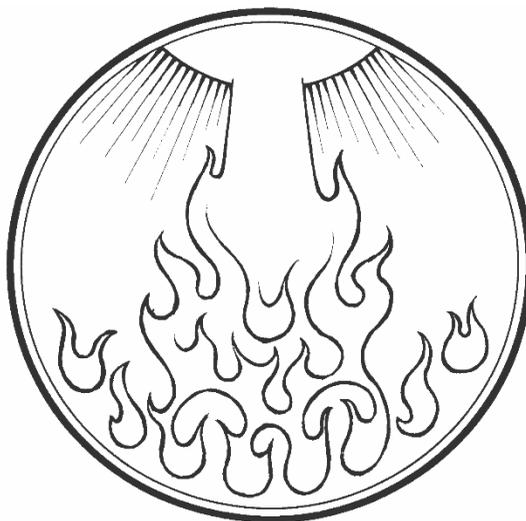


Pentecost

Sunday, June 8, 2025



Immanuel Lutheran Church

SEBEWAING, MICHIGAN



The Lutheran Church – Missouri Synod

*Faithful to God's Word -
We receive, celebrate and share Jesus Christ.*

Pentecost

June 8, 2025

Immanuel Lutheran Church

800 E Bay St
Sebewaing, MI

Phone

989-883-3050

Website

www.ilcmi.org

Pastors

Rev Michael Boyer
mboyer@ilcmi.org

Rev Charles Kuhl, em

Director of Music

Barbara Bleck

Sunday Worship

9:00 am

with

LIVESTREAM –

FB & YOUTUBE

and RADIO – 103.7 FM

Monday Worship

6:30 pm



A Stephen
Ministry Congregation

Matthew 5:16

...”In the same way, let your light shine before others, that they may see your good deeds and glorify for Father in heaven.”

RIGHT TO LIFE

...The Huron County Right to Life is looking for volunteers for our upcoming summer events.

- July 4th - Port Austin Parade 12pm
- July 12th - Ugly Homecoming Kids' Day Booth
- Sept 6th - Family Fun Day Booth 11am-3pm.

Please contact Jeanne Gusa at 954-540-0174 if interested.

If you or someone you know is pregnant and needs help, please call 1-800-712-HELP.

OLDER ADULT MINISTRY (OWLS)

...This Tuesday, the 10th, we will car pool and leave church at 1:00 P.M. to visit with members at Tuscola Medical Care in Caro, returning about 3:00 P.M.

...THE POLAR ESPRESSO: is a book written by Chris Van Allsburg from Grand Rapids, Michigan. This book was used to make the 2004 movie The Polar Express with Tom Hanks. The steam locomotive and tender used in the movies home is located at the Steam Institute in Owosso, Michigan. Every year the Steam Institute runs the 1225 (note the locomotive number) locomotive from Owosso to Ashley, Michigan. Ashley hosts the passengers with several carnival rides, booths to purchase snacks and souvenirs. The planning committee would like to know if there is any interest for an event for the locomotive ride from Owosso to Ashley. Coach tickets are \$85.00 per person. Ask a committee member for additional info.: Barbara Neuman, Sally Rievert, Nancy Brown, Pat Seabrook, Doug Forsberg.

FROM THE EVANGELISM BOARD

...We are in need of people to walk with the Immanuel float in the Sebewaing Sugar Festival parade to pass out candy on Saturday, June 14. Please contact chairman Nancy Brown at 989-704-3401.

...We would also greatly appreciate any monetary donations to help cover the extra cost for the float that was above the board's budget.

THE LUCKHARD MUSEUM

...will be re-opening this Saturday, June 14 from 2-4pm. Stop by for a tour and a visit!

