

IMMANUEL LUTHERAN CHURCH - SEBEWAING, MICHIGAN



*Crown him the  
Lord of love*

# GOOD FRIDAY

April 3, 2026

1:30 PM & 6.30 PM

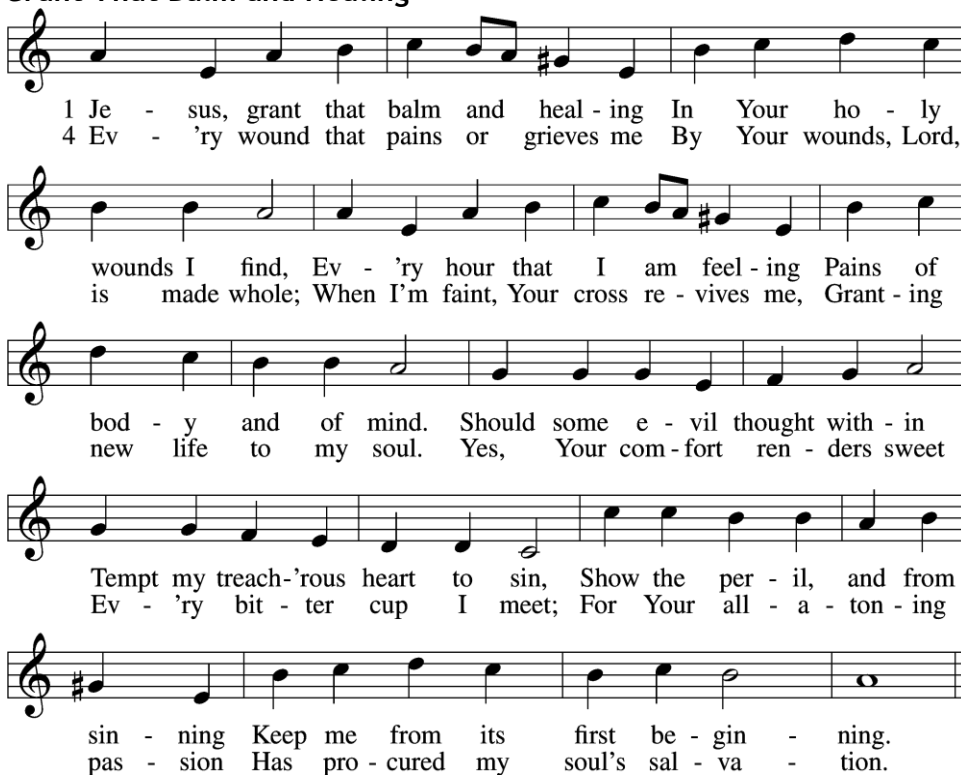
*Through our Good Friday worship we travel with our Lord through His agony in the Garden, arrest, trial, and crucifixion. Let us look, "to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God (Hebrews 12.2)."*

*An offering will be received at the door prior to worship this day.*

*Enter in Silence*

## Jesus, Grant That Balm and Healing

LSB 421



1 Je - sus, grant that balm and heal - ing In Your ho - ly  
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,  
wounds I find, Ev - 'ry hour that I am feel - ing Pains of  
is made whole; When I'm faint, Your cross re - vives me, Grant - ing  
bod - y and of mind. Should some e - vil thought with - in  
new life to my soul. Yes, Your com - fort ren - ders sweet  
Tempt my treach - 'rous heart to sin, Show the per - il, and from  
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing  
sin - ning Keep me from its first be - gin - ning.  
pas - sion Has pro - cured my soul's sal - va - tion.

## In the Garden ~ Matthew 26:36-46

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not

watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

### Go to Dark Gethsemane

LSB 436

1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of

tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar - rained; Oh, the worm - wood and the gall!

Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,

griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.

### Arrest ~ Matthew 26:47-56

While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the Scriptures be fulfilled, that it must be so?" At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

## O Dearest Jesus, What Law Hast Thou Broken

LSB 439

1 O dear - est Je - sus, what law hast Thou bro - ken  
5 The sin - less Son of God must die in sad - ness;  
That such sharp sen - tence should on Thee be spo - ken?  
The sin - ful child of man may live in glad - ness;  
Of what great crime hast Thou to make con -  
Man for - feit - ed his life and is ac -  
fes - sion, What dark trans - gres - sion?  
quit - ted; God is com - mit - ted.

