

Immanuel Lutheran Church, Sebewaing

# Eighth Sunday after Pentecost

July 19, 2026

9:00 am

## Divine Service 4

### *Announcements*

Hymn – *Holy Spirit, Ever Dwelling*

LSB 650

### Divine Service 4

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Invocation, Confession and Absolution

### Introit

Give ear, O Lord, to my prayer;  
listen to my plea for grace.

Teach me your way, O Lord, that I may walk in your truth;  
unite my heart to fear your name.

I give thanks to you, O Lord my God, with my whole heart,  
and I will glorify your name forever.

For great is your steadfast love toward me;  
you have delivered my soul from the depths of Sheol.

O God, insolent men have risen up against me; a band of ruthless men seek my life,  
and they do not set you before them.

But you, O Lord, are a God merciful and gracious,  
slow to anger and abounding in steadfast love and faithfulness.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

Give ear, O Lord, to my prayer;  
listen to my plea for grace.

### Kyrie

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### Gloria In Excelsis

### Salutation and Collect

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

The First Reading – *Isaiah 44:6-8*

The Gradual

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

The Epistle – *Romans 8:18-27*

Alleluia & Verse

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The Gospel – *Matthew 13:24-30, 36-43*

Apostles' Creed

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Hymn – *Love Divine, All Loves Excelling*

LSB 700

Sermon

Prayer of the Church

Offering – *The Old Rugged Cross*

## Communion Liturgy

Service of the Sacrament

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Preface

Sanctus

Prayer of Thanksgiving

The Lord's Prayer

The Words of Our Lord

Agnus Dei



Distribution Hymns

*At the Lamb's Hight Feast We Sing*

LSB 633

*Jesus, Thy Boundless Love to Me*

LSB 683

*From All That Dwell Below the Skies*

LSB 816

Nunc Dimittis

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Post-Communion Collect

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Benediction

Closing Hymn – *Rock of Ages, Cleft for Me*

LSB 761

## Isaiah 44:6-8

Thus says the Lord, the King of Israel  
and his Redeemer, the Lord of hosts:

"I am the first and I am the last;  
besides me there is no god.

<sup>7</sup>Who is like me? Let him proclaim it.

Let him declare and set it before me,  
since I appointed an ancient people.

Let them declare what is to come, and  
what will happen.

<sup>8</sup>Fear not, nor be afraid;

have I not told you from of old and  
declared it?

And you are my witnesses!

Is there a God besides me?

There is no Rock; I know not any."

## Romans 8:18-27

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup>And he who searches hearts knows what is the mind

of the Spirit, because the Spirit intercedes for the saints according to the will of God.

## Matthew 13:24-30, 36-43

[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, <sup>25</sup>but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup>And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' <sup>28</sup>He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he said, 'No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup>Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . .

<sup>36</sup>Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, <sup>39</sup>and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are gathered and burned with fire, so will it be at the close of the age. <sup>41</sup>The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

PREACHER: Rev Michael Boyer  
ORGANIST: Barbara Bleck  
ACOLYTES: Norah & Eleanor Matthews  
GREETERS: Virginia Nitz & Barb Gunsell  
SCRIP: Lois Bohn  
USHERS: GROUP 5: Jim Engelhardt, Mike Wildner, Dave Wildner, Chase Rievert, Drew Rievert, Warren Volz, Evan Volz, Roger Bloomfield, Tim Smith, John Markiewicz

### **Who Should Commune?**

In the Sacrament of the Altar we receive, as Christ says, His true body and His true blood for the forgiveness of our sins. Those who come to the Lord's Supper at this altar, are those who: 1 **Repent** of their sins, and earnestly seek to live according to God's will. 2 **Trust** the Word of Christ that His body and blood are truly present and received here for forgiveness. 3 **Confess** the faith of the Lutheran Church- Missouri Synod, as a member of this congregation or a member of another LCMS congregation. If you have questions about our communion practice, please speak to the pastor or an elder.