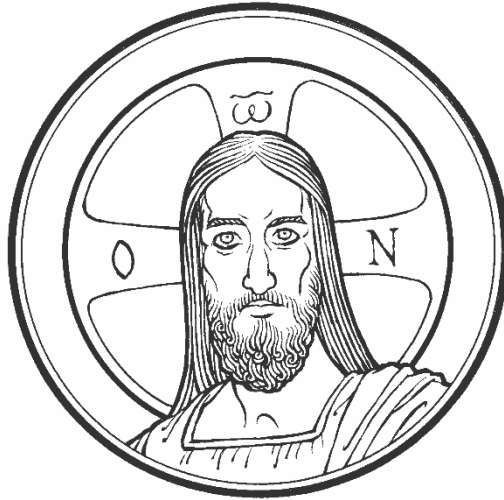


The Holy Trinity

Sunday, May 31, 2026



Immanuel Lutheran Church

SEBEWAING, MICHIGAN



The Lutheran Church – Missouri Synod

*Faithful to God's Word -
We receive, celebrate and share Jesus Christ.*

Holy Trinity

May 31, 2026

Immanuel Lutheran Church

800 E Bay St
Sebewaing, MI

Phone

989-883-3050

Website

www.ilcmi.org

Pastors

Rev Michael Boyer

mboyer@ilcmi.org

Rev Charles Kuhl, em

Director of Music

Barbara Bleck

Sunday Worship

9:00 am

with

LIVESTREAM –

FB & YOUTUBE

and RADIO – 103.7 FM

Monday Worship

6:30 pm



A Stephen
Ministry Congregation

WHO SHOULD COMMUNE HERE

...In the Sacrament of the Altar we receive, as Christ says, His true body and His true blood for the forgiveness of our sins. Those who come to the Lord's Supper at this altar, are those who: 1 Repent of their sins, and earnestly seek to live according to God's will. 2 Trust the Word of Christ that His body and blood are truly present and received here for forgiveness. 3 Confess the faith of the Lutheran Church-Missouri Synod, as a member of this congregation or a of another LCMS congregation. If you have questions about our communion practice, please speak to the pastor or an elder.

Mark 10:45

...For even the Son of Man came not to be served, but to serve, and to give his life as a ransom for many.

FLOWERS

...behind the altar were given in honor of Ruth Elston for her 90th birthday, June 1, from her family.

TODAY'S RADIO BROADCAST

...is underwritten by Immanuel's Endowment and Capital Fund in honor of Rev. Gordon H Light, Pastor at Immanuel from 1958-1964.

OWLS

... Mark your calendars for Tuesday, June 9th. We will leave church at 1:00 pm to visit with three of our members at Courtney Manor in Bad Axe.

SPECIAL MUSIC

...We are thankful today to have Valley Lutheran High School's Handbell Choir with us today sharing some of their musical talents with us.

THANK YOU

...Thank you so very much to Tim Smith, Jeff Finkbeiner and Greg King for taking down the big wooden cross. Thank you for always helping me out. Have a great summer, Ursula

...Thank you to Ruth Walz for sewing the new crosses on the new red paraments and sewing and hemming the new Altar cloth! They are beautiful and you are so talented, thank you for all you do. Thank you to Ken Walz for creating an easier way to hang the Altar veil. I appreciate all that you do. God's Blessings, Ursula

IN OUR PRAYERS

+ **Morgan Bell & Josh Crist** who were joined in marriage on May 17, 2026. May God's blessings cover their new union and their marriage throughout their lives.

+ **SPECIAL NEEDS**

...Scott Adams, Lorraine Morey, Kevin Weeks, John Volz, Cassie (Molina) Kerinuk, Loretta Tope, Marlene Faber, Warren Beers, Joan Walz, Gil & Joy Sprague, Nancy Pommerenke, Gary Volz, Nelda Gnagey, Chuck Dutcher, LoAnn Rieman, Ernie Sbresney III, Sue McGathy, Jim Simmet, Barb Nitz, Collin Nitz, Frank Gunsell, Ian Faist, Wayne Morris, Karen Swartzendruber, Stephen Sprague, Scott Smith, Brenda Chambers, Rick Chambers, Christine Brown, and Hank & Sandy Brandt.

CHURCH ATTENDANCE

...Sunday, May 24, 2026; 9:00 – 141; Monday, 6:30 – 27

ATTENTION HIGH SCHOOL SENIORS

...There is a scholarship fund available for anyone going to a Lutheran college to enter into church work. That may be a Pastor, Teacher, Deacon, Deaconess, Director of Christian Education, Minister of Music or Youth Director. Immanuel's Couples Club began this in 1951; there were many rummage sales held to raise money for this scholarship. Please contact Darlene Werschky at 989-883-2785 for more information.

School News

FROM THE PRINCIPAL

...8th grade graduation will take place at our Sebewaing campus on June 2 at 7:00. Congratulations to our students. Blessings to you as you enter high school.