IN OUR PRAYERS

+ SPECIAL NEEDS

...John Volz, Cassie (Molina) Kerinuk, Loretta Tope, Marlene Faber, Warren Beers, Joan Walz, Gil & Joy Sprague, Nancy Pommerenke, Gary Volz, Nelda Gnagey, Chuck Dutcher, Emily Smith, LoAnn Rieman, Ernie Sbresney III, Sue McGathy, Jim Simmet, Barb Nitz, Collin Nitz, Frank Gunsell, Randy Forbing, Ian Faist, Wayne Morris, Karen Swartzendruber, Stephen Sprague, Scott Smith, Brenda Chambers, and Rick Chambers.

CHURCH ATTENDANCE

...Ascension Day, Thursday, May 28, 6:30 – 45; Sunday, June 1, 9:00 – 171; Monday, 6:30 – 42

LISTEN TO THE LUTHERAN HOUR

...every Sunday morning on WLEW 1340AM at 11:10, WMIC AM 600 at 10:05 or SWAM AM 1340 at 8:30. Today's Lutheran Hour message is "Ticket Stubs Turned to Joy" with Lutheran Hour speaker Rev Dr Michael Zeigler. The Holy Spirit calls us to turn from the darkness of a self-centered life and come into the light of Jesus' self-giving love. (John 16:20)

BIBLE EMERGENCY NUMBERS

...To get along with other people...Read Romans 12

...For a great intervention or opportunity...Read Isaiah 55

...For Paul's secret to happiness...Read Colossians 3:12-17

...If you want to be fruitful...Read John 15

OUTDOOR SERVICES

...Elders have planned for two outdoor worship services this summer: July 13 and August 10. These services will not have communion but as they fall on the second Sunday of the month...they will include the potluck Enriching Lutheran Fellowship breakfasts before service beginning at 8am! Bring a dish to pass, a chair to sit in for the service and enjoy beautiful outdoor services and fellowship.

School News

FROM THE PRINCIPAL

...We are proud of our 18 athletes who competed at the State Track meet last Saturday. Our B Girls were top in the state! Great job everyone!

...Congratulations to our CTK Class of 2025! Best wishes on your high school journey.

...Closing Chapel and awards were Thursday. Enjoy a safe and relaxing summer! We hope to see you back in the fall!

...A personal thank you to both congregations for your continued prayers and support during my first year as principal. It is greatly appreciated. -Mrs. Yoder

Immanuel Lutheran Church, Sebewaing

Pentecost

June 8, 2025

9:00 am

Divine Service 1

Announcements

Opening Hymn – *Come, Holy Ghost, Creator Blest*

LSB 498

Divine Service 1

Page 151

Introit

Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.

O Lord, how manifold are your works! In wisdom have you made them all;
the earth is full of your creatures.

These all look to you,
to give them their food in due season.

When you give it to them, they gather it up;
when you open your hand, they are filled with good things.

When you send forth your Spirit, they are created,
and you renew the face of the ground.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.

Kyrie

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This Is the Feast

Page 155

Salutation and Collect

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

The First Reading – ***Genesis 11:1-9***

The Gradual

I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy.

With the heart one believes and is justified,
and with the mouth one confesses and is saved.

The Epistle – ***Acts 2:1-21***

Children’s Sermon

Alleluia & Verse

Page 156

The Gospel – ***John 14:23-31***

Hymn – ***Come, Holy Ghost, God and Lord***

LSB 497

Sermon

Apostles’ Creed

Page 159

Prayer of the Church

Offering

Offertory

Page 159

Communion Liturgy

Service of the Sacrament

Page 160

Preface

Sanctus

Prayer of Thanksgiving

The Lord’s Prayer

The Words of Our Lord

Agnus Dei



Distribution Hymns

Holy Spirit, Ever Dwelling

LSB 650

I Come, O Savior, to Thy Table

LSB 618

Amazing Grace

LSB 744

Thank the Lord

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Post-Communion Collect

Benediction

Closing Hymn – ***Holy Spirit, Light Divine***

LSB 496

Genesis 11:1-9

Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the Lord came down to see the city and the tower, which the children of man had built. ⁶And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the Lord dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and

astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
¹⁸even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above

and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

John 14:23-31

Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

²⁵"These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as

the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

PREACHER: Rev Michael Boyer
ELDERS: Warren Volz & Mike Zagata
ORGANIST: Sheree Goebel
ACOLYTES: Norah & Eleanor Matthews
GREETERS: Scott & Jill Millerwise
SCRIP: Kari Stecker
USHERS: GROUP 7: Larry Kuhl, Tim Irion, Andy Irion, Jim Hofmeister, David Mammel, Tim Beringer, Branden Gettel, William Harder

Who Should Commune?

In the Sacrament of the Altar we receive, as Christ says, His true body and His true blood for the forgiveness of our sins. Those who come to the Lord's Supper at this altar, are those who: 1 **Repent** of their sins, and earnestly seek to live according to God's will. 2 **Trust** the Word of Christ that His body and blood are truly present and received here for forgiveness. 3 **Confess** the faith of the Lutheran Church- Missouri Synod, as a member of this congregation or a member of another LCMS congregation. If you have questions about our communion practice, please speak to the pastor or an elder.



Our Congregation at Prayer
Daily Scripture and Prayer
To be Used in the Home
Getting Ready for Holy Trinity C
Immanuel Lutheran Church

Theme for Sunday: The Father wills His Son to save sinners. The Son gives His flesh on the tree to save sinners. The Spirit brings the death of Jesus to sinners.

The following short order may be used for devotions at home during the week or Daily Prayer for individuals and families may be used in the hymnal (LSB page 294 and following).

Invocation

In the Name of the Father and of the Son (+) and of the Holy Spirit. Amen.

Introit for The Holy Trinity

Psalm 16.8-11; antiphon: Liturgical Text

Blessed be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

For you will not abandon my soul to Sheol,
or let your holy one see corruption.

You make known to me the path of life;
in your presence there is fullness of joy; at your right hand
are pleasures forevermore.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Blessed be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.



Collect

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

Gradual

Romans 10.8b, 10

The word is near you, in your mouth and in your heart,
the word of faith that we proclaim.

For with the heart one believes and is justified,
and with the mouth one confesses and is saved.

The Psalm for Holy Trinity C may be read (Psalm 8) or those printed below.

Daily Psalms	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	19	136	123	15	36	130	56
Evening	81; 113	97; 112	30; 86	48; 4	80; 27	32; 139	100; 62

Readings for next Sunday (see below) or these daily readings may be used

Sunday	Numbers 21.10-35	Luke 21.20-38
Monday	Numbers 22.1-20	Luke 22.1-23
Tuesday	Numbers 22.21-23.3	Luke 22.24-46
Wednesday	Numbers 23.4-28	Luke 22.47-71
Thursday	Numbers 24.1-25	Luke 23.1-25
Friday	Numbers 27.12-23	Luke 23.26-56
Saturday	Numbers 32.1-6, 16-27	Luke 24.1-27

Talk About Next Sunday's Old Testament Reading: Proverbs 8.1-4, 22-31

What is this wisdom?

What is the beginning of wisdom (see Proverbs 1.7)?

Proverbs 8.27-29 sound a lot like what part of the book of Genesis?

Talk About Next Sunday's Second Reading: Acts 2.14a, 22-36

How is it that Peter finally understand all that Jesus had done?

Why is it important that Peter was a witness to all that Jesus had done?

Talk About Next Sunday's Gospel Reading: John 8.48-59

What does Jesus mean that anyone who keeps His word will never see death?

How did Abraham rejoice to see the day of Jesus?

Why would the Jews pick up stones to kill Jesus?

Catechism Selection (this may be read, recited, or spoken responsively)

Office of the Keys

What is the Office of the Keys?

The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

Where is this written?

This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." (John 20:22-23)

What do you believe according to these words?

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.