### Before Pilate ~ Matthew 27:1-2, 11-14

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. And they bound him and led him away and delivered him over to Pilate the governor.

Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him, "Do you not hear how many things they testify against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

## Savior, When in Dust to Thee

LSB 419

1 Sav - ior, when in dust to Thee Low we bow the a -  
3 By Thine hour of dire de - spair, By Thine ag - o -  
dor - ing knee; When, re - pen - tant, to the skies  
ny of prayer, By the cross, the nail, the thorn,  
Scarce we lift our weep - ing eyes; O, by all Thy  
Pierc - ing spear, and tor - turing scorn, By the gloom that

pains and woe Suf - fered once for us be - low, Bend - ing  
veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten

from Thy throne on high, Hear our pen - i - ten - tial cry!  
to our hum - ble sigh; Hear our pen - i - ten - tial cry!

**Mocked ~ Matthew 27:24-31**

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." And all the people answered, "His blood be on us and on our children!" Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe on him, and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" And they spit on him and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

**Upon the Cross Extended**

LSB 453

1 Up - on the cross ex - tend - ed See, world, your  
4 I caused Your grief and sigh - ing By e - vils

Lord sus - pend - ed. Your Sav - ior yields His breath.  
mul - ti - ply - ing As count - less as the sands.

The Prince of Life from heav - en Him - self has free - ly  
I caused the woes un - num - bered With which Your soul is

giv - en To shame and blows and bit - ter death.  
cum - bered, Your sor - rows raised by wick - ed hands.

## Crucified ~ Matthew 27:32-44

As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots. Then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." So also the chief priests, with the scribes and elders, mocked him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" And the robbers who were crucified with him also reviled him in the same way.

## Stricken, Smitten, and Afflicted

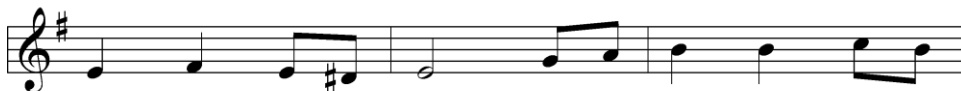
LSB 451



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
3 Ye who think of sin but light - ly Nor sup - pose the e - vil



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
great Here may view its na - ture right - ly, Here its



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
guilt may es - ti - mate. Mark the sac - ri - fice ap -



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
point - ed, See who bears the aw - ful load; 'Tis the



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
Word, the Lord's a - noint - ed, Son of Man and Son of God.

## The Death of Jesus ~ Matthew 27:45-56

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" And some of the bystanders, hearing it, said, "This man is calling Elijah." And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." And Jesus cried out again with a loud voice and yielded up his spirit.

And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

### O Sacred Head, Now Wounded

LSB 450



3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
7 Be Thou my con - so - la - tion, My shield, when I must die;



Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.  
For this Thy dy - ing sor - row, Thy pit - y with - out end?  
Re - mind me of Thy pas - sion When my last hour draws nigh.



Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
O make me Thine for - ev - er! And should I faint - ing be,  
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Look on me with Thy fa - vor, And grant to me Thy grace.  
Lord, let me nev - er, nev - er, Out - live my love for Thee.  
My heart by faith en - fold Thee. Who di - eth thus dies well.

## Buried ~ Matthew 27:57-61

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

### O Darkest Woe

LSB 448

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The lyrics are arranged in two columns below the notes. The first staff contains the first two lines of lyrics. The second staff contains the next two lines. The third staff contains the final two lines. The music is a simple, solemn melody.

1 O dark - est woe! Ye tears, forth flow! Has  
2 O sor - row dread! Our God is dead, Up -

earth so sad a won - der? God the Fa - ther's  
on the cross ex - tend - ed. There His love en -

on - ly Son Now is bur - ied yon - der.  
liv - ened us As His life was end - ed.

Sermon

*My Savior Jesus – Christ’s Messengers*

Prayer

Leave in Silence

Pastor: Rev Michael Boyer

Organist: Sheree Goebel