...CTK Lunch Program: Our school year is over, but we are always planning ahead for the next year. Are you interested in being a part of our Adopt Our Salad Bar for a Day program, but aren't sure what to do next? Pick up a brochure at the back of our church.

...Our preschoolers traveled to the zoo last week. The 3rd and 4th graders walked up town to the cornerstone store and to the Luckhard museum. The 6th graders went to the Sanilac County Petroglyphs & Huron County Nature Center.

...Our track team competed in states yesterday. Watch next week's bulletin for results from our qualifiers.

...Today is the LAST DAY for our Buds to Blooms fundraiser. Simply let them know at checkout that you are shopping for Christ the King. A portion of your sales will come back to the school. Happy planting!



Our Lord's Business this Week

May 31 – June 7

SUNDAY: 8:30 AM Music and Fellowship in the Great Room
 9:00 AM **WORSHIP/Communion**
 10:15 AM Bible Study

MONDAY: 5:00 PM Finance
 6:30 PM WORSHIP/Communion

TUESDAY: 9:30 AM Quilt Tying
 10:30 AM Devotions at Bay View Gardens

WEDNESDAY: 7:30 AM Men's Bible Study at Lamplighter
 8:05 AM Closing Chapel and Awards
 4:30 PM Evangelism Meeting

THURSDAY: 12:00 PM Bulletin Deadline

NEXT SUNDAY: 7:15 AM Elders Meeting
 8:30 AM Music and Fellowship in the Great Room
 9:00 AM **WORSHIP/Communion**
 10:15 AM Bible Study with Julie Burgess

SERVING NEXT WEEK (JUNE 7)

Elders: 9:00-Ken Walz & Mike Zagata
Acolytes: 9:00-Gatlin & Oaklynn Bumhoffer
Greeters: 9:00-Jerry & Michele Harbuck & Gary Loeffler
Scrip: 9:00-Anne Bell
Ushers: 9:00-GROUP 8: Peter Boyer, Neil Gaeth, Bruce Bach, Nicolas Lutz, Chuck McCathy, Tim Matthews, Dalton Anderson, Bentley Bumhoffer, Dustin Kuhl

Online giving with Vanco



Immanuel Lutheran Church, Sebewaing

Holy Trinity

May 31, 2026

9:00 am

Divine Service 3

Announcements

Hymn – *Triune God, Be Thou Our Stay*

LSB 505

Divine Service 3

Page 184

Invocation, Confession and Absolution

Introit

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the Lord always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

For you will not abandon my soul to Sheol,
or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Kyrie

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Gloria In Excelsis

Page 187

Salutation and Collect

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. **Amen.**

The First Reading – **Genesis 1:1-2:4a**

My Faith Looks Up to Thee – arranged by Michael Keller – Valley Lutheran Handbell Choir

The Gradual

Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

The Epistle – *Acts 2:14a, 22-36*

Exploration on Deo Gracias – by Jason Krug – Valley Lutheran Handbell Choir

Alleluia & Verse

Page 190

The Gospel – *Matthew 28:16-20*

Athanasian Creed

*see insert

Hymn – *All Glory Be to God Alone*

LSB 948

Sermon

Offertory

Page 192

Offering – *Toccata on King's Weston*, arranged by Matthew Compton – Valley Lutheran Handbell Choir

Prayer of the Church

Communion Liturgy

Service of the Sacrament

Page 194

Preface

Sanctus

The Lord's Prayer

The Words of Our Lord

Agnus Dei



Distribution Hymns

At the Lamb's High Feast We Sing

LSB 633

He's Risen, He's Risen

LSB 480

Praise to the Lord, the Almighty

LSB 790

Nunc Dimittis

Page 199

Thanksgiving

Salutation

Benediction

Closing Hymn – *Holy, Holy, Holy*

LSB 507

Doxology – Valley Lutheran Handbell Choir, sung by Congregation

LSB 805

Genesis 1:1-2:4a

In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to

rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its

fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

Acts 2:14a, 22-36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand,

³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Athanasian Creed

Whoever desires to be saved must, above all, hold the catholic faith.
Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,
that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almighty, but one Almighty.
So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.
The Son is neither made nor created, but begotten of the Father alone.
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:
one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,
who suffered for our salvation, descended into hell, rose again the third day from the dead,
ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.



Our Congregation at Prayer
Daily Scripture and Prayer
To be Used in the Home
Getting Ready for Proper 5 A
Immanuel Lutheran Church

Theme for Sunday: Jesus comes for sinners, seeking and saving them. He has mercy upon you!

The following short order may be used for devotions at home during the week or Daily Prayer for individuals and families may be used in the hymnal (LSB page 294 and following).

Invocation

In the Name of the Father and of the Son (+) and of the Holy Spirit. Amen.

Introit

Psalm 50.7-10; ant Psalm 50.1

The Mighty One, God the LORD, speaks and summons the earth

From the rising of the sun to its setting.

