

Immanuel Lutheran Church, Sebewaing

Third Sunday after Pentecost

June 29, 2025

9:00 am

Divine Service 4

Announcements

Hymn – *Speak, O Lord, Your Servant Listens*

LSB 589

Divine Service 4

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Invocation, Confession and Absolution

Introit

Show us your steadfast love, O Lord,
and grant us your salvation.

Let me hear what God the Lord will speak,
for he will speak peace to his people, to his saints; but let them not turn back to folly.

Surely his salvation is near to those who fear him,
that glory may dwell in our land.

Steadfast love and faithfulness meet;
righteousness and peace kiss each other.

Righteousness will go before him
and make his footsteps a way.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Show us your steadfast love, O Lord,
and grant us your salvation.

Kyrie

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Gloria In Excelsis

Salutation and Collect

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

The First Reading – **1 Kings 19:9b-21**

The Gradual

How beautiful are the feet of those who preach the good news,
who publish peace and bring good news of salvation.

Their voice has gone out to all the earth,
and their words to the ends of the world.

The Epistle – **Galatians 5:1, 13-25**

Alleluia & Verse

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The Gospel – **Luke 9:51-62**

Apostles' Creed

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Hymn – **God of the Prophets, Bless the Prophets' Sons**

LSB 682

Sermon

Prayer of the Church

Offering

Communion Liturgy

Service of the Sacrament

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Preface

Sanctus

Prayer of Thanksgiving

The Lord's Prayer

The Words of Our Lord

Agnus Dei



Distribution Hymns

Amazing Grace

LSB 744

Chosen by Allison Zuzga: "My Grandma loves it."

Eternal Father, Strong to Save

LSB 717

Chosen by Katherine Welther: "It is more than a Christian hymn, it is a Navy hymn too. It was used during burials at sea. It is a very emotional song."

Let Us Ever Walk with Jesus

LSB 685

Chosen by Nancy Brown: "My dad's and my Confirmation hymn."

Nunc Dimittis

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Post-Communion Collect

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Benediction

Closing Hymn – **"Come, Follow Me," the Savoir Spake**

LSB 688

1 Kings 19:9b-21

Behold, the word of the Lord came to [Elijah], and he said to him, "What are you doing here, Elijah?" ¹⁰He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."

¹¹And he said, "Go out and stand on the mount before the Lord." And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. ¹²And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away."

¹⁵And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he

was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Galatians 5:1, 13-25

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵If we live by the Spirit, let us also walk by the Spirit.

Luke 9:51-62

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you

wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." ⁶¹Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

PREACHER: Rev Michael Boyer
ELDERS: Ken Walz & Mike Zagata
ORGANIST: Barbara Bleck
ACOLYTES: Grace Boyer & Carter Sweetman
GREETERS: Janet Sharpsteen & Carol Truemner
SCRIP: Stephanie Boyer
USHERS: GROUP 1: Warren Reithel, Jim Reithel, Mark Reithel, Joel Gremel, Shaun Gremel, Seth Gremel, Dave Lutz, Michael Lutz, Matt Bumhoffer, Doug Elston

Who Should Commune?

In the Sacrament of the Altar we receive, as Christ says, His true body and His true blood for the forgiveness of our sins. Those who come to the Lord's Supper at this altar, are those who: 1 **Repent** of their sins, and earnestly seek to live according to God's will. 2 **Trust** the Word of Christ that His body and blood are truly present and received here for forgiveness. 3 **Confess** the faith of the Lutheran Church- Missouri Synod, as a member of this congregation or a member of another LCMS congregation. If you have questions about our communion practice, please speak to the pastor or an elder.