bloomfield & Ryan Kuhl
ORGANIST: Barbara Bleck
ACOLYTES: Mya & Carter Sweetman
GREETERS: Kristi Eimers & Mary Engelhardt
SCRIP: Traci Kuhl
USHERS: GROUP 7: Larry Kuhl, Tim Irion, Andy Irion, Jim Hofmeister, David Mammel, Tim Beringer, Branden Gettel, William Harder

Who Should Commune?

In the Sacrament of the Altar we receive, as Christ says, His true body and His true blood for the forgiveness of our sins. Those who come to the Lord's Supper at this altar, are those who: 1 **Repent** of their sins, and earnestly seek to live according to God's will. 2 **Trust** the Word of Christ that His body and blood are truly present and received here for forgiveness. 3 **Confess** the faith of the Lutheran Church- Missouri Synod, as a member of this congregation or a member of another LCMS congregation. If you have questions about our communion practice, please speak to the pastor or an elder.