Hear, O my people, and I will speak; O Israel, I will testify against you.

I am God, your God.

Not for your sacrifices do I rebuke you;

Your burnt offerings are continually before me.

I will not accept a bull from your house

Or goats from your folds.

For every beast of the forest is mine,

The cattle on a thousand hills.

Glory be to the Father and to the Son

And to the Holy Spirit;

As it was in the beginning,

Is now, and will be forever. Amen.

The Mighty One, God the LORD, speaks and summons the earth

From the rising of the sun to its setting.



Collect

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Gradual

Psalm 145.3, 5b, 6b

Great is the LORD, and greatly to be praised,

And his greatness is unsearchable.

On your wondrous works, I will meditate,

And I will declare your greatness.

The Psalm for Proper 5 A may be read (Psalm 119.65-72) or those printed below.

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	103	5	42	89.1-18	97	51	104
Evening	117; 139	84; 29	102; 133	1; 33	16; 62	142; 65	118; 111

Readings for next Sunday (see below) or these daily readings may be used

Holy Trinity	Numbers 35.9-30 (Acts 1.1-7.60)	Luke 24.28-53
Monday	Proverbs 1.8-33	John 11.17-37
Tuesday	Proverbs 3.5-24	John 11.38-57
Wednesday	Proverbs 4.1-27	John 12.1-19
Thursday	Proverbs 5.1-23 (Prov 6.1-7.27)	John 12.20-36a
Friday	Proverbs 8.1-21	John 12.36b-50
Saturday	Proverbs 8.22-36	John 13.1-20

Talk About Next Sunday's Old Testament Reading: Hosea 5.15-6.6

Was there any hope for the people in Hosea's day?

How had the people acted toward God?

What does God desire more than sacrifice? Why?

Talk About Next Sunday's Second Reading: Romans 4.13-25

What does the law bring? Why?

How did faith count Abraham righteous?

What about us, how are we saved?

Talk About Next Sunday's Gospel Reading: Matthew 9.9-13

Why would it have been shocking for Jesus to call a tax collector like Matthew?

Why would Jesus eat with sinners?

Why would Jesus desire mercy, not sacrifice?

Catechism Selection (this may be read, recited, or spoken responsively)

The Ten Commandments

The First Commandment

You shall have no other gods.

What does this mean?

We should fear, love, and trust in God above all things.

The Second Commandment

You shall not misuse the name of the Lord your God.

What does this mean?

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

The Third Commandment

Remember the Sabbath day by keeping it holy.

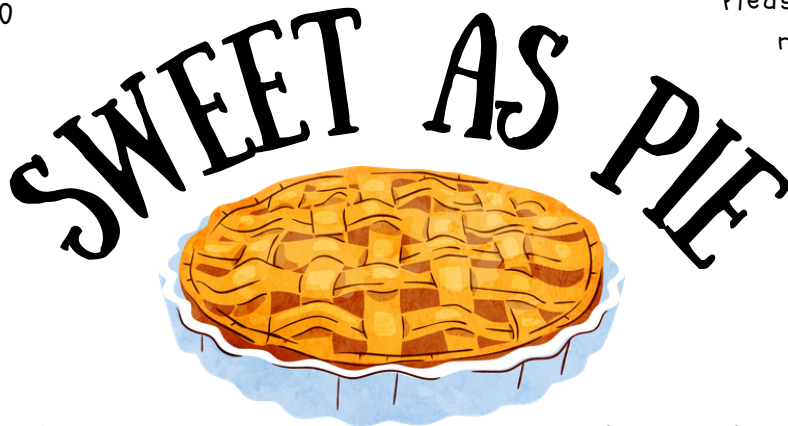
What does this mean?

We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

FREE ENTRY!
Contact Emma
for more info
(484) 325-2750

SPONSORED BY
SEBEWAING ROTARY

Winners will be announced
at the Opening Ceremonies
Friday, June 19 @ 6:00pm.
Please be present to
recieve prize.



Pie Baking Contest

FRIDAY, JUNE 19, 2026
SEBEWAING VILLAGE PARK

DROP OFF BIGINS AT 9:00AM
JUDGING BEGINS AT 10:00AM

Official Rules

- This contest is open to all ages. Only one pie can be entered per person.
- Amateur bakers only. No professional bakers may enter this contest. (Professional baker = someone who works for a bakery, works for or owns a catering company, or sells pies/baked goods).
- All entries must be baked at home from scratch, including the crust and filling.
- Pies must be baked in an 8" or 10" disposable pie dish. Non-disposable dishes are not garunteed to be returned.
- Entrants must provide a copy of their pie recipe with their entries, including ingredients of both the crust and filling. Please do not include any names on the recipe cards.
- Pies that require refrigeration will not be accepted (cream, custard, pudding and meat pies). The finished pie cannot contain raw or uncooked eggs (white or yolks).