

Immanuel Lutheran Church, Sebewaing

Third Sunday after Pentecost

June 14, 2026

9:00 am

Divine Service 4

Announcements

Hymn – *God's Own Child, I Gladly Say It*

LSB 594

Divine Service 4

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Invocation, Confession and Absolution

Introit

Let the peoples praise you, O God;

let all the peoples praise you!

Let the nations be glad and sing for joy,

for you judge the peoples with equity and guide the nations upon earth.

Let the peoples praise you, O God;

let all the peoples praise you!

The earth has yielded its increase;

God, our God, shall bless us.

God shall bless us;

let all the ends of the earth fear him!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Let the peoples praise you, O God;

let all the peoples praise you!

Kyrie

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Gloria In Excelsis

Salutation and Collect

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

The First Reading – *Exodus 19:2-8*

The Gradual

Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

The Epistle – *Romans 5:6-15*

Children’s Sermon

Alleluia & Verse

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The Gospel – *Matthew 9:35-10:8*

Nicene Creed

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Hymn – *God Loved the World So That He Gave*

LSB 571

Sermon

Prayer of the Church

Offering

Communion Liturgy

Service of the Sacrament

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Preface

Sanctus

Prayer of Thanksgiving

The Lord’s Prayer

The Words of Our Lord

Agnus Dei



Distribution Hymns

With High Delight Let Us Unite

LSB 483

Now All the Vault of Heaven Resounds

LSB 465

My Hope Is Build on Nothing Less

LSB 575

Nunc Dimittis

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Post-Communion Collect

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Benediction

Closing Hymn – *Church of God, Elect and Glorious*

LSB 646

Exodus 19:2-8

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain,³ while Moses went up to God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. ⁸All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord.

Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law

was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Matthew 9:35-10:8

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.”

PREACHER: Rev Michael Boyer
ELDERS: Ken Walz & Mike Zagata
ORGANIST: Sheree Goebel
ACOLYTES: Luke Gremel & Shay Gremel
GREETERS: Jerry & Sandy Gross
SCRIP: Stephanie Boyer
USHERS: GROUP 9: Peter Boyer, Neil Gaeth, Bruce Bach, Nicolas Lutz, Chuck McGathy, Tim Matthews, Dalton Anderson, Bentley Bumhoffer, Dustin Kuhl

Who Should Commune?

In the Sacrament of the Altar we receive, as Christ says, His true body and His true blood for the forgiveness of our sins. Those who come to the Lord's Supper at this altar, are those who: 1 **Repent** of their sins, and earnestly seek to live according to God's will. 2 **Trust** the Word of Christ that His body and blood are truly present and received here for forgiveness. 3 **Confess** the faith of the Lutheran Church- Missouri Synod, as a member of this congregation or a member of another LCMS congregation. If you have questions about our communion practice, please speak to the pastor or an elder.